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1812 - 1816.

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1812-16

FIRST
ANNUAL REPORT

OF

THE NATIONAL SOCIETY,

FOR

PROMOTING THE EDUCATION OF THE POOR

IN THE

PRINCIPLES OF THE ESTABLISHED CHURCH.

WITH AN ACCOUNT OF THE

PROCEEDINGS FOR THE FORMATION OF THE SOCIETY,

AND

AN APPENDIX OF DOCUMENTS;

BIBLIOTHECA BODLEIANA

TOGETHER WITH

A LIST OF SUBSCRIBERS TO THE SOCIETY
IN LONDON,

AND TO SOCIETIES IN THE COUNTRY,

IN UNION WITH THE NATIONAL SOCIETY.

LONDON:

PRINTED AT THE FREE-SCHOOL, GOWER'S WALK, WHITECHAPEL.

1812.

ACCOUNT

OF THE

PROCEEDINGS

FOR

THE FORMATION

OF THE

NATIONAL SOCIETY.

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EDUCATION

IN THE

PRINCIPLES OF THE ESTABLISHED CHURCH.

THAT the NATIONAL RELIGION should be made the Foundation of NATIONAL EDUCATION, and should be the first and chief thing taught to the Poor, according to the excellent *Liturgy and Catechism* provided by our Church for that purpose, must be admitted by all friends to the Establishment; for if the great body of the Nation be educated in other principles than those of the Established Church, the natural consequence must be to alienate the minds of the people from it, or render them indifferent to it, which may, in succeeding generations, prove fatal to the Church, and to the State itself.

It must indeed be admitted in this country of civil and religious liberty, that every man has a right to pursue the plan of education, that is best adapted to the religion which he himself professes. Whatever religious tenets therefore men of other persuasions may think proper to combine with the mechanism of the new system, whether tenets peculiar to themselves, or tenets of a more general nature, they are free to use the new system so combined, without reproach or interruption from the members of the Establishment. On the other hand the members of the Establishment are not only warranted, but in duty bound to preserve that system, as originally practised at Madras, in the form of a *Church of England* Education.

The friends therefore of the Establishment throughout the kingdom are earnestly requested to associate and co-operate,

for the purpose of promoting the Education of the Poor in the doctrine and discipline of the Established Church. It is hoped that such co-operation will not be wanting, when the object in view is nothing less than the preservation of the National Religion, by ensuring to the great body of the people an education adapted to its principles.

With a view of promoting such co-operation, and with the intent of laying the foundation of a Society, which shall extend its influence over the whole kingdom, a number of persons, friends to the Establishment, at a meeting holden on the 16th day of October, 1811,

His Grace the ARCHBISHOP of CANTERBURY in the Chair,

Resolved,

That such a Society be now constituted, and that measures be taken for carrying the same into effect.

That for this purpose the ARCHBISHOP of CANTERBURY, for the time being, be President; and,

That a special Committee be appointed, and requested to meet to-morrow, and on Friday, to consider of Rules and Regulations for the constitution and government of the Society, and to make their report to a general meeting, which is to be holden on Monday next.

The Committee met on the two above mentioned days, and came to the following Resolutions:——

The BISHOP of LONDON in the Chair:

Resolved,

1. That the title of the Society now constituted be "THE "NATIONAL SOCIETY FOR PROMOTING THE EDUCA- "TION OF THE POOR IN THE PRINCIPLES OF THE "ESTABLISHED CHURCH, THROUGHOUT ENGLAND AND "WALES.

2. That the sole object of this Society shall be to instruct and educate the Poor in suitable Learning, works of Industry, and the Principles of the Christian Religion according to the Established Church.

3. That his Grace the ARCHBISHOP of YORK, and the Right Reverend the BISHOPS of both Provinces, for the time being, be Vice-Presidents, together with ten temporal PEERS or PRIVY COUNSELLORS, to be nominated by the President and other Vice-Presidents for the present, and as vacancies may happen in future.

4. That a Committee of sixteen, besides the President and Vice-Presidents, who are Members *ex officio*, be appointed to manage the affairs of the Society.

5. That the appointment of the Sixteen, for the present year, be left to the PRESIDENT and the BISHOP of LONDON, and such other BISHOPS as shall be in town; and on all future occasions to the President and Vice-Presidents, according to the manner herein after specified.

6. That the Sixteen now to be appointed continue in office till the first general meeting.

7. That a fourth part of the said Sixteen resign their office at the end of the year, but be capable of immediate re-election. That a double list be formed by the President and Vice-Presidents, out of which the annual general meeting shall elect the persons, who are to fill up the vacancies.

8. That a general meeting be holden annually in the month of May or June, or oftener, if the Committee shall think it expedient.

9. That at the same a report of the Society's proceedings be made, a Statement of the Accounts for the year be laid before the Meeting, and the vacancies in the Committee filled up as above stated.

10. That all Subscribers of not less than one guinea annually, or Benefactors to the amount of ten guineas, be qualified to attend such meeting.

11. That a Treasurer and Secretary be appointed by the Committee; the former to be *ex officio* a member of the Committee.

12. That Sir THOMAS PLUMER, Solicitor General, and J. A. PARK, Esq. be Auditors for the present year, and that new Auditors be elected at each general meeting for the ensuing year.

13. That the Committee have power to make such Rules and Regulations as may be expedient for carrying into execution the designs of the Society.

14. That books be opened at the following Banking-Houses, for the receipt of Benefactions, and the enrolment of annual Subscribers, viz.—

DRUMMOND'S, *Charing Cross.*
HAMMERSLEY'S, *Pall Mall.*
HOARE'S, *Fleet Street.*
ROBARTS, CURTIS, & Co.'s, *Lombard Street.*
GOSLING & Co.'s, *Fleet Street.*
SIKES, SNAITH, & Co.'s *Mansion House Street.*
WILLIAMS, SON, & Co.'s, *Birchin Lane.*
BOSANQUET, BEACHCROFT, PITT & ANDERDON, *Lombard Street.*
And BOLDERO & LUSHINGTON'S, *Cornhill.*

The Lord BISHOP of LONDON having left the Chair—

Resolved,

That the thanks of the Committee be given to the Lord BISHOP of LONDON for his attention and ability in directing the business of it.

October 21st, 1811.

At a general meeting of "THE NATIONAL SOCIETY for promoting the Education of the Poor in the Principles of the Established Church, throughout England and Wales," holden at Bow Church,

His Grace the ARCHBISHOP of CANTERBURY in the Chair,

The Report of the special Committee was read, including fourteen Resolutions proposed by them for the constitution and government of the Society, and the same was unanimously approved of.

Resolved,

That the thanks of this meeting be given to the Lord BISHOP of LONDON, and the other Members of the special Committee, for the very able and satisfactory Report made by them to this meeting.

That his Grace the ARCHBISHOP of CANTERBURY be requested to lay the proceedings of this meeting before his Royal Highness the Prince Regent.

That the foregoing Resolutions be made public as soon as the ARCHBISHOP and the BISHOP of LONDON shall direct.

That the thanks of this meeting be given to the most Reverend the Lord ARCHBISHOP of CANTERBURY, for the zeal and ability manifested by him in the formation of this Society.

The above proceedings have accordingly been laid before His Royal Highness the PRINCE REGENT, who has been pleased to signify his entire approbation of the same, and has graciously condescended to offer to become the Patron of the Society.

H. H. NORRIS, Acting Secretary.

REPORT

OF THE

GENERAL COMMITTEE

OF THE

NATIONAL SOCIETY.

REPORT of the GENERAL COMMITTEE.

THE SOCIETY having been formed according to the constitution and rules approved of by the General Meeting, October 21st, 1811, and having afterwards received the approbation of His Royal Highness the PRINCE REGENT, who graciously condescended to become their Patron, the proceedings of the Society have been since conducted by the Committee, to whom the management of its affairs was by the constitution intrusted, who have held weekly meetings for that purpose; the Committee consisting of—

The ARCHBISHOP of CANTERBURY, PRESIDENT.

VICE-PRESIDENTS.

The ARCHBISHOP of YORK,
The BISHOP of LONDON, and other BISHOPS of both PROVINCES,
The Lord High CHANCELLOR,
The Earl of SHAFTESBURY,
The Earl of HARDWICKE,
The Earl of LIVERPOOL,
Lord GRENVILLE,
Lord KENYON,
Lord REDESDALE,
The Right Honourable the SPEAKER of the HOUSE of COMMONS,
The Right Hon. RICHARD RYDER, Secretary of State,
The Right Honourable Sir WILLIAM SCOTT, Knt. Judge of the High Court of Admiralty.

ELECTED MEMBERS.

Lord RADSTOCK,
The Right Honourable Sir JOHN NICHOLL, Dean of the Arches,
Sir VICARY GIBBS, Attorney-General,
The very Reverend the DEAN of CANTERBURY,
The very Reverend the DEAN of WESTMINSTER,
The Reverend Dr. WORDSWORTH, Dean of Bocking,
The Rev. Dr. WESTON, Canon Res. of St. Paul's,
The Rev. Dr. BARTON,
F. BURTON, Esq. M. P.
The Rev. ARCHDEACON CAMBRIDGE,
G. W. MARRIOTT, Esq.
The Rev. H. H. NORRIS,
The Rev. R. LENDON,
QUARLES HARRIS, Esq.
WM. DAVIS, Esq.
JAS. TRIMMER, Esq.

The Committee at its first meeting elected the Rev. T. T. WALMSLEY, Secretary, and J. WATSON, Esq. Treasurer, (for the regular management of which offices Rules and Regulations were afterwards made *,) and appointed a Sub-Committee, to take measures for establishing a Central School in the Metropolis.

At the next meeting it was resolved that the Central School should be large enough for the education of 1,000 children, and until such school could be provided, that the schools at Lambeth, Mary-le-bone, and Gower's Walk, Whitechapel, should be made use of for training Masters. The Sub-Committee at the same time was renewed and instructed to find out a proper situation for the Central School, with power to treat for the purchase of proper premises, and give orders for the repair or erection of a convenient building; which business was entered

* See App. No. 6.

upon and brought to a conclusion without delay, as will be seen in the report of their proceedings, under the sanction of the general Committee, printed in the App. No. 1. In the mean time as the fitting up such school necessarily required some time, a temporary school was provided, No. 45, Holborn Hill, for the reception of 100 children, and the better to forward these measures, Dr. BELL's assistance, (whose very long experience, and zealous exertions, in this System, as originally practised at Madras, are well known), was requested.

At the same meeting they took measures for spreading the benefits of their Institution through the Kingdom, by a recommendation to form Societies in the several Dioceses upon the same general plan, which should communicate with the National Society, in order to preserve, as far as circumstances would admit, an uniformity in their regulations and proceedings. With this view a Sub-Committee of Correspondence was soon after appointed, and an address to the publick was published to further the plan, which will be found App. No. 2. Upon the report of this Sub-Committee (which held frequent meetings as occasion called for them, and continues to hold them), the general Committee took into their consideration a plan of Union with the Societies in the Country, the terms of which are stated in their resolutions contained in App. No. 3. The effect of these proceedings has been that Societies have been formed in several Dioceses and Districts, and others, which had been before formed on the same principles, have desired to be united to this Society. a list of which is subjoined in App. No. 4. and the Rules and Regulations of the Societies at Exeter and Winchester, being among the earliest so founded, are added by way of example.

They have also authority to say that there are other Societies formed or forming throughout the Kingdom, according to the principles of this Society, but which are not yet sufficiently ripened, or arranged, to desire the same union.

The noble Institution of the Military Asylum at Chelsea, founded by the DUKE of YORK, Commander in Chief, may be considered as another example of the same System.

In one particular quarter, viz: the Deanery of Tendering, in the County of Essex, a plan has been laid down for carrying the benefits of the System into the several country Parishes, which is inserted in App. No. 5. with the approbation of the Committee annexed; so published as an useful example to others. In the above Deanery, this plan is now carrying into effect with great spirit, and the execution of it is in great forwardness.

To promote the formation of their schools, and the training masters, till they could be formed, the assistance of Dr. BELL was at an early period requested, as before mentioned, and another Sub-Committee was appointed, under whose directions, and by whose authority, he might act. He readily undertook to give them his assistance gratuitously; and has since acted in their service with great zeal and ability. The detail of the proceedings of this Sub-Committee will be found in their report, contained in App. No. 6.

It was the first intention of the Society, to have established more schools in the Metropolis, and its vicinity, under its own immediate direction; but upon farther experience, it was thought more advisable to confine themselves to the one Central School, projected in Baldwin's Gardens, and to give occasional assistance and encouragement to other Districts and Parishes, to form such establishments under their own superintendance and government, in union with the Society, the reasons of which are given in a paper, App. No. 7. In pursuance of this plan they have given the sum of £200. to a considerable school, long since established in Orchard Street, Westminster, in order to enlarge the same for the instruction of 1,000 children. Other applications are before the Society, for the same kind of assistance, to which

they are anxious to listen, so far as is consistent with the plan of distributing their funds generally*.

With a similar view they have given a benefaction of £50. and a subscription of £10. 10s. annually, to a Society of Schoolmasters, who have undertaken to adopt the new mode of teaching, and formed themselves into a Benefit Society†.

According to the constitution and rules of the Society, their annual meeting was holden at Sion College, on Wednesday, June 8d., when a report was made of the proceedings of the Committee, and a statement of the accounts for the year, was laid before the meeting; by which it appeared that the balance then remaining in the hands of the Bankers was £3288. 2s. 0d.‡ The greater part of which has since been invested in the funds.

At the same meeting

J. ALLAN PARK, Esq. King's Counsel,
The Rev. Dr. IRELAND, Prebendary of Westminster,
CHARLES HAMPDEN TURNER, Esq.
And the Rev. Dr. WATSON, Vicar of Hackney,

Were elected members of the Committee in the room of

The DEAN of WESTMINSTER,
The DEAN of CANTERBURY,
The Rev. Dr. WESTON,
And Sir VICARY GIBBS,

And RICHARD RICHARDS, Esq. King's Counsel, was elected Auditor in the room of J. ALLAN PARK, Esq. now a member of the Committee.

And it was determined that the vacancies happening in the course of the year, should be reckoned among the resignations, so that four new members only be annually elected.

* Amongst these, two interesting applications have been made from the Forest of Dean, the substance of which is stated in the Appendix, No. 10.

† See an extract from their printed Statement, Appendix, No. 11.

‡ See the Particulars, Appendix, No. 9.

The Committee trust, that in submitting this Report to the Public, they shall be judged to have made due progress in the great and arduous task which they have undertaken, considering the many difficulties and impediments, which must necessarily occur, in carrying into effect a work so important and so novel, for which former Institutions, however valuable in themselves, have made but imperfect and inadequate provision.

They look forwards for farther support to those who are attached to the Constitution in Church and State; the sole object in view being to communicate to the Poor generally, by the means of a summary mode of education, lately brought into practice, such knowledge and habits, as are sufficient to guide them through life, in their proper stations, especially to teach the doctrines of Religion, according to the principles of the Established Church, and to train them to the performance of their Religious duties by early discipline.

It is unnecessary for this Committee to enlarge upon the necessity of good instruction, and of the benefit which would accrue to Society, in proportion as its members are governed by a sense of Religious duty, and to the members themselves in respect both of their present happiness and eternal welfare. If this obtains at all times, more especially in the present, when, on the one hand, indifference to Religion, in the neglect of the regular performance of sacred duties, is but too apparent, and on the other, men's minds are distracted by an infinite variety of opinions, studiously propagated by their respective advocates.

The facility of communicating instruction by the system now intended to be brought into general use; its efficiency in fixing the attention, and inculcating the things taught; the eagerness, and even delight, with which the children embrace it; the entire possession which it takes of their minds, so as to render them pliant and obedient to discipline, all which is visible to any one who visits the Schools lately instituted on this plan) and the anxiety which their parents shew to have them instructed, are powerful instruments, both for infusing into their minds good knowledge, and forming

them to good habits. The œconomy with which, after the first formation of proper Schools, it may be conducted, is also such as to give us reason to hope, that the very lowest classes of Society may receive the benefits of it, and that it may become universal.

But we must again and again inculcate, that this cannot be done without the general co-operation of the higher and middling classes of Society. Their affluence must furnish the means, their attention and inspection must forward the execution, and bring it to perfection. The Rules of the Society, and terms of Union, are before the publick in the papers now published, as examples of the mode in which they wish the plan to be carried into effect. They seek for no controul over the Schools established in the several districts, nor any thing more than an assurance that they are founded on the same general principles; on which sole condition they are willing to receive them into Union, and to give them such advice and assistance as may occasionally be required. If the plan, of which they have now detailed the progress for a few months, be cordially supported and encouraged by those who are friends to the Communion of the Church, they have good reason to hope that it will accomplish a considerable improvement in the condition, and in the moral and religious habits, of the poorer branches of the Community, and give a new character to Society at large.

APPENDIX

TO THE

REPORT OF THE GENERAL COMMITTEE.

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OF THE

APPENDIX.

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N°. I.

Report of the Sub-Committee for Building.

At a meeting of the Sub-Committee for Building, held at London House, May the 9th., 1812:

Present—The Lord Bishop of London,
Right Honourable Lord Radstock,
Reverend Archdeacon Cambridge,
Francis Burton, Esq.
William Davis, Esq.

The Building Committee having met the 26th of December, 1811, in consequence of instructions received from the General Committee, proceeded to enquire for a proper place wherein to establish a Central School; and, after very considerable research and enquiry, they were enabled to recommend to the General Committee a spacious Building, consisting of a house and premises, formerly occupied as a Brewery, in Baldwin's Gardens, Gray's Inn Lane, easily convertible into a School, and other necessary accommodations for their purpose; and also peculiarly eligible, as well on account of its situation between the East and West end of the Town, as for its vicinity to a numerous and poor population, where it was understood that the means of education were particularly defective. This recommendation was acceded to, and the General Committee gave them power to negociate for the same. The negociation was immediately entered upon, and concluded upon the following terms, viz.—£750. for the Leasehold interest for 24½ Years, at

a ground Rent of £140. In which purchase are included two houses let at £35. per annum, besides the House and Premises to be converted into the School. The Committee forthwith proceeded to give orders for the repairing and altering the same, so as to be fit for their purpose; but, upon a minute examination by their Surveyor, it appeared most desirable to pull down and rebuild the greater part of the Brewery Buildings, which occasioned some additional expence and delay. No time has been lost in undertaking this work, and carrying it on with the utmost expedition. The Committee trust that the whole will be completed in a short time: it will consist of a School for 600 Boys, and one for 400 Girls: the Boys School 60 by 60, the Girls 60 by 40 feet, with places of exercise for each, of the same dimensions; and a good dwelling house adjoining, with sufficient accommodation for the several persons to be employed in the School. In the whole of this proceeding, viz. in negociating for the purchase, in planning the alterations, in giving directions for carrying on the buildings, and a general superintendance of the same, the Committee are much indebted to the zeal and skill of Mr. COCKERELL, who gratuitously offered his services as their Surveyor. They wish also to acknowledge their obligations to Mr. LETT, the Timber Merchant, for making an offer, which was accepted, to supply them with timber at prime cost.—The Committee have further to state, that, in order that no time might be lost whilst these alterations were making, they engaged, for six months, a Room at No. 45, Holborn, as a temporary School, large enough for the reception of 100 Boys. The alterations in the National Central School are estimated by Mr. COCKERELL at £2000.

T. T. WALMSLEY, SEC.

N°. II.

Address to the Publick.

29th January, 1812.

The reception which the National Society, for the Education of the Poor in the Principles of the Established Church, has already found from the Publick, has been so favourable, and the calls upon the Society to proceed in this important work so general, and so urgent, that the General Committee find it necessary to call the attention of the Friends of the Society to these circumstances, in order that the funds requisite to carry on an Institution which promises such extensive publick benefit, may be effectually provided.

The Committee beg leave previously to observe, that the adoption of the Madras System by the Society has proceeded from the experience, not only of the facility by which this System communicates instruction, but of the influence which hitherto it is found to have on the morals of the Children.

The Committee proceed to state, that the sums which have hitherto been so liberally subscribed by the original Friends of the Institution, are not likely to do much more than to establish and maintain those Schools which the Society itself has resolved to open in the Metropolis.

Besides these, many other Schools are designed to be established in the Metropolis and its Vicinity, in aid of which the Society will naturally be looked to, if the funds provided by those who form them should happen, in any case, to prove inadequate.

The Committee, from the numerous applications daily received respecting Schools which are forming in every part of the kingdom, cannot but foresee that this is likely to happen in the country to a still greater extent.

Under these circumstances, the Committee is persuaded that in calling for a more general and extended support of an Institution, in which the best interests of the Established Religion and Constitution of the Country are so deeply involved, they shall not appeal in vain to the Friends of both.

They humbly conceive that the most advisable mode of proceeding, for this purpose, will be by the united exertions of the Parochial Clergy and the other Friends of the Society, in the parishes of the Metropolis and its Vicinity.

The Committee, however, desire to be understood, that they do not, by this recommendation, wish to preclude any other mode, which in the judgment and discretion of those who are desirous of promoting the designs of the Society, may appear more effectual; but, in every case, they earnestly and strongly recommend that the necessary steps may be immediately taken.

The annual Subscription of One Guinea only, which constitutes a Member of the Society, if generally contributed, would, while little felt by the individual, ensure the complete success of this great National Undertaking.

T. T. WALMSLEY, Sec.
No. 13, *Clifford's Inn.*

Benefactions and Subscriptions will be received by Joshua Watson, Esq. Treasuser, Mark Lane, and by the following Bankers:—

Messrs. Drummond's, *Charing Cross.*
Hammersley's, *Pall Mall.*
Hoare's, *Fleet Street.*
Robarts, Curtis, & Co.'s, *Lombard Street.*
Sikes, Snaith, & Co.'s, *Mansion House Street.*
Gosling & Co.'s, *Fleet Street.*
Williams, Son, & Co.'s, *Birchin Lane.*
Bosanquet, & Co.'s, *Lombard Street.*

N. B. The Subscriptions of annual Contributors to this Institution are considered to be due on the first day of January in each year; and all the Subscriptions already received, are considered as Subscriptions for the year 1812.

N°. III.

Plan of Union.

The General Committee of the National Society having taken into their consideration, this day, a Plan of Union between the Diocesan and District Committees or Schools with the parent Society, came to the following Resolutions:—

That, whereas the establishment of such Committees and Schools is the principal mean by which the Society purposes and hopes to carry into effect the great end and design for which it has been formed, the Society is desirous of forwarding the progress of them by connecting them with itself, and by such assistance as the present means of the Society will allow.

That the foundation of this union between Diocesan and District Committees and Schools, with the parent Society, being understood to be a general conformity, on their part, with the principles on which the Society itself is constituted;

Therefore, for the purpose of giving assurance of such conformity, the Plan of such Committees and Schools, shall be, in the first instance, transmitted to the Diocesan, or District Committee, if there be any, and from thence to this Society, through its Secretary; or immediately to this Society, where there shall be no Diocesan or District Committee; and that, afterwards, annual, or, if desired, more frequent communications be made, in like manner, of their state and progress.

That in such Dioceses as have already, in conformity with the designs of the Society, formed Central Committees, under the superintendence of the respective Bishops, with which subordinate Schools correspond, it is recommended that the communications to this

Society respecting the state and progress, as well of the Central as the subordinate Schools, be made from such Central Committees only; and that the same course and order be observed in every other Diocese, in which a Central Committee may be formed, subsequent to the establishment of local Schools.

That it be also recommended, that wherever funds for the establishment of Schools are provided, or, in the way of being provided, such Schools be formed without delay.

That it is the wish and intention of the National Society to render, from time to time, pecuniary aid to the Diocesan and District Societies, as far as may be in its power.

That it will also assist them in procuring books, and a Master, for their Central School, at its first establishment; recommending, at the same time, that all Diocesan and District Societies once established, shall endeavour, as far as possible, to provide for the wants of *all* the Schools under their superintendence; and, for that purpose, shall establish a proper collection of books, and train up Teachers.

That the Society itself being instituted principally for Educating the Poor in the Doctrine and Discipline of the Established Church, according to the excellent Liturgy and Catechism provided for that purpose, it is required that all the Children received into these Schools be, without exception, instructed in this Liturgy and Catechism, and that, in conformity with the directions in that Liturgy, the Children of each School do constantly attend Divine Service, in their Parish Church, or other place of public worship, under the Establishment, wherever the same is practicable, on the Lord's Day; unless such reason for their non-attendance be assigned, as shall be satisfactory to the persons having the direction of that School; and that no religious tracts be admitted into any School but which are, or shall be contained in the Catalogue of the Society for promoting Christian Knowledge.

T. T WALMSLEY, Sec.

No. 4.

SUMMARY of REPORTS from DIOCESAN, DISTRICT, and other SOCIETIES, united to the NATIONAL SOCIETY.

DIOCESE OF CANTERBURY.

Society.	School.	Benefactions. £.	s.	d.	Annual Subs. £.	s.	d.
Canterbury, Diocesan	Canterbury	694	0	6	310	16	6

Under this, Schools are formed or forming at Tenterden, Wittersham, Petham, Chartham, and Chilham, and in most of the Towns and populous Villages there are old Schools in which the new System is introduced.

DIOCESE OF YORK.

York, Diocesan	York	1918	12	0	256	11	6
East Riding, District	Beverley	143	18	0	34	13	0

DIOCESE OF LONDON.

Essex, Diocesan, divided into two Committees, for the Eastern and Western Division		724	12	6	256	16	6
Including							
Colchester, District	Colchester	427	17	0	84	10	6
Chelmsford, District	Chelmsford	411	14	0	60	13	0
Dunmow, District	Dunmow	98	5	0	94	7	6
Local	Felstead	50	0	0			
Local Societies in and near London:							
Gower's Walk, Whitechapel.							
Orchard-street, Westminster		462	0	2	316	1	6
Hackney.							
Fulham.							
Limehouse.							
Brentford.							
Twickenham.							

DIOCESE OF WINCHESTER.

Society.	School.	Benefactions. £.	s.	d.	Annual Subs. £.	s.	d.
Hampshire, Diocesan	Winchester	890	15	0	452	18	0
Besides local Contributions							
	at Portsmouth	425	3	0	218	4	0
	Portsea	289	16	0	137	7	0
	Southampton	85	0	0	203	15	6
	Petersfield	3	13	0	49	18	6
	Andover	17	5	0	54	18	6
	Emsworth	105	12	0	112	19	0
	Wymering & Widley	57	19	6	52	8	0
	Fawley with Exbury	40	14	0	29	3	0
	Christchurch	12	10	0	38	10	0
Stoke Deanery, District	Guilford	221	12	0	99	11	0
Ewell Deanery, District		66	4	0	50	8	0
Isle of Wight, District	Newport	416	5	6	195	13	0
Guernsey, District							

DIOCESE OF BRISTOL.

Dorsetshire, District	Dorchester	1075	8	0	298	14	0
Bristol, District	Bristol	280	5	9	138	4	0

DIOCESE OF CARLISLE.

Carlisle, Diocesan ....

DIOCESE OF CHICHESTER.

Western Sussex, Diocesan	Chichester	808	9	0	186	14	6

DIOCESE OF CHESTER.

Chester, Diocesan	Chester	746	6	0	138	10	0
Local	Penley						
	Blackburne						

DIOCESE OF EXETER.

Exeter, Diocesan	Exeter	1416	15	6	549	3	0
Cornwall, District	Truro	675	9	0	235	10	0

DIOCESE OF NORWICH.

Society.	School.	Benefactions. £.	s.	d.	Annual Subs. £.	s.	d.
Norfolk, Diocesan	Norwich	1731	1	0	215	12	0
Suffolk, District	Stowmarket	2171	15	8	498	3	6

DIOCESE OF PETERBOROUGH.

Northampton, Diocesan.	Northampton	1947	7	0	406	12	0

DIOCESE OF SALISBURY.

Salisbury, Diocesan	Salisbury						
Marlborough, District	Marlborough	159	16	6	83	9	6

DIOCESE OF LLANDAFF.

Local	Bridgend	26	5	0	141	13	0

DIOCESE OF LINCOLN.

Lincoln, Diocesan	Lincoln	593	10	0	71	7	0

Standing RULES and REGULATIONS formed by the SOCIETY for promoting the EDUCATION of the POOR, in the County of DEVON and City of EXETER, in the Principles of the Established Church, and according to Dr. BELL's Plan.

It being of the greatest importance, in the present times, that the Children of the Poor should be educated in a pious attachment to the Principles of Christianity, and of our Established Church, which cannot be expected if attention be not paid to their Education by the higher orders: and the difficulty of expence of educating the Poor having been of late materially lessened, by the Sys-

tem which has been practised with so much success by Dr. BELL, a Society was instituted on the 10th of *August*, 1811, for the purpose of easily diffusing amongst the lower classes the most useful and desirable knowledge, and thereby promoting the best Interests of the State, and of our established Religion.

GENERAL RESOLUTIONS.

1st.—That this Society be called "*The Society for promoting "the Education of the Poor in the County of Devon and City of "Exeter, in the Principles of the Established Church, and ac- "cording to* Dr. BELL'S *Plan.*"

2d.—That Benefactors of not less than *Ten Guineas*, and annual Subscribers of not less than *One Guinea*, be *Governors* of this Society; though Benefactions and Subscriptions to any less amount will be gratefully received.

3d.—That the Society be under the direction of Members of the Church of England.

4th.—That the business of the Society be conducted by a Committee, to consist of a President, six Vice-Presidents, thirty Directors, a Treasurer, and two Secretaries, and that five of them be a *Quorum*.

5th.—That one-third of the Directors be selected from such of the Clergy as are Subscribers to the Society.

6th.—That a Quarterly Meeting be held at the Castle of Exeter on the Tuesday of each Sessions' Week, at One o'Clock.

7th.—That an Annual Meeting be held in Exeter, on *Wednesday* in the week of the *Summer Sessions*, for the purpose of auditing the Accounts, electing Directors and Officers for the ensuing Year, and transacting the other general Business of the Society.

8th.—That to render effective the designs of the Society, it is essential that a Central School be established in the city of Exeter, for the united purposes of educating the Children of Parents of all denominations, and instructing Masters and Teachers for other parts of the county.

9th.—That the Society, *as far as their funds may admit*, will establish and assist other Schools throughout the county on Dr. BELL's Plan.

10th.—That the Central School be under the management and controul of the President and the Committee; and that other Schools in the county be under the directions of their Clergy and respective Committees, and patronage of the Lord BISHOP of EXETER.

11th.—That the Books of religious Instruction to be used in the Schools be only such as are contained in the list of Books published by the Society for promoting Christian Knowledge.

12th.—That the BISHOP of EXETER, for the time being, be President of this Society; and that six Vice-Presidents be chosen for life from amongst the Subscribers and Benefactors.

13th.—That the Dean and Dignitaries of the Cathedral Church of Exeter be deemed, at all times, Members of the general Committee.

14th.—That at every general Court the Chair be taken at One o'Clock by the President, in his absence by a Vice-President, or otherwise by courtesy; and that ten Governors constitute a Quorum.

15th.—That, in order to promote the Establishment of Schools in different parts of the county, the Subscribers in the neighbourhood of large and populous Towns are invited to form themselves into Sub-Committees, who should correspond for information and assistance with the general Committee.

16th.—That such Sub-Committee shall not consist of less than three persons, one of whom must be a Clergyman.

The CONSTITUTION and ANNUAL ELECTION of the GENERAL COMMITTEE.

1st.—Six directors, viz four Lay Members and two Clergymen, shall retire, annually, from the General Committee, and cannot be re-elected till they have been one year out of office.

2d.—At the annual Meeting the President of the General Committee shall propose six Persons, duly qualified, and previously selected, for the approbation of the General Court of Governors; and the new Members shall join the General Committee at the ensuing Meeting.

3d.—In addition to vacancies occasioned by the retiring of six Directors, should there be a vacancy, or vacancies, in the General Committee, by resignation, or otherwise, the Court of Governors will fill it, or them, up at that Meeting.

4th.—Should a vacancy in the General Committee take place at any intermediate time, the Committee shall be competent to supply it from the list of Subscribers: and in both cases the Person or Persons so nominated shall remain in office as long as the Member or Members so succeeded would otherwise have continued acting.

5th.—At all Elections where the voices are not unanimous, whether at a General Court, or in the General Committee, the Ballot shall be resorted to.

6th.—The Secretaries and Treasurer shall be annually elected, but are re-eligible; and are always deemed Members of the General and of all Minor Committees.

7th.—No Person shall be deemed qualified to vote at a General Court unless he shall have been six months a Governor; and no Governor, whose annual Subscription has not been paid up, can vote, either at a General Court, or in the General Committee.

8th.—That annual Subscriptions shall become due and payable on Michaelmas-day.

9th.—The President, or a Vice-President, or in their absence *any three Members*, may assemble a General Committee for special purposes, at extra periods.

10th.—None of the foregoing Regulations shall be altered or rescinded excepting at a Quarterly or annual Court, and due notice must be given by the proposer at the previous Court, where he must briefly state the subject to be brought forward, discussed, and decided on at the next ensuing General Court.

ABSTRACT of the MODE of PROCEDURE.

1st.—The General Committee shall meet twice in every Month, viz. on the first Wednesday at the Central School-room, and on the third Wednesday at the Castle of Exeter.

2d.—The Chair shall be taken precisely at twelve o'clock by the President, one of the Vice-Presidents, or in their absence the Committee shall appoint their own Chairman. The proceedings of every Committee to be regulated according to the existing Rules.

3d.—On the termination of the general business, on the first Wednesday in the month, Children shall be admitted and discharged from the Central School, according to the Rules established for that purpose.

4th.—Subscribers of 2*l.* 2*s.* and upwards may have four Children in the School at one time: of 1*l.* 1*s.* and under 2*l.* 2*s.* two Children; and of 5*s.* and under 1*l.* 1*s.* one Child. Benefactors of 21*l.* are considered as annual Subscribers of 2*l.* 2*s.*; and in the same proportion for lesser sums. No Benefactor or Subscriber to have more than four Children in the School at one time; and no Recommendation will be attended to, unless the Subscriber has paid his Subscription for the current year.

5th.—Every first Wednesday in January, April, July, and October, each Child shall bring One Shilling, to be received by the Master, and afterwards delivered to the Treasurer. The Master to keep an account of Defaulters, and report the same. A Defaulter for two successive quarters to be expelled, and not re-admitted till his arrears are paid up.

6th.—As it is one grand object of the Society, that the Children of the Poor of all denominations who cannot afford to pay even the smallest Sum should be admitted, the Parents of such Children must, besides the Recommendation of a Subscriber, produce a Certificate from a Subscriber of 1*l.* 1*s.* or upwards, or of the Minister or Churchwardens of his Parish, that such Parents are unable to pay any Sum towards the Education of their Children, in which case the Child shall be admitted gratis.

7th.—Boys shall be admitted at five years of age and upwards, and Girls at seven years old and upwards. Both may remain three years; the Committee have power to enlarge that term. No Child with a cutaneous Eruption or infectious Disorder will be received.

8th.—The following printed Rules are to be delivered to the Parent, or Relative, on entering a Child.

RULES for the GUIDANCE of PARENTS.

1.—They must send their Children regularly to School at the proper hours, clean, washed, and combed, viz. Nine in the Morning, and Two in the Afternoon.

2.—That on Sundays they are to send their Children to the School-Room at such hours as shall be directed by the Master, before they proceed to Church.

3.—They must never detain them from School except from Sickness, or by leave of the Visitors. In the former case they must inform the Master of the circumstance.

4.—No Parents are permitted to take their Children out of the School without their appearing before the Committee.

5.—The Parent or Relative must be regular in the payment of *One Shilling* per quarter, to be paid on every first Monday in January, April, July, and October.

6.—They must direct their Children to pay strict attention to the following Rules:

RULES for the CHILDREN.

1.—They must go directly to and from the School in an orderly manner.

2.—They must behave respectfully to their Teachers, and strictly obey the directions given them.

3.—They must take the greatest care of their Books and Slates.

4.—They must be diligent whilst at School, and behave with the greatest reverence during Prayers, or Divine Service at Church.

5.—They must be kind one to another, and never tell a Lie, Cheat, Steal, or Swear.

9th.—Prayers shall be regularly read in the Schools twice every day, viz. in the morning before the School business commences, and in the afternoon before the Children are dismissed.

10th.—The Committee shall visit the Central Schools every first Wednesday in the month; for which purpose the Members shall meet one hour before the time for taking the Chair, and then appoint five Visitors for the ensuing month, the rules for whose conduct shall be entered in a Book to be kept at the School-room. Two of these are expected to visit the School every Friday afternoon, in order to hear the Children examined, and as much oftener as they may think fit.

11.—The Master of the School shall be entrusted with Tickets of Merit, which he is to distribute as he thinks proper. The value of the Tickets to be as under-mentioned, half of which value to be paid by the Visitors every Friday afternoon, and the remaining half to be entered by them in a Book, called the Fund Book, and the Children are to receive the amount of the Sums opposite their Names on their discharge from the School, according to the established Regulations. In case the Children leave the School improperly, the same to be forfeited.

	Value.		
The Usher for 6 Tickets,	12*d.*	to receive 6*d.*	Fund Book 6*d.*
Sub-Usher	8*d.*	..... 4*d.*	..... 4*d.*
Monitor of the Day....	10*d.*	..... 5*d.*	..... 5*d.*
Teachers each	6*d.*	..... 3*d.*	..... 3*d.*
Assistant Teachers	2*d.*	..... 1*d.*	..... 1*d.*

Besides which rewards, every Boy who shall be found by the Register to have been at the head of his Class twice in the course of the week, to receive a Ticket, six of which will be valued One Penny, to be paid him immediately.

RULES for affording Assistance to SCHOOLS formed upon Dr. BELL's SYSTEM, in the County of DEVON.

1st.—This Society will receive and instruct a Boy or Master sent from any Parish, on the Recommendation of the Minister, and any Member of the Society.

2d.—The Society will defray the Expences of such Person while under Instructions, *if so required*, not exceeding 12*s*. per week, provided the Master and Visitors of the Central School find him capable of filling the situation of a Parochial Schoolmaster, for which purpose a week's trial will be allowed.

3d.—On a similar application, a Monitor will be sent from the Central School, and maintained at the expence of the Society whilst arranging the Parochial School.

4th.—The Society will likewise make a donation of Books and Slates, sufficient for the first establishment of the School, in the proportion of 5*l*. 5*s*. to 100 Children.

5th.—The Society will also furnish Books and Slates at Prime Cost, on the application of the Minister of any Parish where Schools are established on Dr. BELL's Plan.

6th.—The Society will contribute towards the Salary of the Schoolmaster, in cases where it shall appear to the Society necessary and expedient so to do.

7th.—Parishes availing themselves of the Benefits of these Regulations will be required to consider the LORD BISHOP as their Patron, and to make an annual Return, signed by the Minister, before the 1st of August in each year, of the number of Children educated on Dr. BELL's Plan in their respective Schools.

8th.—The Society will gladly receive similar Returns from any other Schools in the county of Devon, conducted on the same plan, which may not receive any assistance.

9th.—Parishes receiving assistance shall allow the Master of the Central School, or any other Person authorized by the President or General Committee, to visit their Schools from time to time, if they think proper.

10th.—Six Persons can be received at one time into the Central School for Instruction. Parishes applying after such number are received shall be taken according to the seniority of their applications.

11th.—All communications on the subject of the foregoing Resolutions shall be made through one of the Secretaries, and, if by letter, post-paid.

The General Committee in presenting these Rules and Regulations of the Society to their Benefactors and Subscribers, cannot but sincerely congratulate them on the success that has already attended the Plan which they have so liberally promoted, and express their confident expectation, that this extensive County, which has, so much to its credit, set an example to other counties in the first Establishment of the Society, will also continue to it an increased and generous support, and enable the Committee gradually to diffuse the great Blessing of religious and useful Knowledge through every Parish in Devon.

Signed by Order of the Committee,

J. B. COPLESTON, }
HENRY BLACKALL, } *Secretaries.*

CASTLE of EXETER, *January* 29th, 1812.

HAMPSHIRE SOCIETY for the EDUCATION of the INFANT POOR in the Principles of the Established Church.

St. John's House, Winchester, November 19, 1812.

AT a numerous and general Meeting of the Clergy of the Church of England within the county of Hants, convened at the desire of the Lord BISHOP of WINCHESTER;

Honourable and Right Reverend the Lord BISHOP of WINCHESTER, in the Chair:

Resolved unanimously.

1.—That it is highly expedient that the Clergy assembled at this Meeting should form a Society for the Education of the Infant

Poor within the county of Hants, for the purpose of instructing them, upon the admirable plan of the Rev. Dr. BELL, in the knowledge of the Bible, and of our excellent Catechism; also in such other useful learning as will be profitable for them in their condition, and to establish them in the true principles of the Church of England.

2.—That the Nobility, Gentry, and Laity at large, throughout the county, be respectfully invited and requested to join us in this humane and charitable undertaking, to honour us by becoming Members of our Society, and assist us with their subscriptions, counsel, and experience.

3.—That books be opened at the different Banks in Winchester, and at Messrs. CHILD'S, and Messrs. HOARE'S, London, to receive donations, and annual subscriptions.

4.—That the Society consist of a President, Vice-Presidents, a Committee, Treasurer, and two Secretaries.

5.—That the Lord BISHOP of WINCHESTER be President.

6.—That the Vice-Presidents (who shall be, *ex officio*, of the Committee) be the Dean and Chapter of Winchester, the Warden, Fellows, and two Schoolmasters of Winchester College, (for the time being) with instructions to add to their number twelve members of the Laity.

7.—That the Committee consist of the Parochial Clergy of the city and suburbs of Winchester, with power to add any members of the Clergy and Laity.

8.—That the Treasurer be the Rev. GILBERT HEATHCOTE, and that the Secretaries be the Rev. HENRY SISSMORE and the Rev. FREDERIC IREMONGER.

9.—That the constitution which may be agreed upon by the Committee, when approved by the President and Vice-Presidents, shall be adopted as the constitution of this Society.

10.—That the thanks of the Clergy present be given to the Lord BISHOP of WINCHESTER, for having convened this Meeting, for the very able and judicious manner in which he has opened and conducted the business of the day, and also for having accepted the office of President.

At a Meeting of the VICE-PRESIDENTS, and the COMMITTEE, December 17, 1811,

Resolved unanimously.

1.—That the business of this Society be conducted by the Committee, who shall always be members of the Established Church.

2.—That the Treasurer, and the Secretaries be, *ex officio*, members of the Committee, that they be annually elected, but that they be considered as constantly re-eligible.

3.—That a General Quarterly Meeting be holden in Winchester on the first Thursday in April, October, and January, and a General Quarterly as well as Annual Meeting on the first Thursday in July, when a full report shall be made by the Committee of the state of the Society's funds, and of the general progress of its concerns, and the same be published for the use of the members of the Society; that at this meeting also, the Officers for the year ensuing be elected.

4.—That for the attainment of the objects of this Society, it is expedient that a School for Boys, and a School for Girls, be established in the city of Winchester, for the united purpose of educating the children of parents of all denominations, *and instructing future teachers for other parts of the county.*

5.—That a Sub-Committee be appointed to consider the best means of establishing such Central Schools.

6.—That other Schools be also established, and assisted by the Society, in the county of Hants; such Schools to be under the direction of the Bishop of the Diocese and the Ministers of the respective parishes.

7.—That in order to promote this object in the best manner, Sub-Committees be formed in the large and populous towns of the county, and that the President be requested, to desire by letter, the respective Ministers of such towns to make arrangements for this purpose, and to communicate them to the Committee in Winchester.

8.—That the Sub-Committees should not consist of more than four of the Clergy, and four of the Laity, being members of the Established Church.

9.—That such Sub-Committees be requested to report to the Committee in Winchester, any information, particularly on the establishment of Schools in the neighbouring towns and villages.

10.—That no religious books be used in these schools, but those which are contained in the list of books published by the Society for promoting Christian Knowledge, without the approbation of the President.

11.—That the Committee of the National Society having recommended that there should be an uniformity in the regulations and proceedings of the Societies forming for the Education of the Poor in different parts of the kingdom; this Society enter into a correspondence with the National Society, and will gladly co-operate with them in any measures conducive to the great end proposed.

12.—That the Committee for the present meet once in every week, viz. on Thurdays, at St. John's House, at twelve o'clock, but that a Special Meeting may be called by the President or Vice-Presidents, and that five of the Committee (of whom one is a Vice-President) form a Quorum.

13.—That the thanks of this Meeting be given to the Mayor for his liberal offer of the use of the room at St. John's House, on all occasions; and also to the Treasurer and Secretaries for their exertions in furthering the objects of this Society.

The DEAN of WINCHESTER having left the Chair,

Resolved unanimously, on the proposal of the EARL of NORTHESK, that the thanks of the Meeting be given to the DEAN of WINCHESTER for his able and judicious conduct in the Chair—also on the proposal of the Right Honourable GEORGE ROSE, seconded by Sir WILLIAM HEATHCOTE, Bart. that at the General and Committee Meetings, a Clergyman be requested to take the Chair.

The following Resolutions were also agreed upon at subsequent Meetings of the Committee.

That all Subscribers of not less than One Guinea annually, or Benefactors to the amount of Five Guineas, be qualified to attend the Quarterly and Annual Meetings.

That such part of the donations and subscriptions already received, as the Treasurer might think proper, should be immediately laid out in Exchequer Bills.

That no proposed measure shall be carried as a Resolution, unless a week's previous notice thereof shall have been given at a Committee, except such as in the judgement of three-fourths of the Meeting shall require immediate decision.

That Districts be formed for the Sub-Committees throughout the county; and that the plan submitted to the Committee for this purpose, be adopted.

That the Sub-Committees be requested (and they are hereby requested) to obtain information of such alterations as may have taken place in the parochial education of their respective districts, since the report sent to the Bishop in 1807, and that they be further requested to send such information to the Secretaries of the Central Committee.

That the following qualifications be required of persons sent to be taught in the new System:

"That they bring a testimonial from the Minister, Churchwardens, and some of the principal inhabitants of their parishes, stating that they are Members of the Church of England—that they attend the parish church, and are of irreproachable moral conduct.

"That if they have previously been Schoolmasters, they have taught in their respective schools the Catechism of the Church of England.

"That they sign an engagement, that they will regularly conduct the children of their respective schools to the Parish Church, to attend Divine Service twice on the Lord's Day, if it be so often performed; and that they also promise they will use in their respective schools such books only as are in the list of those printed by the Society for promoting Christian Knowledge, unless approved by the President of this Society.

"That they will carefully follow such directions during the period of their instructions, as shall be given them by the Committee."

That 50*l.* per annum be the fixed salary of the Master of the Central School, to be paid quarterly, and 10*l.* per annum in lieu of a tenement. That at the last Quarterly Meeting in each year it be taken into consideration, whether the Society will allow any, or what reward to the Master, according to his particular merit, and the state of the fund.

That the salary of the Mistress of the Central School be 30*l.* per annum, together with an allowance of 10*l.* per annum for coals, candles, and a tenement, so long as such tenement be necessary.

That three months' notice shall be given by the Master or Mistress previous to their leaving their situation, and the same notice, or a quarter's salary, be given by the Society at their discretion previous to their removal, and that they both be expected to comply in all respects with the present and future instructions of the Committee.

The Resolutions which follow formed part of the report of the Sub-Committee on the establishment of the Central Schools in Winchester, but it is thought they may be of general utility.

That the National Society be requested to supply a Master for the organization of the Central Schools; and that such a remuneration be given to him, as shall be approved of by the Committee of Correspondence of the same Society.

That the Central Schools be opened on the 6th of February next, for the admission of about 100 boys, and 150 girls, and that steps be taken for the reception of a much greater number.

That the Committee shall admit children to the School.

That all children be recommended by Benefactors and annual Subscribers, who are to have the privilege of recommending in proportion to their contributions:—Benefactors of 5*l.* to be considered as annual Subscribers of 10*s.*—those of 10*l.* 10*s.* as annual Subscribers of 1*l.* 1*s.*—and those of 21*l.* as annual Subscribers of 2*l.* 2*s.*

That any Subscriber of 5*s.* and under 1*l.* 1*s.* may have one child in the school at a time—a Subscriber of 1*l.* 1*s.* and under 2*l.* 2*s.* two children—and a Subscriber of 2*l.* 2*s.* and upwards, four chil-

dren, but no Subscriber shall have more than that number at one time in the school; and it is considered, that each Subscriber shall be entitled to recommend children to the Central Schools, in proportion to the subscription applied by him to such Central Schools.

The recommendation sent to the receiving Committee by the Subscribers shall mention the name, age, and parish of the child, and also the name of its parents, nearest relative, or guardian, who must appear with the child before the Committee,

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That the following Plan for meeting the Expences of the Central Schools be adopted, viz.

To appropriate the whole of the Subscriptions of Corporate Bodies, and of individuals resident in Winchester (except such part as the latter may wish to withdraw on account of their connection with other places) to the exclusive support of the Central Schools.—Also to request the President, the Vice-Presidents, not resident in Winchester, and such other Subscribers as shall be named by the Sub-Committee, to appropriate a certain proportion of their subscriptions to the same object.

N. B. Should a larger sum be procured by the above plan than will be required for the expences of the Central Schools, the overplus will be added to the fund for general purposes.

That the Committee may reject children, if they think right, and if Subscribers neglect to comply with the above injunctions, the Committee shall have power to recommend and admit.

That if more children should be recommended than can be admitted into the school, their names shall be put into a bag, and as many as can be admitted drawn out.

That the age of children admitted (but not earlier than six) be at the discretion of the Committee. They are to remain in the school three years, but the Committee may continue them longer.

No child to quit the school, without leave of the Committee, before whom they are to appear, when discharged.

That two Visitors be chosen to visit the school weekly, who shall be taken from the Committee, and Subscribers in general. That

they be expected to visit the school every Friday afternoon, when the weekly examination of the scholars takes place, and as much oftener as they think proper, and the master to report to them the number and value of the tickets of merit distributed by him to the children, which the Visitors shall note in a book, as also the number of vacancies, and every other occurrence they may think worthy the attention of the Committee. That the selection of Visitors be made once in every month, and notice thereof sent to them for their approbation by the Secretaries.

That a Committee of Ladies be formed to superintend the girls school, with Visitors, &c. as before.

That the girls should be taught reading, writing, accounts, needle-work, &c. That the boys should be instructed in reading, writing, and accounts, and be encouraged in such industrious employment out of school hours as would not produce additional expence to the Committee, but would be attended with advantage to the boys themselves, and that both boys and girls should regularly attend the service of the Established Church, and be fully instructed in its Catechism, and principles.

That it be an object of particular attention in the Central Schools to qualify masters for other parts of the county, or instruct in the New System persons (otherwise competent) sent from the respective parishes.

That the Master and Mistress of the schools should, if required, regularly attend the Meetings of the Committee, to answer questions respecting the schools, or to make complaints, if any exist, of parents or children, which should then be investigated by the Committee.

That the holidays should be twice in a year: a fortnight at Christmas, and three weeks during harvest.

That the hours of the boys school be from nine to twelve, and from two to four, and in order to accommodate those whose parents require their labour, from six in the evening to eight. That the girls meet, and leave the school, at the same hours, with this difference, that there be no evening school for them during the winter

months, but that they then continue from half past one in the afternoon to half past four.

That Prayers (to be selected by the Committee) be read every morning, when the children meet, and also previous to their quitting school for the day.

The following Resolution, viz. "*That the majority of Subscribers in each parish shall have the power of choosing to what school, or schools, three fourths of the annual subscriptions proceeding from such parish, be applied,*" has, in compliance with the wishes of several Sub-Committees, as well as respectable individuals, BEEN RESCINDED, and Subscribers may *now appropriate the whole of their subscriptions in such manner, and to such schools, under the Regulations of this Society, as they think proper;* but considering the grand scale of comprehension on which the Society was constituted, viz. the Education of the Poor throughout the county, this important object cannot be fully accomplished in any manner so worthy of itself, or so extensively efficient, as by uniformity of plan, and general co-operation—the Committee have therefore unanimously agreed to the following

---

RULES for affording Assistance to SCHOOLS formed upon Dr. BELL's SYSTEM, in the County of HANTS.

(SHOULD THE FUNDS ADMIT OF SUCH ASSISTANCE.)

1.—The Society will receive and instruct a boy, or master sent from any parish, on such recommendation being produced, and such regulations complied with, as have been before stated.

2.—The Society will defray the expences of such persons, while under instructions, *if so required*, not exceeding 12*s*. per week, provided the Master and Visitors of the Central School find him capable of filling the situation of a Parochial Schoolmaster, for which purpose a week's trial will be allowed.

3.—On a similar application, a Monitor will be sent from the Central School, and maintained at the expence of the Society, whilst arranging the Parochial School.

4.—The Society will make a donation of books and slates, sufficient for the first establishment of the school, in the proportion of *5l. 5s.* to 100 children.

5.—The Society will also furnish books and slates at prime cost, on the application of the Minister of any parish, where schools are established on Dr. BELL's plan.

6.—The Society will contribute towards the salary of the Schoolmaster, in cases where it shall appear to the Society necessary and expedient so to do.

7.—Parishes availing themselves of the benefit of these regulations, will be required to consider the Lord BISHOP as their President.

8.—The Society will gladly receive communications and returns from any other school in the county, conducted on the same plan, which may not receive any assistance.

9.—Parishes receiving assistance shall allow the Master of the Central School, or any other person authorized by the President or General Committee, to visit their schools from time to time, if they think proper.

N. B. The names of the Benefactors and Subscribers will be published in the Annual Report, together with a List of the Books used in the Central School, and distributed by the Committee, and the lowest prices at which they can be afforded to parishes desiring to purchase at prime cost; and in the mean time, applications on this subject may be made to the Secretaries.

The Committee beg leave to express their anxious hope, that by the adoption of these Regulations, the original design of the Society will be fully accomplished. They confidently rely on such liberal and constant support being afforded to their general fund, (which will be exclusively applied to general purposes) as will enable them not only fully to comply with the foregoing Rules, but by encreased means to assist, in proportion to their respective wants, such places as cannot raise a fund sufficient for the expenditure, necessarily attending the establishment of a permanent school. Thus may the great blessing of religious and useful knowledge be gra-

dually diffused through every parish in the county. The above statement of their proceedings has been submitted to the consideration of the National Society, and has received their entire and marked approbation, and it has been a particular wish, and instruction from them, that the state and progress of such Schools as may now or shall hereafter be established in conformity with the principles here laid down, should at least annually be forwarded to the Secretaries of the Central Committee, to be by them communicated to the Secretary of the National Society, that by such means, generally applied, the relative state of instruction throughout the kingdom may be obtained, and a regular chain of communication kept up, and, above all, that the important object of a *National Education founded on the National Religion*, and so peculiarly called for by the circumstances of the times, may, by the blessing of Providence, be thus successfully promoted.

By Order of the Committee,

FREDERIC IREMONGER, } *Secretaries.*
HENRY SISSMORE, }

WINCHESTER, *March* 6th, 1812.

N°. V.

THE GENERAL COMMITTEE of the NATIONAL SOCIETY consider that the most ready and satisfactory answer they can give to the numerous enquiries transmitted to them from various parts of the Kingdom, as to the best and most effectual method of carrying into execution the great and important designs of the Society, will be by offering to such as seek for this information a practical illustration of the System. With this view, they have selected from among the many Reports communicated to them from local Societies already formed, or now forming, the Proceedings of the DEANERY

of TENDERING, in the County of Essex, and Diocese of London, which appear, on the whole, the best adapted for general imitation, and which, if extensively adopted, with the same laudable exertion and judicious regard to co-operation as hath been manifested both by the Clergy and Laity in that District, cannot fail, under the blessing of Divine Providence, to diffuse the inestimable benefits of moral and religious Education among the lower orders of Society throughout the Kingdom, by a method at once easy in its operation, and certain in its effects.

With this view the Committee are desirous to call the attention of the parochial Clergy at large to these Resolutions, not only as affording an example of the valuable benefits that must result from such combined efforts in a work alike important to all, but with a further design to promote that uniformity of System which is one of the fundamental objects of the National Society.

NATIONAL SOCIETY.

His Royal Highness the PRINCE REGENT, PATRON.

DISTRICT SOCIETY at COLCHESTER.

The Right Honourable and Right Reverend the Lord BISHOP of LONDON, PATRON.

Deanery of Tendering. } At a Meeting of the Clergy only of the said Deanery, held at Thorpe, on Monday, the 2d day of March, 1812, to consider of the best means of carrying into effect the objects of the above Society, in the said Deanery,

Present, (nearly every officiating Clergyman in the Deanery, three of whom were Members of the Special Committee for the said Deanery.)

A return having been made from the several Parishes within the Deanery of the number of Children between the ages of 6 and 12, distinguishing male and female, and, as far as could be ascertained, such as have received, and such as have not received instruction, it appeared that there were upwards of 2,200 Children between the said ages, many of whom had not received any, and most of them it is to be feared, a very inadequate education—the following Resolutions were proposed to the Meeting, and unanimously agreed to.

"1.—That this meeting, convinced of the urgent necessity, in these times, of some system of general education in the principles of the Established Church, have observed with a lively interest the formation of a National Society with that view, and approve highly of the enlarged and comprehensive scale on which it is formed.

"2.—That the Resolutions of the District Society at Colchester claim the most ready concurrence of this meeting, merit its cordial co-operation, and are calculated to call forth the best exertions of the Clergy in carrying them into effect, as far as the circumstances of their respective parishes may require, or will permit.

"3.—That though some difficulties occur to the minds of the Clergy assembled at this meeting, as well as to the mode of raising sufficient funds for the support of parochial schools, as to the application of the new system of tuition in country parishes, where the number of children to be collected in one place must be comparatively few; yet they will always be anxious, in a design of so great importance, to obviate these difficulties, and will not fail to exert all their influence for that purpose.

"4.—That with this view, they will both by publick and private exhortation, endeavour to impress the more opulent part of their parishioners, and the well disposed in general, with a just sense of the necessity of the religious and moral instruction of the poor, as the best, if not the only, means of correcting that disposition to idleness, and, in many cases, *intemperance*, which, of late years, appears to have gained ground amongst the labouring poor: of reviving that spirit of industry by which alone parish rates can be relieved, and of rendering that most useful and numerous part of the community

faithful and honest in their services to others, and happy and contented in themselves."

In consequence of the above Resolutions a general and numerous Meeting of the Clergy, and also of the Laity of the Deanery, was subsequently held at the same place, March 16th, when, after the principles on which the National Society is founded, had been stated fully to this meeting, its objects particularly pointed out, and the resolutions by which it is constituted, as well as the regulations by which it is to be conducted, read,—

IT WAS UNANIMOUSLY RESOLVED,

"1.—That such a Society is, from the complexion of the times, and from the circumstances of the poor, become particularly necessary in these kingdoms, as calculated to propagate and maintain the scriptural doctrines and sound religion of our Reformed Church amongst the now uninstructed part of the community, to inculcate early habits of piety, decency, sobriety, and virtue upon the rising generation, and thus to promote, in profession and practice, pure and unadulterated Christianity.

"2.—That the Resolutions of the District Society at Colchester, now submitted to the consideration of this meeting, merit in every respect its approbation, and are entitled to, and have its concurrence.

"3.—That in conformity to a Resolution of the said District Society, of the 8th of January last, this meeting do now proceed to the nomination of a Sub-Committee for this Deanery, to co operate and communicate with the general Committee at Colchester, on the points stated in the said Resolution.

"4.—That such Sub-Committee shall consist of all the Clergy within the Deanery, and of two of the Laity, or, where necessary, a greater number, of each parish.

"5.—That Subscriptions, for the purpose of carrying into effect the inestimable designs of the National Society, be solicited in each parish within the Deanery, in Easter week in every year, by the Members of the Sub-Committee for that parish, and that such Subscriptions be applied in the Education of the Children of the Poor, resident within that parish, whether they be settled inhabitants or not.

"6.—That any smaller parishes may, at the option of the parochial Members of the Sub-Committee, on consultation with the Subscribers of that parish, unite their Subscriptions with those of any neighbouring parish or parishes, and have one common school for such parishes so united.

"7.—That where the Subscriptions are adequate to the expence of a daily school, and where the number of children to be educated in any school exceed *fifty*, it be recommended to the parochial Members of the Sub-Committee to adopt, through the assistance of the parent Society in London, the new, or what is usually called, the Madras System of Education, in their respective schools.

"8.—That where the number to be instructed, or the amount of the Subscriptions will not admit of so extensive a scale of education, it be recommended to the parochial Members of the Sub-Committee to apply the sums so subscribed, either in the establishment of a Sunday-School, in reducing the expence to parents of putting their children to a Day School, or in such other way as may seem most likely to promote the great objects of the Society.

"9.—That in whatever way the said Subscriptions may be applied, particular care shall be taken that all the children reaping the benefit of this most charitable Institution shall, without exception, be instructed in the excellent Liturgy and Catechism of the Church of England, shall constantly attend Divine Service in their Parish Church, or in some Chapel under the Establishment, on the Lord's Day, unless such reason for their non-attendance be given as shall be satisfactory to the parochial Members of the Sub-Committee.

"10.—That it be recommended to the parochial Members of the Sub-Committee, either to visit the School within their parish frequently themselves, or to appoint monthly Visitors out of the Subscribers, and to adopt such Rules and Regulations for the promotion of the general designs of the Society, as the circumstances of their respective parishes may appear to require.

"11.—That the Sub-Committee for this Deanery shall meet to receive reports from their parochial members, and to communicate them through the Special Committee of the District Society at Colchester, to the Society in London."

G *(Signed by the Chairman.)*

The General Committee of the National Society wish the parochial Clergy to understand, that where there is no Diocesan or District Committee, any particular Deanery, or a smaller association of Parishes, or a single Parish, may unite themselves to the Society, through the Bishop of the Diocese, and correspond directly with it, through its Secretary.

All communications with the Society are to be addressed to the Rev. T. T. WALMSLEY, 13, *Clifford's Inn.*

No. VI.

REPORT of the SCHOOL COMMITTEE.

The School Committee was appointed for the general management of the Central and other Schools, and to assist Dr. BELL in his office of Superintendant. To this office was attached the power of engaging Masters and Mistresses, and the power also of suspending or dismissing them. He was further commissioned to engage persons to be trained as Masters and Mistresses, and for this purpose the Trustees of the Schools of Lambeth, Mary-le bone, and Gower's Walk, Whitechapel, were requested to afford him the means until the school under the immediate direction of the Society should be formed. Application was made to the Trustees without delay, who very readily acceded to the request.

The Committee saw at once the inconveniencies which would arise unless they were provided with a person properly qualified to assist Dr. BELL in the laborious duties which he had gratuitously undertaken, as well as to supply his place during his occasional absence.

Their attention therefore was early directed to this object.

In considering how the designs of the Society, in this particular, could be carried into complete effect, it appeared to them that such assistant should be called upon to act as the principal Master in the Central School; to have the controul over those persons who should engage to be trained; to take minutes of the Proceedings of the Committee, under their direction; to receive and to answer all applications for Masters; to assist in the formation of Schools in the Country; to give instructions to those Masters; to receive their Reports, and to audit their Accounts. For the discharge of such duties, a man of education was required; and when it was found that the Children of the Central School could not be accommodated in any Church or Chapel in the neighbourhood, the Committee looked forward to the probable necessity of having Divine Service performed on a Sunday in the School-Room, if approved of by the Diocesan, and therefore they deemed it expedient that the person whom they engaged should also be in holy orders. In the Rev. Mr. JOHNSON, of Grasmere, in the county of Westmoreland, who offered himself with the strongest possible recommendations, they conceive that all their wishes are answered. From the experience which they have already had of his qualifications, attention, and zeal, they judge that he is in every respect suited to their purpose.

If the Committee had not determined upon the propriety of engaging persons to be trained for the purpose of forming Schools in the Madras System, the numerous applications from the Country for Masters would have soon forced this measure on their notice.

They preferred, indeed, and they recommended, that the Applicants should send to London the Master of their own appointment, in order that he might receive the benefit of observation, as well as instruction, in some one of those Schools, where the system had been long established. But they did not neglect in the mean time to provide for the wants of those places where their recommendation could not be conveniently adopted, by qualifying persons to organize Schools, wherever it should be requisite. In both ways, assistance has been afforded. Several Masters from the Country have received the benefit of information and experience in the Schools of Lambeth, Mary-le-bone, and Gower's Walk, Whitechapel. A few persons

were also retained at the charge of the Society, in readiness to comply with successive requisitions from different parts of the kingdom, for the introduction and establishment of the new plan of Education. It is but justice to those who have been so employed to notice, that the Committee received detailed and gratifying reports of their progress; and at the close of their service the most ample testimonies to their exertions and general good conduct. The success of the method in these instances, and the increasing demand for assistance, have induced the Committee to train up a greater number for this useful purpose. In many instances great assistance has been afforded also by boys, who had nearly completed their own Education in the Madras System. It is only however under particular circumstances, that *they* could be employed. To send them forth unsupported, where hostile prejudices might exist in the mind of the Master, or where the controul of authority might be wanting, might have exposed the cause to defeat. But wherever any one of the Patrons of a School has given the benefit of his attention and presence, there, their exertions have been productive of the best effects.

In all the reports of Schools established through the assistance of the Society, the Committee have the pleasure of observing that the happiness of the Children under this plan of Education forms a prominent subject of remark.

To those who have observed the interest which is created where the spirit of emulation is constantly in action, and who know the result of the full employment of the mind, this can occasion no surprize. It is in truth the natural consequence of the New System; but the Committee would be inexcusable if they did not bring forward this circumstance to the notice of the publick, because they are persuaded that it must be most gratifying to all the supporters of the Institution to learn, that in this method of instruction, pleasure and improvement accompany each other; and that by the same act of benevolence they are forming the minds and promoting the chearfulness of the children under their protection.

After the repairs of the room intended for the Central School were begun, it was discovered that the walls must be entirely taken down and rebuilt. Hence has arisen an unexpected delay in carrying

into effect the designs of the Society upon the great scale originally projected. However, that their views might not be altogether impeded, the Committee established a preparatory School in a room which was hired for a few months. In this School, about a hundred Children were received from the neighbouring parishes, and in the selection of them it was recommended that a preference should be given to those who were somewhat more advanced in age, and of a more promising capacity. The object of the Committee in this recommendation was, that whenever the new building should be fit for the reception of the Children, they might be supplied at once with Teachers and their Assistants to take charge of the several classes, so that the whole machinery might be put in full operation, without any further delay.

With the same view they have recently engaged a Matron exceedingly well reported of, whom they propose to employ in educating a limited number of female Children, selected in the same manner, and for the same purpose, as the Boys. By appropriating to this use a room in the dwelling house adjoining to the new building, their object will be attained without any additional charge on the funds of the Society.

It would have been highly gratifying to the Committee if they could have presented a more satisfactory report of this part of their trust.

They are sensible that much immediate progress was here expected, and consequently that some disappointment is likely to arise. But they know, and they assert, that all has been done under the unforeseen difficulties before stated, which in their judgement had a tendency to promote the laudable designs of the Institution.

It had not escaped the notice of the Committee, that by a judicious selection and arrangement of syllables and words, the elementary part of instruction might be rendered more easy to the Children. But this branch of their commission they have deemed it expedient to delegate to the judgement and experience of Dr. BELL and Mr. JOHNSON. In all the lists of books indeed which have come under their view, it appears that some improvement may be made, either by omission of unnecessary repetitions, or by an alte-

ration in the order and gradation. The Committee are anxious that this improvement should be attained before they venture to send forth a list under the sanction of the Society. In the mean time, and in answer to numerous applications to them from the Country, they recommend those books which are mentioned at the end of "Dr. BELL'S Instructions to Schoolmasters," and in the 4th Report of the School at Gower's Walk. But when the proposed selections and arrangement shall be made, and shall have received the approbation of the General Committee, they indulge a hope that it will be adopted in every School connected with the National Society, as they consider it of great importance that the mode of instruction which is acertained to be the most easy and expeditious, should be in general use, and that where the object is the same, the plan for its attainment should be uniform.

Resolved, that a copy of the above Report be transmitted to the Corresponding Committee.

N°. VII.

ADVERTISEMENT of the SOCIETY,

April 8th, 1812.

THE NATIONAL SOCIETY having now opened a School on Holborn Hill, for present use, and having taken measures for opening another in Baldwin's Gardens, Gray's Inn Lane, as the Central School, upon an enlarged scale, the preparations for which are in great forwardness, think it necessary to inform the Publick, that it is not their intention, at present, to open any other in or near the Metropolis.

They are of opinion that any such attempts would be of partial benefit, and by adopting them, that they would be in danger of exhausting their funds in partial efforts: they think also, that it is more expedient that the Schools should be supported by their respective parishes (or districts, where it may be convenient to unite two or more parishes together for the purpose), and should be under the immediate inspection and government of those whose local knowledge will be likely to make better provision for each case, and who will naturally take a livelier interest in that which they have instituted and conducted themselves.

They trust that their great plan of distributing education generally will be thus better promoted and effected; for which purpose, they will consider all Schools founded upon the same principles, and so reported to them, as a part of their body and system.

They are ready and willing, at the same time, to offer every assistance in their power in giving aid to the parishes or districts towards the providing or building proper Schools; or, more especially in providing proper Teachers to instruct them in the new System; or in receiving and training persons that may be sent to them to be qualified for Teachers, by exhibiting to them, at the Central School, the Madras System of Education, in full action.

They earnestly exhort, therefore, all persons, more especially the Clergy, to lose no time in undertaking their part in this great work, which, though in its first beginnings, it may be attended with some expence and some difficulties, will, in its future progress, become easy, and highly beneficial to the poor, with little cost to others.

T. T. WALMSLEY, Sec.

No. 13, *Clifford's Inn.*

N°. VIII.

Duties of the Treasurer and Secretary.

The Treasurer is required to receive Benefactions and Subscriptions, and to keep a book of such Receipts, as well as of all Payments and Disbursements.

To report to the Committee at the first meeting in every month, or oftener, if required, the amount of Benefactions and Subscriptions, and the state of the Society's Funds.

To submit to the Committee, at each meeting, all bills on the Society's account, that they may be examined and ordered for payment.

To pay all such bills as have been ordered for payment, and to invest in the Funds, or otherwise, in the names of Trustees to be appointed by the Committee, such part of the balance in his hands, as the Committee shall from time to time direct.

To prepare his accounts for the inspection of the Auditors against such time as they shall appoint.

The Secretary is required to attend all meetings, ordinary or special, of the Society, and the Committee; and (if required) of the Sub-Committees also: to take minutes in a book, or books, for that purpose, of the Proceedings of all meetings, and to make indexes to the minute-books.

To superintend the execution of orders and resolutions where necessary.

To lay before the Chairman at each meeting a list of the business of the day, including such as shall remain unfinished at any former meeting.

To file all letters received, and keep true copies of all letters sent by him, as well as of advertisements, notices, &c. issued by the Society.

To provide a book to contain the bye laws made, from time to time, by the Committee, for their government, and to produce the same at all meetings of the Committee.

To make a minute of the business of every person calling on matters relating to the Society, and to report the same, with all letters received, to the next Committee, or to the Sub-Committee to whom it may relate.

To give due notice of all the meetings to the several Members of the Committee.

T. T. WALMSLEY, Sec.

N°. IX.—NATIONAL SOCIETY's ACCOUNT

From 21st of October, 1811,

DR.—CASH.

	£.	s.	d.	£.	s.	d.
To Amount of Benefactions and Subscriptions at the several receiving Bankers, viz.						
At Messrs. Bosanquet & Co.'s	311	1	0			
Boldero & Co.'s	238	10	0			
Drummonds'	2760	19	0			
Gosling & Co.'s	1092	8	3			
Hammersley & Co.'s	2235	19	0	15880	18	9
Hoare's	3902	2	0			
Robarts & Co.'s	1154	0	0			
Sikes, Snaith, & Co.'s	3559	4	6			
Williams & Co.'s	626	15	0			
To Spring Dividend—½ year on 6000*l.* 3 per Cent. Reduced, due at Lady-day				81	0	0
				£15961	18	9

May 19., 1812.

These Accounts examined and compared with the Vouchers, and allowed.

THOS. PLUMER,
J. A. PARK, } AUDITORS.

OF RECEIPT AND EXPENDITURE,

to 18th of May, 1812.

CONTRA,—CR.

	£.	s.	d.	£.	s.	d.
By Investment in Public Funds and Securities, viz.						
In 3 per Cent. Red. Ann. 6000*l.* cost	3780	0	0			
3 per Cent. Con. ditto 6000*l.* cost	3750	0	0	9537	9	3
Exchequer Bills ..... 2000*l.* cost	2007	9	3			
By purchase of a Lease of Premises in Baldwin's Gardens, Gray's Inn Lane, for a Central School, and House ..				750	0	0
By advance to the Surveyor, Mr. S. P. Cockerell, for repairs of House, and for new School Rooms				1600	0	0
By Advertising and Printing Charges				675	0	0
By Salaries—for ½ year to Secretary's Messenger....				13	13	0
By Allowance to Masters, &c. in Training, under the direction of the Society, at the National School, &c..				77	12	9
By Postage, Carriage of Packets, and incidental Expences				20	1	9
By Balance as under, viz.						
In the Hands of the Central Schoolmaster, Rev. W. Johnson.....	15	12	6			
In the Hands of the several receiving Bankers, as under, viz.						
At Messrs. Bosanquet & Co.'s	211	1	0			
Boldero & Co.'s	238	10	0			
Drummonds'	810	19	0	3288	2	0
Gosling & Co.'s	342	8	3			
Hammersley & Co.'s ..	185	19	0			
Hoare's	245	12	9			
Robarts, Curtis, & Co.'s	354	0	0			
Sikes, Snaith, & Co.'s..	607	4	6			
Williams, Son, & Co.'s..	276	15	0			
				£15961	18	9

The following persons were appointed, January 26, Trustees, for the investment in the Funds of Money belonging to the Society.

The Right Honourable the EARL of SHAFTESBURY,
LORD RADSTOCK,
Sir JOHN NICHOLL, Knt.
The Rev. H. H. NORRIS,
JOSHUA WATSON, Esq.

The number of Bankers is now reduced to two, viz.—

Messrs. DRUMMOND'S, *Charing Cross.*
SIKES, SNAITH, & Co. *Mansion-House-Street.*

FORM for leaving a LEGACY to the SOCIETY.

I give unto the Treasurer, for the time being, of the Society formed in London, under the title of "THE NATIONAL SOCIETY FOR "PROMOTING THE EDUCATION OF THE POOR IN THE PRIN-"CIPLES OF THE ESTABLISHED CHURCH, THROUGHOUT "ENGLAND AND WALES," the Sum of of lawful money of the United Kingdom of Great Britain and Ireland, current in Great Britain, to be paid to him within Calendar Months next after my decease, out of such part only of my personal Estate as shall not consist of Chattels real, to be by him applied in promoting the purposes of the said Society; and I hereby direct and declare that the receipt of the Treasurer of the said Society, for the time being, for the said Legacy, shall be a sufficient discharge to my Executors for the same.

No. X.

THE applications alluded to come from Mr. PROCTER, of Newland, and Mr. BERKIN, of Mitchel Dean, who is Stipendiary Curate of that parish.

At Newland they began to erect a new school in June last. The chief Subscribers to the building were the DUKE of BEAUFORT, the BISHOP of GLOUCESTER, and Mr. SECRETARY RYDER; but the estimate of the expence far exceeded the amount of the Subscriptions at that time. Mr. PROCTER, however, was proceeding in the work with great zeal; and the DUKE of BEAUFORT and LORD GLENBERVIE had promised an annual Subscription towards the salary of a Master.

At Mitchel-Dean a school has actually been built, and was opened on the 1st of January last. The building was undertaken by Mr. BERKIN, at the first, at his own risk. He has since been assisted by his private friends, and in particular by a liberal donation from the DUKE of BEAUFORT, who has also promised an annual Subscription. But a considerable proportion of the expence still rests upon Mr. BERKIN himself.

An estimate may be formed of the good likely to be produced by these schools from the information which has been furnished by this zealous promoter of the education of the poor. At the first opening of his new school he had 140 scholars, and the number has since increased to 350. When Mr. BERKIN settled in the place, these children, as well as their parents, were living almost in a state of barbarism. Few of them were taught to read, and still fewer to distinguish Sunday from other days, by refraining from work, or by the performance of any act of religion. They are Miners and Colliers by occupation; and they inhabit that extensive extra parochial tract of waste land without a Church upon it, which is called the Royal Forest of Dean. Mr. BERKIN's success appears to have been very great, not only in teaching the Children to read, but also in improving their morals, and impressing their minds with proper notions of their religious duties. The effect too upon the parents has

been something wonderful, many of whom have expressed their acknowledgements to Mr. BERKIN with the tears in their eyes; and it seems that they exert themselves to the utmost to enable their Children to be constant in their attendance at School and Church, in spite of the numerous difficulties with which they have to struggle. The chief of these difficulties are the distance which they have to walk; the wretched state of the roads in bad weather; and the extreme poverty of the people, which makes it a hard matter for them to clothe their children properly, and to furnish them with a slice of bread for their dinners. It should be observed also, that many of the parents themselves, who are Foresters, now come to Church in the most regular and orderly manner. The zeal of the children in the pursuit of their religious learning having carried the desire of it into their families at home.

Thus may this Gentleman congratulate himself as being the instrument, under Providence, of laying the foundation for a vast improvement in the manners and morals of this hitherto much neglected people; and it must be mentioned to his honour, that in order to effect these great objects, he has relinquished a neighbouring Curacy, and confined himself to that of Mitchel-Dean, for which he receives only £25. per annum, with the Parsonage House.

No. XI.

THE object of the Society of Schoolmasters is to afford relief to their superannuated Members, and to assist the Widows of Members deceased. These Schoolmasters must belong to the established Church, and practice the Madras System of Education. A Donation of £10., or an annual Subscription of £1. 1*s*., constitutes an honorary Member of the Society. The other Members subscribe 10*s*. 6*d*. quarterly, for the accumulation of a fund, out of which the object of the Society is to be accomplished. No Schoolmaster can be admitted a member after the age of 50, or receive any benefit from the fund till he has been two years in the Society.

LIST

OF THE

BENEFACTORS

AND

ANNUAL SUBSCRIBERS.

*** It is requested that a communication of such errors and omissions as, it is feared, are inseparable from the first compilation of a List of Subscribers, may be made to the SECRETARY, at the Society's Central School, Baldwins Gardens, Gray's-Inn Lane, for correction in the next publication.

BENEFACTORS

AND

ANNUAL SUBSCRIBERS,

	Donations. £.	s.
His Royal Highness the PRINCE REGENT	210	0
His Royal Highness the DUKE of YORK	105	0
His Royal Highness the DUKE of CUMBERLAND	100	0
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H.

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U.

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W.

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Y.

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Mr. E. Blinks, *ditto*				1	1	0
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Mr. William Port, *ditto*				1	1	0
Mr. E. Jell, *ditto*				1	1	0
Mr. William Sheathes, *ditto*				1	1	0
Mr. J. Boitcher, *ditto*				1	1	0
Mr. Bishop, *ditto*				1	1	0
Mrs. Fanny Curteis, *ditto*				1	1	0
Mr. Thomas Pain, *ditto*				1	1	0
Robert Staw, Esq. *ditto*	1	1	0			
Mr. Robert Curteis, *ditto*				1	1	0
Mr. W. Curteis, *ditto*				1	1	0
Mrs. M. & E. Curteis, *ditto*				1	1	0
Mr. John Simson, *ditto*				1	1	0
Mr. George Judge, *ditto*				1	1	0
Mr. George Morphate, *ditto*				1	1	0
Mrs. Arontoon, *ditto*				1	1	0
Mr. Cloaks, *ditto*				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Mr. E. Winser, Sen. *Tenterden*				1	1	0
Mr. Robert Godden, *ditto*				1	1	0
Mr. William Strickland, *ditto*				1	1	0
Mr. James Tapling, *ditto*				1	1	0
William Hougham, Esq.	10	10	0	3	3	0
Richard Marsh, Esq.	2	2	0	1	1	0
Mrs. Sarah Starr	2	2	0	1	1	0
Mr. R. Halford				1	1	0
D. J. Parker, Esq.				2	2	0
Captain Cadman, R. N.				1	1	0
Mr. J. Partridge				1	1	0
Mr. E. Homersham	0	10	6	0	10	6
George May, Esq.	5	5	0	1	1	0
Rev. R. O. Tilden				1	1	0
Mrs. Nairne	2	2	0	1	1	0
Mrs. Elsley	3	3	0			
Mr. A. Dombrain				1	1	0
Rev. S. L. Jacob	2	2	0	1	1	0
Mayor and Commonalty of *Canterbury*	10	10	0	10	10	0
Mr. Alderman Halford				1	1	0
Mr. Alderman Delasaux				1	1	0
Mr. Alderman Sankey				1	1	0
Mr. Alderman Salmon				1	1	0
Mr. Alderman Brown				1	1	0
Mr. Alderman Sprakeling				1	1	0
Mr. Alderman Cooper				1	1	0
Mr. Sheriff Lawrence				1	1	0
Mr. Town Clerk (Hammond)				1	1	0
Mr. J. Hills, Jun.				1	1	0
Mr. James Homersham				1	1	0
Mr. Steplin Couchman				1	1	0
Mr. W. Harnet, Jun.				1	1	0
George Baker, Esq.	5	5	0			
Colonel Sawbridge, *East Kent* Militia				2	2	0
Mrs. Le Grand				1	1	0
Mr. R. H. Giraud				1	1	0
Rev. C. Cage	2	2	0	1	1	0
T. W. Paylor, Esq.	10	10	0	3	3	0
Mr. J. Lansberry				1	1	0
Edward Austen, Esq.	10	10	0	3	3	0
N. R. Toke, Esq.	5	5	0	2	2	0
Thomas Foord, Esq.	5	5	0	1	1	0
Mrs. Newman				1	1	0
Mrs. W. Cantis				1	1	0
Thomas Papillon, Esq.	10	10	0	2	2	0
Rev. H. Turmine				1	1	0
Mrs. Ann Bolaine	3	3	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
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William Hammond, Esq.	5	5	0	2	2	0
Mrs. A. Fielding and Daughters				1	1	0
Rev. E. Norwood				1	1	0
Mrs. Blair				1	1	0
Rev. W. Strong				1	1	0
Rev. Richard Harvey	2	2	0	1	1	0
Rev. Richard Harvey, Jun.	1	1	0	1	1	0
Miss Carter				1	1	0
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Rev. James Ford				1	1	0
Mr. J. Fisher				1	1	0
Petham Parish (for its own school)				47	8	0
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Miss Naylor				1	1	0
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John Minet Fector, Esq.	5	5	0			

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Earl of Egremont, V. P.	50	0	0			
Lord Middleton, V. P.	52	10	0			
Lord Grantham, V. P.	52	10	0	5	5	0
Lord Headley, V. P.	50	0	0			
Sir T. Frankland, Bart. V. P.	52	10	0			
Sir M. M. Sykes, Bart. V. P.	52	10	0	5	5	0
John Lowther, Esq. V. P.	50	0	0	5	5	0
Charles Duncombe, Esq. V. P.	52	10	0	5	5	0
James Fox, Esq. V. P.	50	0	0	5	5	0
Sir T. Slingsby, Bart. High Sheriff	50	0	0	5	5	0
Lady Slingsby	5	5	0			
Sir William Foulis, Bart.	50	0	0	5	5	0
Lady Harland	50	0	0	3	3	0
Raper, Swann, & Co.	52	10	0			
Sir Martin Stapylton, Bart.	10	10	0	2	2	0
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Rev. Archdeacon Markham	10	10	0	2	2	0
Rev. Archdeacon Eyre	10	10	0	2	2	0
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Rev. R. Croft	10	10	0	2	2	0
Rev. Dr. Milner, *Thryberg*	10	10	0	2	2	0
Dean of *Ripon*	10	10	0			
Rev. F. Drake, *Beverley*	10	10	0			
Rev. Mr. Read, *Sand Hutton*	10	10	0	2	2	0
Rev. D. Carey, Prebendary of *York*	10	10	0			
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Rev. Dr. Buchanan, *Moat-hall*	10	0	0			
Rev. Dr. Tripp, *Spofforth*	10	10	0			
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Rev. Dr. Bell, *Bainton*				2	2	0
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Rev. J. Pigott, *Oswaldkirk*	10	0	0			
Rev. J. Simpson, *Rooss*	10	10	0	2	2	0
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R. J. Thompson, Esq. *Newby*	10	10	0			
Robert Sympson, Esq.	10	10	0	2	2	0
G. L. Thompson, Esq.	10	10	0	2	2	0
T. L. Fairfax, Esq. *Newton*	10	10	0	2	2	0
W. Gray, Esq.	10	10	0	2	2	0
J. A. Park, Esq.	10	10	0			
J. Plumbe, Esq. *Tong-hall*	10	10	0	2	2	0
Charles Des Voeux, Esq.	10	10	0			
E. S. Strangwayes, Esq.	10	10	0			
R. Denison, Esq. *Kilnwick*	10	10	0	2	2	0
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G. Perfect, Esq. *Thorp-arch*	10	10	0			
Benjamin Agar, Esq. *Stockton*	10	10	0	2	2	0
Robert Jones, Esq.	10	10	0			
Hall Plumer, Esq.	10	10	0			
John Bell, Esq. *Thirsk*	10	10	0			
M. Butterwick, Esq. *ditto*	10	10	0			
Bryan Cooke, Esq.	10	10	0			
Roger Darvall, Esq.	10	10	0			
John Tweedy, Esq.	10	10	0			
Mr. Roper	10	10	0	2	2	0
Mr. W. Mills	10	10	0	2	2	0
Messrs. Cattle & Barber	10	10	0			
Colonel Lloyd	10	10	0	2	2	0

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Osborne Markham, Esq.	10	10	0			
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Martin Stapylton, Esq.	5	5	0			
Mrs. Stapylton	1	1	0			
Henry Willoughby, Esq.	5	0	0			
Colonel Leatham, *Barton*				2	2	0
Captain H. C. Leatham, *ditto*	5	5	0			
Mr. William Oldfield	5	5	0	1	1	0
Mr. John Brook	3	3	0	1	1	0
Mr. Jonathan Gray				2	2	0
Mr. Buckle	2	2	0	1	1	0
Mr. R. Drake	2	2	0	1	1	0
J. Walker, Esq. *Micklegate*				2	2	0
Mrs. Walker, *ditto*				1	1	0
Dr. Belcombe	2	2	0	1	1	0
Dr. Wake				2	2	0
Dr. Best	2	2	0	1	1	0
John Telford, Esq.				2	2	0
Tomyns Dickins, Esq. *Kirby Malzeard*	2	2	0			
Rev. Dr. Cleaver, *Malton*	5	5	0	2	2	0
Rev. J. Cleaver, *Appleton*	5	5	0	2	2	0
Rev. Sydney Smith	5	5	0	1	1	0
Rev. R. Smith, *Marston*	5	5	0	1	1	0
Rev. W. Dealtry, *Wigginton*	5	5	0	1	1	0
Rev. J. Forth, *Ganthorpe*	5	5	0	1	1	0
Rev. W. Childers	5	5	0	1	1	0
Rev. H. Kitchingman	5	5	0	1	1	0
Hon. & Rev. A. H. Cathcart	5	5	0	1	1	0
Hon. & Rev. T. A. Harris				1	1	0
Rev. J. Foster, *Ryther*	5	0	0	1	1	0
Rev. R. P. Goodenough, Preb. of *York*	5	5	0	1	1	0
Rev. Mr. Bowman, *Craike*	5	5	0			
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Rev. W. R. Hay, *Ackworth*				2	2	0
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Rev. W. Richardson				1	1	0
Rev. R. Forrest				1	1	0
Rev. J. Richardson				1	1	0
Rev. W. Bulmer	2	2	0	1	1	0
Rev. James Dallin	2	2	0	1	1	0
Rev. J. Overton				1	1	0
Rev. J. Parker				1	1	0
Rev. J. Graham				1	1	0
Rev. J Walker	1	1	0			
Rev. G Brown				1	1	0
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Rev. E. Sandwith				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
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Rev. James Croft				1	1	0
Rev. J. Green, *Kilvington*				1	1	0
Rev. J. Bontflower, *Scarborough*				1	1	0
Rev. R. Elliott, *Wheldrake*				1	1	0
Rev. J. Sampson, *Ottrington*				1	1	0
Rev. F. Hewgill, *Northallerton*				1	1	0
Rev. R. S. Thompson, *Bilborough*				1	1	0
Rev. Thomas Lund				1	1	0
Rev. J. Smith, *Kirbymoorside*				1	1	0
Rev. W. Potchet, *Easington*				1	1	0
Rev. H. Gale, *Escricke*	2	2	0	1	1	0
Rev. H. Wray, *Newton*				1	1	0
Rev. Mr. Graham, *Pickering*				1	1	0
Rev. G. Wolley, *Hutton*				1	1	0
Rev. H. Watkins, *Conisborough*				1	1	0
Rev. C. Dowker, *Sinnington*				1	1	0
Rev. G. Ferreman, *C. Burton*				1	1	0
Rev. W. Pickard, *Crambe*				1	1	0
Rev. E. Kilvington, *Ossett*				1	1	0
Rev. Henry Poole, *ditto*				1	1	0
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Ditto, a Collection	1	3	0			
Rev. A. Cheap, *Elvington*				1	1	0
Rev. W. E. Wilkinson, *Kirk Ella*				1	1	0
Rev. T. Lowthian, *Hilston*	1	1	0			
A. Thorpe, Esq.	2	2	0	1	1	0
Mr. William Ashwith	2	2	0	1	1	0
Mr. Camidge				2	2	0
Mrs. Burgh	10	10	0	2	2	0
Mrs. Cholmley	10	10	0	2	2	0
Mrs. Assheton, *Thorp-arch*	10	10	0	2	2	0
Mrs. Mary Morritt				2	2	0
Mrs. Withers				2	2	0
Mrs. Bond, *Heworth*				2	2	0
Miss F. Royds				1	1	0
Mrs. Morris				1	1	0
Mrs. Camidge, *Stonegate*				1	1	0
Mrs. Ridley, *Stamford-bridge*				1	1	0
Mrs. Hall Stevenson				1	1	0
Mrs. Susannah Powley, *Ossett*				1	1	0
Mr Cleaver, *Malton*				1	1	0
William Gimber, Esq.				1	1	0
W. Raines, Esq. *Thorngumbald*				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
George Hartley, Esq.				1	1	0
Edmund Garforth, Esq.				1	1	0
Mr. G. Brown				1	1	0
Mr. J. Fryer				1	1	0
Mr. C. Newstead				1	1	0
Mr. John Bleckly				1	1	0
Mr. Joseph Lister				1	1	0
Mr. George Lawton				1	1	0
Mr. Edward Prest, Jun.				1	1	0
Mr. W. S. of *B H.*	2	2	0			
B. Rudd Esq. *Marton Lodge*	5	0	0			
Dr. Simpson, *Milton*	5	5	0			
Col. Fothergill, *Kingthorpe*	5	5	0			
Col. Mitcnelson, *Pickering*				1	1	0
Mr. G. Bulmer				1	1	0
Mr. J. Craven, *Ossett*				1	1	0
Mr. Kirby, *Acomb*				1	1	0
John Cayley, Esq. *York*				1	1	0
Mr. Robert Bell, *Rooss*	5	5	0			
Mr. Edward Lorrimar, *ditto*	1	1	0			
Mrs. Lorrimar, *ditto*	1	1	0			
Mr. William Tenney, *ditto*	1	1	0			
Sundry Benefactions, *ditto*	0	11	0			
Two Benefactions, *Hilston*	0	3	6			
Mr. P. Hardy, *Newton Garth*				1	1	0
Rev. J. Watson, *Bilton*				1	1	0
Charles Smith, Esq. *Plainville*	2	2	0			
Mrs. Wilkinson, *Bootham*	1	1	0			
Rev. H. Watkins, *Barnborough*				1	1	0
Rev. J. Thompson	5	5	0			
G. Elsley, Esq. *Patrick Brompton*	10	10	0			
Richard Royds, Esq. *York*	10	10	0			
R. Langley, Esq. *Wykeham*	10	10	0	2	2	0
R. Bethell, Esq. *Calfoss*	10	10	0	2	2	0
Mrs. Ann Thompson				1	1	0
Rev. Dr. Ridley, *Kirby Underdale*	5	0	0			
Rev. R. Ridley, *ditto*	2	2	0			
Mrs R. Ridley				1	1	0
Collection from *ditto*	2	2	0			
Rev. T. Rudd, *Enstrington*	2	0	0			
Rev. Sir T. Horton, Bart.	3	3	0	2	2	0
Rev. Mr. Parrington, *Birkby*				1	1	0
Edward Ornbler, Esq. *Camerton*	10	0	0			
Rev. F. Wrangham, *Hunmanby*	5	5	0			
Rev. W. Smith, *Bransby*	1	1	0	1	1	0
Rev. T. Atkinson, *Thornton*	2	2	0			
Mr. Raistrick, *Caley-hall*				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Mr. Milthorp				0	10	6
Mrs. Dienviddie				0	10	6
Mr. Nicholson				0	10	0
Mr. Nicholson, Jun.				0	10	0
Mr. Cooper				0	6	0
Mr. Pilling, Jun.				0	6	0
Mr. Lupton				0	5	0
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Collection at *Sherburne*	1	19	0			
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Rev. John Clarke, *Laughton*	1	1	0			
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Rev. Mr. Lundie, *Beverley*	5	5	0			
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Rev. J. Petch, *North Cave*				1	1	0
Rev. J. Chapman, *Bailden*				1	1	0
Rev. J. Wardle, *Gildersome*				1	1	0
Rev. J. Kirk, *Scarborough*	1	1	0			
Rev. G. Smith, *Bridlington*				1	1	0
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Rev. Dr. Zouch, Prebendary of *Durham*	5	5	0			
Rev. J. R. Smyth, *Scrayingham*	1	1	0			
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Rev. T. Shield, *Pocklington*	5	5	0	1	1	0
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Mr. Spofforth, *Howden*	3	3	0			
Mr. Peirson, *ditto*	2	2	0			
P. Saltmarshe, Esq.	10	10	0			
Mrs. Saltmarshe	5	5	0			
Mr. John Wolstenholme				1	1	0
Rev. W. Bawdwen, *Hooten Pagnell*				1	1	0
William Brackenbury, Esq.				1	1	0
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Rev. Mr. Trebeck, *Wath upon Derne*				1	1	0
Rev. Mr. Cooke, *Sprotbrough*				1	1	0
Rev. G. D. Kelly				2	2	0
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Rev. R. C. Campbell				1	0	0
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Collection at *Langton*, by ditto	1	18	0			

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Rev. John Gilby	10	10	0	2	2	0
Rev. John Jackson	2	2	0	2	2	0
Rev. Francis Lundy	1	1	0			
Rev. Joseph Coltman	10	10	0	1	1	0
Rev. James Deans				1	1	0
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Thomas Duesbery, Esq.	5	5	0	1	1	0
Rev. John Bell, D. D.	3	3	0	2	2	0
Rev. N. Holme	10	10	0	2	2	0
Rev. J. Bradshaw	10	10	0	2	2	0
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Rev. F. Lundy, Jun.	1	1	0			
Rev. W. Alderson	1	1	0			
Rev. G. Ferreman				1	1	0
Rev. John Petch	1	1	0			
Rev. James Stillingfleet				1	1	0
Rev. Edward Stillingfleet	2	2	0			
Rev. Robert Barker	1	1	0			
Rev. Robert Rigby				1	1	0
Rev. W. H. Neale	1	1	0			
Rev. John Torre				1	1	0
Rev. the Dean of *Ripon*	10	10	0	2	2	0
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William Beverley, Esq.	10	10	0	2	2	0

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Sir John Tyrell, Bart.	10	10	0	2	2	0
T. B. Bramston, Esq.	21	0	0	3	3	0
T. G. Bramston, Esq.	10	10	0	2	2	0
R. A. Crickitt, Esq. M. P.	10	10	0	2	2	0
Rev. B. H. Bridges	10	10	0	1	1	0
J. W. Hull, Esq.	5	5	0	2	2	0
W. Bullock, Esq.	10	10	0	2	2	0
Rev. H. Powell	5	5	0	1	1	0
Rev. J. Morgan				1	1	0
Rev. V. Edwards				1	1	0
C. R. Preston, Esq.	10	10	0	2	2	0
Rev. J. F. G. Fortescue	5	5	0	1	1	0
Rev. G. T. Edison	5	5	0	1	1	0
Rev. W. C. Ray	5	5	0	1	1	0
Rev. Dr. Jenner	5	5	0	1	1	0
Rev. A. Johnson	5	5	0	1	1	0
Rev. T. Brooksby	5	5	0	1	1	0
Rev. Joseph Shinglewood	5	5	0	1	1	0
Rev. F. C. Bond	5	5	0	1	1	0
Rev. Thomas Roberts	2	2	0	1	1	0
Rev. J. Notridge	2	2	0	1	1	0
Rev. A. C. Bullen	2	2	0	1	1	0
Rev. T. Holmes				1	1	0
Rev. J. Bennett				1	1	0
Charles Gretton, Esq.				1	1	0
Rev. James Hutchinson				1	1	0
Mr. T. Perkins	1	1	0	1	1	0
Rev. G. Bird				1	1	0
T. F. Gepp, Esq.	3	3	0	1	1	0
J. R. S. Phillips, Esq.	5	5	0	2	2	0
Dr. Hendy				1	1	0
Rev. Dr. Berkeley	10	10	0	2	0	0
Mr. Barlow				1	1	0
Mr. G. Elliot				1	1	0
R. C. Haselfoot, Esq.	5	5	0	2	2	0
Rev. B. Harvey				1	1	0
Admiral Fortescue	10	10	0	2	2	0
W. Fortescue, Esq.	5	5		1	1	0
Dr. Bird				1	1	0
Mr. G. A. Gepp				1	1	0
Rev. F. Knipe	5	5	0	1	1	0

	Donations. £.	s.	d.	A Subs. £.	s.	d.
J. C. Wright, Esq.	5	5	0			
Mr. R. C. Stanes				1	1	0
Mr. T. Stoneham				1	1	0
Rev. J. Lewis				1	1	0
Mr. G. Howard				1	1	0
R. Tindal, Esq.	5	5	0	1	1	0
Mr. Hepper				0	10	6
Mr. Furner				0	10	6
Mr. W. Smith				0	10	6
Mr. H. Rayner				0	10	6
Mr. Durrant				0	10	6
Mr. J. Butler				0	10	6
Mr. W. Meggy				1	1	0
Mr. T. Chalk				1	1	0
Mr. W. Stebbing				0	11	0
Mr. G. Clapham				1	1	0
Mr. T. Clapham				1	1	0
Mr. W. Drake				0	10	6
Mr. J. Parker				0	10	6
Mr. W. Sheppee				0	10	6
Mr. J. Sheppee				0	10	6
Mrs. Clerk				0	10	6
Mr. Jos. Wiffen				0	10	6
Mr. Wenden				0	10	0
Mr. Holdway				0	5	6
Mr. Spencer				0	7	6
Mr. Howard				0	7	0
Mr. Thomas				0	5	0
Mr. T. Stebbing				0	5	6
Mr. Pott				0	2	6
Mr. Sarrell				0	2	6
Mrs. Crooks				0	3	0
Mr. Taverner				0	3	0
Mr. J. Gilson				1	1	0
Mr. Wolton				0	11	0
Mrs. Gilson				0	10	6
Mrs. Gepp				1	1	0
Mr. Bowser				1	1	0
C. Hodgson, Esq.				1	0	0
Mr. Elias Wood				0	10	6
Colonel Kane	1	0	0			
Mr. Wade				1	1	0
Mr. G. Dixon				0	10	6
Mr. S. H. Ruffell				1	1	0
Mr. J. Cutling	0	5	6			
Mr. R. Cremer				1	1	0
Mr. J. Lapworth				0	5	0

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Rev. H. Porter	1	1	0			
Mr. J. Carter				0	10	6
Rev. E. Parkinson	1	1	0			
W. Tufnell, Esq.	10	0	0	2	0	0
Mr. G. A. Clerk				1	1	0
Mr. T. Durrant	0	10	0			
Mr. J. Dean	0	7	0			
Mr. W. Bacon	0	10	0			
Mr. W. Wright	0	10	6			
Mr. R. Green	0	5	6			
Mr. W. Aldham	0	5	6			
Mr. J. Ratclift	0	5	6			
Mr. T. Rumsey	0	3	0			
Mr. W. Meggy, Jun.	0	3	0			
Mr. J. Cooper	0	3	0			
Mr. Wells	0	3	0			
Mr. T. Green	0	3	0			
Mr. Webster	0	3	0			
Mr. Lewis	0	3	0			
Mr. R. Hitchcock				0	3	0
Mr. T. Broughtwood				0	3	0
Mr. J. Smith				0	3	0
Mr. Stock				0	2	6
Mr. Griggs				0	2	0
Mrs. Simpson				0	10	6
Mr. T. Archer				1	1	0
Mr. D. Gibson				0	10	6
Mr. Baker	1	1	0			
Mr. Jones	1	1	0			
Mr. Fabrum	1	1	0			
Mr. Cole	0	6	0			
Mr. Finch	0	5	6			
Mr. Dove	0	6	0			
Mr. Shuttleworth	0	2	0			
Mr. Earce	0	2	6			
Mr. W. Finch	0	2	6			
Mr. Justice, Jun.	0	2	6			
Mr. Hardy	0	2	0			
Mr. Penny, Jun.	0	1	0			
Mr. W. Finch, Jun.	0	2	6			
Mr. Peacock	0	2	6			
Mr. Eckworth	0	3	0			
Mr. W. Nunn	0	2	6			
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Rev. Robert Gibson				1	1	0
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Rev. John T. Notridge	5	5	0	0	10	6
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Josias Notridge, Jun. Esq.	2	2	0	1	1	0
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Henry Sperling, Esq.	10	0	0	2	0	0
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Rev. J. Jefferson	5	0	0	1	1	0
Rev. W. W. Driffield	1	1	0	1	1	1
Rev. E. Pemberton	5	0	0	1	0	0
Rev. J. Pemberton	5	0	0	1	0	0
Miss Pemberton	1	0	0	1	0	0
Rev. W. Herringham	2	0	0	1	0	0
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Rev. R. Mant				1	1	0
Rev. C Dalton				1	1	0
—— Hopkins, Esq.				1	1	0
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Rev. Thomas Scott	5	0	0	1	1	0
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Rev. J. M. Sumner				1	1	0
Jeremiah Kersterman, Esq.				1	1	0
Rev. Alexander Richardson				1	1	0
Eliab Harvey, Esq. M. P.	21	0	0	3	3	0
Rev. W. R. Brown				1	1	0
C. Smith, Esq.	10	0	0	1	1	0
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	Donations. £.	s.	d.	A. Subs. £.	s	d.
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A. Bullen, Esq.	5	5	0	1	1	0
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Mr. Crabb	2	2	0	1	1	0
Mr. Nicholas	2	2	0	1	1	0
J. Bax, Esq.				1	0	0
R. Marriott, Esq.				1	1	0
Mrs. Pugh	2	2	0			
Mrs. Bonham	1	1	0	1	1	0
Mrs. Shepherd	1	1	0	1	1	0
Mrs. Longmore	1	1	0			
Mrs. Daniel	1	1	0			
Mrs. Younghusband				0	10	6
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Misses Craiston and Gilson	1	1	0	1	1	0
Mr. Aldridge	1	1	0	1	1	0
Mr. J. Aldridge				1	1	0
Mr. J. Baker				1	1	0
Mr. Wilkinson				1	1	0
Mr. B. Wiggins				1	1	0
Mr. Milburn				1	1	0
Mr. James Duffield				1	1	0
Mr. Larcher	1	0	0			
Mr. R. Larcher	1	0	0			
Mr. D. Polley	1	0	0			
Mr. W. Polley	1	0	0			
Mr. J. Mayhew	1	0	0			
Mr. Isaac Green	1	0	0			
Mr. Bell	1	0	0			
Mr. Lamprell	1	0	0			
Mr. S. Duffield	1	0	0			
Mr. S. Harward				0	11	0
Mr. W. Mayhew	0	11	0			
Mr. Macroft				0	6	0
Mr. Simmons				0	5	6
Mrs. Sarah Duffield				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Sir William Smyth, Bart.	21	0	0	3	3	0
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Mr. J. Benton				1	1	0
Rev. C. Fisher	1	1	0	1	1	0
Rev. T. Leigh				1	1	0
William Waller, Esq.				1	1	0
Rev. C. Wakeham	2	2	0	1	1	0
Rev. Dr. Seale	5	5	0	1	1	0
Mr. J. Wiggins				1	1	0
Mr. C. Wood	2	0	0			
Rev. Dr. Hamilton, Archdeacon of *Colchester*	10	10	0			
Rev. Dr. Mitchell				1	1	0
J. M. Henniker, Esq.	2	0	0	1	1	0
Rev. R. Rogers				1	1	0
Rev. T. Mills				1	1	0
W. Green, Esq.	3	3	0	1	1	0
Rev. Dr. Dowdeswell				2	2	0
Anonymous, per Rev. Dr. Jenner	10	0	0			
Rev. J. S. Hand				1	1	0
Lady Waltham	5	5	0			
Mrs. Owen	1	1	0			
Rev. W. B. Ramsden	3	3	0	1	1	0
Mr. Alexander Richardson				1	1	0
J. J. Bullock, Esq.	10	10	0	1	1	0
Rev. C. Cooke	1	1	0	1	1	0
Rev. S. Trenowith				1	1	0
S. Bosanquet, Esq.	10	10	0			
Rev. F. J. H. Wollaston	5	0	0			
J. H. Harrison, Esq.	5	5	0	1	1	0
D. S.	1	1	0			
Rev. J. Applebee				1	1	0

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Atkins, J. Esq. *Brook-heath House*				2	2	0
Atkins, Rev. H. *Shidfield-house*				1	1	0
Atkins, Mrs. *Wickham*				1	1	0
Armstrong, Rev. G. L. *Winton*	1	1	0	1	1	0
Armstrong, Mrs. *ditto*	0	5	0	0	5	6
Austen, Rev. J. *Steventon*				1	1	0
Anonymous, by Miss Rogers, *Winton*	1	1	0			
Alcock, Rev. D. *Selbourn*				1	1	0
Ashcombe, Mr. W. *Winton*				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
BOLTON, Right Hon. Lord				5	0	0
Baring, Sir Thomas, Bart. M. P.	50	0	0	5	0	0
Baring, Henry, Esq.	25	0	0	5	0	0
Blackburn, John, Esq.	21	0	0	2	2	0
Bourne, W. S. Esq. M. P.				2	2	0
Burrough, James, Esq.	5	5	0	2	2	0
Berdmore, Rev. Dr.	5	5	0	2	2	0
Birchall, Robert, Esq.	5	5	0	2	2	0
Blackstone, Rev. Charles	3	3	0	2	2	0
Bricknell, Rev. J. H.	1	0	0	1	0	0
Burgess, J. Esq.	2	0	0	1	1	0
Burrough, Rev. Thomas				2	2	0
Beadon, Rev. J. W.				2	2	0
Beadon, Rev. Frederick				2	2	0
Bernard, Rev. W. Rector of *Bighton*				2	2	0
Blackstone, Mrs. *Winton*				1	1	0
Ballard, Miss, *ditto*				1	1	0
Baynes, Rev. J.				1	1	0
Butler, Rev. Thomas				1	1	0
Bailey, Mr. Hinton				1	1	0
Barnes, Mr. William, *Winton*				1	1	0
Bradfield, Mrs. *ditto*				1	1	0
Bladford, Mr. William, *ditto*				0	10	6
Budd, Mr. Robert, *ditto*				0	10	6
Burt, Mr. William, *ditto*				0	10	0
Butler, Mr. *ditto*				0	10	6
CALTHORPE, Right Hon. Lord	21	0	0	5	5	0
Chute, William, Esq. M. P.	21	0	0	5	5	0
Chute, Rev. T. V.	5	5	0	2	2	0
Coxe, Rev. George	3	0	0	2	0	0
Coxe, Mrs. Emilia, *Winton*				0	10	6
Compigne, David, Esq.				2	2	0
Caswell, Rev. Robert	2	0	0	1	1	0
Carter, Rev. G.	1	1	0	1	1	0
Cave, Mrs.	1.	0	0			
Cottrell, Rev. C.				1	1	0
Crawford, Dr. *Winton*				1	1	0
Chapman, Rev. George				1	1	0
Cawne, Mrs. *Winton*				1	1	0
Coles, Rev. John				1	1	0
Clarke, Rev. L.				1	1	0
Corfe, Mrs. *Winton*				0	5	0
Corfe, Mr.				0	5	0
De Grey, Hon. and Rev. Thomas, Archdeacon of *Winton*	5	5	0	3	3	0
Drummond, Henry, Esq.	50	0	0	5	5	0
Dampier, Rev. J.	5	5	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Docker, Rev. J.				1	1	0
Deane, Thomas, Esq. *Winton*				1	1	0
Deane, Mrs. *ditto*				1	1	0
Deane, Miss, *Winton*				0	5	6
Deane, Mr. George, *ditto*				0	5	6
Deverell, Samuel, Esq. *ditto*				0	10	6
Dipnall, Mr. *ditto*				0	10	0
Dipnall, Mrs. *ditto*				0	10	0
Dewell, Mrs. *ditto*				0	5	0
Emsworth, Sub-Committee of	5	0	0			
Eyre, J. M. Esq. *Landford*				2	2	0
Eyre, George, Esq. *Bramshaw*	2	0	0			
Eyre, Rev. John				1	1	0
Evans, Rev. William				1	1	0
Evans, Rev. R. *Andover*				1	1	0
Earle, Mr. William, *Winton*				0	10	6
Earle, Mrs. William, *ditto*				0	10	6
Fleming, Mrs.	5	0	0	5	0	0
Ferrers, Rev. G.	5	5	0	2	2	0
Forbes, Rev J.	5	0	0			
Filer, Mr. Martin, *Winton*				1	1	0
Findon, Mr. Francis, *ditto*				0	10	0
GLOUCESTER, Lord Bishop of, *Winton Coll.*	5	5	0			
Gardiner, Sir James, Bart.				3	3	0
Garnier, George, Esq.	10	10	0	3	3	0
Garnier, Rev. W. Chancellor of the *Diocese*	5	5	0	3	3	0
Garnier, Mrs. W.	4	0	0	1	0	0
Garnier, Rev. Thomas				2	2	0
Grant, William, Esq.	5	5	0	2	2	0
Gore, Rev. Charles	3	3	0	2	2	0
Garnet, Rev. Dr. Rector of *Upper Wallop*				4	4	0
Gabell, Rev. Dr.				3	3	0
Græme, Charles, Esq.	2	2	0	1	1	0
Griffinhoofe, Rev. G.	2	2	0			
Gaselee, S. Esq.				2	2	0
Grindal, Admiral				2	0	0
Gauntlett, Mrs. *Winton*				1	1	0
Gomm, Rev. William				1	1	0
Gibson, Rev. J. G.				1	1	0
Gover, Messrs. *Winton*				1	1	0
Gaiger, Mr. *ditto*				0	5	0
Heathcote, Sir William, Bart.	26	5	0	5	5	0
Heathcote, T. F. Esq. M. P.	21	0	0	5	5	0
Holland, Lady, *Cranbury*	10	10	0	5	5	0
Heathcote, Rev. Samuel	2	0	0			
Heathcote, Rev. G.	3	3	0	2	2	0
Heathcote, Mrs. G.				1	1	0

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Hook, Rev. Dr.	5	5	0	2	2	0
Hawtrey, Rev. John	5	5	0	3	3	0
Hook, Rev. Dr.	5	5	0	2	2	0
Hill, Rev. Dr.				1	1	0
Hayter, Cornelius, Esq.				2	2	0
Henville, Rev. Charles				2	2	0
Hawtrey, Rev. Charles				1	1	0
Haygarth, Rev. John				1	1	0
Howes, Rev. T.				1	1	0
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Hinxman & King, Messrs.	5	0	0			
Hollis, George, Esq. *Winton*				1	1	0
Hockley, Rev. J.				1	1	0
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Hurlock, Rev. William	1	1	0			
Hooper, Rev. William				1	1	0
Home, Mrs. *Winton*				0	10	6
Harwood, Rev. J.				1	1	0
Hodges, Rev. Mr. *Hurstbourn-prior*				1	1	0
Holloway, Mr. *Winton*				0	5	0
Hobbs, Mr. W. *ditto*				0	5	0
Humphreys, Mr. *ditto*				0	5	0
Irby, Hon. and Rev. P. *Fawley*	5	0	0	2	2	0
Iremonger, Rev. Lascelles	5	5	0	3	0	0
Iremonger, Rev. Richard	5	5	0	2	2	0
Iremonger, Rev. Frederick	5	5	0	2	2	0
Iremonger, Miss				1	1	0
Ilingworth, Rev. G.				2	2	0
Jenkin, Rev. Dr.	5	5	0	2	2	0
Jervoise, Rev. S. C.	5	5	0	3	3	0
Jacob, Mr. *Winton*				0	10	6
Jones, Mr. P. *ditto*				0	5	6
Jourd, Mr. W. *ditto*				0	5	0
Knollis, Ladies Caroline, Lætitia, & Amelia *Winton*				1	1	0
Knapp & Harley, Messrs.	3	0	0	1	0	0
Kent, Rev. S.				1	1	0
Kellow, Mr. J. *Winton*				0	10	6
Kellow, Mrs.				0	5	0
Kernot, Mr.				0	10	6
Knight, Mr. H.				0	5	0
Knight, Mr. R.				0	5	0
Legge, Hon. & Rev. A. G.	5	5	0	2	2	0
Legge, Hon. Mrs.	5	0	0			
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Lovel, Langford, Esq. *Hursley*	2	2	0	2	2	0

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Lee, Rev. H. *Winton*	5	0	0			
Lee, Mrs. *ditto*				1	1	0
A Lady	1	1	0			
A Lady				0	10	6
Littlehales, Dr. Charles, *Winton*	3	3	0	2	2	0
Littlehales, Richard, Esq.	3	3	0	2	2	0
Littlehales, Mrs.				0	10	0
Long, Walter, Esq.				2	2	0
Lefroy, Rev. J. H.				2	2	0
Lukin, Rev. J.				1	1	0
Lancaster, Rev. ——	1	1	0	1	1	0
Lampard, Mr. *Winton*				1	1	0
Laurence, Rev. A.				1	1	0
Lee, R. N. Esq. *Coldreys*				1	1	0
Lyford, Giles, Esq. *Winton*				1	1	0
Landy, Mr. Edward, *ditto*				0	10	6
Lucas, Mr. John, *Winton*				0	10	6
Lucas, Mrs. J. *ditto*				0	10	6
Long, Mrs. *ditto*				0	5	0
Lord, Mr. Thomas, *ditto*				0	5	0
MALMESBURY, Right Hon. Earl of	25	0	0	5	5	0
Mildmay, Sir H. C. S. Bart. M. P.	21	0	0	5	5	0
Mildmay, Lady, *Dogmersfield-park*	10	10	0	5	5	0
Maxwell, Henry, Esq.	10	10	0	2	2	0
Morant, J. Esq.	5	5	0	3	3	0
Meare, J. Esq. Mayor of *Winton*	5	0	0			
Meyler, R. Esq.				3	3	0
Moysey, Rev. C. A.				3	3	0
Moysey, Mrs.				1	1	0
Moysey, Miss				2	2	0
Marret, Charles, Esq.				2	2	0
Mant, Rev. Dr.				1	1	0
Masters, Rev. William	1	0	0	1	0	0
Marsh, Rev. John, *Hursley*				1	1	0
Mears, Rev. T. *Southampton*				1	1	0
Musprat, Mr. *Winton*				1	1	0
Mundy, Mr. G. *ditto*				0	10	6
Mundy, Mrs. *ditto*				0	10	6
Matthews, Mr. W. *ditto*				0	10	6
Matthews, Mrs. *ditto*				0	10	6
NORTHESK, Right Hon. Earl of, K. B.	5	0	0	2	0	0
North, Rev. Francis	5	5	0	3	0	0
North, Mrs.	4	0	0	1	0	0
North, Miss	1	1	0	1	1	0
North, Miss Lucy	1	1	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
North, Rev. Charles				3	3	0
Nott, Rev. Dr.	5	5	0	3	0	0
Neville, William, Esq. *Easton*	5	5	0			
Norris, Rev. W.				2	0	0
Newbolt, Rev. William				1	1	0
Newbolt, Mrs. W.				0	10	6
Ogle, Rev. James				3	3	0
Oliphant, Mrs. *Winton*	1	0	0			
Poulter, Rev. E.	5	5	0	4	4	0
Powlett, W. P. Esq.				3	3	0
Phillips, Rev. J. G.				2	2	0
Poore, Rev. John				1	[illegible]	0
Pitter, Robert, Esq.				1	1	0
Pickering, Mr. W. *Winton*				0	10	6
Pattison, Mr. J. *ditto*				0	10	6
Pinnock, Mr. J. *ditto*				0	10	6
Pinnock, Mrs. *ditto*				0	10	6
Pinnock, Mr. T. D. *ditto*				0	10	6
Pinnock, Mrs. T. D. *ditto*				0	10	6
Prangnell, Mr. H. W. *ditto*				0	5	0
Pointer, Mr. John, *ditto*				0	5	0
RIVERS, Right Hon. Lord	10	0	0	5	0	0
RIVERS, Dowager Lady	1	1	0	1	1	0
Rose, Right Hon. George, M. P.	10	10	0	3	3	0
Rivers, Rev. Sir Henry, Bart.	10	10	0	3	3	0
Rich, Rev. Sir Charles, Bart.	5	5	0	2	2	0
Ram, Stephen, Esq.				2	2	0
Ram, Lady Charlotte				1	1	0
Rennell, Rev. Dr. Dean of *Winton*	5	5	0	3	3	0
Rennell, Mrs.				1	1	0
Ricketts, G. W. Esq.	5	0	0			
Rose, George Henry, Esq. M. P.				2	2	0
Rose, W. S. Esq.				2	2	0
Richards, Rev. C. Sen. *Winton*	1	0	0	2	2	0
Richards, Mrs. C. Sen. *ditto*				1	1	0
Richards, Rev. C. Jun. *ditto*				2	2	0
Richards, John, Esq. *ditto*				1	1	0
Richards, Mrs. J. *ditto*				0	10	6
Richards, Rev. G. P. *ditto*	1	0	0			
Reade, G. Esq. *Fordingbridge*				2	2	0
Roach, Mr. T. *ditto*				1	1	0
Ridding, John, Esq. *Winton*				1	1	0
Ridding, Mrs. *ditto*				1	1	0
Ridding, Miss, *ditto*				0	10	6
Robbins, Mr. J. *ditto*				1	1	0
Rashleigh, Rev. Jonathan				1	1	0
Roman, Mrs. *Winton*				0	10	6

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rogers, Miss, *ditto*				0	10	6
Raven, Miss, *ditto*				0	10	6
Reade, Mr. William, *ditto*				0	5	0
Short, Rev. Dr. Rector of *King's Worthy*				2	2	0
Shepherd, Rev. Dr.	5	0	0	5	5	0
Salter, Rev. E.	5	5	0	2	2	0
Sissmore, Rev. H.	3	3	0	2	2	0
Seare, Rev. J. G.	2	0	0	2	0	0
Stirling, James, Esq.	2	0	0			
St. John, Rev. O. D.				2	2	0
Swanton, Rev. F. W.				1	1	0
Scott, Rev. Alexander				1	1	0
Smith, Rev. Sumner				1	1	0
Smith, Rev. Samuel, *Lyndhurst*				1	1	0
Salmon, Rev. Thomas				1	1	0
Silver, J. N. Esq. *Winton*	1	0	0			
Stubbington, Messrs.				1	1	0
Serle, Robert, Esq. *Winton*				0	10	6
Strip, Mr. S. *ditto*				1	1	0
Smith, Mrs. *ditto*				0	5	0
Sims, Miss				0	5	0
TEMPLE, Right Hon. Earl				5	5	0
Thistlethwayte, Thomas, Esq.	10	0	0			
Thistlethwayte, Rev. A.				3	3	0
Taylor, Rev. Dr. *Moyle's-court*	5	0	0			
Trion, Miss, *Winton*	1	0	0			
Tabourdin, Rev. Charles				1	1	0
Tew, Rev. Edward				2	2	0
Vaughn, Rev. Charles				2	2	0
WINCHESTER, Hon. & Right Rev. Lord Bishop of	52	10	0	10	0	0
WINCHESTER, Dean and Chapter of	100	0	0	10	0	0
WINCHESTER COLLEGE	50	0	0	5	0	0
Williams, Rev. Philip	5	5	0	3	3	0
Williams, Philip, Esq.				1	1	0
Williams, Rev. David	3	3	0	2	2	0
Williams, Mrs. D.				1	1	0
Williams, Mrs. *Kingsgate-street, Winton*				1	1	0
Williams, Rev. Lloyd				1	1	0
Williams, Rev. Daniel, *Rumsey*				1	1	0
Wilmot, V. H. Esq.				1	1	0
Waller, Mr. N. *Winton*	5	0	0			
Wickham, Mant, & Co. Messrs. *ditto*	5	0	0			
Waldo, Mrs.	5	5	0			
Watkins, Rev. Thomas, *Winton*	3	0	0	2	2	0
Walter, Mrs. Jane	2	0	0			
Wright, Rev. Robert, *Itchin*				2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Woodcock, Rev. H.				2	2	0
Wane, Rev. J.	1	1	0			
White, John, Esq. *Selbourne*				1	1	0
White, Rev. E. *Newton Valence*	1	1	0	1	1	0
White, Rev. R. Y. *ditto*	1	1	0	1	1	0
Wickham, W. N. Esq. *Winton*	1	0	0			
Washington, Rev. J. *ditto*				1	1	0
Washington, Mrs. *ditto*				0	5	6
Westcombe, Rev. N. *ditto*				1	1	0
Westcombe, Rev. Thomas, *ditto*				1	1	0
Wools, Mrs. *ditto*				1	1	0
Woodham, T. Esq. *ditto*	1	0	0			
Woodbourn, Rev. J. *ditto*				1	0	0
White, Mr. John, *ditto*				1	1	0
Willis, Mr. John, *ditto*	1	0	0	0	5	0
Willis, Mr. James, *ditto*				0	10	6
Wells, Mr. Charles, *ditto*				0	10	6
Wells, Mr. Henry, *ditto*				0	10	6
Waldin, Mr. *ditto*				0	10	6
Wooldridge, Mr. C. *ditto*				0	5	0
Wooldridge, Mr. R. *ditto*				0	10	0
Waight, Mr. James, *ditto*				0	5	0
Waight, Mr. John, *ditto*				0	5	0
Wright, Mr. Charles, *ditto*				0	5	0
Young, Mr. *ditto*				0	5	6

STOKE DEANERY, DISTRICT SOCIETY.

The Lord Bishop of WINCHESTER	26	5	0	5	5	0
The Earl of ONSLOW	26	5	0	5	5	0
James Mangles, Esq.	10	10	0	3	3	0
Rev. W. Roberts	5	5	0	3	3	0
Rev. C. Steuart	5	5	0	3	3	0
Hon. & Rev. F. P. Bouverie	3	3	0	2	2	0
Rev. J. F. Chandler	5	5	0	2	2	0
Rev. —— Elliott	5	5	0	2	2	0
Rev. G. Feacham	2	2	0	1	1	0
Rev. C. Ekins	5	5	0	2	2	0
Rev. Dr. Locke	5	5	0	2	2	0
Rev. C. Jerram				2	2	0
Rev. G. West	5	5	0	1	1	0
Rev. S. Stanwix	5	5	0	2	2	0
Rev. W. Farley	2	2	0	1	1	0
Rev. T. Townsend	2	2	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rev. S. Cooke	2	2	0	1	1	0
Rev. G. W. Onslow	5	5	0	3	3	0
Rev. S. M. Godschall	5	5	0			
Rev. Dr. Jenkins	3	3	0	2	2	0
Rev. C. Weston	2	2	0	2	2	0
Rev. R. Bartholomew	2	2	0	1	1	0
Rev. A. Onslow	2	2	0	2	2	0
Rev. Dr. Weller	5	5	0	2	2	0
Rev. T. Snell	5	5	0	3	3	0
Rev. W. H. Cole	2	2	0	1	1	0
Rev. W. Polhill	2	2	0	1	1	0
John Smallpeice, Esq.				3	3	0
Rev. W. Fullerton	5	5	0	2	2	0
J. P. Shrubb, Esq.				2	2	0
Rev. R. Ekins	3	3	0	1	1	0
Rev. —— King	2	2	0	1	1	0
W. Haydon, Sen. Esq.				3	3	0
W. Haydon, Jun. Esq.				3	3	0
J. James, Sen. Esq.	5	5	0			
J. James, Jun. Esq.	2	2	0	3	3	0
Rev. E. Fulham	5	5	0	2	2	0
—— Peters, Esq.				2	2	0
Rev. J. Austen				2	2	0
C. Wall, Esq.	10	10	0			
Rev. W. Haggitt	5	0	0	2	0	0
Rev. —— Patteson				1	1	0
W. Moore, Esq.				2	2	0
—— Timson, Esq.	10	10	0	3	3	0
—— Lee, Esq.	5	0	0	2	2	0
J. Deane, Esq.	2	2	0	1	1	0
—— Gosling, Esq.	2	2	0			
—— Sparkes, Esq.				2	2	0
Rev. J. Parson	2	2	0	1	1	0
J. Maybank, Esq.				2	0	0
Collection after Sermon	10	0	0			

EWELL DEANERY, DISTRICT SOCIETY.

The Lord Bishop of WINCHESTER	26	5	0	5	5	0
Rev. G. Andrews, Rector of *Mickleham*	3	3	0	2	2	0
Rev. R. Mayne, Rector of *Limpsfield*	.	.		2	2	0
Rev. J. B. Ferrers, Rector of *Beddington*	2	2	0	1	1	0
Rev. W. Rose, Rector of *Carshalton*	2	2	0	2	2	0
Rev. John Courtney, Rector of *Sanderstead*	1	1	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rev. Thomas Thorpe, Rector of *Oxted*	1	1	0	2	2	0
Rev. G. Buchanan, Rect. of *Woodmansterne*	2	2	0	1	1	0
Rev. R. Ruding, Vicar of *Maldon*	1	1	0	2	2	0
C. S. Strong, Esq. *Limpsfield*	10	10	0	1	1	0
Rev. T. L. Strong, Rector of *Titsey*	2	2	0	2	2	0
Rev. H. J. Todd, Rector of *Coulsden*	2	2	0	2	2	0
Rev. S. D. Myers, Vicar of *Mitcham*				1	1	0
Rev. C. F. Bond, *Merton*				2	2	0
Rev. T. Lancaster, *ditto*				1	1	0
Rev. J. E. Francis, Vicar of *Banstead*				1	1	0
Rev. James Maggs, Vicar of *Ewell*				1	1	0
Rev. John Myers, Rect. of *Walton on the Hill*				1	1	0
C. E. De Coetlogon, *Godstone*				1	1	0
John Waters, *Tandridge*				1	1	0
Joseph Fell, *Leigh*, Deanery of *Stoke*				1	1	0
Rev. P. Aubertin, Rector of *Chipstead*				1	1	0
Rev. Willoughby Bertie, Rect. of *Buckland*	3	3	0	2	2	0
Rev. Joseph Hodgson, Curate of *ditto*				1	1	0
Rev. W. Berry, *Cobham*	2	2	0			
Rev. James Legrew, *Caterham*	1	1	0	1	1	0
Rev. C. Townsend, *Warlingham*	1	1	0	1	1	0
Rev. George Savage, Vicar of *Kingston*	2	2	0	2	2	0
Rev. W. Sparrow, Vicar of *Horley*	1	1	0	1	1	0
Rev. B. Broughton, Rect. of *Long Ditton*				2	2	0
Thomas Streatfield, *ditto*	1	1	0	1	1	0
Anthony Harman, Esq. *Croydon*				1	1	0
John Brickwood, Esq. *ditto*				1	1	0

ISLE OF WIGHT, DISTRICT SOCIETY.

Right Hon. Lord FITZHARRIS	25	0	0	5	5	0
Hon. Lady HOLMES				2	2	0
VOLUNTEERS of NEWPORT	100	0	0	10	0	0
Sir L. Holmes, Bart.	20	0	0	5	5	0
Sir John Barrington, Bart.	20	0	0	5	5	0
B. P. Blackford, Esq.	10	0	0	2	2	0
Rev. G. Burrard	10	0	0	2	2	0
Rev. Mr. Barwis	5	0	0	2	2	0
Rev. Dr. Ridley	5	0	0	2	2	0
Rev. Mr. Dalton	5	0	0	2	2	0
Rev. Noel Digby	5	0	0	2	2	0
John Popham, Esq.	5	0	0	2	2	0
Captain Hammond, R. N.	5	5	0	1	1	0
Edward Rushworth, Esq.	2	2	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rev. James Worsley	2	2	0	1	1	0
Rev. Mr. Hayter	2	2	0	1	1	0
Rev. Mr. Geary, *Newport*	2	2	0	1	1	0
Joseph Kirkpatrick, Esq. *ditto*	2	2	0	1	1	0
Rev. Mr. Arnold	2	2	0	1	1	0
Rev. George Richards, *Newport*	2	2	0	1	1	0
Richard Clark, Esq. *ditto*	2	2	0	1	1	0
Thomas Sewell, Esq. *ditto*	2	2	0	1	1	0
Mrs. Burrard, *Yarmouth*				2	2	0
John Wile, Esq.	5	5	0	2	2	0
Rev. Walton White	5	5	0	2	2	0
Mrs. Barwis				1	1	0
Miss Holmes				1	1	0
Rev. Andrew Hamilton	1	1	0	1	1	0
Rev. Mr. Lancaster	2	2	0	1	1	0
Mr. Edward Way, *Newport*	2	2	0	1	0	0
Mr. Robey Eldridge, *ditto*	2	2	0	1	1	0
George Henry Ward, Esq.	2	2	0	1	1	0
Alexander Campbell, Esq.	5	5	0	2	2	0
Richard Bassett, Esq. *Newport*	5	5	0	1	1	0
John Gillespie, Esq.	2	2	0	1	1	0
Thomas Ogle, Esq.	2	2	0	1	1	0
Rev. Anthony Glynn	4	4	0	1	1	0
Rev. Dr. Cole	5	0	0	2	2	0
James Machenzie, Esq.	5	0	0			
Henry John Ridley, Esq.	2	2	0	1	1	0
Richard Foquett, Esq. *Newport*	2	2	0	1	1	0
Sir John Pinhorn	5	0	0			
Miss Popham				2	2	0
Mrs. Lydia Clark, *Newport*				1	1	0
Mrs. Geary, *ditto*				1	1	0
Mrs. Gother, *ditto*				0	10	6
Miss Gother, *ditto*				0	10	6
Messrs. Rogers, Cole, & Rogers, *ditto*	6	6	0	3	3	0
Mr. James Booty, *ditto*				1	1	0
Mr. Jonathan Wavell, *ditto*				1	1	0
Mr. C. Olivier, *ditto*				0	10	6
John Wavell, Esq. *ditto*				1	1	0
Mrs. Worsely, *Holy-rood-street, ditto*				1	1	0
Mr. James Dennett, *ditto*	2	2	0	1	1	0
Mr. Thomas Foster, *ditto*				1	1	0
Mr. William Tucker, *ditto*	1	1	0	1	1	0
Mrs. Pittis, *ditto*	2	2	0	1	1	0
Rev. H. Oglander	5	0	0	2	2	0
Mr. Thomas Moorman				1	1	0
Col. Home, *Yarmouth*	2	2	0	1	1	0
William Michell, Esq. *Norton Cottage*	2	2	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Mr. John Moore, *Newport*				1	1	0
Mr. Robert Miller, *ditto*				1	1	0
Col. Worsley	2	2	0	2	2	0
Mr. B. Barton, Jun. *Newport*				1	1	0
Miss Jolliffe, *ditto*				0	10	6
Mr. Henry Rogers, *ditto*				1	1	0
Mr. John Pittis, *ditto*				0	10	6
Mr. John Baker, *ditto*				0	10	6
Mr. William Barton				1	1	0
Mr. William Carpenter, *Newport*				0	10	6
Mr. Griffiths, *ditto*				1	0	0
Mr. John Love, *ditto*				0	10	6
Mr. William Rayner, *ditto*				0	10	6
Mr. Joseph Rayner, *ditto*				0	10	6
Francis Worsley, Esq. *ditto*	1	1	0	1	1	0
Mr. James Nicholson, *ditto*	1	1	0	1	1	0
Hon. and Rev. Archdeacon De Grey	5	0	0	2	2	0
Miss Barlow, *Newport*				0	10	6
Miss E. Barlow, *ditto*				0	10	6
Mr. Thomas Robinson, *ditto*				1	1	0
Mrs. Pinhorn, *ditto*				0	10	6
Mr. Jeremiah Self, *ditto*				0	10	6
Miss Fryer, *ditto*	1	0	0			
Mrs. H. Dennett, *ditto*				1	1	0
Rev. Charles Richards	2	2	0	1	1	0
James Bassett, Esq. *Newport*	1	1	0	1	1	0
Mr. John Barton, *ditto*				1	1	0
Messrs. Wadmore & Son, *ditto*				1	1	0
Mr. W. Mew, Jun. *ditto*				0	10	6
Mr. John Arnold, *ditto*				0	10	6
Mr. George Mew, *ditto*				1	1	0
Mr. Richard Mew, *ditto*				0	10	6
Miss Mew, *ditto*				0	10	6
Mr. John Horlock, *ditto*				0	10	6
Sir Nash Grose, Bart.	10	10	0			
John Smith, Esq.	2	2	0	1	1	0
James Clarke, Esq. *Newport*	2	2	0	1	1	0
Mr. Francis Pittis, *ditto*				1	1	0
Mr. John Pedder, *ditto*				1	1	0
Mr. Henry Hills, *ditto*				0	10	6
Mrs. Prowse, *ditto*				0	10	6
Mr. John Saunders, *ditto*				0	10	6
Mrs. Worsley, *Pyle-street*, *ditto*				1	1	0
Mr. James Bull, *ditto*	0	10	6			
Mr. George Minall, *ditto*				0	10	6
Mrs. Missing, *ditto*				1	1	0
Messrs. Read, Taylor, & Son, *ditto*	1	1	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rev. Mr. Sneyd	2	2	0	1	1	0
Mr. Thomas Hearn, *Newport*				0	10	6
George Foster Wise, Esq. *ditto*	5	0	0	1	1	0
Edward Wise, Esq. *ditto*	2	2	0	1	1	0
Mrs. White, *ditto*				0	10	6
Miss Baker, *ditto*				0	10	6
George Ward, Esq.	10	0	0	3	0	0
Rev. Thomas Bowerman	2	2	0	1	1	0
Miss Wigmore, *Newport*				1	1	0
Richard Barlow, Esq. *ditto*				1	1	0
Mr. John Steane, *ditto*				1	0	0
Mr. William Webb, *ditto*				0	10	6
Mrs. Vick, *Newport*				0	10	6
Mrs. Perry, *ditto*				0	5	6
Mrs. Haskoll, *ditto*				1	0	0
Miss Haskoll, *ditto*				1	0	0
Mr. R. Phillips, *ditto*	1	0	0	0	10	6
Mrs. Shute				2	2	0
Mrs. James Wittington, *Newport*				0	10	6
Mr. Thomas King, *ditto*	0	10	6			
Miss Bowerman, *ditto*				1	1	0
Captain Earl, *ditto*				1	1	0
John Hearn, Esq. *ditto*				1	1	0
Mrs. Johnson, *ditto*				0	10	6
Mr. John Odell, *ditto*				0	10	6
Miss Nicholson, *ditto*				0	10	6
Mrs. Roberts, *ditto*				1	1	0
Mr. William Cox				1	1	0
Samuel Rolleston, Jun. Esq.	2	2	0	1	1	0
Mr. Sheperd, *Newport*				1	1	0
Mr. James Way, *ditto*				1	1	0
Mr. William Arnold, *ditto*				0	10	6
Mr. William Saunders				0	5	6
Mr. William Peeress				0	10	6
Rev. Mr. Newbolt				1	1	0
Hon. Charles A. Pelham	20	0	0			
Rev. John William Beadon	2	2	0	2	2	0
Sir William Oglander, Bart.	10	0	0	2	2	0
Miss Catharine Macauly				1	1	0
Rev. Thomas Broadhurst	2	2	0	1	1	0
Robert Bloxam, Esq.	1	1	0	1	1	0
Mr. William Tarrant, *Newport*					5	6
Mr. Thomas New, *ditto*					5	6
Miss Crooke, *ditto*	2	2	0	1	1	0
Rev. Mr. Leare	2	2	0	2	2	0
Messrs. Rowden				1	1	0
Dr. Moore	2	2	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Mr. Charles Hobbs				0	10	6
Mr. Joseph Cowdery				0	5	6
Mr. John Atkins Tayler				1	1	0
Mr. William George				0	10	6
Mrs. Scott	0	10	6			
Rev. Justly Hills				1	1	0
Mr. Edw. Sweatman				0	5	6
Mr. John Linington				1	1	0
Mr. Palmer				1	1	0
Mr. William Woodford				0	10	6
Mrs. Foster				0	10	6
Mr. Robert Harris				1	1	0
Charles Green, Esq.	2	2	0	1	1	0
A. B. C.	0	10	0			
Messrs. Richard & John Stephens				1	1	0
Mr. John Grapes				0	10	6
Mrs. Hewett				0	10	6
Captain Baskerville				1	1	0
Miss E. Pike				1	1	0
Messrs. Major & Williams	2	0	0			
Redder Clark, Esq.	2	2	0	1	1	0

DORSETSHIRE DISTRICT SOCIETY.

The Lord Bishop of BRISTOL	20	0	0			
Right Hon. Earl of DIGBY	50	0	0	10	0	0
Right Hon. Earl of SHAFTESBURY	50	0	0	10	0	0
Right Hon. Earl of ILCHESTER	50	0	0	10	0	0
Dowager Lady ILCHESTER	5	0	0	3	0	0
Right Hon. Lord RIVERS	50	0	0	10	0	0
Right Hon. Lord ELDON	50	0	0	10	0	0
Lady Caroline DAMER	50	0	0	10	0	0
Right Hon. Nathaniel Bond	20	0	0	5	0	0
Hon. & Rev. C. R. Strangeways	20	0	0	5	0	0
Rev. the Dean of Salisbury	20	0	0	5	0	0
Hon. Archibald Stuart	20	0	0	5	0	0
Archdeacon of *Dorset*	5	0	0	1	0	0
Sir William Oglander, Bart.	20	0	0	5	0	0
Sir John Wyldbore Smith, Bart.	20	0	0	5	0	0
Sir Walter Yea, Bart.	10	0	0	5	0	0
Sir R. Carr Glyn, Bart.	20	0	0	5	0	0
W. Morton Pitt, Esq.	25	0	0	5	0	0
E. B. Portman, Esq.	25	0	0	5	0	0

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E. M. Pleydell, Esq.	20	0	0	5	0	0
J. Frampton, Esq.	20	0	0	5	0	0
T. B. Bower, Esq.	10	0	0	3	0	0
T. H. Bastard, Esq.	10	0	0	3	0	0
R. Travers, Esq.	10	0	0	3	0	0
W. Bower, Esq.	10	0	0	3	0	0
H. Seymer, Esq.	10	0	0	3	0	0
George Snow, Esq.	10	0	0	3	0	0
C. B Wollaston, Esq.	5	0	0	2	0	0
W. O'Brien, Esq.	5	0	0	2	0	0
Rev. C. H. Hoare	5	0	0	2	0	0
Rev. W. England	5	0	0	2	0	0
J. H. Browne, Esq.	20	0	0	5	0	0
Mrs. Frampton	2	0	0	1	0	0
Mrs. Seymer	2	0	0	1	0	0
Miss Frampton				1	0	0
Mrs. M. Pitt	2	0	0	1	0	0
Robert Williams, Esq.	20	0	0	5	0	0
Thomas Gould, Esq.	2	0	0	1	0	0
Francis Oakley, Jun. Esq.	2	0	0	1	0	0
Rev. D. W. Urquhart	2	0	0	1	0	0
Rev. T. Bond	2	0	0	1	0	0
Rev. T. M. Colson	2	0	0	1	0	0
Rev. Dr. Howley	10	0	0	3	0	0
Rev. Thomas Bryer	2	0	0	1	0	0
Mrs. Richards	1	0	0			
Miss Richards				1	0	0
Phillip Williams, Esq.	2	0	0	1	0	0
Giles Templeman, Esq.	10	0	0	2	0	0
Mrs. Templeman	2	0	0	1	0	0
Rev. John Dampier	2	0	0	1	0	0
Rev. William Bond	5	0	0	2	0	0
Rev. Francis Simpson	5	0	0	2	0	0
Rev. Thomas Rackett	3	0	0	2	0	0
Rev. Dr. Chisholme	2	0	0	1	0	0
Rev. Morgan Jones	2	0	0	1	0	0
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Rev. Charles Phelps	2	0	0	1	0	0
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Rev. John Bastard	2	0	0	1	0	0
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Rev. Thomas Fox	2	0	0	1	0	0
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Rev. W. P. Richards	2	0	0	1	0	0
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Rev. J. Colmer				1	0	0
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Rev. T. Burrough	2	0	0	1	0	0
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Admiral Brine				1	0	0
John Dansey, Esq.	5	0	0			
J. T. King, Esq.				1	0	0
Mason Chamberlin, Esq.				1	0	0

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Samuel Birch, Esq.	21	0	0	2	2	0
John Cave, Esq.	21	0	0	2	2	0
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Rev. R. Carrow	5	5	0	1	1	0
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Rev. J. Hensman				1	1	0
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Rev. Henry Shute	21	0	0	2	2	0
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Mr. Thomas Stevens				1	1	0
C. Granger	0	5	0			
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James George, Esq.	21	0	0	2	2	0
James George, Jun. Esq.	5	5	0	1	1	0
Mr. T. Wadham	5	5	0	2	2	0
Richard Vaughan, Esq.	21	0	0	2	2	0
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Thomas Cole, Esq.	5	5	0	1	1	0
Mr. Thomas Griffiths				1	1	0
Mr. Joseph Powell				1	1	0
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Mr. John Willis	5	5	0	1	1	0
Rev. R. Bedford				1	1	0
Thomas Andrews, Esq.				1	1	0
Henry King, Esq.	10	10	0	2	2	0
Rev. Samuel Parker	10	10	0	2	2	0
Rev. W. Freeman	2	2	0			
Rev. Henry Green				1	1	0
Rev. Dr. Jenkins				1	1	0
Mr. James Norton				1	1	0
William Parsons, Esq.	50	0	0	2	2	0
John Hurle, Esq.	21	0	0	2	2	0
William Hurle, Esq.	21	0	0	2	2	0
Mr. John Hurle, Jun.	5	5	0	1	1	0
Rev. Charles Bullock				1	1	0
Rev. M. R. Whish	5	5	0	1	1	0
Rev. W. Day				1	1	0
Rev. T. Johnes				1	1	0
Rev. W. G. Humfrey				1	1	0
Henry Brooke, Esq.	10	10	0			
Samuel Edwards, Esq.	21	0	0	2	2	0
Samuel Gomond, Esq.	5	5	0	2	2	0
Ponsonby Tottenham, Esq.	10	10	0	1	1	0

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Mrs. Ann Bannister				1	1	0
Rev. T. Cockayne	5	5	0	1	1	0
John Coulson, Esq.				1	1	0
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Rev. Dr. Charleton	10	10	0	2	2	0
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William Westley, Esq.				1	1	0
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Rev. Thomas Sims	2	2	0			
Rev. John Ward				1	1	0
Rev. Dr. Thomas Camplin	2	2	0	1	1	0
Thomas Jarman, Esq.				2	2	0
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Mr. Thomas Salmon	5	5	0	2	2	0
Mr. John Longmore	10	10	0	2	2	0
Mr. Robert Lax	10	10	0	1	1	0
C. J. Harford, Esq.	21	0	0	2	2	0
Mrs. M. B.	10	0	0			
Mrs. K.				1	1	0
Mr. Edw. Bowles Fripp	5	5	0	1	1	0
Mr. George Downing Bowles				1	1	0
Mr. George Rogers				1	1	0
Slade Baker, Esq.				1	1	0
Mrs. Grace Eveleigh	5	0	0	2	2	0
Rev. Mr. Watson				1	1	0
Mr. Charles Vining				1	1	0
Mr. John Vining				1	1	0
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Bannister, J. Esq.				1	1	0
Barbut, Rev. S.	1	1	0	1	1	0
Bayton, Rev. W. S.	3	3	0	2	2	0
Blagden, Rev. T. N.				1	1	0
Bliss, Rev. G.				2	2	0
Boniface, Mrs. J.				1	1	0
Bouverie, Rev. J.	10	10	0			
Brereton, W. Esq.	21	0	0	5	5	0
Burrell, Sir C. M. Bart. M. P.	10	10	0			
Burrell, Walter, Esq.	10	10	0			
CHICHESTER, Right Rev. Lord Bishop of	21	0	0	4	4	0
CHICHESTER, Dean and Chapter of	50	0	0			
CHICHESTER, Corporation of	50	0	0			
Chichester, Rev. Archdeacon of	10	10	0	2	2	0
Chichester, Rev. Dean of	10	10	0	2	2	0
Carpenter, Rev. J. B.				1	1	0
Challen, Rev. G.	10	10	0	2	2	0
Champion, Mr. G.				1	1	0
Chapman, Sands, Esq.				1	1	0
Chasemore, Mr. P.				2	0	0
Cheeseman, Mr. J.				0	10	0
Chitty, Charles, Esq.				1	1	0
Cogan, Rev. T. W.	2	2	0	1	1	0
Comber, Mrs.				1	1	0
Comber, R. Esq.				1	1	0
Commerell, J. W. Esq.	5	5	0			
Constable, Rev. R.	10	10	0	2	2	0
Cutfield, Mr. W.				1	1	0
Davies, Rev. D.				1	1	0
Douglas, Rev. Mr.				1	1	0
Dubbins, Mr. E.				1	1	0
Dunster, Rev. C.	10	10	0	2	2	0
EGREMONT, Right. Hon. Earl of	50	0	0			
Ellis, Rev. J.				2	2	0
Elmes, James, Esq.	45	0	0			
Elphick, Mr. C.				0	10	0
Evans, Rev. J.				1	1	0
Fielde, Rev. M.				1	1	0
Gates, Mr. R.				1	1	0
Gates, Mr. S.				0	10	0
Gell, F. Esq.				1	1	0
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Goring, Charles, Esq.	25	0	0			
Green, Rev. Dr.				1	1	0
Green, Rev. J. C.	2	2	0	1	1	0
Green, Rev. C.				1	1	0
Griffiths, Mrs.				0	5	0
Groome, Mr. Thomas				1	0	0
Groome, Mr. C.				1	0	0
Groome, Mrs.				1	0	0
Guy, Rev. G.				1	1	0
Hanley, Rev. J.	3	3	0	2	2	0
Hardy, Rev. R.				1	1	0
Hards, Mr. W.				0	10	0
Harris, Mrs.				1	1	0
Heath, Mr. J.				0	10	0
Hind, Rev. Dr.	5	5	0	2	2	0
Hinton, Mr. J.				0	10	0
Holland, Rev. W. W.	3	3	0	2	2	0
Howes, Mr. H.				0	10	0
Hudson, Rev. T.	2	2	0	1	1	0
Huggins, Mr. T. W.				0	10	0
Humphry, Mr. P.				0	10	0
Ingram, Mr. H.				1	1	0
Ingram, Mr. J.				1	1	0
Irving, J. Esq. M. P.	2	2	0			
Jameson, Rev. W.	3	3	0	1	1	0
Johnson, Price, & Freeland, Messrs.	10	10	0			
Johnson, Rev. ——	1	1	0	1	1	0
Jourdan, Mrs.				1	1	0
Jupp, Mr. J.				2	2	0
Kemp, T. R. Esq. M. P.	10	10	0			
Kinleside, Rev. W.	5	5	0	2	2	0
Lamport, Miss Jane				1	0	0
Lanham, Mr. J.				1	1	0
Lashmar, Mr. P.				1	0	0
Lyne, Rev. C.				1	1	0
Marriott, Mrs.				1	1	0
Marshall, Rev. G.				1	1	0
Marshall, Mr. C.				1	1	0
Marwood, Rev. G.	10	10	0	2	2	0
Marwood, Rev. T.				1	1	0
Mellersh, J. Esq.	2	2	0	1	1	0
Merricks, Richard, Esq.	5	0	0			
Merlotte, Mrs.				1	1	0
Middleton, Rev. B.	3	3	0	1	1	0
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	Donations. £.	s.	d.	A. Subs. £.	s	d.
Morgan, Rev. J.				2	2	0
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Murray, R. Esq.	5	0	0			
Nelthorpe, J. T. Esq.	10	10	0	2	2	0
Newland, W. C. Esq.	5	0	0			
Newland, J. Esq.	2	0	0			
Newland, Mrs.	1	0	0			
Palmer, Rev G.				1	1	0
Peachey, John, Esq.	21	0	0	5	5	0
Pechell, Sir T. B. Bart.	5	5	0			
Penfold, Rev. J.				2	2	0
Penfold, Mr. R.				1	1	0
Phillips, Rev. Dr.	2	2	0			
Phipps, Isaac, Esq.	3	3	0	1	1	0
Phipps, Rev. B.	3	3	0	1	1	0
Phipps, T. P. Esq.				2	2	0
Pilkington, Rev. C.	3	3	0	2	2	0
Plummer, Mr. J. Sen.				0	10	0
Plummer, Mr. J. Jun.				1	1	0
Poyntz, W. S. Esq. M. P.	21	0	0			
RICHMOND, His Grace the Duke of	50	0	0			
RICHMOND, Her Grace the Duchess of	10	0	0			
Rawlinson, Mr.				0	11	0
Renaud, Rev. G.				1	1	0
Richardson, Mrs.	3	3	0			
Ridge, Mr. B.	1	1	0			
Ridge, Mr. W.	1	1	0			
Ridge, Mr. C.	1	1	0			
Rhoades, T. Esq.	5	0	0			
Sandham, ——, Esq.	3	0	0	1	1	0
Sargent, Rev. J.	3	3	0	2	2	0
Shelley, T. Esq. M. P.				1	1	0
Skynner, Rev. M.	1	1	0	1	1	0
Smelt, Rev. J.	1	1	0	1	1	0
Smith, Miss				1	1	0
Stamford, Mr. H.				0	5	0
Steele, Right Hon. T.	10	10	0	2	2	0
Steele, Robert, Esq.	10	10	0	2	2	0
Stedman, Mr. D.				1	1	0
Thornton, Mr. Richard, Jun.				0	10	0
Tompkins, J. Esq.				1	1	0
Toghill, Rev. M.	10	10	0	2	2	0
Trew, T. Esq.	1	0	0			
Tredcroft, Rev. E.	10	10	0	2	2	0
Tripp, Rev. James				1	1	0
Turner, Mr. J.				0	10	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Tyner, Rev. W.	3	3	0	1	1	0
Valintine, Rev. T.	1	1	0	1	1	0
Verrall, Mr.				1	1	0
Walker, Rev. W.	10	10	0	2	2	0
Warren, Rev. H.				1	1	0
Ditto in addition				1	1	0
Way, Lewis, Esq.	21	0	0	5	5	0
Way, Rev. George	2	2	0			
Webber, Rev. James	10	10	0	2	2	0
Wells, Rev. G.	3	3	0	2	2	0
Ditto in addition				1	1	0
Whitcombe, Rev. F.				1	1	0
White, J. Esq.				2	2	0
Whitshed, Admiral				2	2	0
Wicher, Rev. I. C.				1	1	0
Wickham, Mr. W. Jun.				0	10	6
Wild, Mr. Buckle				2	2	0
Williams, Rev. T.				1	1	0
Williams, Mr. R.				1	1	0
Wilson, Mr. Robert				1	0	0
Wilson, Mr.				1	1	0
Wood, Rev. P.	3	3	0	2	2	0
Woods, Edmund, Esq.	21	0	0	2	2	0
Woodroofe, Rev. T.	5	5	0	2	2	0
Woodward, Rev. W. P.	10	10	0	2	2	0
Ditto in addition				2	2	0
Wyatt, Miss				1	1	0

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Right Hon. Earl GROSVENOR						
Right Hon. Lord Viscount KILMOREY						
Right Hon. Lord KENYON	50	0	0	5	0	0
Rev. the Dean and Chapter of CHESTER	25	0	0			
Sir Peter Warburton, Bart.	25	0	0	3	3	0
Rev. Sir Thomas Broughton, Bart.						
Sir Stephen Richard Glynne, Bart.						
Sir Richard Brooke, Bart.	25	0	0	2	2	0
Lieut.-General Sir S. Cotton, M. P. Bart.						
Sir Thomas Hanmer, Bart.	20	0	0			
Sir Henry Mainwaring Mainwaring, Bart.	21	0	0	2	2	0

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Davies Davenport, Esq. M. P.	50	0	0			
Lieut.-General Grosvenor, M. P.						
John Egerton, Esq. M. P.	50	0	0			
Peter Patten, Esq. M. P.						
Very Rev. the Dean of *Chester*	10	10	0	2	2	0
Rev. the Archdeacon of *ditto*				2	0	0
Benjamin Keene, Esq. Registrar	21	0	0			
Rev. the Archdeacon of *Richmond*	10	10	0			
Rev. Dr. Parkinson, Chancellor of *Chester*	10	10	0	2	2	0
Rev. Prebendary Ward				2	2	0
Rev. Prebendary Trevor	10	10	0	2	2	0
Rev. Prebendary Sawkins				2	2	0
Rev. Prebendary Maddock	2	2	0			
Rev. Prebendary Godley				2	2	0
Samuel Aldersey, Esq.						
Roger Barnston, Esq.	10	0	0	2	2	0
Charles Cholmondeley, Esq.	10	0	0	2	0	0
Richard Congreve, Esq.						
John Feilden, Esq.	10	0	0			
Booth Grey, Esq.						
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George Ormerod, Esq.				3	3	0
Bagot Read, Esq.	10	10	0	2	2	0
William M. Thackeray, Esq.				1	1	0
William Ward, Esq.				1	1	0
Edmund Yates, Esq.						
Rev. Whitehall Whitehall Davies	21	0	0	3	3	0
Rev. Joseph Eaton						
Rev. Rowland Egerton				1	1	0
Rev. Rowland Hill				1	1	0
Rev. Roger Jacson				3	0	0
Rev. William Edw. Keyt				1	1	0
Rev. James Radcliffe Lyon						
Rev. James Mainwaring	5	0	0			
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Brooke, T. Langford, Esq.	10	0	0			
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Davenport, William, Esq.						
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	Donations. £.	s.	d.	A. Subs. £.	s.	d.
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Mainwaring, James, Esq.						
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Marshall, Thomas, Esq.						
Parker, Thomas, Esq.						
Richardson, Richard, Esq.						
Seiler, William, Esq.						
Shackerley, C. W. John, Esq.						
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Stephens, John, Esq.				1	1	0
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Tatton, Thomas William, Esq.	20	0	0			
Tayler, Mascie, Esq.				1	1	0
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Whitley, George, Esq.				1	1	0
Wicstead, Richard, Esq.				1	1	0
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Church, Anthony Benn, Esq.				1	1	0
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Egerton, Philip, Esq.				2	2	0
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Mitchell, James, Esq.				1	1	0
Molineaux, William, Esq.						
Moss, Thomas, Esq.	5	0	0	1	1	0
Okell, Thomas, Esq.						
Richardson, William, Esq.						
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Tomkinson, James, Sen. Esq.						
Tomkinson, James, Jun. Esq.						
Willan, John, Esq.						
Willan, Robert, Esq.						
Williams, William, Esq.				1	1	0
Williamson, Thomas, Esq.	1	1	0			
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Young, Roger, Esq.						
Fletcher, Mr. John						
Monk, Mr. John				1	1	0
Stanton, Miss				1	1	0
Walker, Mr. John						

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Adams, Mr. E. H.				2	2	0
Arthur, N. Esq.	5	5	0	2	2	0
Abbott, Mr. J. W.				1	1	0
Angerona	5	0	0			
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Bond, Rev. John				1	1	0
Barnes, Rev. George				1	1	0
B. J. Esq.	2	2	0			
Barnes, Rev. Archdeacon	5	5	0	2	2	0
Barnes, Rev. Dr.	10	10	0			
Blair, Lambert, Esq.	21	0	0	2	2	0
Babb, Rev. Thomas				1	1	0
Blackall, Rev. Samuel	5	5	0	1	1	0
Blackall, Rev. Thomas				1	1	0
Blackall, Henry, Esq.				1	1	0
Brown, Mrs. *Coombesatchfield*				2	2	0
Burgess, Mrs. *Ashfield*	5	0	0			
Blackmore, John, Esq.	10	10	0			
Baring, John, Esq.	20	0	0			
Brown, Rev. Charles	10	10	0			
Bradford, Rev. J.				1	1	0
Blackall, John, M. D.				2	2	0
Barton, Rev. Montague				1	1	0
Bickford, Arscott, Esq.	10	10	0	2	2	0
Barnes, Ralph, Esq.				1	1	0
Bamfylde, G. W. Esq.	5	5	0	1	1	0
Barlow, Rev. T.				2	2	0
Burrington, Rev. G.				1	1	0
Brock, W. Esq.				2	2	0
Bulteel, John, Esq. *Fleet*	10	10	0	2	2	0
Boutflower, J. E. Esq.	5	5	0	1	1	0
Baylay, H. M. Esq. *Saltash*	5	5	0	1	1	0
Bradford, Rev. ——, *Woolborough*				3	3	0
Bent, Rev. George				1	1	0
Bastard, John Pol. Esq.	21	0	0	2	2	0

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Blackmore, Rev. John				1	1	0
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Bond, Captain, R. N.				1	1	0
Bartholemew, Rev. Robert				1	1	0
Belfield, Rev. Finney				1	1	0
Bellew, Miss	2	2	0			
Bellew, Miss P.	2	2	0			
Brown, Mr. Edward				1	1	0
Barnes, Mrs. R.	1	0	0			
Back, Rev. Edward				1	1	0
Blunt, J. T. Esq.	1	0	0			
Bunt, Mr. James				1	1	0
Brown, Mr. T.	1	1	0			
Branfill, Mr. Benjamin	3	0	0			
Champernown, Arthur, Esq.	10	10	0			
Creswell, John B. Esq.	21	0	0			
Collins, Rev. J. C.				1	1	0
Cholwich, John B. Esq.	10	10	0	2	2	0
Cholwich, Rev. William	5	5	0	1	1	0
Cornish, Robert, Esq.				1	1	0
Cooke, John, Esq.				1	1	0
Coplestone, Rev. J. B.				1	1	0
Cole, John, Esq.	10	10	0	1	1	0
Carrington, Rev. James				1	1	0
Cutcliffe, William, Esq.				1	1	0
Chambers, Lady	10	10	0	1	1	0
Chambers, Miss	5	5	0			
Clapp, W. Esq.				1	1	0
Courtenay, W. Esq.	10	10	0	2	2	0
Carne, Rev. R. H.				1	1	0
Crockett, W. Esq.				2	2	0
Churchill, Rev. J.	5	5	0	1	1	0
Coham, Rev. W. H.				1	1	0
Coleridge, Rev. George	10	10	0			
Collins, Richard, Esq.				2	2	0
Collins, Edward, M. D.				1	1	0
Coplestone, Rev. E.				1	1	0
Clarke, J. S. Esq.	1	1	0			
Chave, Edward, Esq.				1	1	0
Chilcott, Rev. C.				1	1	0
Cartwright, W. Esq.				1	1	0
Cooper, W. Esq.				1	1	0
Churchill, Rev. J.				1	1	0
Coleridge, Colonel				1	1	0
Comins, Rev. John				1	1	0
Clapp, Counsellor	5	0	0			

	Donations. £.	s.	d.	A Subs. £.	s.	d.
Cooke, Mrs. Frances, (deceased)				1	1	0
Coleridge, Rev. Edw.				1	1	0
Cosens, William, Esq.				1	1	0
Comyns, W. Esq.	10	0	0			
Carpenter, T P. Esq	5	0	0	1	1	0
Cartwright, Miss				1	1	0
Cole, Rev. James				1	1	0
Clack, Rev. T.				1	1	0
Chaster, James, Esq.	5	5	0	1	1	0
Cutcliffe, Rev R.				1	1	0
Cutcliffe, Rev. G.				1	1	0
Cornish, Hubert, Esq.	10	0	0			
Chamberlain, Rev. T. C.				1	1	0
Cox, George, Esq.				1	1	0
Carter, Benjamin, Esq.				1	1	0
Clay, Rev. S.				1	1	0
Charter, Rev. John				1	1	0
Collyns, Charles, Esq.				1	1	0
Cobley, ——, Esq.				1	0	0
DE DUNSTANVILLE, Lord	10	0	0			
Dennis, Rev. Jonas				1	1	0
Drewe, Rev. Herman				1	1	0
Dampier, Henry, Esq.	5	5	0			
Dawe, John, Esq. (deceased)				2	2	0
Daniel, George, M. D.	21	0	0	2	2	0
Dowell, Major				2	2	0
Dennis, Rev. John				1	1	0
Dewdney, Richard, Esq.				1	1	0
Drury, Rev. Joseph, D. D.	10	10	0			
Dod, Admiral				1	1	0
Durell, Captain, R. N.				1	1	0
Darke, Rev. John				1	1	0
Denham, John, Esq.				1	1	0
Dyer, Robert, Esq.				1	1	0
Dennis, Alderman	1	0	0			
Dacie, John, Esq.				1	1	0
Duckworth, Sir John T. K. B.	10	10	0	1	1	0
Dyer, Gilbert, Esq.				1	1	0
Deane, Rev. Wm.				1	1	0
EXETER, the Lord Bishop of	21	0	0	2	2	0
Estcott, Rev. R.				1	1	0
Ellicombe, Rev. W.				2	2	0
Ellicombe, Rev. R.				1	1	0
Elliott, Mrs. A.	5	0	0			
Elford, J. Esq. *Plymouth-dock*	10	10	0	2	2	0
Ellicombe, Rev. W. Jun.				1	1	0
Edgell, Rev. H.				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Elford, J. Jun. Esq.	5	5	0	1	1	0
Edwards, Richard, Esq.				1	1	0
Exeter, very Rev. the Dean of	10	10	0	2	2	0
Ellard, J. Esq.				1	1	0
England, George, Esq.				1	1	0
Fortescue, the Earl of	21	0	0	2	2	0
Froude, Rev. R. H.	10	10	0			
Furse, Philip, Esq.	10	10	0	2	2	0
Fursdon, G. Esq.	10	10	0			
Fisher, Rev. J. D. D.	10	10	0			
Follett, Mrs. Ann	10	10	0			
Fowell, John, Esq.				1	1	0
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Freke, Rev. T.				1	1	0
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Flood, C. Esq. *Honiton*	5	0	0			
Foot, John, Esq.				1	0	0
Fenwick, John, Esq.				1	1	0
Ferris, Richard, Esq.	1	1	0			
Freke, Rev. N. T.				1	1	0
Granger, Edmund, Esq.	21	0	0			
Girod, ——, M. D.				1	1	0
Granger, Thomas, Esq.	10	10	0			
Guard, Mrs.				1	1	0
Gould, Richard, Esq.				1	1	0
Grant, C Esq. R. N.	10	10	0			
Glascott, Rev. G.				1	1	0
Gidoin, Rev. J.				1	1	0
Gill, J. L. Esq.				1	1	0
Geare, John, Esq.				1	1	0
Gullett, John, Esq.				1	1	0
Gater, Wm. Esq.				1	1	0
Gay, Rev. Nicholas				1	1	0
Gattey, Edward, Esq.				1	0	0
Holdsworth, A. H. Esq.	10	10	0	2	2	0
Hull, Thomas, Esq.	10	10	0	1	1	0
Hoare, Charles, Esq.	21	0	0			
Holman, John, Esq.				1	1	0
Hutchinson, Rev. ——				1	1	0
Hart, Sarah				1	1	0
Hart, John, Esq.				1	1	0
Heberden, Rev. Canon	10	10	0	2	2	0
Harford, Mr.				2	2	0
Hyde, Seth, Esq.				1	1	0
Horner, F. Esq. M. P.				1	1	0
Hornoen, Rev. D.	5	5	0	1	1	0
Hole, Rev. J.				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Hoblyn, Rev. R.	1	1	0			
Hobart, Rev. H.				2	0	0
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Hill, Rev. John				1	1	0
Hicks, Wm. Esq.				1	1	0
Harris, John, Esq.				1	1	0
Hole, Rev. Robert Bovey				1	1	0
Hutchins, Rev. R. S.				1	1	0
Hodge, Rev. John				1	1	0
Hayne, Rev. W.				1	1	0
Hole, Rev. Robert	10	10	0			
Hole, Rev. Thomas	10	0	0			
Howell, Rev. Canon	10	0	0			
Hill, Mr.	1	0	0			
Hamilton, Charles, Esq.				1	1	0
Hole, Rev. H. A.	10	10	0			
Hake, Robert, Esq.				1	0	0
Holbech, Rev. C.				1	1	0
Harris, Miss, *Hayne*				1	1	0
Hutton, Miss	1	0	0			
Horswill, C. Esq.				1	1	0
Hunt, Miss Mary				1	1	0
Humphrys, James, Esq.				1	1	0
Hughes, Rev. Dr.	1	0	0			
Ham, Mr.				1	0	0
Hemer, Robert, Esq.				1	1	0
Hill, G. Esq.	1	1	0			
Honeywood, Rev. D. D.				2	2	0
Hole, Rev. W.				1	1	0
Hawker, Rev. R. D. D.				2	2	0
Johnes, Rev. Archdeacon				1	1	0
Jones, John, Esq.				1	1	0
Johnstone, Rev. J. T.	10	10	0			
Jones, Pitman, Esq.				1	1	0
Jenkins, Rev. W.				2	2	0
Jenkins, Rev. W. Jun.				1	1	0
Jesse, Samuel, Esq.				1	1	0
Kennaway, Sir John, Bart.	10	10	0	2	2	0
Kingdon, Samuel, Esq.				1	1	0
Kingdon, William, Esq.				1	1	0
Kendall, William, Esq.				1	1	0
Kekewich, Samuel, Esq.	10	10	0			
Kemp, W. Esq.				1	1	0
Karslake, Rev. William	1	1	0	1	1	0
Kirkpatrick, Major-General	21	0	0	1	1	0
Kitson, Rev. Thomas				2	2	0
Kingdon, Rev. T. H.				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Karslake, Rev. J. B.				1	1	0
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Kingdon, Mr. Zachary				1	1	0
Lovering, Rev. J. H.				1	1	0
Lempriere, Rev. ——, D. D.				2	2	0
Lamerton, Mr.				1	1	0
Lewis, Rev. ——, *Honiton*				1	1	0
Luxmore, Rev. C.				1	1	0
Lee, Mr. William				1	1	0
Land, William, Esq.				2	2	0
Loscombe, William, Esq.				1	0	6
Luke, Mrs. Rose				1	1	0
Luke, Mr John				1	1	0
Lucombe, Pince, & Co. Messrs.				1	1	0
Langworthy, Mrs.				1	1	0
MOUNT EDGCUMBE, Earl	20	0	0			
Macdonald, Lieutenant-Colonel	10	10	0	2	2	0
Moore, Rev. George				1	1	0
Miller, Patrick, M. D.				1	1	0
Marshall, Rev. B.	4	0	0	1	1	0
Milford, Samuel Frederick, Esq.	10	10	0			
Moore, Rev. William, Esq.	5	0	0	2	2	0
Martin, Rev. Canon	10	10	0	2	2	0
Maitland, William, Esq.				1	1	0
Martin, Mrs. E.	5	5	0	2	2	0
Martyn, Rev. T. W.				1	1	0
May, Rev. Mr.				1	1	0
Mill, Rev. John				1	1	0
Marriott, Rev. J.	5	5	0			
Manley, Rev. ——, D. D.	5	0	0			
Mortimer, Mr. William				1	1	0
Medland, Mr. Thomas				1	1	0
Medland, Mr. John	1	1	0			
Northcote, Sir Stafford, Bart.	10	10	0	2	2	0
Newcombe, Rev. James				1	1	0
Newman, Mr. John				1	1	0
Neck, Rev. A.				1	1	0
Newcombe, John, Esq.	10	10	0	2	2	0
Norworthy, Mr. M.				1	1	0
Northcote, Rev. M.				1	1	0
Nutcombe, Miss				1	1	0
Newcombe, Mr. John				1	1	0
Oxnam, Rev. W.				1	1	0
Osborne, Rev. ——				1	1	0
Orchard, Paul, Esq.	10	10	0	2	2	0
O'Neil, Mrs.	1	1	0			
Pole, Sir William, Bart.	21	0	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Percy, Rev. Chancellor	10	10	0	2	2	0
Pell, Robert, Esq.	10	10	0	2	2	0
Pell, Mr. Serjeant	5	5	0			
Porter, Thomas, Esq.	21	0	0	2	2	0
Perring, Rev. B.				1	1	0
Palk, Sir Laurence, Bart.	21	0	0			
Powning, Mr. John				1	1	0
Phillips, Mr. Reuben				1	1	0
Pinhay, John, Esq.				2	2	0
Patch, Rev. Gayer				1	1	0
Putt, Rev. T.				1	1	0
Palmer, Rev. W.	3	0	0	2	0	0
Pierce, Mr. Samuel				1	1	0
Powning, Mr. Henry				1	1	0
Putt, Reymundo, Esq.	10	0	0	2	0	0
Peppin, Rev. S. H.				1	1	0
Pydicombe, Rev. T.				1	1	0
Pierce, Miss Charlotte	5	5	0			
Pierce, Miss Mary	5	0	0	1	0	0
Palmer, Rev. W. *Yarcombe*	1	1	0			
Please, Mr. Thomas				1	1	0
Pell, Claudius, Esq.				2	0	0
Parkin, Rev. Mr.				1	1	0
Perkins, Rev. ——, D. D.				1	1	0
Patch, R. Esq.				1	1	0
Pitman, Mrs. Mary				1	1	0
Protheroe, Lewis, Esq.				2	2	0
Pelham, Hon. Mrs.				1	0	0
Pearce & Braund, Messrs.				1	1	0
Phillips, Mr. J. R.				1	1	0
Pidsley, John, Esq.				1	1	0
Pye, Mr. Edmund				1	1	0
Peppin, Mr. Sydenham				1	1	0
Patch, Mr. Burnett				1	1	0
Porcher, J. D. Esq.	10	10	0	2	2	0
Phillips, Rev. John				1	1	0
Perring, Rev. P.				1	1	0
Quick, John, Esq.	10	10	0			
ROLLE, Lord	21	0	0	2	2	0
Rogers, Sir John, Bart.	10	10	0			
Riddell, Sir James, Bart.	10	10	0			
Russell, Robert, Esq.	10	10	0			
Roberts, W. Esq.	10	10	0	1	1	0
Ross, James, Esq.				1	1	0
Ross, Mrs.				1	1	0
Rennell, Robert, Esq.				1	1	0
Rodd, James, Esq.	2	0	0			

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Royse, Rev. W.				1	1	0
Rous, Mrs.				1	1	0
Rowe, Mr. Joseph				1	1	0
Russell, Thomas, Esq.				1	1	0
Rodd, Miss				1	1	0
Radford, Mrs.	1	1	0			
Rowe, Mr. George				1	1	0
Rogers, Rev. T.				1	1	0
SIDMOUTH, Lord Viscount	21	0	0			
SUFFIELD, Lady	20	0	0			
Swete, J. B. Esq.				2	2	0
Stabback, Rev. W.				1	1	0
Scott, T. Esq.				1	1	0
Sanders, J. Jun. Esq.				2	2	0
Swete, Rev J.	10	10	0			
Speare, Rev. W. D. D. (deceased)	10	0	0	1	1	0
Sloman, Mr. S. G.				1	1	0
Sanders, R. R. Esq.				1	1	0
Simcoe, Mrs.	10	0	0	2	0	0
Snow, Thomas, Esq.	10	10	0			
Strachan, Mrs.	1	1	0			
Sanders, Rev. C. P.				1	1	0
Shore, Rev. T. W.				1	1	0
Stan, Rev. J.				1	1	0
Steer, Rev. C.	2	2	0	1	1	0
Swete, Rev. C.				1	1	0
Smith, Rev. George				1	1	0
Salter, Rev. W.				1	1	0
Stawell, Rev. W.				1	1	0
Scott, Rev. A.				1	1	0
Strong, Rev. T.				1	1	0
Sanders, Lloyd E. Esq.				1	1	0
Sawle, Miss B.	1	1	0			
Stephens, Richard, Esq.				1	1	0
Short, John B. Esq.	20	0	0			
Sampson, Samuel, Esq.				1	1	0
Sleeman, Rev. ——				1	1	0
Smiths, the Misses, *Duryard*	5	0	0	1	0	0
Salter, Mr. Thomas				1	1	0
Searle, Mr. James				1	1	0
Trewman, Mr. Robert				1	1	0
Templar, Rev. John				1	1	0
Tuckfield, R. H. Esq.	10	10	0	1	1	0
Tripe, Mr. Cornelius				1	1	0
Tripp, Rev. R.				1	1	0
Trevenen, Rev. E.				2	2	0
Tanner, Rev. T.				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
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Tothill, Mr. Robert				1	1	0
Tucker, Wm. Esq.	10	10	0	2	2	0
Tucker, Rev. W. F.	5	0	0			
Tremayne, Rev. W. H.	10	0	0			
Turner, Thomas, Esq.				1	1	0
Turner, Francis, Esq.				1	1	0
Toms, Rev. Mr.				1	1	0
Tayler, Mr.	1	0	0			
Tompson, Mr. T.				1	1	0
Tren, Mrs.	1	0	0			
Todd, Mrs.				1	1	0
Templar, Rev. John	10	0	0			
Tomkins, Mr.	2	2	0			
Thorne, Mrs.	1	0	0			
Tucker, Mr. Thomas				1	1	0
Upham, Mr. Edw.				1	1	0
Veysey, Rev. D.				1	1	0
Unknown	5	0	0			
Williams, Mr. J. W.				1	1	0
White, Samuel, Esq.				2	2	0
Warren, Rev. J.				2	2	0
White, James, Esq.	5	0	0			
Whelher, Mr. Thos.				1	1	0
Whitter, Rev. T.				1	1	0
Woolmer, Mr. Shirley				1	1	0
Welland, A. Esq.	5	5	0	2	2	0
Welland, Rev. R. P.				1	1	0
Wilcocks, Mrs. E.				1	1	0
Walkey, Rev. E. C.				1	1	0
Williams, Rev. J.				1	1	0
Williamson, Rev. Thos.				2	2	0
Westcott, Rev. ——				1	1	0
Welch, Wakelyn, Esq.	10	10	0			
Williams, J. Esq.				1	1	0
Wippell, Mr. J.				1	1	0
Webb, Mr.				1	1	0
Wilcock, Mr.				1	1	0
Wingyett, Mr.				1	1	0
Woolcombe, Rev. H.				1	1	0
Yonge, Rev. Duke				2	2	0
Yonge, J. Esq.				2	2	0

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Bedford, Rev. T. F.				1	1	0
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Bennett, Thomas, Esq.				1	1	0
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Budd, Rev. Richard				1	1	0
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Buckingham, Mr. John				1	1	0
Brown, John Deeble, Esq.				1	1	0
Butler, James, Esq.	10	10	0			
Bray, Mr. R.				0	5	0
Bate, Mr. W.				0	5	0
Bickford, Mr. T. L.				0	7	0
Barrett, Mr.				0	10	6
Buckingham, Mrs.				0	7	0
Blight, Mr.				0	5	6
Bond, Mr.				0	5	0
Bickford, Mr. William				0	5	0
Brown, Mr. John	1	0	0			
Cardew, Cornelius, D. D.				1	1	0
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Carlyon, Rev. Philip				1	1	0
Chilcott, J. W. Esq.				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s	d.
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Clutterbuck, Thomas, Esq.				1	1	0
Coode, Edward, Esq.				1	1	0
Carlyon, Thomas, Esq.	10	10	0			
Carlyon, Captain, R. N.	5	0	0			
Carlyon, Mrs.				1	1	0
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Carne, Mr. Joseph, *Truro*				1	1	0
Catchpole, Mr. Joseph				0	5	6
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Curgenven, Mr.				0	5	0
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Daniell, Thos. Esq.	5	5	0	1	1	0
Daubuz, L. C. Esq.	10	10	0	1	1	0
Devonshire, Captain, R. N.				1	1	0
Donnithorne, Mrs.				0	7	0
Edwards, John, Esq.				1	1	0
Edwards, Joseph, Esq.				1	1	0
Enys, Francis, Esq.	10	10	0	2	2	0
Eddy, Mr. James	1	0	0			
Enys, Colonel				2	2	0
Ferris, Mr. Joseph				1	1	0
Ferris, Mr. Joseph (tanner)				0	10	0
Glanville, Francis, Esq.	10	10	0	2	2	0
Giddy, Rev. Edw.	5	5	0	2	2	0
Gilbert, Rev. Edmund				2	2	0
Gilbert, Rev. J. P.				1	1	0
Glynn, E. J. Esq.	10	10	0	2	2	0
Gould, John, M. D.				2	0	0
Gould, John, Jun. Esq.				2	2	0
Gregor, Francis, Esq.	21	0	0	2	2	0
Gregor, Rev. William	10	10	0	2	2	0
Le Grice, Rev. C. Val.				1	1	0
Grylls, Thos. Esq.				1	1	0
Grylls, Rev. Richard, Jun.				2	2	0
Grylls, H. M. Esq.				1	1	0
Gully, W. S. Esq.				1	1	0
Gully, Rev. S. T.				1	1	0
Gurney, Mrs. *Truro*				1	1	0
Gurney, Rev. Samuel				1	1	0
Gurney, Rev. Richard				1	1	0
Gwatkin, R. L. Esq.				1	1	0
Gurney, Rev. T.				1	1	0
Gibson, Mr.				0	5	0

	Donations. £.	s.	d	A. Subs. £.	s.	d.
Giddy, Mr. John	1	0	0			
Hart, Rev. Samuel				1	1	0
Hartley, Thos. Esq.				1	1	0
Harvey, Mr. Collan				1	1	0
Hichens, Rev. R.				1	1	0
Hoblyn, Rev. Robert	10	10	0	2	2	0
Hocker, Rev. William				1	1	0
Hocker, Rev. William, Jun.				1	0	0
Hogg, Mr. Thomas				1	1	0
Hosken, Joseph, Esq.				1	1	0
Hoblyn, Thomas, Esq.				1	1	0
Hocken, Rev. W. Jun.				1	1	0
Howell, Rev. J. F.	10	10	0			
Hext, John, Esq.				1	1	0
Hayward, Mr.				0	10	0
Hodge, Mr. Anthony	1	0	0			
Harpur, Miss				0	5	0
Hicks, Mr.				0	7	0
James, John, Esq. *Truro*				1	1	0
Jenkins, Rev. Francis				1	1	0
Jenkins, Mrs.	1	1	0			
John, Thomas, Esq.	2	2	0			
Johns, Richard, Esq.				1	1	0
Jope, Rev. John, *St. Cleer*	5	0	0	1	1	0
John, Mr. H.				0	5	0
Job, Mr. Joseph				0	7	0
Job, Mr. Z.				0	7	0
Keigwin, Rev. J.	2	2	0	1	1	0
Kempe, John, Esq.	1	1	0			
Kempe, Rev. C. T.				1	1	0
Kevill, Rev. James				1	1	0
Kempe, James, Esq.				1	1	0
Kneebone, Mr. John				1	1	0
Kendall, Rev. N. Jun.				1	1	0
Kempe, Miss				0	10	6
Luke, Admiral	10	10	0			
Luxmore, Mrs.				1	1	0
Lavin, Mrs. *St. Clements*				0	5	0
Lemon, Colonel				2	2	0
Lane, Miss				0	5	6
Mudge, Mr. William				1	1	0
Moor, Mrs. *Falmouth*	5	0	0			
Milton, John, Esq.	1	0	0			
Moore, Rev George	2	2	0	2	2	0
Nankivell, Rev. Edw.				1	1	0
Nicholls, W. Godolphin, Esq.	5	5	0			
Nankivell, Thos. Esq.				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Nankivell, Mr. B.				0	5	0
Oates, Mr. James				0	5	0
Paul, William, Esq.				2	2	0
Pearce, Rev. Thomas				1	1	0
Polwhele, Rev. R.				1	1	0
Pooley, Rev. Henry				1	1	0
Provis, Mr. J. Jun.				1	1	0
Price, Rose, Esq.	10	10	0	2	2	0
Provis, Mr.				1	1	0
Pye, Rev. William				1	1	0
Petherick, Mr.	1	0	0			
Plunket, Mrs.				0	7	0
Penwarne, Rev. Thomas				2	2	0
Rashleigh, Wm. Esq.	10	10	0	2	2	0
Rashleigh, J. Colman, Esq.	5	5	0	2	2	0
Rashleigh, Charles, Esq.	5	5	0	2	2	0
Reynolds, Wm. Esq.				1	1	0
Rodd, Rev. Edw.	5	5	0	1	1	0
Rogers, Rev. John				1	1	0
Rogers, Rev. Hugh	10	0	0			
Rogers, Pearce, Esq.				1	1	0
Reed, Thos. Esq.				1	1	0
Reed, Walter, Esq.				1	1	0
Richards, Wm. Jun. Esq.				1	1	0
Ruddiman, Mr.				1	1	0
Rogers, John, Esq.				2	2	0
Rawlings, Thos. Esq.	5	5	0	1	1	0
Richards, Mr. John				0	5	0
Robarts, Mr.				0	5	6
Stabback, Rev. Thos.				1	1	0
Stackhouse, William, Esq.	10	10	0	2	2	0
Stackhouse, Edward W. Esq.	10	10	0	2	2	0
Swann, Henry, Esq. M. P.	10	0	0			
Sandys, Rev. Wm.	10	0	0	1	1	0
Spry, Admiral				2	2	0
Stephens, Rev. J.	5	0	0			
Slade, Mrs.				0	7	0
Stevens, Mr.				0	5	6
Stokes, Mr.				0	7	0
Tremayne, Rev. H. H.	10	10	0	2	2	0
Tremayne, J. H. Esq. M. P.	21	0	0	2	2	0
Trevanion, J. B. Esq.	10	10	0	2	2	0
Trist, Rev. J.	10	10	0	2	2	0
Taunton, Richard, M. D.				1	1	0
Tippett, Edw. Esq.				1	1	0
Tippett, Rev. Edw.				1	1	0
Tweedy, Wm. Esq.	5	5	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Trevennen, John, Esq.				1	1	0
Tippett, John, Esq.				1	1	0
Treweek, George, Esq.	5	5	0	1	1	0
Turner, Mr. Edmund	1	0	0			
Thomas, Mr. George	1	0	0			
Treloar, Mr. Bennet	1	0	0			
Trefusis, Rev. J.				2	2	0
Thomas, John, Esq.	5	5	0			
Tremenheere, H. P. Esq.				1	1	0
Vivian, John, Esq. *Pencalenick*	10	10	0	2	2	0
Vivian, John, Esq. *Truro*	10	10	0	2	2	0
Vivian, J. H. Esq.	5	5	0	1	1	0
Vincent, Rev. J.				1	1	0
Walker, Rev. Robert	10	10	0	2	2	0
Wallis, John, Esq.	5	5	0	1	1	0
Warren, Thos. Esq.				1	1	0
Warren, Wm. Esq.				1	1	0
Whitbread, J. Jun. Esq.	5	5	0	1	1	0
Whitaker, Mrs.				1	1	0
Wynne, Rev. L. L. L. D.	10	10	0			
Wright, John, Esq.	1	0	0			
Williams, Rev. A.				1	1	0
Williams, Mr. W.				0	10	0
Warren, Mrs. E.				0	7	0
Wills, Mr. William				0	5	0
Yescombe, Mrs.				1	1	0

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The Lord Bishop of NORWICH	20	0	0	5	5	0
The LORD LIEUTENANT	100	0	0			
Lord Viscount PRIMROSE	100	0	0			
Lord BAYNING	100	0	0			
Lord WODEHOUSE	100	0	0	10	10	0
The Dean and Chapter of NORWICH	100	0	0			
Hon. Colonel Wodehouse	100	0	0	5	5	0
John Steward, Esq. *Norwich*	100	0	0			
Rev. Wm. Long, *Pulham*	25	0	0			
Rev. Dr. Hay, *North Walsham*	20	0	0	2	2	0
T. T. Gurdon, Esq. *Letton*	20	0	0	2	2	0
Rev. Edw. Mellish, *Honingham*	20	0	0	2	2	0
J. T. Mott, Esq. *Barningham*	20	0	0	3	0	0
Edmund Wodehouse, Esq.	20	0	0	2	2	0
Hon. and Rev. Armine Wodehouse	20	0	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
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Geo. S. Kett, Esq. *Brooke*	20	0	0	3	3	0
Thos. Preston, Esq. *Burlingham*	20	0	0	2	2	0
Robert Marsham, Esq. *Stratton*	20	0	0	2	0	0
Abbott Upcher, Esq. *Yarmouth*	20	0	0	2	2	0
Rev. John Buxton, *Carleton Rode*	21	0	0	3	3	0
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The Chancellor of *Norwich*	10	10	0	1	1	0
Archdeacon of *ditto*	10	10	0	1	1	0
Archdeacon of *Norfolk*	10	10	0	1	1	0
Thos. P. Bagge, Esq. *Lynn*	10	10	0	2	2	0
Rev. Rob. Walpole, *Carrow*	10	0	0	3	3	0
Rev. S. Pitman, *Oulton*	10	0	0	2	2	0
Rev. Charles Norris, *Fakenham*	10	10	0	2	2	0
John Petre, Esq. *Suffield-house*	10	10	0	2	2	0
Thos. Back, Esq. *Norwich*	10	10	0	2	2	0
Rev. Peter Forster, *Hedenham*	10	0	0			
Rev. Jas. Brown, *Norwich*	10	10	0	1	1	0
Rev. R. C. Long, *Dunston*	10	10	0	2	2	0
Rev. J. Day, *Yelverton*	10	0	0	2	2	0
John Cobb, Esq.	10	10	0			
Rev. Jeremiah Ives, *Town Close*	10	10	0			
Rev. Dr. Sutton, *Norwich*	10	10	0			
Charles Lucas, Esq. *Filby*	10	10	0	2	2	0
E. K. Lacon, Esq. *Yarmouth*	10	10	0	2	2	0
Rev. John Humfrey, *Wroxham*	10	10	0	2	2	0
Rob. Harvey, Esq. *Watton*	10	10	0	1	1	0
Thos. Cubitt, Esq. *Honing*	10	10	0	1	1	0
J. J. Tuck, Esq. *Lingwood*	10	10	0	1	1	0
J. B. Huntingdon, Esq. *Somerton*	10	10	0	2	2	0
T. L'Estrange Ewen, Esq. *Norwich*	10	10	0			
Henry Partridge, Esq. *Thetford*	10	0	0	1	1	0
Sam. Tyssen, Esq. *Narburg*	10	0	0	1	1	0
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Rev. Rich. Turner, *ditto*	10	0	0	1	1	0
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Rev. R. F. Howman, *Hockering*	5	5	0	1	1	0
Rev. Wm. Gibson, *Colney*	5	5	0	1	1	0
Rev. Wm. Mitchell, *Wymondham*	5	5	0	2	2	0
J. G. Fisher, Esq. *Yarmouth*	5	5	0	1	1	0
Rev. Jas. Willins, *Melton*	5	5	0	1	1	0
John Harvey, Esq. *Thorpe*	5	5	0	1	1	0
Geo. Lee, Esq. *Dickleburgh*	5	5	0	1	1	0
Rev. Thos. Gilbank, *ditto*	5	5	0	1	1	0
Rev. John Hepworth, *Hanworth*	5	5	0	1	1	0
Henry Francis, Esq. *Norwich*	5	5	0	2	2	0
Rev. Edw. Marsham, *Sculthorpe*	5	5	0	1	1	0
Rev. Horatio Dowsing, *ditto*	5	5	0	1	1	0
Rev. Wm. Bond, *Wheatacre*	5	0	0	1	1	0
Rev. Rob. Forby, *Fincham*	5	5	0	1	1	0
Rev. J. Smith, *Holt*	5	5	0	1	1	0
Rev. Wm. Girdlestone, *Kelling*	5	0	0	1	1	0
Wm. Barwick, Esq. *Holt*	5	5	0			
Rev. Theoph. Girdlestone, *Baconsthorpe*	5	0	0	1	1	0
Rev. Henry North, *Ringstead*	5	5	0	1	1	0
Rev. Bart. Edwards, *Hethersett*	5	5	0	1	1	0
John Edwards, Esq. *ditto*	5	5	0	1	1	0
Rev. John Glasse, *Burnham*	5	5	0	1	1	0
Rev. Thos. Green, *Marlingford*	5	5	0	1	1	0
Rev. Wm. Walford, *Stratton*	5	5	0	1	1	0
Wm. Firth, Esq. *Norwich*	5	5	0	1	1	0
Rev. Wm. Castell, *Brooke*	5	0	0	1	1	0
Rev. T. C. Munnings, *Hoe*	5	0	0	1	0	0
Rev. T. Baker, *Rollesby*	5	0	0	1	1	0
Rev J. R. Thackery, *Downham*	5	0	0	1	1	0
Rev. H. N. Astley, *East Basham*	5	0	0	2	2	0
Rev. Henry Atkinson, *Bacton*	5	5	0	1	1	0
Rev. H. Dashwood, *Cockley Cley*	5	5	0	1	1	0
Rev. Thos. Lloyd, *North Walsham*	5	5	0			
Rev. Dr. Baker, *Cawston*	5	5	0	1	1	0
Rev. Thos. Vere Chute, *Pickenham*	5	0	0	2	2	0
Rev. Dan. Everard, *Burnham*	5	5	0	1	1	0
Rev. Christopher Stannard, *Norwich*	5	0	0	1	1	0
Rev. W. F. Wilkinson, *ditto*	5	5	0	1	1	0
P. L. N. Foster, Esq. *Witchingham*	5	5	0	1	1	0
Mr. Robert Hawkes, *Norwich*	5	5	0	1	1	0
Rev. Geo. Wilson, *Kirby Cane*				5	5	0
Rev. J. B. Collyer, *Aylsham*	3	3	0	1	1	0
Rev. J. D. Churchill, *Erpingham*	3	3	0	1	1	0
Rev. Richard Spurgeon, *Caister*	3	3	0	1	1	0

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Rev. F. E. Arden, *Gresham*	3	3	0			
Rev. C. Anson, *Lyng*	3	3	0	1	1	0
Rev. F. Bevan, *Easton*	3	3	0	1	1	0
Rev. Thos. Bland, *Rudham*	3	3	0			
Rev. Wm. Gunn, *Smallburgh*	3	3	0	1	1	0
Rev. Chas. Collyer, *Gunthorpe*	3	3	0	1	1	0
Miss Hirst, *Bracondale*	3	3	0	1	1	0
Rev. Geo. Kent, *Horsford*	2	2	0	1	1	0
Rev. Henry Marsham, *Stratton*	2	2	0	1	1	0
Rev. Leonard Shelford, *Tuddenham*	2	2	0	1	1	0
Rev. the Dean of *Norwich*				2	2	0
Rev. Dr. Pretyman, *Norwich*				1	1	0
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Rev. Chas. Campbell, *Weasenham*	2	0	0	1	0	0
Rev. B. Francis, *Edgefield*	2	0	0	1	0	0
Rev. E. Swatman, *Little Fransham*	2	2	0	1	1	0
Rev. B. Cubitt, *Sloley*	2	2	0	1	1	0
Rev. John Royle, *Helgay*	2	2	0	1	1	0
Rev. Henry Bell, *Holme*	2	2	0	1	1	0
Rev. Thos. Crompton, *Cranworth*	2	2	0	1	1	0
Rev. Martin Hogg, *Southacre*	2	2	0	1	1	0
Rev. Wm. Allen, *Swaffham*	2	2	0	1	1	0
Rev. Jas. Currey, *Thurning*	2	2	0	1	1	0
Rev. Wm. Jewell, *Buxton*	1	1	0	1	1	0
Rev. T. D. Ley, *Hingham*	1	1	0	1	1	0
Rev. C. Tanqueray, *Norwich*	1	1	0	1	1	0
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Rev. J. C. Leake, *Holt*				1	1	0
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Mr. C. Kitson, *Norwich*				1	1	0
Mr. J. Kitson, *ditto*				1	1	0
Henry Day, Esq. *Swaffham*				2	2	0
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Rev. Thos. Bond, *Ellingham*				1	1	0
Rev. Thos. Deeker, *Norwich*				1	1	0
Rev. Geo. Stracey, *Rackheath*				1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
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Affleck, Sir James, Bart.						
Ablett, Mr. John	1	1	0			
Acton, Nathaniel Lee, Esq.	20	0	0			
Acton, Mrs. Caroline	10	0	0	1	1	0
Acton, Mr. John	1	1	0	1	1	0
Ainger, Rev. William	1	1	0			
Alderton, Mr. George	2	2	0	1	1	0
Aldrich, Rev. William	3	3	0	1	1	0
Aldrich, Rev. William				1	1	0
Aldrich, Mr. John	1	1	0	1	1	0
Aldrich, Mr. Robert	2	2	0	1	1	0
Alston, Mr. George				1	0	0
Amys, John, Esq.	3	3	0	1	1	0
Anguish, Rev. George	20	0	0			
Anonymous, by C. Collett, Esq.	2	2	0			
Ashmore, William, Esq.	5	0	0	1	1	0
Athow, Mrs.	5	5	0	1	1	0
Avarne, Rev. J.				1	1	0
BRISTOL, Right Hon. the Earl of				10	0	0
Bunbury, Sir Thomas Charles, Bart. M. P.	50	0	0	5	5	0
Beaumont, Sir George Howland, Bart.	10	10	0			
Bacon, Edward, Esq.	10	10	0	1	1	0
Bacon, Mrs.				1	1	0
Bailey, Mr. Jabez	1	1	0			
Baker, Mr. Simon	5	0	0	1	1	0
Baker, Mr John	1	1	0	1	1	0
Barnwell, Rev. F. H.	5	5	0	1	1	0
Barker, Rev. Edward	3	3	0	1	1	0
Barker, Mrs.	2	2	0	1	1	0
Barthorp, Robert, Esq.	5	5	0	2	2	0
Barthorp, Miss	5	0	0			
Barlee, Rev. Charles	3	3	0	1	1	0
Barne, Rev. Thomas	5	0	0			
Barlow, Rev. G. F.				1	1	0
Batterbee, Mr. W.	1	0	0			
Bartlett, Mr. Alexander	1	0	0			
Batley, William, Esq.	5	5	0	1	1	0

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Battely, Mr. Charles	1	1	0	1	1	0
Belgrave, Rev. Dr.	10	10	0	2	2	0
Bellman, Rev. Edward				1	1	0
Bellman, Mr. J.	2	2	0			
Bence, Rev. Bence	10	10	0	2	2	0
Benjafield, John, Esq.	5	5	0	1	1	0
Bennett, Philip, Esq.	10	10	0	2	2	0
Bennett, Mrs.	2	2	0	1	1	0
Bennet, Mrs.	2	2	0	1	1	0
Berners, Chas. Esq.	20	0	0	2	2	0
Berners, Rev. H. D.	10	10	0	2	2	0
Betham, Rev. Mr.				0	10	6
Betts, Rev. George	3	3	0	1	1	0
Bickersteth, Rev. John				1	1	0
Bidwell, Rev. George	5	5	0	1	1	0
Bird, Mr. Samuel	1	1	0			
Bishopp, Rev. John				1	1	0
Bishop, Mrs.				1	1	0
Blowers, Rev. Wm.	1	1	0	1	1	0
Blake, Ferrier, Esq.	1	1	0			
Blomfield, Charles, Esq.				1	1	0
Bond, Rev. John	5	5	0	2	2	0
Borton, Jas. Esq.	2	2	0	1	1	0
Brand, John, Esq.	5	5	0	1	1	0
Brand, Mrs.	10	0	0	2	2	0
Bradley, Rev. Wm.	1	1	0	1	1	0
Bridge, John, Esq.	2	2	0			
Broke, Capt. R. N.	10	10	0	2	2	0
Broke, Mrs.	5	5	0	1	1	0
Brooke, C. W. Esq.	3	0	0	2	0	0
Brooke, John, Esq.	2	0	0	1	1	0
Brooke, Mrs				1	1	0
Brooke, Rev. Chas.	10	10	0	2	2	0
Brooks, Thos. Esq.	1	0	0			
Brook, Mr. Abraham, Jun.				1	1	0
Brewer, Mr. Samuel	1	1	0	1	1	0
Browne, Rev. Chas	2	2	0	1	1	0
Browne, Rev. L.	5	0	0	1	1	0
Browne, Rev Wm.	2	2	0	1	1	0
Browne, Rev. Wm.	4	0	0	1	1	0
Bruce, Mr. Richard	0	10	6			
Bucke, Rev. Jas.	5	5	0	1	1	0
Bucke, Rev. Mr.				1	1	0
Butts, Rev. Wm.	2	0	0	1	0	0
CORNWALLIS, the Most Noble the Marquis of	52	10	0	5	5	0
COLTHORPE, the Right Hon. Lord				5	5	0

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Canham, Mr. John	2	2	0			
Capper, Rev. Francis	10	10	0			
Capper, Rev. H. G.	10	10	0	2	2	0
Carter, Rev. Jonathan	3	3	0	1	1	0
Carthew, Captain, R. N.	1	1	0	1	1	0
Cartwright, Richard, Esq.	5	5	0	2	2	0
Cartwright, Rev. M. J.	5	5	0	1	1	0
Case, P. J. Esq.	3	3	0	1	1	0
Catt, Mr. Benjamin				1	1	0
Chenery, Thos. Esq.	1	1	0	1	1	0
Chilton, Rev. Jacob	2	2	0	1	1	0
Chilton, Rev. R. C.				1	1	0
Clarke, Rev. John	10	0	0	2	2	0
Clarke, Rev. Isaac	5	0	0	1	1	0
Clarke, Mr. Robert	1	1	0	1	1	0
Clayton, ——, Esq.	2	2	0	1	1	0
Cockerill, Mr. William	1	0	0	1	0	0
Clubbe, Rev. William	2	2	0	1	1	0
Cocksedge, Martin, Esq.				1	1	0
Cocksedge, Captain	5	5	0	1	1	0
Cobbold, Rev. Thomas	2	2	0	1	1	0
Cobbold, Rev. Spencer				1	1	0
Colchester, Rev. Wm.	2	2	0	1	1	0
Colchester & Son, Messrs.	5	5	0	1	1	0
Cole, Rev. Samuel	5	5	0	1	1	0
Colvile, Rev. Nathaniel	10	0	0	1	1	0
Cooke, Rev. Charles	10	10	0	2	2	0
Cooke, Rev. J. C.	10	10	0			
Cook, Robert, Esq.	5	0	0	1	1	0
Cook, Mr. John	1	1	0	1	1	0
Collett, Cornelius, Esq.	5	0	0	1	1	0
Collett, Woodthorpe, Esq.	3	0	0	1	1	0
Collett, Mrs.				1	1	0
Conyers, Mrs.				1	1	0
Cowper, Rev. Mr.	20	0	0	2	2	0
Coyte, Rev. James	5	0	0	1	1	0
Creswell, Rev. F.	2	2	0	1	1	0
Crickitt, R. A. Esq. M. P.	21	0	0	2	2	0
Crisp, Mr. T.				1	1	0
Croker, Rev. Frederick				1	1	0
Cullum, Rev. T. G.	10	10	0	2	2	0
Cullum, J. P. Esq.				1	1	0
DYSART, the Right Hon. the Earl of	52	10	0	5	5	0
Dolben, Sir William, Bart.	5	5	0			
Dalton, Wm. Esq.	3	3	0	1	1	0
Daniel, Captain, R. N.				1	1	0
Davers, Rev. Robert	10	10	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Davey, Rev. Charles	5	5	0	1	1	0
Deare, Rev. J.	2	2	0	1	1	0
D'Eye, Rev. Mr.	3	3	0	1	1	0
Denny, Mr. John				1	0	0
Dillingham, Bampton Gurdon, Esq.	10	10	0	2	2	0
Dorkin, Mr.	1	0	0			
Doughty, Rev. G. C.	5	5	0	2	2	0
Drummond, Rev. Dr.	10	0	0			
Drury, Rev. George	5	5	0	1	1	0
Dupuis, Richard, Esq.	2	2	0	1	1	0
Dykes, Philip, Esq.	2	2	0	1	1	0
Eade, Rev. Peter	1	1	0	1	1	0
Eade, Rev. Chas.	1	1	0	1	1	0
Eade, Thos. Esq.	1	1	0	1	1	0
Edgar, Mileson, Esq.	21	0	0	2	2	0
Edgar, Mrs.				1	1	0
Edgar, Rev. John				1	1	0
Edgar, Rev. M. G.	3	3	0	1	1	0
Edgar, Devreux, Esq.				1	1	0
Edge, Rev. John	10	0	0	2	0	0
Edge, Rev. Wm.				1	0	0
Edge, Mrs.	0	10	6			
Edwards, George, Esq.	2	2	0	1	1	0
Edwards, Mr. John	3	3	0	1	1	0
Edwards, Mr. Henry	1	0	0	1	0	0
Edwards, Mr. Thos.	1	0	0			
Edwards, Mr. John	2	2	0			
Edwards, Mr.	1	0	0			
Elrington, J. H. Esq.				1	1	0
Elwes, Major-General	20	0	0	2	2	0
FITZROY, the Right Hon. Lord Charles	15	0	0			
Field, Rev. Robert	1	0	0	1	1	0
Fisher, Rev. Chas.	5	5	0			
Fiske, Rev. Thos.	5	5	0	1	1	0
Fitch, Mr. Samuel	0	10	6			
Flack, Mrs.	1	0	0			
Foord, Rev. H.				1	1	0
Fowell, Mr.	1	1	0	1	1	0
Fowke, Wm. Esq.	10	10	0	1	1	0
Freeman, Miss				1	1	0
Frere, Right Hon. John Hokham	30	0	0	2	2	0
Frere, Edw. Esq.	3	3	0	1	1	0
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Frere, Rev. Temple	5	5	0	1	1	0
Frere, Rev. Edw.	2	2	0			
French, Samuel, Esq.				1	1	0
Frost, Mr. Thos.	1	0	0	1	0	0

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Frost, Mr. Thos.	1	1	0			
Frost, Mr.	0	10	6			
GRAFTON, His Grace the Duke of	50	0	0	5	0	0
Gooch, Sir Thomas, Bart.	50	0	0	5	5	0
Gooch, T. S. Esq. M. P.	50	0	0	5	5	0
Gooch, Rev. J. Archdeacon of *Sudbury*	10	0	0	2	2	0
Gooch, Rev Richard	10	10	0	1	1	0
Gee, Rev. Wm.	5	5	0	1	1	0
Gilbank, Rev. Wm.	2	2	0			
Glover, Rev. Mr.	1	1	0			
Godfrey, Major	3	3	0	1	1	0
Goforth, Rev. F.	2	2	0			
Goldsmith, Mr. S.				1	1	0
Goose, Mr. Wm.	1	0	0			
Gosnal, John, Esq.	3	3	0	1	1	0
Gould, Rev. T. V.	2	2	0	1	1	0
Gould, Mrs.				1	1	0
Gould, Miss				1	1	0
Grant, Rev. Andrew	2	2	0			
Green, Rev. Chas.	2	2	0	1	1	0
Green, Edw. Esq.	3	3	0			
Groom, Rev. J. H.				1	1	0
Gross, Samuel, Esq.	5	0	0	1	0	0
Gurdon, Rev. Philip	5	0	0	2	2	0
Gurdon, T. P. Esq.	5	5	0	1	1	0
HERTFORD, Most Noble the Marquis of	52	10	0			
Hesilrigge, Sir T. M. Bart.	10	10	0			
Hesilrigge, Lady				2	2	0
Hand, Rev. J. T.	10	10	0	2	2	0
Hallward, Rev. John				1	1	0
Halsted, Rev. Henry	3	3	0	1	1	0
Halliday, George, Esq.	2	2	0	1	1	0
Hales, Rev. Mr.	5	0	0	1	1	0
Hanson, John, Esq.	10	10	0			
Harsant, Mr. Thos.	2	2	0	1	1	0
Harrold, T. C. Esq.	5	5	0	1	1	0
Harrold, Mrs.				1	1	0
Harrison, Philip, Esq.	3	3	0	1	1	0
Harrison, Rev. H. G.				1	1	0
Harrison, Rev. Jas.	1	1	0			
Harrington, ——, Esq.	1	1	0	1	1	0
Hasell, Edw. Esq.	5	5	0	1	1	0
Heath, Rev. G. B.	10	10	0	2	2	0
Henchman, Rev. Wm.	1	1	0	1	1	0
Heigham, Rev. Henry	3	3	0	1	1	0
Heigham, Rev. John	3	0	0			
Higgs, Rev. John	3	3	0	2	2	0
Hill, Rev. Henry	10	10	0	2	2	0

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Hill, Rev. N. T.				1	1	0
Hitch, Rev. Jas.	5	5	0	1	1	0
Hotham, Rev. Frederick	10	10	0	2	2	0
Howorth, Rev. Wm.				1	1	0
Image, Rev. Thos.	5	0	0	1	1	0
Isaacson, Rev. J.				1	1	0
Jackaman, Simon, Esq.	5	5	0	1	1	0
Jackson, Geo. Esq.	3	3	0			
Jackson, Rev. S.	1	1	0	1	1	0
Jackson, Mr. Stephen	2	2	0	1	1	0
Jarrett, H. N. Esq.	10	10	0	1	1	0
Jeffes, Mr. John	5	0	0			
Johnson, Rev. Chas.	10	10	0	2	2	0
Josselyn, John, Esq.	5	0	0	1	1	0
Josselyn, John, Jun. Esq.	5	0	0	1	1	0
Josselyn, Mr. James	1	1	0	1	1	0
Julian, Rev. Joseph	2	2	0	1	1	0
Keary, Mr. William				1	1	0
Keddington, Rev. Robert	2	2	0	2	2	0
Kerridge, Mrs.	3	3	0	1	1	0
Key St. Mary, Ipswich, Parish of	9	12	2			
Kilburn, Mr.	1	0	0			
Kilderbee, Samuel, Esq.	10	10	0	2	2	0
Kilderbee, Rev. Dr.	10	10	0	2	2	0
King, Rev. John				2	2	0
King, Mr. John	2	2	0	1	1	0
King, Miss				1	1	0
King, Mr. John				1	1	0
Kirby, Rev. William	5	5	0	2	2	0
Lathbury, Rev. P.	2	2	0	1	1	0
Lathbury, Mrs.	1	1	0			
Lawrence, Mr.	1	0	0			
Lawton, Rev. Thomas	2	2	0	1	1	0
Layton, Rev. William	2	2	0	1	1	0
Leedes, Mr. William	2	2	0	1	1	0
Leedes, Mr. Luke	1	1	0	1	1	0
Leman, Rev. N. T. O.	5	5	0	1	1	0
Lèrao, Rev. J.	5	5	0	2	2	0
Leslie, Hon. and Rev. Henry	5	5	0	1	1	0
Lingwood, Mr. Edw.	1	1	0	1	1	0
Lockwood, Rev. Richard	5	5	0	1	1	0
Long, Rev. William	25	0	0			
Longe, Rev. John	10	10	0	2	2	0
Love, Rev. John	3	3	0	1	1	0
Lynn, Thomas, Esq.	2	2	0	1	1	0
Lynn, Mr. G. D.	2	2	0	1	1	0
Malkin, Dr. B. H.	10	10	0	1	1	0
Malyn, Rev. Robert				1	1	0

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Mapletoft, Robert, Esq.	10	10	0	1	1	0
Marriott, John, Esq.	2	2	0	1	1	0
Marriott, Rev. Robert	10	0	0			
Marriott, Mrs. Sen.	5	5	0			
Martin, Mr. James				1	1	0
Matthew, J. Esq.				1	1	0
Matthews, Rev. J. S.	10	10	0	2	2	0
Mayhew, Mr. Robert	5	5	0	1	1	0
Merest, Rev. James	1	1	0	1	1	0
Merewether, Rev. F.				1	1	0
Metcalfe, Miss				1	1	0
Micklethwaite, J. Esq.				3	3	0
Middleton, W. F. Esq.	10	0	0	1	1	0
Mills, Rev. Edw.	3	3	0	1	1	0
Mills, Rev. John	3	3	0			
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Miller, Mr. John				1	1	0
Mines, Mr. William	5	0	0			
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Moor, Mr. Jas.	2	2	0			
Moor, Mr. Daking	1	1	0			
Muskett, Mr. John				1	1	0
NORWICH, the Right Rev. Henry, Lord Bishop of				5	5	0
Naunton, Miss	1	1	0	1	1	0
Naylor, Rev. Geo.	2	2	0	1	1	0
Neeve, Mr. W.	1	1	0			
Negus, Rev. F. C.	3	3	0	1	1	0
Negus, Miss				1	1	0
Norbrook, Mr. William	0	3	0			
Norman, Joseph, Esq.	2	2	0	1	1	0
Norris & Ablitt, Messrs.	1	0	0			
Norgate, Rev. B.				1	1	0
Nursey, Peregrine, Esq.	2	2	0	1	1	0
Oakes, Jas. Esq.	5	5	0	1	1	0
Oakes, O. R. Esq.	5	5	0	1	1	0
Oakes, Rev. James	10	10	0	2	2	0
Ord, Rev. Dr.	10	10	0	1	1	0
Owen, Rev. Dr.				1	1	0
Page, William Wood, Esq.	3	3	0	1	1	0
Page, B. W. Capt. R. N.	2	2	0	1	1	0
Parsons, G. C. Esq.				1	1	0
Patteson, Rev. Henry	10	10	0	2	2	0
Peecock, John, Esq.	2	2	0	1	1	0
Peck, Mr. Thos.	1	1	0	1	1	0
Peirson, Mr. Jasper	1	1	0			
Pettiward, Roger, Esq.	10	10	0	2	2	0
Pettiward, Rev. Daniel	5	5	0			

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Phillips, John, Esq.	1	1	0	1	1	0
Plampin, Rev. John	10	10	0	2	2	0
Pochin, Rev. William				1	1	0
Poley, Rev. G. W.	10	10	0	2	2	0
Poley, Rev. W. W.	5	5	0	1	1	0
Porter, Mr. Richard	5	0	0	1	1	0
Postle, Rev. Gunton	5	5	0	1	1	0
Powell, Rev. William				1	1	0
Prentice, Mr. Stephen				1	1	0
Press, Mr.	1	0	0			
Pulham, James, Esq.				1	0	0
Purcell, John, Esq.	10	10	0	1	1	0
Pytches, Thomas, Esq.	10	10	0	1	1	0
ROCHFORD, the Right Hon. the Earl of	20	0	0	2	0	0
ROUS, the Right Hon. Lord	50	0	0	5	5	0
RENDLESHAM, the Right Hon. Lord						
Rackham, Mr. John	1	1	0			
Raikes, W. M. Esq.				2	2	0
Ranby, John, Esq.				1	1	0
Ranton, Mr. Christopher	0	5	6			
Raw, Mr. John	2	2	0	1	1	0
Ray, Mrs.	2	0	0	1	0	0
Reynolds, Rev. O. S.				1	1	0
Reynolds, Rev. Robert	10	0	0			
Rudd, Rev. Dr.	10	10	0	2	2	0
Rodwell, J. M. Esq.	2	2	0	1	1	0
Rodwell, Joshua, Esq.	2	2	0	1	1	0
Rodwell, Mrs.	2	2	0			
Rodwell, Mr. William				1	1	0
Rogers, Rev. T. E.	5	0	0	1	1	0
Rose, Mr. Robert	1	1	0			
Round, John, Jun. Esq.	10	10	0	2	2	0
Rout, Mr. Thomas, Jun.	2	2	0	1	1	0
Routh, Rev. George	10	0	0	2	0	0
Rowley, Rev. J.				1	1	0
Rushbrooke, Lieutenant-Colonel	10	10	0	2	2	0
Russell, Mrs.				2	2	0
Salmon, Mr. Samuel	1	1	0	1	1	0
Savage, Mr. Thomas				1	1	0
Sawyer & Culham, Messrs.	1	0	0			
Scarlett, Mr. John	1	1	0			
Scotman, Rev. T.	5	5	0	1	1	0
Scott, J. B. Esq.	2	2	0	1	1	0
Sewell, Mr. Daniel	1	1	0			
Sheppard, John, Esq.	21	0	0	2	2	0
Sheppard, Rev. Revett				1	1	0
Sheriffe, Robert, Esq.	5	5	0	1	1	0
Sheriffe, Rev. Thomas	3	0	0	1	0	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Siely, Rev. J. H.	2	2	0	1	1	0
Simpson, Rev. M.				1	1	0
Sims, Rev. W.	2	2	0	1	1	0
Singleton, Mr.				0	5	6
Smart, Mr. John				0	10	6
Smart, Mrs.	1	0	0			
Smart, Mrs. Family of	1	0	0			
Smith, John, Esq.	2	2	0	1	1	0
Smith, Mr.	1	0	0			
Smyth, J. B. Esq.	5	0	0			
Snape, Rev. Richard				1	1	0
Sparke, John, Esq.	5	5	0			
Sparrow, Robert, Esq.	10	10	0	2	2	0
Squire, Charles, Esq.				1	1	0
Squire, Edmund, Esq.	3	3	0	1	1	0
Steadman, Gill, Esq.	5	0	0			
Stebbing, Mr. George	3	3	0	1	1	0
Staunard, Mr.	0	3	0			
Steward, Mr. James	1	1	0			
Stone, Rev. George	5	5	0	1	1	0
Strachey, Rev. Dr. Archdeacon of *Suffolk*	10	10	0			
Stubbin, Rev. N. J.	2	2	0	1	1	0
Studd, Edward, Esq.	5	5	0	1	1	0
Studd, Mr. Henry	3	3	0			
Stutter, John, Esq.				2	2	0
Swale, Mrs.				2	2	0
Syer, Dr.	2	0	0	1	1	0
Syer, Rev. B. B.	5	0	0	1	1	0
Tayleure, Rev. Samuel				1	1	0
Taylor, Rev. J.				1	1	0
Taylor, Rev. W.				1	1	0
Theobald, J. M. Esq.	21	0	0	2	2	0
Thomas, George, Esq.	10	10	0	2	2	0
Thorndike, James, Esq.	2	0	0	1	1	0
Thorndike, Samuel, Esq.	1	1	0	1	1	0
Thoresby, Rev. T.	2	2	0			
Thurston, John, Esq.	10	10	0	2	2	0
Toosey, Safford, & Toosey, Messrs.	5	0	0	3	0	0
Trivett, Rev. W.	5	5	0	1	1	0
Trotman, Robert, Esq.	30	0	0	2	2	0
Trotman, Mrs.				2	2	0
Tunney, Rev. J. R.				1	1	0
Tunney, Rev. R. W.	1	0	0			
Turner, Rev. George	10	10	0	1	1	0
Turner, Rev. Richard	3	3	0	1	1	0
Turner, Mr. Thomas				1	1	0
Tweed, Rev. Joseph	5	0	0	1	1	0
Tweed, Rev. Joseph, Jun.	2	0	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Tyrrell, Charles, Esq.	10	10	0	2	2	0
Uvedale, Rev. W. C.	1	1	0	1	1	0
Ventris, Rev. James	5	0	0	1	1	0
Vernon, John, Esq.	21	0	0	2	2	0
Vertue, Mr.				1	0	0
Waddington, Rev. Dr.	10	10	0	2	2	0
Waddington, H. S. Esq.	10	10	0	2	2	0
Walford, John, Esq.	3	3	0	1	1	0
Walker, Rev. Mr.	1	1	0	1	1	0
Walker, Rev. George	1	1	0	1	1	0
Waller, Mr.	1	0	0			
Wallis, Rev. Dr.	2	2	0	1	1	0
Ward, Rev. John	5	0	0	1	1	0
Ward, Mr. Edward	2	2	0	1	1	0
Ward, James, Esq.	3	3	0	1	1	0
Ward, Rev. Edward	3	3	0	1	1	0
Ward, Rev. Nicholas				1	1	0
Waskett, Mr. Francis				2	2	0
Wayth, Thomas, Esq.	1	1	0	1	1	0
Wenn, James, Esq.	2	2	0	1	1	0
Whimper, Nathaniel, Esq.	3	0	0			
Whitbread, Jacob, Esq.	10	0	0	2	0	0
White, Rev. John	2	2	0	2	2	0
Whitmore, Rev. John	5	5	0	1	1	0
Whitmore, Miss	5	5	0	1	1	0
White, Mr.	1	0	0			
Williams, Dr.	4	4	0	1	1	0
Wilson, Admiral	10	10	0	2	2	0
Wilson, Rev. Edward	5	0	0	1	1	0
Woodward, T. J. Esq.	10	0	0	1	1	0
Woodward, Thomas, Esq.	3	3	0	1	1	0
Woodward, Mr. John	3	3	0	1	1	0
Woolnough, John, Esq.	4	4	0	1	1	0
Worledge, Mr. John	1	1	0	1	1	0
Worledge, Mr. John, Jun.	1	1	0	1	1	0
Wythe, Rev. Thomas	5	5	0	1	1	0
Wythe, John, Esq.	1	1	0	1	1	0
Wythe, Thomas, Esq.	5	5	0	1	1	0
Young, Arthur, Esq.				1	1	0

NORTHAMPTON DIOCESAN SOCIETY.

The Lord Bishop of PETERBOROUGH	25	0	0			
His Grace the Duke of BUCCLEUCH	52	10	0	5	5	0
The Duchess Dowager of BUCCLEUCH	52	10	0	5	5	0
His Grace the Duke of GRAFTON	52	10	0			
The Earl of NORTHAMPTON	52	10	0	5	5	0
The Earl of POMFRET	100	0	0	10	10	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
The Earl of CARDIGAN	31	10	0	5	5	0
The Earl SPENCER	52	10	0	5	5	0
The Earl of WESTMORELAND	50	0	0			
The Earl of UPPER OSSORY	21	0	0			
Lord LILFORD	30	0	0	5	5	0
Dowager Lady LILFORD				2	2	0
Lord COMPTON	31	10	0	5	5	0
Lady Frances COMPTON	5	5	0	1	1	0
Lord ALTHORP	21	0	0	3	3	0
Lord MONTAGUE	10	10	0	2	2	0
Lord BOSTON	10	10	0	2	2	0
Right Hon. Spencer Perceval	50	0	0	5	0	0
Mrs. Madan	10	10	0			
W. R. Cartwright, Esq. M. P.	21	0	0	3	3	0
Wm Hanbury, Esq. M. P.	26	5	0	5	5	0
Peter Denys, Esq.	100	0	0	10	10	0
Sir Justinian Isham, Bart.	26	5	0	5	5	0
Sir Chas. Knightly, Bart.	52	10	0	5	5	0
Hon. and Rev. L. Powys	5	5	0	2	2	0
Hon. and Rev. F. Powys	5	5	0	1	1	0
Hon. and Rev. H. L. Hobart	5	5	0	2	2	0
Hon. and Rev. T. L. Dundas	5	5	0	2	2	0
Hon. and Rev. R. B. Stopford	10	10	0	1	1	0
Hon. and Rev. H. Beauclerk	10	10	0	2	2	0
Hon. and Rev. Chas. Proby				1	1	0
Rev. the Archdeacon of *Northampton*	21	0	0	2	2	0
Rev. John Lamb, D. D.	5	5	0	1	1	0
Wm. Kerr, M. D.	20	0	0			
Samuel Isted, Esq.	10	10	0	2	0	0
Chas. Tibbets, Esq.	10	10	0	2	2	0
John Kipling, Esq.	10	10	0	2	2	0
John Nethercoat, Esq.	10	10	0	2	2	0
Wm. Walcot, Esq.	10	10	0			
H. Oddie, Esq.	10	10	0			
F. Dickins, Esq.	10	10	0	2	2	0
J. C. Rose, Esq.	10	10	0	2	2	0
Thos. Carter, Esq.	10	10	0	2	2	0
W. S. Dolben, Esq.	10	10	0	2	2	0
T. S. W. Samwell, Esq.	10	10	0	2	2	0
Thos. Tryon, Esq.	10	10	0	2	2	0
W. Z. L. Ward, Esq.	10	10	0	2	2	0
T. R. Thornton, Esq.	10	10	0	2	2	0
Thos. Twining, Esq.	31	10	0	2	2	0
Christopher Smyth, Esq.	10	10	0	2	2	0
Thos. Butcher, Esq.	10	10	0	2	2	0
J. Beauclerk, Esq.	5	5	0	1	1	0
G. Flesher, Esq.				2	2	0
Hon. Mrs. Cockayne	10	0	0	3	6	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
T. P. Maunsell, Esq.	5	5	0	1	1	0
Miss Cockayne	10	0	0	2	2	0
Rev. W. S. Willes	10	10	0	2	2	0
Rev. F. Annesley	10	10	0	2	2	0
Rev. Thos. Sykes	31	10	0	2	2	0
Rev. S. Hodson	10	10	0	2	2	0
Mrs. S. Hodson	5	5	0	2	2	0
Rev. H. Knightley	5	5	0	1	1	0
Rev. Thomas Fawcett	5	5	0	1	1	0
Rev. T. Whalley	5	5	0	1	1	0
Rev. D. Wauchope	5	5	0	1	1	0
Rev. W. L. Maydwell	5	5	0	2	2	0
Rev. T. Blencowe	5	5	0	1	1	0
Rev. J. J. Rye	5	0	0	1	0	0
Mrs. Rye	5	0	0			
Rev. S. W. Paul	5	0	0	1	0	0
Rev. R. Churton	5	0	0	1	1	0
Rev. John Buckby	5	5	0	1	1	0
Rev. Euseby Isham	3	3	0	1	1	0
Rev. J. Seagrave	3	3	0	1	1	0
Rev. E. Jones	3	3	0	1	1	0
Rev. Vere Isham	3	3	0	1	1	0
Rev. G. Hanbury	3	3	0	1	1	0
Rev. J. T. Flesher	3	3	0	1	1	0
Rev. T. Hornsby	3	3	0	1	1	0
Rev. L. Powys, Sen.				2	2	0
Rev. W. V. Robinson				2	2	0
Rev. R. W. Leonard	2	2	0	1	1	0
Rev. J. L. Wetherall				2	2	0
Rev. Charles Crawley				2	2	0
Rev. George Boulton	1	1	0	1	1	0
Rev. R. Roberts				1	1	0
Rev. J. Stoddart				1	1	0
Rev. C. E. Isham				1	1	0
Rev. F. Jones				1	1	0
Rev. G. Anderson				1	1	0
Messrs. Charles Smith & Sons	15	15	0	5	5	0
Mr. Thomas Taylor	10	0	0			
Mr. Richard Howes	5	5	0	2	2	0
Mr. William Gates	5	0	0			
Mr. J. M. Kirby				2	2	0
Mr. C. Markham				1	1	0
Mr. William Gates, Jun.	1	1	0	1	1	0
Mr. John Gates				1	1	0
Mr. Edw. Gates				1	1	0
Rev. E. Griffin				1	1	0
Rev. Samuel Heyrick	3	3	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rev. George Thomas				1	1	0
Rev. Lloyd Crawley				1	1	0
Mr. Ireson				1	1	0
Rev. John Whitehouse				1	1	0
Rev. G. W. Malim				1	1	0
Rev. Thos. Brownrigg				1	1	0
P. J. Luard, Esq.	3	3	0	1	1	0
Rev. S. Parkins				1	1	0
Rev. Mr. Johnson				1	1	0
Rev. R. Williams				1	1	0
Rev. Thomas Lloyd				1	1	0
Edward Bouverie, Esq.	10	0	0	2	0	0
Rev. H. B. Harrison				1	1	0
Henry Locock, Esq.	3	3	0	2	2	0
Sir R. B. de Capell Brooke, Bart.	10	10	0	2	2	0
Mr. William Tyler Smyth	5	5	0	2	2	0
Mr. Henry Hughes				1	1	0
Rev. Henry Knapp	3	3	0	2	2	0
Mr. W. Money				1	1	0
Messrs. G. Osborn & Son	5	5	0	2	2	0
Mrs. Sarah Whalley	3	3	0			
Mrs. Kerr				3	3	0
Miss Kerr				1	1	0
Mr. John Hall				1	1	0
Mr. J. S. Hall				1	1	0
Mr. Richard Hall				1	1	0
William Harris, Esq.	10	10	0			
Thomas Scriven, Esq.				1	1	0
Mr. R. Scriven				1	1	0
John Harvey Thursby, Esq.	10	10	0	2	2	0
Rev. W. L. Rose	10	10	0	2	2	0
Rev. R. B. Hughes	3	3	0	1	1	0
Walter Strickland, Esq.	10	10	0	2	2	0
Rev. R. Baxter	10	10	0	2	2	0
Rev. J. Dixon	3	3	0	2	2	0
Robert Andrew, Esq.	20	0	0	3	3	0
A. E. Young, Esq.	10	10	0	2	2	0
Mrs. Ann Dolben	3	3	0			
Rev. Charles Pryce				1	1	0
Miss Paul	2	2	0			
John Plomer Clarke, Esq.	10	10	0	2	2	0
Beriah Botfield, Esq.	10	0	0	2	0	0
James Langham, Esq.	21	0	0	5	5	0
Charles Berkely, Esq.				1	1	0
Dicey, Sutton, & Smithson, Messrs.	10	10	0	2	2	0
Hon. George Watson	10	10	0	2	2	0
Lady Cave	10	10	0			

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Miss Askew	5	0	0			
R. Mainwaring, Esq.	2	2	0	1	1	0
Mr. John Jenkinson				1	1	0
Rev. Edward Watkin	2	2	0	1	1	0
Samuel Tibbitts, Esq.	3	3	0	2	2	0
James Tibbitts, Esq.				2	2	0
Rev. John Stanton	3	3	0	1	1	0
Rev. C. H. Tuffnell				1	1	0
Rev. J. Lockton	5	5	0	1	1	0
Rev. A. Buller				1	1	0
Rev. J. S. Grimshaw	2	2	0	1	1	0
Mr. Sherard				1	1	0
Mr. David Thomas				1	1	0
Rev. Langham Rokeby				1	1	0
Mr. Charles Dodd				1	1	0
Rev. Wm. Saunderson				1	1	0
Rev. Thomas Saunderson				1	1	0
William Sawbridge, Esq.	10	10	0	2	2	0
Mr. George Abbey				1	1	0
George Freke Evans, Esq.	20	0	0	2	2	0
Rev. Thomas Welch	3	3	0	1	1	0
Mrs. Rokeby				1	1	0
Mrs. E. Rokeby	1	1	0			
Mr. Thomas Burnham				1	1	0
Rev. John Watts	1	1	0	1	1	0
Mr. Thomas Potterton				1	1	0
Rev. Robert Blany	5	5	0	2	2	0
Rev. E. C. Wright				1	1	0
Rev. E. Hunt				1	1	0
Rev. J. Tyley				1	1	0
Rev. W. Allington				1	1	0
Rev. J. Eastwick				1	1	0
Mr. John Selby				1	1	0
Mr. William Southwell	2	0	0			
Mrs Cartwright	5	5	0	3	3	0
Lieutenant-General Cartwright	10	10	0	2	2	0
Rev. P. Thornton	3	3	0	1	1	0
Sir William Dolben	5	5	0			
Lady Dolben	5	5	0			
Rev. Thomas Wright	2	2	0	2	2	0
Mr. Alderman Francis Osborn	5	5	0			
Rev. Miles Walker				1	1	0
Mr. Alderman Thomas Armfield	5	5	0	1	1	0
Rev. C. A. Wheelright	1	1	0	1	1	0
Rev. H. R. Knapp				2	0	0
Mr. J. Lewin	2	0	0			
Leonard Burton, Esq.	10	10	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Rev. M. Jackson				1	1	0
Rev. John Wright	2	2	0	1	1	0
Rev. George Rooke				2	2	0
Rev. J. Vye				1	1	0
Samuel Blencowe, Esq.	10	10	0	2	2	0
Rev. Thomas Wright	2	2	0	2	2	0
R. W. Blencowe, Esq.	10	10	0			
Mrs. W. Willes	5	5	0	2	2	0
Mrs. Williams	5	5	0	2	2	0
Miss Ann Willes	2	2	0	1	1	0
Thomas Cecil Maunsell, Esq.	5	5	0	2	2	0
Hon. and Rev. P. A. Irby				2	2	0
Rev. William Stockdale				1	1	0
Rev. Mr. Allen				1	1	0
Mr. Ambrose Salisbury				1	1	0
Rev. Thomas Greenwood				1	1	0
Rev. Thomas Slater				2	2	0
Rev. James Slade				1	1	0
Mr. Hewitt, *Dodford*				1	1	0
Rev. John James				1	1	0
Robert S. Cotton, Esq.				1	1	0
Thomas Hunt, Esq.	5	5	0	2	2	0
Rev. G. G. Webster				1	1	0
Sir John Palmer	21	0	0			
Rev. James Ord				2	2	0
Rev. Dr. Young				2	2	0
Rev. Thomas Thomas				1	1	0
Misses Powys				3	3	0
Rev. Thomas Holdich				1	1	0
Rev. Henry Portington	2	0	0	1	1	0
Rev. R. H. Knight	1	1	0	1	1	0
Rev. William Stanton	1	1	0	1	1	0
Mrs. Kerr, (additional)				2	2	0
Miss Wrightson				3	3	0
Mr. W. B. Wrightson				1	1	0
Mrs. Hackett	5	5	0			
Rev. James Morrice	3	3	0	2	2	0
Rev. A. D. Morrice	1	1	0	1	1	0
Sir Robert Gunning, Bart.	21	0	0	3	3	0
George Gunning, Esq. M. P.	10	0	0	2	0	0
Charles Hoare, Esq.	10	10	0			
Henry Hoyle Odie, Esq.	10	10	0			
Mrs. Harden	1	1	0	2	2	0
Rev. Matthias Slye				1	1	0
Rev. H. K. Bonney, being a Collection after a Sermon at *King's Cliff*	8	8	0			
Lady Pocock	21	0	0	2	2	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Charles Newman, Esq.	3	0	0	2	0	0
William Birdsall, Esq.				1	1	0
Rev. William Philpot				1	1	0
A Friend to the Society				1	1	0
Rev. —— Wanchope	5	5	0	1	1	0
Mr. Bunyon	1	0	0			
Rev. H. K. Bonney, being a Collection after a Sermon at *Nassington*	6	15	0			
Ditto, after a Sermon at *Yarwell*	2	17	0			
R. W. B. Fletcher	2	2	0			
Rev. Francis Annesley	10	10	0			
Mr. Samuel Wilson				1	1	0
Rev. R. Boon, *Ufford*	3	3	0	1	1	0
Thomas Mercer, Esq.	3	3	0	2	2	0
Mr. James Whitmy	1	1	0	1	1	0
Rev. Ashton Vade	5	5	0	2	2	0
Mr. James Chamberlain				1	1	0
Rev. John Lloyd, Rector of *Barnack*	5	5	0	1	1	0
Rev. E. Hunt, after a Sermon preached at *Benefield*	9	0	6			
Ditto, at *Stoke Doyle*	2	10	6			

MARLBOROUGH DISTRICT SOCIETY.

The Right Rev. the Lord Bishop of SARUM	5	5	0			
The Right Hon. the Earl of AYLESBURY	50	0	0	10	0	0
The Countess of AYLESBURY				5	5	0
The Right Hon. Lord BRUCE	20	0	0	5	5	0
Lady BRUCE				3	3	0
Rev. Mr. Arnold	5	0	0	2	2	0
Mr. Andrews	1	1	0	2	2	0
Mrs. Andrews	1	1	0	1	1	0
Rev. Mr. Buckerfield	1	1	0	1	1	0
Mrs. Buckerfield	0	10	6	0	10	6
John Brown, Esq. Mayor	5	0	0	1	1	0
Mrs. Brown	1	1	0	1	1	0
James Burton, Esq.	5	5	0	2	2	0
Mr. J. Brinsdon	1	1	0	0	10	6
Mrs. Brinsdon	0	10	6	0	10	6
Mr. Blake	2	2	0	1	1	0
Miss Blake	0	10	6	0	10	6
Mr. S. Brown	1	1	0	1	1	0
Mr. Brockway	1	1	0	1	1	0
Mrs. Brockway	1	1	0	1	1	0

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Mrs. Clark	3	3	0	1	1	0
Miss Clark	1	1	0	0	10	6
Miss M. A. Clark	1	1	0	0	10	6
Miss E. Clark	1	1	0	0	10	6
Miss A. Clark	1	1	0	0	10	6
Miss M. Clark	1	1	0			
Mr. Clark	1	1	0	1	1	0
Mr. Cox	1	1	0	1	1	0
Mrs. Edwards	0	10	6	0	10	6
Mr. Eyre	1	1	0	1	1	0
Mr. J. Eyre	0	10	0	0	10	6
Rev. Mr. Francis	5	0	0	1	1	0
Mrs. Francis	2	2	0	1	1	0
Rev. Mr. Goodenough	1	1	0	1	1	0
Mrs. Harris	1	1	0	1	1	0
Mr. Halcomb	5	0	0	1	1	0
Mrs. Halcomb	1	1	0	1	1	0
Miss Halcomb	0	10	6	0	10	6
Miss C. Halcomb	0	10	6	0	10	6
Mr. William Halcomb	1	1	0	1	1	0
Mr. James Halcomb	1	1	0	1	1	0
Mrs. James Halcomb	0	10	6	0	10	6
Mrs. Hunt	1	1	0	1	1	0
Rev. Mr. Heighway	0	10	6	0	10	6
Mr. Hope	0	10	6	0	10	6
Mrs. Hope	0	10	6	0	10	6
Miss Hammond	0	10	6	0	10	6
Mr. W. F. Hillier	0	10	6	0	10	6
Mrs. Kerby	0	10	6	0	10	6
Rev. Mr. Lawes	3	3	0	2	2	0
Mrs. Lawes				1	1	0
Mr. Lavington	1	1	0	1	1	0
Mr. Maurice	1	1	0	1	1	0
Mrs. Maurice	0	10	6	0	10	6
Mr. T. Merriman	1	1	0	1	1	0
Mrs. T. Merriman	1	1	0	1	1	0
Mr. Merriman	1	1	0	1	1	0
Mrs. Merriman	1	1	0	1	1	0
Mrs. Meyler	0	10	6	0	10	6
Mrs. E. Meyler	0	10	6	0	10	6
Mrs. Mortimer	0	10	6	0	10	6
Mr. Perrin	1	1	0	1	1	0
Mrs. Smith	0	10	6	0	10	6
Miss Shrimpton	1	1	0	0	10	6
Major-General Stopford	5	5	0	5	5	0
Rev. R. H. Tucker	1	1	0	1	1	0
Mrs. Tynte	1	1	0			

	Donations. £.	s.	d.	A. Subs. £.	s.	d.
Lieutenant-General Tarrant	1	1	0	1	1	0
Mr. Ward	5	0	0	2	2	0
Mrs. Ward	1	1	0	1	1	0
Miss Ward	1	1	0	1	1	0
Mr. T. R. Ward	1	1	0	1	1	0
Mrs. T. Ward	1	1	0	1	1	0
Mr. N. Washbourne	1	1	0	1	1	0

LINCOLNSHIRE DIOCESAN SOCIETY.

The Right Rev. the Lord Bishop of LINCOLN	30	0	0	10	10	0
The Right Hon. the Earl of LINDSEY	30	0	0			
The Earl of BUCKINGHAMSHIRE	30	0	0			
The Right Hon. Lord BROWNLOW	30	0	0	10	10	0
The Right Hon. Lord YARBOROUGH	30	0	0			
Edmund Turnor, Esq.	30	0	0			
Richard Ellison, Esq. M. P.	30	0	0	5	5	0
Chas. Mainwaring, Esq.	30	0	0	5	5	0
Rev. George Turnor	10	10	0			
John Turnor, Esq.	10	10	0			
Sir Robert Heron, Bart.	10	10	0			
Sir Jenison William Gordon, Bart.	20	0	0			
Christopher Nevile, Esq.	10	10	0			
Henry Dalton, Esq.	10	10	0			
W. Caldecot, Esq.	5	5	0			
Major-General Fane	10	10	0			
Rev. E. Fane	5	5	0			
Rev. H. Nevile	5	5	0			
C. B. Massingberd, Esq.	10	10	0			
Hon. and Rev. R. Cust	5	5	0			
Very Rev. the Dean of *Lincoln*	21	0	0	3	3	0
Rev. Dr. Herbert	5	0	0			
Rev. J. Empson	10	10	0			
Rev. J. Cholmeley	10	10	0			
Mr. Benjamin Whall	1	1	0			
Francis Otter, Esq.	10	10	0			
Mr. John Straw, Jun.	2	0	0			
Dr. Cookson	5	5	0			
Rev. Mr. Littlehales	5	5	0	1	1	0
Rev. F. Swan	10	10	0			
Rev. Mr. Hall, *Westborough*	5	0	0			
Rev. Mr. Partridge				1	1	0
Rev. G. D. Kent				1	1	0

		Booksellers' prices. £. s. d.	Society's prices. £. s. d.
36	Dozen of Leaves, or Cards, being the National Society Central School Book, No. 1.	0 6 0	0 6 0
100	National Society Central School Book, No. 2.	0 10 0	0 4 0
100	Child's First Book, Part 2.	0 10 0	0 4 0
50	Our Saviour's Sermon on the Mount	0 5 0	0 2 0
50	Catechism broken into Short Questions	0 9 0	0 3 9
50	Ostervald's Abridgement of the Bible	0 5 0	0 2 0
50	Chief Truths of the Christian Religion	0 5 0	0 2 0
25	Psalters	1 7 1	0 13 6
25	Prayer Books	1 19 7	1 6 0½
25	Testaments	2 1 8	1 9 2
25	Bibles (bound in Calf)	5 18 9	4 1 3

N. B. It is expected that the Prayer Books, Testaments, and Bibles, will last at least Three Years.

Of the same Booksellers may be had the last Edition of "*Instructions for Conducting Schools on the Madras System*," by the Rev. Dr. ANDREW BELL, price 1*s.* 6*d.* by means of which those who are desirous to re-model old Schools, or to form new ones on the improved plan, will receive full and sufficient direction.

The Committee also recommend the following proportions of the undermentioned articles, viz.—

Two or Three Sand Boards (see Dr. BELL's "Instructions," p. 23.)
Three Dozen common Slates.
Three Dozen Copy Books.
Also Four Dozen "*Arithmetical Tables for Madras Schools*," which may be had of the Booksellers above named.

T. T. WALMSLEY, SEC.

NATIONAL CENTRAL SCHOOL,
Baldwin's Gardens, Gray's-Inn Lane.

August 5, 1812.

London: printed at the Free School, Gower's Walk, Whitechapel.

SECOND

ANNUAL REPORT

OF THE

NATIONAL SOCIETY,

&c. &c.

SECOND

ANNUAL REPORT

OF THE

NATIONAL SOCIETY,

FOR

PROMOTING THE EDUCATION OF THE POOR

IN THE

PRINCIPLES OF THE ESTABLISHED CHURCH.

WITH

AN APPENDIX.

TOGETHER WITH

A LIST OF SUBSCRIBERS TO THE SOCIETY.

LONDON:

PRINTED AT THE FREE-SCHOOL, GOWER'S WALK, WHITECHAPEL:

SOLD BY F. C. AND J. RIVINGTON, ST. PAUL'S CHURCH YARD.

1814.

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LIST

OF THE

COMMITTEE AND OFFICERS

OF THE

NATIONAL SOCIETY.

PATRON.

HIS ROYAL HIGHNESS
THE PRINCE REGENT.

PRESIDENT.

The ARCHBISHOP of CANTERBURY.

COMMITTEE.

The ARCHBISHOP of YORK, Vice-President,

The BISHOP of LONDON, V. P.

The BISHOPS of both PROVINCES, all of whom are Vice-Presidents.

The Lord High CHANCELLOR, V. P.

The Earl of SHAFTESBURY, V. P.

The Earl of HARDWICKE, V. P.

The Earl of LIVERPOOL, V. P.

Lord GRENVILLE, V. P.

Lord KENYON, V. P.

Lord REDESDALE. V. P.

The Rt. Hon. the SPEAKER of the HOUSE of COMMONS, V.P.

The Right Hon. RICHARD RYDER, Secretary of State, V. P.

The Right Honourable Sir WILLIAM SCOTT, V. P.

Admiral Lord RADSTOCK,

The Right Honourable Sir JOHN NICHOLL,

The Rev. Dr. IRELAND, Prebendary of Westminster,

The Rev. Dr. WATSON,

The Rev. ARCHDEACON CAMBRIDGE,

The Rev. H. H. NORRIS, M. A.

The Rev. R. LENDON, M. A.

JOHN ROUND, Esq. M. P.

JAS. ALLAN PARK, Esq.

G. W. MARRIOTT, Esq.

F. BURTON, Esq.

QUARLES HARRIS, Esq.

WM. DAVIS, Esq.

JAS. TRIMMER, Esq.

C. H. TURNER, Esq.

Rev. Dr. A. BELL, Honorary Member.

Rt. Hon. the VICE-CHANCELLOR of ENGLAND,
Honourable Baron RICHARDS, } *Auditors.*

JOSHUA WATSON, Esq. *Treasurer.*

The Rev. T. T. WALMSLEY, *Secretary*, 13, Clifford's Inn, to whom all Letters are to be addressed.

REPORT of the GENERAL COMMITTEE.

1813.

THE GENERAL COMMITTEE, to whom the management of the concerns of the National Society is entrusted, have proceeded according to the plan laid down in their former Report, and have now to submit to the Publick the progress they have made during the last year, which they trust will be found to be considerable.

They had then nearly accomplished the object they had first in view, that of establishing a Central School in London, which should both be an example to others, and also be a Store-house, from which the means of the new system of instruction might be derived and propagated through the whole kingdom. They have now brought this part of their plan to the perfection they wished. Their School was opened June 19, 1812, and, owing to the preparation made for it, was soon enabled to exhibit the system in a very complete form, under the direction of the School-Committee and Dr. BELL, aided by the constant diligence and meritorious labours of Mr. JOHNSON, the assisting Superintendant. And they believe that they may with confidence call the attention of the Publick to it, as a well finished model of a School for the Instruction of the Poor, and as a satisfactory specimen of the beneficial effects of the Madras System of Education.

The Committee have in their general designs followed the same course which they had prescribed to themselves last year; every branch of their business having been prepared for them by their Sub-Committees. The Committee for building had

little more to do than to make up their accounts, and to examine the bills for their School now completed; the total of which, including the inside furniture and all the alterations, was found to amount to £4677. 7*s.* 9*d.* though many of the workmen had given their profits in part, others in the whole, to the Charity. The sum may be thought large, but it is to be considered as expended not for the benefit of the Metropolis alone, but to enable the Society the more effectually to diffuse the advantages of the system to the very extremities of the Kingdom. This Committee was then turned into a finance Committee, in order to ascertain as nearly as might be the annual charge of their establishment in London, and to compare it with the amount of the Donations and Subscriptions for defraying that and other expences, that the Society might the better judge what would remain for them to distribute through the rest of the Country, for founding schools in other places, or for other purposes of the Charity.

In the management of their general concerns, and in their endeavours to extend the new method of Education throughout the Kingdom, the Committee have proceeded on the reports made to them by their Committee of Correspondence from time to time. These have related chiefly to the union of other Societies and Schools with the National Society: and to the grants of assistance to those who have applied to be united with them. They have received into union all those who have made such application, it being first certified to them that their rules and regulations are in conformity with their own. Amongst those received this year, are the following:—

Diocesan—Carlisle,
Norwich and Norfolk,
Lincolnshire,
Lichfield.

District—Guernsey,
York, East Riding,
Langbargh, West,

Leicestershire,
Derby,
Hunts,
Trowbridge,
Leeds,
Manchester.

Schools—Limehouse,
Wandsworth,
Forest of Dean—two,
Oswestry,
Bexley, Kent,
Crayford, Kent,
Henfield, Sussex,
Peckham, Surrey,
Tewksbury, Gloucestershire,
Louth, Lincolnshire,
Winsham, Somerset,
Chiswick, Middlesex,
Kensington, Ditto,
Great Coggeshall, Essex,
Mitcham, Surrey,
Oxford University School,
Croydon, Surrey,
Bingley, Yorkshire,
Richmond, Surrey,
Tallern Green, Flintshire.

Others have received benefactions, being united to Societies in the Country in union with the National, as East Dereham, and Burnham Thorpe, Norfolk; Petersfield, Hants; Weybridge, and Guildford, Surrey; Blackburn, Lancashire; Topsham, Devonshire; and Harleston, Norfolk; so that the schools, which in 1812 in connection with the Society were 52, are now encreased to 230; the children taught in them, which in 1812 were 8,620, to 40,484; and as many other schools are founded or re-established with considerable enlargement on

the same plan, it is presumed that the whole number of children taught, may be estimated at double that number or more*. The nature and extent of these Societies and Schools will be seen in some degree by the Reports from several of them, the substance of which is printed in the App. as well as the amount of the Donations and Subscriptions given for their support, as far as the same have been reported to the Society.

The formation of schools throughout the Country has been materially promoted by the National Society, by pecuniary grants from its own funds towards the building of School-Rooms, where this necessary accommodation was not otherwise to be procured, and where the grant of the Society seemed likely to prove an inducement to the inhabitants, or to the neighbourhood, to contribute towards the undertaking. Since the last meeting 27 Societies and Schools have been thus assisted by the National Society, in different proportions, according to the exigency of the case, or the importance of the situation. In the first instance, prudence suggested the dealing out with great caution the resources which the publick liberality had placed at its disposal, till experience had pointed out in what way they could be most beneficially applied, and the standing expences of their Central School be better calculated. They have now ventured to dispense them with a less sparing hand, having respect to the above circumstances. Of those schools which, from the importance of their situation, the General Committee have patronized, with an extended liberality, the school in Orchard Street, Westminster, though the mention of

* Since the annual meeting the following have been united.

Dioceses—Bath and Wells.
Districts—Deanries of Dartford and Shoreham.
Island of Jersey,
City of London Auxiliary,
Sussex, Eastern.
Schools at—Ripon, Yorkshire,
Sheffield, Ditto,
Cambridge,
Gosberton, Lincolnshire,
Mile-End Old Town,
Hertford.

it was introduced into the last Report, should in this place be again brought forward into notice, as the grant was made within the period of the proceedings of which the Committee are now rendering an account. It will at once appear how important it was to establish a school upon an extended scale, in the populous vicinity of Westminster; and as there was a school there conducted upon the Madras System under highly respectable superintendance, and capable of being enlarged, the Committee are persuaded, that but one sentiment will prevail upon the appropriation of £200. to the Managers of it, in consideration of their carrying into effect, in that quarter of the Metropolis, the designs of the Society; and they have the greatest satisfaction in stating, that through the exertions of the Rev. Dr. Carey, Head Master of Westminster School, who, in the midst of his other important avocations, has found leisure to attend to this charitable work, this appropriation of their bounty is now producing such effects in the religious improvement of the children, as to afford a striking exemplification of the System, and almost to surpass the most sanguine expectations of the Committee. The School consists at present of 182 Boys and 137 Girls, but it will be much enlarged as soon as a proper room can be found. There are now 106 Boys, candidates for admission; and as in this school the children are dismissed at an early age, that the parents may have the benefit of their labour, the rapid succession, of which the System is capable, is here seen to operate—they are dismissed early, but not without being well grounded in useful learning.

The school at Oswestry in the Diocese of St. Asaph, upon the borders of Wales, stands next in order as having also received from the Society a grant of £200.; and when it is stated, that Oswestry is the key to the Principality, and that it may be considered as a central point, at which masters may be trained for Wales, and from which the System may be disseminated through that part of the empire, and that the grant of the So-

ciety has been attended by the zealous co-operation of those, who in that part of the country interest themselves in the great work of National Education, and has enabled them to purchase a most eligible building, easily convertible to the purpose in view, which they could not otherwise have been enabled to procure, the Committee cannot but anticipate in this instance also the publick approbation.

The Parishioners of Whitechapel have long been distinguished as early promoters of the Madras System.—In the Charity School of that Parish this improvement of Education was first exhibited in all its efficiency; and the school in Gower's Walk, that monument of the indefatigable exertions of Mr. Davis, has been the object of great attention, since the publick mind has been roused to the general promotion of instruction amongst the poor as a great call of duty. In these two establishments 470 children are gratuitously instructed, and employed in useful trades: but the number, large as it may appear, was known to bear no proportion to the population of the Parish, and those, who had devoted themselves to the calling forth and administering this best species of parochial bounty, could not rest satisfied that they had executed what they had undertaken, till they had made a great effort to render the benefit complete. Accordingly under the conduct, and with the co-operation of their Rector Mr. Mathias, they made a personal enquiry through the Parish into the number of children, who were still left destitute of Education, and having ascertained that it amounted to 2,200 above seven years of age, they published their Report, and together with it submitted to their fellow Parishioners a Resolution to meet the emergency by the immediate erection of a school for 1,000 children, and then undertook a second circuit to receive their Contributions—their success was such as to prove that they had not over-rated the liberality of their neighbours, and their design appeared moreover so generally useful, that it received from many distinguished individuals pecuniary support. Still however their

funds fell very greatly below the sum required for accomplishing so great an undertaking. To this Institution therefore the Society have made their largest grant, having voted them £300. and even encouraged them to make a second application, should they find their resources still deficient. Thus at the two extremities of this great Metropolis, as well as at Baldwin's Gardens in the centre of it, have the National Society provided large establishments for dispensing to the numerous Poor in these populous neighbourhoods the benefits of their System. They have now also the pleasure of communicating to the publick, that the dissemination of the same is advancing in its progress in those parts, which were better provided with the means of Education on the old Plan, since an establishment of similar extent, through the zeal and perseverance of the Rev. Mr. Hesketh, Curate of St. Mildred's in the Poultry, in conjunction with many others of the London Clergy and Laity, and under the Patronage of 14 of the Aldermen, and other very respectable citizens, is now in great forwardness in the heart of the City.

Of the schools in the Country whose exigencies have appeared to the General Committee to give them a claim to assistance from its funds, those in the Forest of Dean are the first in order and importance; the particulars of which have been given in the last Report. We have now only to add that £50. has been granted to one of them, £100. to the other: and the effect has been, that Mr. Proctor has erected a school and established a permanent Master in the Forest, and that Mr. Berkin, relieved in some degree from the heavy charge which his zeal had brought upon him, still continues himself to act as Master of the school with encreased energy, and that each is rapidly introducing amongst the Parents, as well as the children, both in a civil and religious view, an amelioration of their condition.

Another school deserving particular consideration is that of Mr. Wollaston, at East Dereham, Norfolk, who sur-

mounted many discouraging circumstances in the introduction of the new System into this populous Parish; having prepared a School-Room at the joint expence of himself and another Gentleman of the place, becoming himself the daily Master, till he had collected together 195 children, and had familiarized them to this method of instruction. The Committee have the satisfaction to add that in this case a donation of £50. from their funds has been productive of the desired effect, having tended to remove obstacles, and give popularity to the Institution.

To particularize all the circumstances, recommending the differerent Institutions which have received aid from the Society, would carry the Report to an unreasonable length. It will however be interesting to the Publick to know, that the grant made to Norwich of £50. was amply merited by their extraordinary exertions, and was applied in aid of a design of the first importance, viz. the providing a Gallery in one of their Churches, for the children of their central school. For the rest they trust, that the account given in the App. of the Societies and Schools to which they have contributed, will sufficiently explain the reasons of the grants. The nature of each, and the progress made by them, will appear from the summary of the Reports given also in the App.*

They will only add that in the Deanry of Tendring, Essex, where a regular plan was first laid down for extending the benefits of Education throughout the Parishes in the County, generally, their success has been so great, that out of 2,000 children in want of Education, 1,700 have been provided for. See Mr. SCOTT's Letter in the App:

* Since the annual Meeting the following Grants have been voted.
£300. to Sheffield, Yorkshire, the Inhabitants having built two School-Rooms on a large scale, and thereby incurred a debt of £800.
£150. to Bingley, Yorkshire,
100. to Dalton, Ditto,
50 to Moulton, Northamptonshire,
25. to Sidbury, Devonshire,
80. to Billinghurst, Sussex.
50. to East Retford,
25 to Cowfold,
30. to Mile-End Old Town.

There are also two particulars in the Reports of the Diocesan Societies of Norwich and Winchester, which the Committee would not think themselves justified in passing over in silence, as being most effectual expedients for advancing the System. The former of these is the subdivision of the Diocesan Societies into Deanery Societies, each acting in conjunction with its respective Diocesan Society, and in subordination to it, which has been adopted at Norwich: and the latter, the appointment of a general Visitor, the important duties of which office have been zealously and ably discharged by the Rev. FREDERIC IREMONGER, of Winchester.

Another assistance given to the Schools in the Country, besides pecuniary Grants, has been that of providing them with training Masters, instructed in the Central School, and retained in its service, to be sent to those associated with it, for the regulation of schools either newly established, or to be new-modelled according to the improved System: and of receiving into the Central School Masters sent by the Diocesan or District Societies to be prepared for their office. In both these methods the Central School has been eminently serviceable to the Country at large, as will be manifest, when it is stated that of the former description 37 have been received into the employment of the Society during the last year, of whom 17 have been fixed as permanent Masters in different parts of the Kingdom, after having rendered temporary aid in many other places: and of the latter 45 have been qualified for their office, and have been returned, with certificates of their proficiency, to the Diocesan and District Societies which sent them up. This is a very heavy article of expence in the Treasurer's account, but still the wants of the Country exceed the Committee's means of supply, and thus retard considerably the complete success of their exertions. The extent, however, to which the System has been spread, is very inadequately represented by the above numbers, as the Central Schools of many Dioceses and Districts have been instrumental as well

in sending out training Masters, as in the instruction of Masters sent to them for that purpose: and as the *Norwich* Report makes mention of 12 Masters and one Mistress instructed, the *Winchester* of 20 Masters and five Mistresses, there can be no doubt but that throughout the Dioceses in Union, whose Committees have not been so specifick in their returns in this particular, were the numbers encreased five-fold or even ten-fold, they would still fall short of a just representation of the benefit which has been conferred. In order to extend this benefit, and to ease the Societies of the expence of conveyance to London, and of paying the charges of a Master sent to them, respectively, the National Society have taken these contingent expences upon themselves, either in the whole, or in part, as the case may require, and have circulated a notice to this effect; and at the same time have resolved and annexed to the foregoing communication, that packets of all elementary books in use in the Central School should be furnished to all members of the National Society upon the same terms as those of the Society for promoting Christian Knowledge.

To return to the Central School, which, as before stated, has been under the constant management and superintendance of the School Committee, reporting their proceedings at every meeting of the General Committee—their Report of the whole was read at the annual General Meeting, and their statement was in substance as follows.

The School was opened June 19, 1812, consisting then of 100 Boys—other admissions took place gradually, making the whole amount 710 Boys, and 283 Girls, by October 9, 1812, independantly of the 100 Boys brought from the School in Holborn. In recommending a Clergyman to be the assistant Superintendant, the School Committee had chiefly in view the necessity of providing in the school for the Childrens' attendance on the service of the Church on Sundays—and such persons as have been present, and have witnessed the orderly and attentive behaviour of the children, will have been convinced

how materially this regulation has tended to promote the great object of the Society. In the Rev. Mr. JOHNSON an Assistant has been found, who in this and other respects has rendered essential benefits to the Society. By him the religious service has been duly administered, and it is owing to his exertions, jointly with those of Dr. BELL, that the progress in learning has been rapid and accurate, and that every distinguishing character of the System has been fully exemplified, such as the happiness and chearfulness of the children, the delight they find in their learning, and the interest they take in each other, productive, taken together, both of solid improvement and good dispositions. In their reading, the mode of teaching has been found even to correct habitual stammering—and the whole has been so easily conducted, as not to want any invention of new punishments, or application of the old, by way of correction. A few rewards skilfully distributed, and marks of disgrace judiciously applied, are found sufficient to keep the machine in order.

They have farther to report that they conceive much advantage to result from the general admission of Visitors, whose names are set down in a book kept for that purpose, both as showing the interest with which the School is regarded, and because the degree of perfection, which, under the unwearied care of Dr. BELL and his Assistant, the School exemplifies, must tend to assist others in founding and conducting such schools in their respective neighbourhoods. In the mean time it was suggested that a Committee of Ladies would be useful in regulating and inspecting the employment and work of the Girls; and the following Resolutions were for that purpose offered to the General Committee, and afterwards approved of by them.

First, that a Committee of Ladies be formed for the purpose of inspecting the Girls' School.

2dly. That such Committee consist of the Ladies of members of the General Committee of the National Society,

who are disposed to undertake the duty, assisted by Ladies to be appointed by the School Committee.

3dly. That such Ladies be appointed annually at the Meeting of the School Committee next preceding the 25th of March, and all vacancies be filled up from time to time as they arise.

4thly. That three Ladies be appointed monthly Visitors in rotation for each month; and in order to render the arrangement convenient, each Lady shall be requested to set down those months in the year during which she can attend.

5thly. That the general duty of the Committee of Ladies, be to repair to the school on uncertain days and hours, and to note in a journal to be kept for that purpose, whatever they observe worthy of censure, or of particular praise, or of wants to be supplied; which journal shall be laid before the School Committee at each of their Meetings.

6thly. That it be the special duty of the monthly Visitors to attend the weekly examination of the Girls, in order to watch over their progress in learning and religious instruction, to inspect their work, and to see their rewards duly distributed; such weekly examination to take place every Friday, or such other day in the week as shall hereafter seem most desirable.

The Dowager Countess of SPENCER, and other her colleagues, have been so kind as to undertake this charitable work, and have executed their task much to the benefit of the school, and to the satisfaction of the Committee.

The Committee have farther to mention an application which was made on March 9, 1813, by the East India Company, for two youths trained in the National System of Education of England, to be sent to St. Helena, to assist in establishing a School there upon Dr. BELL's principles, according to orders communicated by the East India Company to the

Government of that place: the Company pledging itself, if they conducted themselves with propriety, to give to each a gratuity of £100., and either to provide for them suitably to their deserts in St. Helena, or to pay their expences home, supporting them properly while they are employed in the school. Two youths have accordingly been sent, the consent of the parents having been first obtained.

What the Committee have done in providing initiatory books will be seen in their advertisements, dated August 1812, and February 1813, which see in the App.

They have finally to state, that upwards of 100 children, between the ages of 10 and 13 years, have left the Central School to go to work, their parents having made the most satisfactory acknowledgements for the advantages they have received. When it is recollected what are the description and number of the children admitted into the Central School since its commencement, it will be allowed that the Institution had many difficulties to contend with; and it is a great and substantial proof of the merit of the Institution, that several, who brought with them at their admission most disorderly habits, and ungovernable conduct, have actually been reformed; which is not only visible in the school, but has also been observed by the parents at home, many of whom have not been backward in confessing the same with joy and gratitude.

The Society held their general Annual Meeting at Sion College, on Wednesday, June 2, 1813, an examination of the children having been previously made by the General Committee at their last meeting preceding. At this Annual Meeting a statement of the proceedings of the General Committee was laid before the Society.

The Report of the School Committee was read.

The Treasurer's Report was read, for which see App. No.

Resolved, on the motion of Earl NELSON, that the thanks of this meeting be given to the General Committee, for the attention and zeal which they have manifested in conducting the business of this Society.

Resolved, on the motion of the PRESIDENT, That the thanks of this meeting be given to the Ladies' Committee for their attention and zeal in superintending the Girls' School.

Resolved, on the motion of the SAME, That the thanks of this meeting be given to Dr. BELL, and that he be appointed an honorary member of the General Committee.

Resolved, on the motion of the SAME, That the thanks of this meeting be given to the Treasurer.

Resolved, on the motion of the SAME, That the thanks of this meeting be given to the Secretary.

Resolved, on the motion of the SAME, That the thanks of this meeting be given to Archdeacon POTT, Vicar of St. Martin's, in the Fields, and the Gentlemen composing the Vestry, for granting the use of the Vestry-Room to the General Committee of the National Society.

Resolved, on the motion of the SAME, That the thanks of this meeting be given to the Subscribers to the Rev. Dr. BELL'S Picture, for their kindness in presenting the same to the Society.

Resolved, on the motion of the SAME, That the thanks of this meeting be given to the President and Fellows of Sion College, for the use of their Hall wherein to hold this meeting.

Resolved, on the motion of the SAME, That a correct statement of the proceedings of this Society for the last year be published forthwith.

That the Right Hon. Sir THOMAS PLUMER, Vice-Chancellor of Great Britain, and RICHARD RICHARDS, Esq.

Chief Justice of Chester, be appointed Auditors to this Society for the year ensuing.

Resolved, on the motion of the Earl of SHAFTESBURY, That the thanks of this meeting be given to the PRESIDENT.

At the same meeting

The Rev. Archdeacon CAMBRIDGE,
The Rev. Archdeacon POTT,
The Rev. RICHARD LENDON, and
JOHN ROUND, Esq. M. P.

were elected to fill up the vacancies in the General Committee.

The Committee trust that the above account will prove acceptable to the publick, and that they shall be thought to have made due progress in the great work of distributing universally the benefits of a Religious Education, according to the time and means afforded them. They have acted upon a principle of confidence that those, who have set this powerful instrument in motion, and have entrusted it to their hands, will not suffer it to be arrested in its career, but will assist them with their zealous co-operation in carrying it on. Which co-operation it certainly requires, not only in setting it forward at first, but in continually superintending its progress; but the work will become easier as it proceeds,

Mobilitate viget, virésque acquirit eundo.

The expence will become lighter as proper buildings and proper accommodations are procured for the purpose; which are a heavy drawback upon the plan in its beginning, but being once provided, the oeconomy of the System will be brought into practice, and consequently become the means of extending it more generally. They have always considered those, who assist or contribute towards the founding or maintaining the Societies in the *Country*, as fellow labourers with themselves; and their Subscriptions and Contributions as given to the same general fund. It is one general stock, though at the disposal of the

several Societies, to which each part immediately belongs. The National Society is vigorous whilst it flourishes in these its branches. But they must remind those whose affluence enables them to contribute to *both*, that *both* have their demands upon them.—Some Districts are sufficiently affluent to be able to provide for their own wants; but there are others whose population, and consequently whose wants are great, which not having the same means within themselves, must therefore apply for assistance to a Society which can act throughout the Kingdom. The National Society has this object, as well as that of a general union in the great work in view; but they cannot make the distribution which they propose without ample support. It will be seen by the above Report that they are already pledged to grant assistance largely: that the distributions they have already made must cause a considerable reduction of their capital stock; and since their last General Meeting, a great number of strong claims upon them have been received, to which they shall not hesitate to attend, upon the same principle of confidence on which they have hitherto proceeded, being fully satisfied that they shall not apply in vain for a fresh supply, when their present funds are exhausted: but it is certainly more desirable that such means should continue to be afforded them, as may enable the Committee to proceed with *increasing* powers to accomplish this great work of National Education; and to such resources they venture to look forward with confidence, whilst they are enabled to shew, as they trust they have done in this Report, that the former liberality of the Publick has been judiciously and successfully appropriated in furtherance of the benevolent object for which it was placed at their disposal.

APPENDIX

TO THE

REPORT OF THE GENERAL COMMITTEE.

No. I.

Summary of Reports from Diocesan and District Societies and Schools in Union with the National Society.

CANTERBURY DIOCESAN SOCIETY:

INSTITUTED 1812.

The Committee report that measures have been taken very successfully for procuring School Rooms for the Central School: a very convenient and spacious building having been purchased, furnishing separate residences for the Master and Mistress, and three rooms capable of containing 200 Children each; that two of these have been fitted up, the one for Boys and the other for Girls; and that the third is preparing as a Nursery School to receive Children from a very early age, their Parents paying one penny per week, whilst they continue in it; which payment, however, is to cease, as soon as the funds of the Society shall be adequate to this additional burthen.

That this latter institution is designed to obviate the inconvenience arising from the continual introduction of young Children into the Schools, (which is found greatly to interrupt the progress of the other Scholars,) and will be the receptacle for all Candidates for admission under six years of age, who are there to be prepared for the other Schools, to which they will be promoted when they have made sufficient progress.

That although the rooms will not commodiously contain many more than 200 Children each, it is proposed to extend the admissions to 250, as experience proves, that from various causes a proportion of one-fifth of the number of Scholars is generally absent. That the funds for the support of these Schools, and the number of Children at present under instruction, are as follows—

Donations £806. 7*s.* 6*d.* *Annual Subscriptions* £282. 12*s.*—*Boys* 140. *Girls* 156.

That the local Subscription of Canterbury is increasing daily, and that no doubt is entertained of its becoming sufficient to educate all the Children of both sexes, who may be brought to the Schools: that admission seems to be sought for, and received with thankfulness by the Parents, and that the Children themselves repair to the Schools with cheerfulness, and appear very happy in them.

The Committee further report upon the progress of the Madras System through the Diocese, that in those few Schools from which reports have been obtained, upwards of 700 Children are educated.

That at Petham a commodious School-Room has been built by WILLIAM BALDOCK, Esq. at his own expence, by whose decease since the pious work was completed, the Society have lost a very liberal benefactor: that the funds provided for the support of this School, and the Children under instruction in it, are as follows—

Annual Subscriptions £58. 2*s.* 6*d.*—*Boys and Girls* 100.

That at Wittersham the best room which the place afforded has been procured by the Rev. Mr. CORNWALLIS: that the funds by which it is supported, and the Children under instruction in it, are as follows—

Annual Subscriptions £64.—*Boys and Girls* 100.

That at Tenterden the System has been very usefully applied, as, in addition to the Children sent to School free by the Subscribers, many persons of middling stations have gladly embraced the opportunity of sending their Children also, paying a small sum quarterly for their education: that the want of a room at present confines the

numbers, but that the Vicar has a prospect of procuring two, when they will be immediately augmented to 300. That the funds for the support of the School, and the Children under instruction, are as follows—

Donations £5. 5s. Annual Subs. £75. 12s.—Boys & Girls 150.

That at Sittingbourne want of room is complained of. That the funds for the support of the School, and the Children at present under instruction, are—

Annual Subscriptions £106. 17s. 6d.—Boys and Girls 100.

That at Chatham a School is lately opened, but no return made.

That Cheslet, Reculver, and Heath have united to form a School for the common benefit of their poor Parishioners, and have made proposals to that effect to the Diocesan Committee; and that Preston next Wingham has sent in proposals also.

The Committee conclude with stating, that though these are all the Schools, with the Conductors of which any correspondence has been carried on, they have the satisfaction to know that since the establishment of the Society, Schools upon the New System have been formed in most of the Towns, and in many of the Parishes in the Diocese, and that, in these Institutions, several thousands of the Children of the Poor are now receiving a suitable education, and are enjoying the very important advantage of contracting an early habit of attending divine service.

YORK DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report that, for the purposes of their Central Schools, they have obtained, on moderate terms, through the kindness and liberality of Lord GRANTHAM and the MERCHANT TAYLORS' Company, two large and commodious apart-

ments, which were opened, the one for Boys in May, 1812, and the other for Girls, in January last; that by the kind attention of the Bishop of DURHAM, Teachers to organize these Schools were obtained from his munificent establishment at Bishop Auckland: That at both the Central Seminaries young persons are trained for Teachers, four of whom have been already sent out to Schools in different parts of the Country; and that amongst the Children at the head of the Schools a very promising succession, completely adequate to the wants of the Diocese, is coming forward. That both Schools have been conducted to the satisfaction of the numerous Visitors and the Parents of the Children, to which, in the Girls School, the unremitting attention of several Ladies has not a little contributed; and that whatever prejudice might at first arise from the novelty of the System, has been wholly removed by the experience of its advantages; that the Schools are in a very flourishing condition, and the funds for the support of the Society, and the number of Children at present under instruction in the Central Schools, are—

Donations £2001. 9*s.* 6*d.* *Annual Subscriptions* £318. 10*s.* 6*d.*—*Boys* 240. *Girls* 130.

The Committee further report, with respect to the extension of the System throughout the Diocese, that the establishment of District Societies in the principal towns being obviously the most efficient method of promoting this ultimate object of the Institution, and that by which an unity of System and instruction would be best maintained, and a general firmness and confidence produced not otherwise attainable, they made it their first concern to encourage the formation of such Societies. That in consequence of their exertions, two District Societies have been formed, one for the East Riding at Beverley, two others for the two Archdeaconries of Cleveland and Nottingham, at Langbargh West, and East Retford; and that a fourth, which had been established in the large and populous town of Leeds, previous to the formation of the institution at York, has united itself to this Central Society. That considerable Schools are also forming at Dalton near Huddersfield, and at Bingley. That numerous applications and enquiries have been made from various parts of the

Diocese relative to the Society's plan, and to the nature and extent of the assistance which it was in the power of the Central Institution to afford, and that, with the exception of Leeds, assistance in Money and Books has been rendered to the several Societies and Schools above specified, as far as the funds would admit.

From most of these co-operating establishments reports have been received.

The Committee of the Leeds District Society report, that having directed their attention in the first instance to the choice of an airy and central situation for their Schools, and deeming the Tythe Barn peculiarly eligible in both these respects, they have the satisfaction to state that, with the consent of the Dean and Chapter of Christchurch, the Lessee His Grace the Duke of DEVONSHIRE has, in the handsomest manner, granted a lease of it to the Society for 31 years, at the inconsiderable reserved Rent of £10. per annum, giving them moreover the old materials worth £200.; that upon this scite they have erected spacious Schools, at the cost of near £1200. which were opened in February last, and in which, under the powerful conviction of the vast utility and importance of the Madras System of Education, in a National point of view, from its tendency both to improve the understandings and to regulate the morals of the rising generation, they indulge the hope that the benefits and blessings resulting from it may shortly be extended to that numerous body of Children, who have no other opportunity of instruction than what the Sabbath-Day affords, being persuaded that if this System can be successfully introduced into the Sunday Schools, and those useful Seminaries be incorporated with their Society, they will derive additional vigour from such an arrangement, and be better calculated to answer their charitable purpose. That the funds for the support of the Schools, and the number of Children at present under instruction, are—

Annual Subscriptions £180. 18*s*.—*Boys* 320. *Girls* 180.

The Committee of the East Riding District Society report, that having made diligent enquiries in the town of Beverley for a proper room for the School, they have succeeded in finding one.

which the Corporation have engaged to adapt to the purposes for which it is intended, and to let to the Society at the yearly rent of 14 Guineas: that the School was expected to be ready by the 1st of August last: that the funds provided for its support, and the Children proposed to be received for instruction, are—

Donations £292. 14*s*. *Annual Subscriptions* £78. 5*s*.—*Boys* 130.

The Committee of the Langbargh West District Society report, that they are enquiring for a situation upon which to erect a School, and that the funds already received amount to—

Donations £333. *Annual Subscriptions* £10. 10*s*.

The Committee of the East Retford District Society report, that they have purchased land, and also made a contract for building a School, and that the funds for its erection and support, amount at present to—

Donations £180. 11*s*. 6*d*. *Annual Subscriptions* £73. 12*s*. 6*d*.

The Committee of the Dalton Society report, that a piece of ground for the scite of a School has been allotted rent free by the Lord of the Manor, Sir JOHN LISTER KAYE, Bart. and that a plan and estimate of the School is prepared, which, from the dimensions stated, will accommodate near 300 Children: that the Donations towards the erection of the School amount to £320. 8*s*.

There is no report from Bingley, but the Diocesan Committee state, that the funds already collected for the purposes of that District Society, amount to—

Donations £358. *Annual Subscriptions* £59. 4*s*.

The Diocesan Committee thus sum up their report—

"Considerable progress has therefore been made in the extension of the system of the National Society in this Diocese. Much, it must be acknowledged, is still to be done, which calls for all the energies of those who wish well to the rising generation, and desire the prosperity of our venerable establishment in Church and State. The design is indeed of the first importance, being intended to ex-

sure to the lower orders of Society the advantages of education in a system, which combines religious principles and habits with attention to their temporal welfare. And your Committee entertain no doubt of the final success of an undertaking, calculated to produce such inestimable benefits; and that all, who are anxious to promote the best interests of Society in this kingdom, will ultimately unite in its support:—Thus may the Institution prove a powerful means of effecting that most desirable end, 'the establishment amongst us of peace and happiness, truth and justice, religion and piety for all generations.' "

The two following Schools in the Diocese have made their report directly to the National Society.

RIPON SCHOOL:

INSTITUTED 1812.

THE Committee report that the beneficial effects, which have uniformly been experienced from the Madras System of Education, wherever it has been introduced, connected as it is under the auspices of the National Society with the Established Church, the principles of which it is so admirably calculated to inculcate into the minds of Children, excited a general desire amongst the principal inhabitants of Ripon and its vicinity, to extend its advantages to that portion of the population of the Country, who have a natural claim upon them for a religious instruction: That a meeting was accordingly holden; the formation of a School unanimously resolved on, and immediately carried into effect, having been greatly promoted by the activity and exertions of Lord GRANTHAM; that it is now in a very flourishing state, and that the funds by which it is supported, and the number of Children under instruction, are—

Donations £211. 11*s.* 6*d.* *Annual Subscriptions* £104. 2*s.* 6*d.*—
Boys and Girls from 150 *to* 200.

SHEFFIELD NATIONAL SCHOOL;

INSTITUTED 1812.

THE Committee report, that at the commencement of the year 1812 a very strong feeling having been excited of the great necessity of extending the benefits of a gratuitous education, not only by means of the Sunday Schools of the Established Church, but also by the formation of a Seminary for the instruction of poor Children, according to the System introduced by the zealous and indefatigable Dr. BELL; a meeting was held, at which the benevolent design was unanimously approved, and they were appointed to promote and to superintend its execution: that the first period of their labours was occupied (as must of necessity be the case in the formation of any new Institution), in collecting a fund adequate to its establishment and support, and in laying the foundation of future operations; that, notwithstanding the general embarrassment of the town, occasioned by a long and general stagnation of trade, and the heavy burthens of a numerous poor, they succeeded in raising contributions to the amount of £1433. 13*s*. 6*d*., His Grace the Duke of DEVONSHIRE and Earl FITZWILLIAM having very essentially advanced the work in hand by munificent donations: that they proceeded to enquire for a situation suitable to the purposes of the projected Institution; and of several that offered themselves, none appeared in all respects so eligible as that which they now occupy: they immediately purchased the lease, and having obtained a plan and estimate of a building sufficiently spacious, and containing all the accommodations required, the work was put in hand without loss of time, and is now completed, and ready for the reception of Children, as soon as a Master and Mistress, qualified to conduct it, can be procured; having cost the sum of £2298. and thus left a balance against the Trustees of the School of £858. for which they have to provide. That it is their purpose to take advantage of the economy of time effected by the Madras System, and to recommend a School of Industry, in addition to the usual establish-

ment; and they trust that a thorough conviction of the great benefit which will accrue from this union in a town where children are so much employed in manufactures, will not fail to procure the necessary resources. That they further contemplate the making provision for instructing some of the older girls in the management of household affairs, under the strong impression of the efficacy of this expedient in promoting social and domestic comforts: that they are at present unable to state the amount of the annual contributions, the Collectors of Districts not having delivered in their returns. That the number of Children intended to be received is—

Boys 400. *Girls* 400.

LONDON.

The summary of the Report of the Central School in Baldwin's Gardens, forms a part of the National Society's Report, and will be found in the front of the present publication.

WESTMINSTER FREE-SCHOOL:

DESIGNED FOR 1000 CHILDREN.

The Committee of the Westminster Free-School, in Orchard-Street, report, that after much negotiation they have found it impracticable either to procure an additional piece of ground contiguous to the present building, or to agree with the parties interested in the premises which they now occupy, for the renewal of the lease. That other buildings have been since proposed, but upon a minute examination into their respective circumstances, no one has yet been found which unites all the advantages which the projected extent and the welfare of the Institution require: that they are still making diligent enquiries after some building, convertible to their purposes, or some site on which a suitable building may be erected;

and that they hope, by the liberal Donations already received, and the further assistance of the benevolent, to be enabled more extensively to bestow the blessings of a religious and useful education upon the poor of this populous district of the Metropolis. That notwithstanding their present confined accommodations, they have, since the School was new-modelled, greatly increased their numbers, their former complement being 90 Boys and 89 Girls; whereas, within the last year 202 Boys and 95 Girls have been admitted: that in the admission of Children they always enquire into the situation of life of the parents or friends who bring them, and give a preference to the Children of Soldiers and Seamen; or others who are or have been in his Majesty's service; and that more than one-third of the Children now admitted are the Children of Soldiers: that their Royal Highnesses the Dukes of YORK & CAMBRIDGE, and his Highness the Duke of GLOUCESTER, as Colonels of the three Regiments of Guards, have honoured the School with their patronage.

That the mode of instruction is precisely the same which has been adopted by the National Society, the valuable assistance of Dr. BELL having been tendered and thankfully accepted, and the measures by which the School has been placed upon its present footing having been taken under his immediate advice: that a Sub-Committee of the Managers attend weekly, in rotation, to inspect the progress of the Boys, and that the progress of the Girls is inspected by Ladies, who have condescended to undertake the office of Visitors. That a register of the individual progress of the Children in their respective classes is duly kept, and, upon every Saturday, an assignment made of small pecuniary rewards to which they have entitled themselves during the preceding week, with an option to each child either to receive not exceeding one penny out of the amount of his reward, or to have it all placed to his account in the Fund-book, to be paid over to him when he leaves the School; which latter alternative is now, by an acquired habit, for the most part, preferred, and that other honorary rewards are distributed at the half-yearly examinations. That the proficiency of the Children has been repeatedly tried in presence of strangers, as

well as of Subscribers to the School, and has received the highest commendations from persons the most experienced in the practice of this System of Education; and that his Royal Highness the Duke of YORK has graciously condescended to inspect the School, and to express his particular approbation of the method in which it is conducted, as being well adapted to the instruction of those Children who may be candidates for admission into the Royal Military Asylum at Chelsea. That, during several months the Children attended divine service every Sunday in the School, both Morning and Afternoon; but that, under the strong impression felt by the Committee of the superior importance of obtaining admission for them into some Church, arrangements were making during the whole of this period to accomplish that great object, which was effected in January last, the Rev. Dr. FYNES, as the officiating Minister of St. Margaret's, having, with the consent of the Churchwardens, most readily granted them the area of that Church for an afternoon service, at 2 o'Clock every Sunday, and the Vestry of the Parish having very liberally taken upon themselves the whole charge of providing the necessary accommodations, and recompencing the servants of the Church for their extra attendance. That on beginning their attendance, the Rev. Dr. CAREY, to whose valuable and unremitting exertions the excellent state of the School is mainly to be ascribed, took upon himself the whole trouble of officiating for the eleven first Sundays, during which period he delivered a course of Lectures upon the Apostles' Creed, particularly suited to fix the attention, and impress the mind, of the Children with a knowledge of the fundamental articles of the Christian Faith; and that the Rev. Mr. GROVES, Curate to Dr. FYNES, who has undertaken the regular performance of this extra service, has pursued the course so judiciously marked out for him by Dr. CAREY, and will continue it for the future: and that the appearance and behaviour of the Children at Church is highly creditable to the School, and to their parents. That the funds contributed to the extension and support of the Institution, and the number of Children at present under instruction in the school, are—

Donations £908. 2*s*. *Annual Subscriptions* £659. 18*s*. 6*d*.—
Boys 182. *Girls* 137.

WHITECHAPEL SOCIETY,

FOR THE EDUCATION OF THE POOR:

INSTITUTED FOR 1000 CHILDREN.

The Committee report, that in prosecution of this great undertaking they have continued to solicit Subscriptions from the benevolent and liberal Inhabitants of the Parish, and from other zealous friends to the cause of diffusing Christian education among the poor of the Metropolis: that their appeal has met with so encouraging a reception, that they have felt themselves justified in taking the necessary steps for carrying the design into full effect. That after considerable research they have at length selected a piece of ground, (part of the Parish Burial-Ground behind the Workhouse) adapted in all respects to the great objects of the Institution: that a plan and estimate of the projected edifice having been delivered in, and approved, the interesting ceremony of laying the first stone took place on the 27th of October, when His Royal Highness the Duke of CAMBRIDGE condescended to come in person for that purpose, attended by the LORD MAYOR, the LORD BISHOP of the Diocese, the ARCHDEACONS of LONDON and MIDDLESEX, several other Members of the GENERAL COMMITTEE of the NATIONAL SOCIETY, and a large assemblage of Gentlemen of the first respectability. That the building is now proceeding with great rapidity: that the School-Rooms, which will form an area of 6000 square feet, and will accommodate near 700 Boys and 400 Girls, are so constructed that they may be laid into one, and, till that great national defect, the scarcity of Churches, is supplied by the Legislature, will form an excellent temporary accommodation for the assembling of the Children every Sunday for Divine Worship, together with such of their Parents a may be disposed to attend. That for the purpose of carrying on without loss of time one part of the good work, they hired, in July last, a room capable of containing 150 Boys, and that that number are now under instruction, to be ready to act as Teachers or Monitors when the

great School shall be opened. That the cost of the building, according to contract, will be £3800., to provide for which, including the grant of £300. from the National Society, the liberal Donations of the Parishioners and others, and the first Year's Annual Subscription, they have in hand only £1900.; the sum subscribed being as follows—

Donations £1242. 2*s*. *Annual Subscriptions* £279. 17*s*. 6*d*.

CITY OF LONDON AUXILIARY SCHOOLS;

INSTITUTED 1813.

The Committee report, that successful exertions having been made by the Rev. R. HESKETH, Curate of St. Mildred's, SAMUEL BROOKES, Esq. and some other benevolent inhabitants of the Ward of Cheap, to promote within their own precincts, the education of the Poor in the principles of the Established Church, upon the plan of the Rev. Dr. BELL, the attention of many of the Clergy of the other Parishes within the City, of a majority of the Court of Aldermen, and of other respectable individuals, was thereby excited to this excellent design; and that, under the conviction that the enlargement of the foundation thus laid, besides bringing under the wholesome influence of instruction a greater number of objects, would at the same time infuse fresh spirit and vigour into those old established Schools, which have so long redounded to the credit and to the best interests of the City, its extension, so as to form a general Institution for the benefit of the Poor at large throughout the Metropolis of the Empire, and as auxiliary to the National Society, was resolved upon.

That accordingly, a large assemblage of distinguished persons were appointed to preside over the Institution; the Lord BISHOP of LONDON, who honoured the constituent meeting by taking the chair on that occasion, having been pleased to become its Patron;

and that to secure that ample support which the comprehensiveness of the design required, and which the well known liberality of the inhabitants of London afforded the most substantial grounds to anticipate in the present instance, if the appeal were made with an earnestness suitable to the great work in hand, deputations of Gentlemen, who handsomely volunteered their services, were appointed to wait upon the inhabitants in their respective Wards, and to solicit their contributions.

That in the mean time, a sufficient fund being already raised for the commencement of operations, by the benefactions of those who came forward as the first promoters of the undertaking, Schools were opened in Coleman Street Buildings, both for Boys and Girls; that the System being put in action in the very heart of the City, a specimen might be at hand to which its advocates, when soliciting the benevolence of their fellow Citizens, might invite their attention, for a full demonstration of the benefit which, should the means be furnished, it was intended to disseminate from thence to the remotest corner of the Metropolis. That Dr. BELL has visited the Boys School since its organization, and has spoken in warm praise of the progress made by the Children. That owing to the absence of the BISHOP of HEREFORD from London, the Girls School, of which Mrs. LUXMOORE kindly accepted the Patronage and Superintendance, has not yet been brought into that state of perfection, to which, from her efficient services at the National Central School, there is every reason to believe that her experience and assiduity will soon advance it, when she takes that charge upon her.

That the returns from the different Wards have not yet been all delivered in, and therefore that the amount of the annual support which the Society may calculate upon cannot precisely be ascertained, but that sufficient progress has been made to shew that no more than justice had been done to the munificence of the City, in the high-raised expectations, which, at the outset of their labours, they had ventured to express, and to enable them to gratify the friends of the Madras System, with the assurance, that should the bounty of those Wards, whose Collections remain unreported, approximate in any degree to the sums of the Subscription Lists al-

ready received, they have little doubt of being enabled, at no considerable distance of time, to accomplish, in a great measure, what was stated in their address as the specific purpose of the Institution, and, by means of Schools opened in different quarters, to furnish, where they may be wanting in the Metropolis, additional means of Education, and thus *to check vice and prophaneness—to recommend and extend Religion—and to teach the Poor to fear* GOD *and honour the* KING. That the Children already under instruction are—

Boys 250. *Girls* 50.

ST. SAVIOUR'S CO-OPERATING SOCIETY:

INSTITUTED 1812.

THE Committee report, that early in the year 1812, upon the receipt of the circular from the National Society, the benevolent design of extending generally to the Poor throughout the parish the benefits of a religious education, in the principles of the Established Church, which was therein pressed upon the attention of the opulent portion of the Inhabitants, was immediately taken up by them, and promoted with zeal and assiduity. That a meeting was held, a Committee formed, Rules and Regulations established, and a Contribution raised: that many difficulties have since been encountered in the complete accomplishment of what was so auspiciously begun; but that at length premises have been taken for a term of years, in a central part of the parish, at a rent of £55. per annum; which will be entered upon at Christmas next, and will be ready in a short time afterwards for the reception of the Children. That the funds by which the Institution is supported, and the number of Children proposed to be received for instruction, are—

Donations £300. *Annual Subscriptions* £110.—*Children* 400.

BEDFORD FREE-SCHOOL:

INSTITUTED 1813.

THE Managers report, that this School was instituted by a Lady residing in the neighbourhood of Bedford Square, who, being desirous of extending as widely as possible the advantages of the Madras System of Education, commenced a subscription for that purpose, which, in a short time (with the assistance of the Rev. Mr. HASLEWOOD, Minister of Bedford Chapel), enabled her to carry her design into execution. That the School is greatly indebted to the Rev. Dr. BELL for much valuable information and assistance, and also to Mrs. ROGERS, the Mistress of the National Central School; but especially to the Foundress, who has hitherto retained the direction of it, and has never ceased to give to it her personal attendance and assistance, but is in hopes that the good effects evidently resulting from such attendance will shortly call forth, from among those Ladies who have evinced by their subscriptions their good-will to the establishment, some to share a labour with her, which, divided, would be attended with scarcely any inconvenience, but wholly sustained by one individual becomes a serious sacrifice of time and health. That from small beginnings the subscriptions and the number of Scholars have rapidly increased, and that the funds for the support of the School, and the Girls at present under instruction, are—

Annual Subscriptions £112. 12s. 6d.—Girls 53.

ST. MARTIN'S IN THE FIELDS NATIONAL SCHOOL.

INSTITUTED 1813.

THE vigilant and learned Rector of this extensive and populous parish has called the attention of his Parishioners to the great Christian obligation of providing for the religious education of

their numerous Poor, by the establishment of a National School; and this proposal has met with such general approbation, and with such distinguished and liberal support, that a very gratifying statement may be expected in the next annual account of the National Society's proceedings.

WHITECHAPEL PAROCHIAL SCHOOL.

THE Trustees report, that the Madras System having been happily introduced into this School seven years ago, has been wisely acted upon to this time: that by this System, not only has the School itself been greatly benefited, but it has been the happy means of benefiting others, having been much frequented and looked up to as a pattern, and a guide to other Schools, wishing to avail themselves of the same tried and approved plan of Education; having moreover instructed many Schoolmasters, and distributed Boys throughout the kingdom to supply the pressing demands for Teachers, for which there was no other means to provide, of whose competency and good conduct the most favourable accounts have been invariably received. That it has been their wish and endeavour that the youth trained up in the School should be sent out into the world suitably instructed for the situations which they will most probably fill in life; but that they have been manly anxious to carry on their thoughts and their prospects beyond this world, to their eternal inheritance, and to prepare them for it by a religious education. That with this view it has been uniformly their practice to conduct the Children every Sabbath-day to the House of GOD, a practice of itself of no common influence in fixing a religious habit in the mind, and of exercising them moreover every day in some work of piety, as the learning some suitable prayer till they are perfected in it, or some portion of the Church Catechism, till that comprehensive manual of the faith and practice of a Christian is graven indelibly upon their minds; or in being taught the explanation of it, for which purpose, once in every week, the whole

School is assembled; and that even in this part of instruction the Madras System has been applied with the happiest success, it being found that the making each Scholar a teacher in his turn, has a surprising efficacy in setting the mind to work, and in fixing what is taught, not merely in the memory, but in the understanding. That employment in works of industry occupy that space of time which is saved by the facilities to learning afforded by the present System; and that Toy-making has been made choice of, from viewing it as the rudiments to many mechanic occupations: that the boys are thus exercised by divisions; and that the dexterity which they have attained in the use of the various tools and implements employed, is such as cannot fail greatly to smooth the difficulties to be encountered in acquiring a proficiency in any handicraft work which they may afterwards follow. That the Children are all clothed: that eight Boys and thirteen Girls have received apprentice fees: that the funds by which the School is supported, and the number of Children under instruction, are—

Donations and Subscriptions £400. 0*s*. 1¾*d*. *Rent* £365. 6*s*. 10*d*. *Dividends* £178. 19*s*. 9*d*.—*Boys* 100. *Girls* 100.

GOWER'S WALK FREE-SCHOOL;

INSTITUTED 1807.

THE Managers report, that the principles upon which this School was established were, that instruction in Christian knowledge, reading, writing, and arithmetic, should be combined with some agreeable and profitable branch of industry, and the School thereby made, in a considerable degree, to provide for its own expences. That Printing has been the work of industry selected, as being an active occupation, and much more conducive to the health of the Children than any one of a sedentary nature. That experience has fully proved the practicability of these principles: that they continue to be acted upon with the happiest success; and that this result has been obtained by following strictly

all the practices of the Madras System—a division of labour, by means of responsible agents, being moreover attended to, and the whole being performed under the eye of a Master and Mistress of equal zeal and intelligence.

That the success alleged, as far as respects the point of the School being made the means of its own support, is exhibited in the account current for the year, in which it appears that the net produce of the Childrens' industry is £449. 3*s*. 2*d*. That this produce has indeed exceeded the Managers most sanguine expectations, but that the same beneficial effects, probably in a moderated degree, may be produced in any school in town or country, if regard be only had to introduce those employments which may be suitable to the place and neighbourhood; and if special attention be paid in the appointment of the Master, to select a person who has a competent knowledge of the business to be carried on.

That though this produce of industry is so large, it has been obtained without any departure from that fundamental regulation which provides for the perfect practice of the Madras System, and for the making the religious and moral instruction of the Children the first concern, and therefore limits to two hours a day the time which any boy shall be allowed to work; and further reserves employment as an indulgence to those boys only who have acquitted themselves, both in and out of School, to their Master's entire satisfaction; and that the introduction of industry thus restricted is found to furnish an additional stimulus to attention and good behaviour, and is moreover rendered in the Childrens' estimation an amusement rather than a toil. That this statement is verified by numerous visitors, who have honoured the School with their presence, at the weekly examinations, and will bear testimony to the proficiency of the Children, to the accuracy with which they read the Bible, and to their general comprehension of the important truths which it contains; and is further confirmed by this fact, that though 12 or 13 is the age at which they leave the School, they have by that time acquired such a knowledge of their duty to GOD and their Neighbours, and such a handiness in every thing regarding employment, that their friends find but little difficulty in placing

them in eligible situations; and that the Poor are so sensible of this, that applications for admission are presented in such numbers, as to afford constant cause of regret at the want of greater accommodation. That the whole annual expence of Books, Slates, and Copy-Books, used in both Schools, is £13. 2*s*. That the balance in favour of the Institution is £216. 14*s*. 6*d*. which will be applied to various purposes, either conducive to its welfare, or the immediate benefit of the Children: and that, independantly of the produce of work, the funds by which the School is supported, and the Children at present under instruction, are—

Dividends £60.—*Boys* 130. *Girls* 140.

MILE-END OLD-TOWN SCHOOL:

ENLARGED 1812.

The Committee report, that the Charity Schools were founded early in the last century: that in August 1787, two Houses were built, and two School-Rooms, calculated for 30 Boys and 20 Girls. That in October 1811, ten Girls were added.

That in the Summer of 1812, the Boys School was enlarged, remodelled according to the Madras System, and placed under the protection of the National Society, who have generously contributed £30. towards the expences of the Institution: that these expences, in comparison with the neighbouring Parishes, were rendered less important by the munificence of one Family, who gave their lease for 17 years in the Premises now occupied as a School-Room and Manufactory. That on February 3, 1813, the classes were examined by Dr. Bell, who signified his approbation of the progress then made in a manner very gratifying to the friends of the Charity. That the Manufactory of Shoes is now established, and that the Gentlemen who superintend it will be glad to receive orders for any number of Boys and Girls Shoes; which they promise shall be as good and cheap as from any other Manufactory. That they hope soon to be at leisure to enlarge the Girls School in a similar manner. That the number of Children now under instruction is—

Boys 170. *Girls* 30.

LIMEHOUSE SCHOOL:

INSTITUTED 1779.

THE Committee report, that great exertions have been recently made to communicate upon an extended scale to the Poor of their parish, the blessings of a religious education: that the first impulse to this work of charity, was the munificent grant of an estate, of the yearly value of £50. by Mr. STEINMETZ; that this noble contribution, together with the good effects perceived to be produced by the introduction of the Madras System into the neighbouring Schools of Gower's Walk and Whitechapel, excited those who felt a lively interest in the general education of the lower orders, to come forwards for the purpose of placing themselves in a situation to impart to their numerous Poor the important advantages of the discovery. That accordingly, a public meeting was called, and a Subscription entered into, and several of the public Companies, and many respectable individuals, having liberally contributed, that the erection of a new Boys' School was undertaken, on a piece of ground, admirably calculated for the purpose, which Mr. BATSON generously gave to the Institution, upon its being found that the site provided by Mr. STEINMETZ's bounty was not sufficiently spacious, the office of Surveyor being gratuitously executed by Mr. WARTON: that the School was completed and opened upon the new System early in last year: that to obtain as speedily as possible the advantages of the Madras System, not only was the Master received for instruction into the National Central School, but assistance was given from thence for the instruction of the Children, during his absence. That having completed the Boys' School, the enlargement of the Girls School was immediately undertaken: that difficulties have presented themselves, which have hitherto prevented the accomplishment of this object, to the extent required: but that ground having been granted by Mr. TAYLOR, and a defect discovered in the title, amply supplied by Mr. HARE, the legal owner of the soil, who has moreover by a further grant

enlarged its dimensions, they look forward with confidence to the speedy and successful termination of their labours, not doubting but that the same liberal spirit, which has already enabled them to expend above £2000. upon the work in hand, will supply the comparatively small resources which may yet be wanting for the carrying into full effect their benevolent designs: that in their Institution works of industry are combined with instruction. Door mats, and articles connected with Shipping, being the Manufacture selected, as best adapted to their local circumstances. That clothing is annually provided for 50 Children of each sex, and as an encouragement to industry and good behaviour, that those Children are always selected from the upper Classes; that a year's trial has fully demonstrated the great advantage and utility of the Madras System, and that the more it is acted upon and matured, the greater will be the facility in conducting it, and the more essential the benefits to those who are trained up under its discipline. That the funds by which the School is supported, and the Children now under instruction, are—

Rents £60. *Dividends* £46. *Annual Subscriptions and Charity Sermons* £398.—*Boys* 200. *Girls* 120.

St. JOHN's CHAPEL SCHOOL, HACKNEY:

INSTITUTED 1810.

The Superintendent reports, that the chief object of the School being the training up of the Children in the Christian Faith, according to that excellent method which the Church of England enjoins, instruction in the Church Catechism is made the prominent object of attention: that every Child is made to learn it, as his first exercise, upon admission into the School: that with very few exceptions all are perfect in it, and repeat it publicly in Church during Lent: that the Catechism, broken into short questions, is also very generally known: that the Teachers are familiarised to

an *ex tempore* examination, and can answer any common question arising out of it, which a Catechist shall propose. That they do not merely read some portion of the Bible every day, but are taught the use of it, by means of *Gastrel's Christian Institutes*, which they read passage by passage, with a great Bible before them, and then find out the texts of which it is composed, and by this exercise have acquired a great readiness in turning to any part of Scripture, and have this principle impressed upon their minds, that it is not from detached passages, but by comparing together the different parts of the Sacred Volume, where the same subject recurs, that the whole truth upon any point of Christian doctrine is to be acacquired: that they all are instructed in Church Psalmody: that all learn every Sunday, the Collect for the day, and attend Divine Service, at St. John's Chapel, morning and afternoon: that the business of each day is begun and concluded with Prayer, which is recited by any boy, whom the Master appoints. That the Girls only are clothed, the Boys merely receiving now and then some article of clothing as a reward. That the funds by which the School is supported, and the number of Children under instruction, are—

Offerings at Sacrament £40. 9*s*. 10*d*. *Annual Subscriptions* £85. *Dividends* £10.—*Boys* 57. *Girls* 24.

FULHAM SCHOOLS.

The Rector reports, that upon the introduction of the Madras System, a new School-Room has been built for the Boys, capable of containing more than have yet applied for admission: that the Girls are educated in two Schools, which are not sufficiently spacious to meet the applications: that a new School for them, upon the plan of the Boys' School, is very much wanted, but that there are not funds adequate to the expence, the accumulation of many years having been exhausted upon that building. That the funds by which the School is supported, and the Children at present under instruction, are—

Annual Income £200.—*Boys* 120. *Girls* 60.

KENSINGTON PAROCHIAL SCHOOLS.

THE Trustees report, that the benefits arising to the Poor, from this Institution, are rendered very extensive, and are likely to become still more so, in consequence of the facilities afforded by the Madras System of Education, which was introduced into the School in 1809, and has since been acted upon with much success. That it is their wish to afford instruction to as many of the Children of the Poor inhabitants of the parish as are disposed to receive it, when new School-Rooms are erected, a measure which they have in contemplation, as soon as the means shall be provided: that the principles of the Christian Religion are carefully instilled into the Childrens minds, and that they are making a progress in their learning and discipline, highly gratifying to those who are in the habit of superintending the School. That the number of Children now under instruction, 115 of whom are clothed, are—

Boys 127. *Girls* 91.

CHISWICK CHARITY SCHOOLS.

THE Trustees report, that these Schools consisted originally of 25 Boys and 25 Girls: that the numerous applications for admission, which they were constantly under the painful necessity of rejecting, induced them to take into their consideration the means by which the benefits of Education might be extended. That the Madras System appearing to them to afford peculiar facilities to the attainment of the object which they had in view, they adopted it as the mode of instruction, to be in future practiced, and, in confidence of its efficiency, offered the benefits of a religious and useful education to the whole infant Poor of their populous and increasing parish. That to enable them to redeem the pledge they

had given, it was necessary that a new School should be erected for the Boys, and that the Girls School should be considerably enlarged. That His Grace the Duke of DEVONSHIRE having munificently, besides a donation of £100. given ground for the new erection, and his example having been liberally followed by all the inhabitants, they have accomplished both these great objects at an expence of £1180. That to the Girls School, a School of Industry is attached, and that a similar addition to the Boys School is, if possible, intended. that the additional advantage of clothing granted to the Children, received upon the old foundation, will in future be always made the reward of good behaviour, and that no Child will be permitted to offer himself a candidate for admission into the original Charity Schools, who has not received previous instruction under the new System, and merited the approbation of the Trustees, by his conduct. That the annual income, by which the Institution is supported (almost entirely arising from the benevolence of the Parishioners), and the Children at present under instruction, are—

Contributions £200. and upwards.—Boys 120. *Girls* 100.

BRENTFORD FREE DAILY SCHOOL:

INSTITUTED 1786.—EXTENDED 1810.

THE Committee report, that this School, which owes its establishment as a Sunday School to the interest which the late excellent Mrs. TRIMMER took in the welfare of the rising generation, has, in consequence of the introduction of the Madras System, been since opened as a Day School, School-Rooms having been provided: that the Master is skilful and diligent, the Scholars attentive, and their progress in improvement gradual and satisfactory: that the annual expence for Books, Slates, &c. is £3. 15*s*. That the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £100.—Boys 100.

TWICKENHAM SCHOOL.

THE Rector reports, that a new School has been erected, at the cost of £1300. which has been defrayed by the voluntary contributions of the Inhabitants: that it was opened on the Madras System in 1809: that the general progress of the Children has given much satisfaction. That Bookbinding has been introduced into the School as a work of industry in which the boys might be profitably employed, and that the event has fully justified the selection. That the funds by which the Institution is supported, and the number of Children now under instruction, are—

Permanent Funds £113. *Annual Subscriptions* £177.
Work £22.—*Boys* 100. *Girls* 70.

COUNTY OF ESSEX SOCIETY:

INSTITUTED 1812.

THE Committee report, that the great object of the Institution, the education of the Poor throughout the County, according to the Madras System, and in the principles of the Established Church, which they were appointed to carry into effect, has been committed, for its better accomplishment, to the more immediate superintendance of two Division Committees, the one acting for the eastern, the other for the western division of the County; and that these Committees again have distributed themselves into Sub-Committees, acting in the several Deaneries, or Hundreds of each Division: that the Division Committees have each established a Central School, and that several of the Deanery Committees have been very zealously and successfully active in encouraging the formation of new Parochial Schools, or the re-organization of old ones upon the Madras System, within their respective bounds.

The Central School of the Eastern Division, being under the management of a local Committee, they report, that standing foremost in the County of Essex, to second the views of the National Society, they resolved upon the formation of a Central School, at Colchester, in January 1812: that the Donations received not being adequate to the providing a School-Room, £800. was liberally advanced by sixteen of the Subscribers, and secured to them by mortgage upon the Premises, in the purchase of which it was expended, and that the Donations were then employed in adapting them to the purposes of the Institution: that economy suggested a union with existing establishments, as far as their rules would admit; and that accordingly, an arrangement took place, by which the old established Charity and Sunday Schools were made the basis of the National School, both denominations of Scholars being still retained, the latter as preparatory to the former, being reserved for Children of six years of age, and the former for those of seven, and upwards.

That to mark the special relation which the Clergy bear to the Poor, in their respective parishes, and the special interest taken by them, in the formation of the Institution, a double privilege of presentation was granted them to any other Subscribers, and a further reservation made for their being parties to the admission of all Children, except those which the Subscribers were entitled to present, should the School furnish accommodation for more, after those had been received: that the internal management of the Girls School has been assigned to a special Committee of Ladies, who kindly offered to undertake its superintendance: that to give full efficacy to the principle of government which distinguishes the Madras System, that regularity of attendance, and exemplary conduct, be encouraged rather by reward than enforced by punishment, articles of clothing were publickly promised upon the first opening of the School, to those 50 Boys and 50 Girls who should produce the greatest number of tickets of merit, at the conclusion of each year, and that the first distribution has taken place, and is producing the happiest effects.

That the addition of a School of Industry has been resolved on, but that various circumstances have hitherto prevented its establishment;

that in the mean time the more essential part of the System, the *religious instruction* of the Children, has received especial attention; and that a series of Regulations, as well respecting discipline, as the course of instruction to be observed, has been laid down. That monthly visitors have been appointed, and the particular points to which their enquiries should be directed, have been marked out. That their reports are in the highest degree satisfactory, and demonstrate at once the attention of the Master, and the beneficial results of the Institution: that these benefits have not been confined to the town alone, but that that material function of a Central School, the instruction of Masters, has been assiduously performed, and that thus many parishes, in the Eastern Divison of the County, have received their share of the benefits of the Institution: that the whole annual charge for Books, Slates, &c. is *£9. 15s. 4d.* That the funds contributed to the establishment and support of the Institution, and the Children now under instruction, are—

Donations £555. 16s. Annual Subscriptions £168. 2s.—
Boys 187. *Girls* 142. *Sunday Scholars* 20.

Returning to the General Committee they report, that the Eastern Division Committee, limited in their exertions by the local Regulations for the government of the Central School, to the formation and encouragement of Sub-Committees, within their Division, have effected the establishment of two for the Tendering and Witham Deaneries. That in the Tendering Deanery, the exertions have been most unwearied, and the success has been complete, insomuch, that from twenty-six of the thirty-four parishes, of which the Deanery consists, reports have been received. That in one of these parishes there is a daily School; in another a School three days in the week; in another a Sunday School, and two evenings in the week; in three parishes Sunday Schools, and one day in the week; in another a Sunday School only: that they have descended to this minuteness of detail, with a view of manifesting, in what a variety of shapes, and upon how reduced a scale, the Madras System is capable of being exhibited, the number of Children in some of these Schools not exceeding 25.

That to provide for the ready supply of Books to all the National Schools instituted within the Deanery, they have resolved that a depot shall be immediately formed by the Secretary; that to establish and preserve the perfect practice of the Madras System in these Schools, the visitation of a Master from the Central School in London shall be solicited, whose expences they have pledged themselves personally to provide for, should the subscription to be raised for that purpose prove insufficient; and, as well to keep alive the interest which has been excited in the great work in hand, as for the maintainance of unity and uniformity, and for the interchange of information, that a meeting shall be held every year on the Friday before Passion week, when the returns of the several parishes shall be received and reported; a printed statement of which shall be sent to every parish in the Deanery, together with an account of the proceedings of the day.

The exertions made in this Deanery, will further appear from two Letters from the Rev. THOMAS SCOTT, Secretary to the Deanery Committee, addressed to the Rev. T. T. WALMSLEY, which it has been deemed by the General Committee of the National Society, due to the zeal which they display, to suffer to speak for themselves.

Little Oakley Parsonage, near Harwich.
May 21st, 1813.

DEAR SIR,

I have very great pleasure in reporting to you the progress that has been made, during this first year, in extending the National Schools in the Deanery of Tendering. At our first meeting, on the 2nd of March, 1812, it appeared, that there were about 2000 Children, between the ages of six and twelve, in this Deanery, most of whom had received little or no education. By the returns received on this day, April 9th, 1813, the meeting (which consisted of 50 persons, Clergy and Laity), had the satisfaction to find, that 1741 of those Children are already in the course of receiving a useful and religious education, and regularly attend their respective Parish Churches; and that, exclusive of Donations, £629. per annum are subscribed for their support.

They felt and expressed the sincerest pleasure in perceiving themselves to have contributed so successfully in promoting the excellent design of the National Society, and have pledged themselves to endeavour to maintain and augment the good work, which they have so happily begun. They indulge the pleasing hope that every Spring will shew, at their anniversary meetings, that new and vigorous shoots have been made in that tree of useful learning and Christian knowledge, which they have planted here; that GOD will grant it increase, and all those excellent fruits which, in some degree, they *already* perceive, and may hereafter more abundantly expect from it.

It is proposed, at our next meeting, to assemble sooner in the day, and to have the Prayers of the Church, and a Sermon, with a selection of the Children from the National Schools, to assist in the Psalmody, and likewise to be examined as to their progress in learning. We have 31 parishes in the Hundred or Deanery, and we have the satisfaction to see already, that the parishes of Alresford, Little Bentley, Lawford, and Brabness, are the only parishes without National Schools. Of these parishes, Lawford alone is of considerable size, the other three are very small parishes, or with few Inhabitants, and we have good reason to hope, by the next year, not one parish of the whole number will be without a School. May we live to see the day when every Deanery in the Kingdom can say the same! Then shall we have formed such buttresses for our good old Church, that notwithstanding all the storms which beat against her, we may with strong confidence say, "*Esto perpetua.*"

If you wish to have any further information, and more in detail, I shall think it no trouble to give it you.

I remain, my dear Sir,

Your's truly,

THOMAS SCOTT.

Little Oakley Parsonage,
October 23d, 1813.

DEAR SIR,

In addition to the communication made from the Deanery of Tendering some time since, I have now the pleasure to report, that a National School is building in Harwich, at the expence of the Corporation. It will cost when completed about £500.

Their liberality deserves, I conceive, to be reported as an example and incitement to other Corporations, and there will shortly, I trust, be no corporate town in the Kingdom without a National School.

This will be the best means of preserving that excellent Christian Church, into which we have been incorporated, and will best ensure the continuance of the Divine protection, and the prosperity of the State.

I remain, dear Sir,

Your's truly,

THOMAS SCOTT,

Secretary to the Deanery of Tendering.

Respecting the proceedings of the Witham Deanery Committee the County Committee report, that there are only two towns within its boundary, into which, from local circumstances, it has been deemed practicable to introduce the Madras System, viz. Witham and Kelvedon; but that this apparent impracticability in the other parishes is the less a subject of regret, as it is to be collected from the enquiries which have been made, that in these that beneficial union of moral with religious instruction, according to the principles of the Established Church, which forms the most valuable feature of the Madras System, is in a great measure obtained by the method of education now pursued; the Church Catechism being taught in most of the Day, and in all the Sunday Schools; and, in the latter, a strict attendance at Divine Service

being also enforced. That of the two places above specified, as under circumstances favourable to the establishment of Schools upon the new System, Witham seemed to that Deanery Committee to offer facilities for making the experiment with the fairest prospect of success, and therefore was selected as the first scene of their exertions. That the want of a School-Room met them at the out-set, and proved so serious an obstacle, that they were reduced to the alternative of either engaging in building or giving up the object in pursuit. That accordingly the erection of School-Rooms was resolved on, and a plan and estimate having been obtained, was immediately undertaken; and that two Schools are now completed at a cost of above £350. which will accommodate 80 Boys and 70 Girls, though, from having exceeded the contract £130., a debt has been incurred which considerably enlarged contributions on their own part, and a grant of £50. from the National Society, have not enabled them completely to liquidate.

From the Western Division Committee they report, that their first labours were directed to the obtaining a suitable building for the establishment of a Central School at Chelmsford: that their funds not being adequate to the accomplishment of this object without greatly narrowing their means of utility, five Gentlemen, to whose zeal and liberality the Society is in other respects greatly indebted, came forward with the handsome proposal, that they would purchase a suitable building then exposed to sale, provided the Committee would guarantee to them a rent amounting to 5 per Cent. upon the principal which they should advance, and would take upon themselves the necessary alterations: that the proposal was of course most gratefully accepted; and that thus, in as short a time as could possibly be expected, two spacious, well aired, and well lighted rooms were obtained and fitted up, capable of accommodating 200 Children each.

That previous to this a School for the education of Girls had been organized upon the Madras System, under the immediate superintendance of Mrs. GEPP, whose zeal and assiduity had

brought it to a very advanced state of forwardness and discipline; that they gladly adopted this School as the basis of the Central Girls School, and that their obligations to the Lady who had thus facilitated the organization of the above Institution, were much encreased by the extension of her attention and vigilance to its further progress and improvement, in which most charitable work she is now assisted by other Ladies, who take a pious and laudable interest in promoting the improvement and advancing the happiness of their sex. That sewing, knitting, and braiding of straw, are the chief employments which have been introduced into the School, with a view of accustoming the Children to early habits of industry and attention.

That the Boys School has been organized by Mr. EVANS, who has been trained at the National Central School, and brought with him a certificate from the Rev. W. JOHNSON of his abilities to instruct and superintend a seminary upon the Madras System; and that the Boys under his care are making as great improvement as can reasonably be expected, considering the short time they have been assembled. That the advantages of the School are not confined to Chelmsford, but that Children from the surrounding parishes are received. That the number now under instruction is—

Boys 125. *Girls* 187.

With respect to the other department of the designs of the Society recommended to the attention of the Western Division Committee, the General Committee report, that Deanery or District Committees have been formed at Ongar, at Rochford, and at Dunmow.

Of the proceedings at Ongar, they report that they have hitherto been confined to preliminary measures; to an investigation of the circumstances of the Hundred, and to a resolution founded upon it, that Sunday Schools are best adapted to their circumstances; and that the persons associated will exert themselves in establishing or extending Sunday Schools, according to the Madras System, in

their respective neighbourhoods, and at the same time will not lose sight of the primary object, the establishment of a daily School, should it appear, upon further enquiry, that such an Institution would be advantageous.

Of the proceedings of the Rochford Deanery Committee they report, that having obtained returns to a circular letter of inquiry, and having thus ascertained that in the several parishes within the Deanery there are 500 Children between the ages of six and twelve receiving either very little or no education, they have proceeded to make provision for the general dissemination of religious instruction. That at Canewdon an old School has been re-organized according to the Madras System, the Master having been sent to the Central School in London to be trained; and that the Children now under instruction are—

Boys and Girls 60.

That at Great Wakering School-Rooms are in a great state of forwardness; that in the mean time a Teacher instructed in the Madras System has been procured, and that the Children already under instruction are—

Boys and Girls 70.

That at Rochford a School is building and nearly completed; and that the number of Children which it is intended to educate are—

Boys and Girls 80.

That the indisposition of the Rev. JOSEPH WISE, the Secretary, has been the chief occasion of the Sub-Division Committee being unable to report further progress towards the full accomplishment of their design.

Of the proceedings of the Dunmow Hundred Committee they report, that at Dunmow there have been established two daily Schools for Girls, and a daily and a Sunday School for Boys. At Felsted two Day Schools for Girls, and a Sunday School for Boys: at Tukeley, Barnston, and Great Easton, a Day School for Girls

and a Sunday School for Boys in each: that the total annual expenditure of these Schools is £123. 10*s*. 10*d*. That in other parishes of the District Schools are forming upon the Madras System; and that the funds, by which these Institutions are supported, and the number of Children under instruction, are—

Donat. £88. *Annual Subs.* £151. 10*s*.—*Boys* 271. *Girls* 246.

Having completed their statement of proceedings throughout the County, the General Committee conclude their report with the following remarks, which their own local circumstances have suggested, and which they deem it useful to detail for general information.

They particularly point out the mode by which their two *Central Schools* have been provided, as one generally practicable where a liberal desire of benefiting mankind prevails; and to remove all apprehension of difficulty in obtaining an *Instructor*, they observe that a common Schoolmaster, an Exciseman, a Book keeper, and in general any person of good character, who can read distinctly and write fairly, may become qualified to conduct a School upon the Madras System, by a few weeks training at any Central School.

Upon the important point of resources they observe, that there is one mode of increasing them which, though of obvious efficiency, appears to have been generally neglected, but of which advantage has been taken in the Colchester and Dunmow Districts: and that is the application, with the consent of the Trustees, to a more general purpose of the funds bequeathed to some limited object of education. These funds, though in many instances considerable, are, under their present restrictions, scarcely productive of benefit to any one, and yet, judiciously employed, would educate a whole District in the Madras System. They conclude with urging the friends of the Society to perseverance, confidently anticipating the period when the practical illustration of the liberality of their principles, and the utility of their endeavours, demonstrated in their beneficial effects upon the happiness of

mankind, will bring over to them a large accession both of credit and support, and will ensure the final success of their exertions.

In this Diocese the great object of the National Society is steadily advancing to its full accomplishment, and National Schools are forming at Islington, at Bow, at Woodford, and in many other places.

DURHAM DIOCESAN SOCIETY,

FOR THE ENCOURAGEMENT OF PAROCHIAL SCHOOLS;

INSTITUTED 1811.

THE Committee report, that the design of this Society being nothing less than to secure to the whole of the infant Poor, within the Diocese of Durham and Hexhamshire, the benefits of sound instruction in Religion and morals, their first object was to procure a general list of those parishes which required assistance in providing for the education of their respective Poor, which list, through the attention of the President, the Bishop, was soon obtained, his Lordship having been pleased to communicate to them an abstract of the returns, made to himself in the year 1809, of the state of education in nearly every parish in the Diocese.

That the aid of the Society was promptly afforded to those parishes in which the population was most numerous, and the means of procuring education least effective. That circular letters were likewise addressed to the Ministers of towns and country parishes, apprizing them that the co-operation of the Society, in the way most acceptable to the parties concerned, might be depended on, whenever a

liberal subscription should have been made by the proprietors of lands or mines, or other persons of opulence in their respective districts; the plan of the Society not being confined to the establishment of new Schools, but comprehending the encouragement and conditional support of parochial Schools already instituted.

That in consequence of this intimation, applications for assistance had been received from Darlington, Bishop-Wearmouth, Haltwhistle, and Ryton; and that sums of money had been voted to each, as far as the funds of the Society would allow.

That to DARLINGTON the sum of £25. had been granted, by means of which a large School had been formed there, which could not otherwise have been opened. That the finances of the Committee engaged in its formation were still too slender either to purchase or hire a room of sufficient size; and therefore that an unoccupied space in the west entrance of the parish church had been made use of as a temporary accommodation for the Children, where daily instruction had been afforded them, under the superintendance of the parish Minister and several of the Subscribers, and the more immediate management of FRANCIS MEWBURN, Esq. by whose unremitting attention its welfare is greatly promoted. That it being the principal object there to establish a suitable School-room, a farther grant of £52. 11s. had been made to the Managers from the Society's fund, to repay a debt to the Treasurer for money paid in advance, in the hope that when the obstacles, under which the Institution has laboured, shall be removed, it will not fail to produce conviction in Darlington, and its neighbourhood, of the advantages consequent upon that system of education which the Society endeavours to inculcate. That the answers, which have been received to the several queries proposed to the Darlington School Committee, are, on the whole, quite as satisfactory as the circumstances of the town, and the difficulties opposed to the establishment of the School, could allow them to expect: and that the number of Scholars, which was at first between 30 and 40, has rapidly increased, there being now under instruction —

Children 200.

That to BISHOP-WEARMOUTH £50. had been granted towards the establishment of a School, in conformity with the regulations of the Society: that the room previously used for that purpose, besides being held by a precarious tenure, was found too small to contain conveniently the boys even of the new Institution; but that, in consequence of the aid and encouragement derived from the Society's grant, a subscription had been raised for the erection of a new building, consisting of large School-rooms, both for Boys and Girls. That this building had been completed and occupied since the commencement of the present spring; and that the expences having exceeded considerably the amount of the subscriptions, and a further addition to it being still required, a further aid of £40. had been voted to it. That the reports from the School are highly satisfactory, bearing testimony to the skill of the Master, and particularly noticing the regular attendance of the Children both at School and Church, their progress in learning, their orderly appearance, and, above all, the increasing applications made by parents for the admission of their Children into the School.

That to HALTWHISTLE £20. had been granted, and that the new mode of teaching had been pursued there with so much spirit, that instead of the old School-Room, no longer adequate to the accommodation of the Children, a new one had been substituted; in further aid of which another grant of £20. had been made upon representation from the Trustees that £60. was yet wanted to balance the building account, the whole of which sum could not, from local circumstances, be raised in the parish; and under the persuasion that the permanent income of the School, when relieved from this incumbrance, together with the quarterly payments on the part of the scholars, would be fully competent to its support. That the School is represented as being in a very promising condition; the general good conduct of the Master, and the acquirements of the Children, being very gratifying; and that these are ably instructed in psalmody, besides their ordinary course of tuition.

That to RYTON, ground having been generously given for the site of a School-house, they had made a grant of £35. in furtherance

of the building, and that a commodious School-room has in consequence been erected. That benefits more valuable than pecuniary aid have been derived from the Society by the above places, their Schoolmasters having, through the recommendation of the Committee, been gratuitously instructed at the School founded at Auckland by the Lord Bishop of DURHAM.

That to WOOLER, and FENTON a Chapelry belonging to it, small sums have been voted, to be employed at the discretion of the Vicar, in aid of the poorest families who cannot afford to pay for the instruction of their Children, and that a further grant of £10. has been made to FENTON, towards the establishment of a School there, to be regulated upon the principles of the Society.

That it having been understood, that at SAINT JOHN'S CHAPEL, WEARDALE, there was a School-House unoccupied, and that within the circuit of two miles there were more than 200 Children in want of education, whose parents were very desirous that they should be left no longer in this destitute condition, £20. had been appropriated to the opening of a School there, in addition to a supply of Books for its use, and the prospect of a Master to be sent for its organization from the Barrington School.

That from information obtained it appears, that the towns of BISHOP AUCKLAND, STOCKTON, SUNDERLAND, MONKWEARMOUTH, NORTH SHIELDS, BERWICK, ALNWICK, GATESHEAD, and the CITY OF DURHAM are provided with Schools sufficient for their respective populations: that other parishes, not so happily circumstanced, and to which assistance has been tendered, are waiting the result of applications for Subscriptions to their landed proprietors and principal inhabitants; and that others, who are under circumstances which prevent them at present from availing themselves of the proffered aid of the Society, have nevertheless had information transmitted to them relative to the most approved mode of organizing Schools, and may be expected to take measures for carrying into effect its benevolent designs on the first favourable opportunity.

That the instruction of several thousand poor Children is yet to be provided for, which the Society cannot effectually secure, unless

its funds be increased, but that there is reason to hope that the good already done by the limited means placed at their disposal will insure them more ample encouragement, and render their resources commensurate with all the purposes of the Institution.

That the following are the Regulations to be observed by the Schools receiving aid from this Society:—

"That the controul and direction of the religious instruction of the Children shall be committed to the Minister of the parish.

"That the Master of every School shall be a member of the Church of England, and be required frequently to attend the Sacrament of the Lord's Supper.

"That in every School the Catechism and Liturgy of the Church of England shall be taught to all the Children.

"That no Religious Tracts shall be used, but which are, or shall be contained in the Catalogue of the Society for promoting Christian Knowledge.

"That a report shall be made to one of the Secretaries of the Society, on or before the first of February, and the first of August in every year, of the general state of the School."

That the following are the qualifications required in those who desire to receive the benefit of instruction in the Barrington School:—

"That they bring a testimonial from the Minister, Churchwardens, and some of the principal inhabitants of their parishes, stating that they are members of the Church of England, habitual frequenters of the parish Church and Holy Communion, and of irreproachable moral conduct.

"That if they be already engaged in the education of youth, they have taught in their respective Schools the Catechism of the Church of England.

"That they sign an engagement that they will regularly conduct the Children of their respective Schools to the parish Church, to attend Divine Service, twice on the Lord's Day, if it be so often performed; and they also promise that they will use such expositions of the Church Catechism as may be directed by the parochial Minister.

"That they will carefully follow such directions, during the period of their instruction, as shall be given them by the Masters and Inspectors of the Barrington School."

That the funds by which the designs of this Society are supported are—

Donat. & Life Subscriptions £189. 14*s*. *Annual Subs.* £269. 6*s*.

WINCHESTER.

HAMPSHIRE SOCIETY:

INSTITUTED 1811.

THE General Committee report, that rapid and distinguished success has crowned their efforts in diffusing the Madras System through the COUNTY, and in thus providing very extensively for the education of the Poor. That the primary object of the Institution, the establishment of a Central School, received their first attention; and that early in the year 1812 two temporary School-Rooms were opened, and 100 Boys and 100 Girls received for instruction; and that the Schools were organized by Mr. MILLS, from the Bishop of DURHAM'S munificent establishment at Bishop Auckland. That the providing of permanent School-Rooms, upon a larger site, was soon demonstrated to be a measure claiming immediate consideration; and that the plan of a Tontine being adopted as the best means of raising a building fund, the twenty-five shares, into which it was divided, were immediately subscribed by the most distinguished persons in the County; and Messrs. FILER and GOVER

having made the very liberal proposal of completing the edifice at the cost of the materials and labour, without any profit to themselves, two excellent Central School-Rooms are now in possession of the Society, sufficiently spacious for all the applicants for gratuitous instruction.

That at the Central Schools since their first establishment the number of Children is more than doubled, and that the knowledge, which many of them have acquired, of the principles of the Christian Religion, and of the History of the Bible, has been abundantly proved to the satisfaction of the Committee, and of the numerous strangers who have attended the examinations; particular pains having been taken by the Central Committee that no Book should be passed over without a familiar explanation (chiefly by question and answer) of every thing the Children read.

That by the indefatigable exertions of the Ladies' Committee the work of the Girls School has also been brought to considerable perfection, the Children being divided into working classes, according to the progress and proficiency of each, and the leading feature of the Madras System, viz. tuition by the Scholars themselves, being observed, and particular care being taken that they are not removed to a higher class of work, until they are quite perfect in the business of each of the lower classes, and can do it by themselves: the daily and weekly examinations moreover being invariably and accurately attended to, in the same manner as in the reading School.

That the views of the Society to the interests of the County at large have shared an equal portion of attention, and have been acted on with similar success. That circular queries were in the first instance addressed to the Clergy of the several parishes, and that information being thus obtained in which of them the introduction of the Madras System would probably be attended with advantage; co-operation, advice, and pecuniary assistance had been offered wherever such probabilities occurred. That the good effect of thus holding out encouragement to exertion is abundantly demonstrated in the following statement, by which it will appear

that in the short period of a year, and a half above 50 Schools have been formed, or are now forming, within the circuit of the Society's labours.

No. of Schools.	Place.	No. of Boys.	No. of Girls.	Whether Daily, Evening, or Sunday Schools.	Ann. Sub. £.	s.	d.	
2 (New Rooms)	Winchester Central Schools	150	160*	Daily	469	15	0	To the Central Fund.
2	Andover	62	60	Daily	69	10	0	
1	Alresford	44	—	Daily	60	0	0	
1	Ayington	9	21	Sunday & Even.	—	—	—	
1	Basingstoke	72	—	Daily	35 23	4 6	0 8	Vol. Subscrip. Endowment.
1	Beaulieu Rails, Buildre	62	—	Daily	62	0	0	
1	Clatford	41	35	Sunday & Even.	—	—	—	
1	Christchurch	40	—	Ditto & 4 Even.	37	0	0	
2	Cosham	41	39	Daily	56	0	0	
1	Corhampton	53	—	Daily	25	0	0	Besides Endo.
1	Dibden	23	24	Sunday	9	0	0	
2	Emsworth	85	78	Daily	109	0	0	
1	Fawley	34	51	Sunday	23	10	0	
2	Gosport	141	67	Daily	200	0	0	
1	Longwood Dean	7	11	Daily	—	—	—	
1	Lymington	—	46	Daily	42	0	0	
1	Lyndhurst	47	—	Sunday	25	13	0	
1 (New Room)	Martyr Worthy	19	18	Sunday & Even.	7	7	0	
1 (New Room)	North Stoneham	41	45	Daily	35	0	0	
2	Odiham	50	100	Sunday & part of the Week	36	17	10	
1	New School-rooms, Committee-room & Tenement	Portsmouth (just opened)	121	—	Daily	275	0	0
1 (New Room)	Portsea	310	—	Daily	160	0	0	
2	Petersfield	42	31	Daily	54	17	0	
1	Privet	20	—	Sunday	6	6	0	
2	Ringwood	140	70	Sunday	60	0	0	
2 (New Rooms)	Southampton	173	123	Daily	224	6	6	
1	Westmeon	37	—	Sunday & Even.	38	17	0	
36		1844	979		£2045	9	2	

Schools forming at Fordingbridge, East Woodhay, Liphook, Ouselbury, Wherwell, (new Room building), Monxton, and Girls Schools at Portsmouth and Portsea.

ISLE OF WIGHT.

2	Newport	114	97	Daily	195	10	0	
2	Yarmouth	63	64	Daily	71	0	0	
1	Godshill	35	16	Daily	39	19	0	
1	Niton	32	32	Daily	10	0	0	Besides Endo.
1	Shallfleet	40	Chil.	Sunday	5	15	0	
7		284	209		£321	17	0	

Schools forming at Brading and Arreton.

Twenty Free-School Girls being added.

They further report, that in addition to the above items of encouragement held out to promote the formation of Schools, they have instructed in the Central School all the Masters sent to them for that purpose, and have furnished Monitors to assist in the first arrangement of Schools, and have in both instances defrayed the charge of maintenance out of their own funds; that they have besides in some instances presented a Donation to assist in the primary establishment of Schools, and that though considerable expence has thus been incurred, yet contemplating, as they do with peculiar pleasure, the good which has been derived from this expenditure to the cause in general, they have not only pledged themselves to continue this assistance to every place which shall signify a wish to receive it, but they have extended their resolution respecting Books, to the *gratuitous* supply of such as are of an elementary nature to all Schools in connection with the Central Committee, and, by the help of the Society for Promoting Christian Knowledge, to the further supply, on the terms of that Society, of Bibles, Testaments, Prayer-Books, Psalters, and Mrs. TRIMMER's Teacher's Assistant; and that they have thus enlarged their liberality, in the hope that so much anxiety to invite co-operation will lead to the complete attainment of their wishes in the establishment of *Schools on the Madras System within the reach of every poor Child throughout the County.*

That in order to preserve that co-operation and uniformity which are essential to the success of the measures adopted by the Central Committee, they have resolved on appointing *Visitors* for each of the Districts already formed for the purposes of the Society, who shall inspect and make reports of every School within their bounds three times in every year: and have also appointed a *General* Visitor for the County, whose ordinary business it is to inspect every School connected with the Central Committee once in every year, and to make his report to the annual Meeting; and also specially to visit and examine such Schools as from the reports of the District Visitors shall appear to the Central Committee to require more particular attention: and that for the direction of these

Officers in their enquiries, the following form has been provided:—

I. What number of Children, from five to ten years of age, male and female?

II. What number above ten years?

III. Whether the Church Catechism is regularly taught to all the Children?

IV. Whether Divine Service is regularly attended on Sundays in the Parish Church?

V. What Prayers daily used in the School?

VI. Whether the School be regularly attended?

VII. What Books used?

VIII. Whether Writing and Arithmetic?

IX. Whether Dr. BELL's System is fully observed; or what omission?

X. What Children deserving of particular reward in Books?

XI. Merits or defects in the Master or Mistress as to their own Religious Principles and Moral Character, as well as their attention to the School?

XII. Whether any, and what encouragement given to Industry out of School-Hours?

XIII. What alterations since the last Report, as to the general state of the School?

XIV. Is the School-Room fully sufficient for the parish (or joint parishes) or what is the cause of its insufficiency?

XV. State of the building at present?

XVI. How many lessons are *perfectly* learnt in *one* Hour?

XVII. Amount of annual Subscriptions?

That in order to create an interest among the Children of the different Schools on the annual visitation, and as a powerful stimulus to exertion and general good conduct, they have resolved that a *present of Books* shall be sent from the Central Committee to that Child who shall be reported the best in each of them by the General Visitor: that to promote that perfect uniformity of plan, and that attention to all the minutiæ of the System, on which so much of its *complete* success depends, they have printed a Summary of such general directions for the management of a Madras School, as will place at one view before Masters and Mistresses the duties they have to perform: and that with a view of obtaining the co-operation of a highly respectable class of men, whose assistance in this national undertaking is particularly requisite, they have circulated through the County "*An Address to the principal Farmers, Churchwardens and Overseers of small Towns and Villages, on the subject of introducing* Dr. BELL'S *System of Instruction into their respective Parishes;*" in which the objections usually advanced against the education of the Poor are successfully combated, and the nature and merits of the Madras System briefly but comprehensively pointed out.

That the Rev. FREDERIC IREMONGER, having been appointed general Visitor, has made his first circuit, and has every where witnessed the happiest effects produced by the new System: and that contemplating this auspicious commencement of the good work in hand; and considering the time, the talents, and the property which are now devoted to its prosecution; the Central Committee cannot but entertain a well grounded hope that, not only within the sphere of their own exertions, but throughout this highly-favoured Country, will it continue to prosper; and that a sure foundation is laid, for an amelioration of the moral character of the rising generation among the labouring classes of the community, for fixing in their minds the principles of our Established Religion, and thus for securing their eternal happiness.

Of their funds they make the following report:—

Fund for General Purposes.

	£.	s.	d.
Donations	907	17	0
Certain Subscriptions	163	4	6
	£1071	1	6

Fund for the support of the Central Schools.

	£.	s.	d.
Certain Subscriptions	307	8	6
Donation Box in Boys' School	4	7	0
	£311	15	6

Subscriptions for the support of other Schools in the County.

	£.	s.	d.
Certain Subscriptions	36	12	6

STOKE DEANERY SOCIETY:

INSTITUTED 1812.

THE Committee report, that the first object to which their attention was directed, was the establishment of a Central School in the town of Guilford: that owing to difficulties which they had to surmount, as well in the selection of a proper Master, as in the procuring a commodious School-Room, this object was not accomplished till the 27th of May. That the same advantages, which Reports from other places state to have been derived from a judicious and correct execution of the Madras System of instruction, have been already experienced by them, the Monitors and the three first classes in the Central School having acquired great accuracy in spelling and propriety in reading; having made more

over considerable progress in writing and arithmetic, and, what must to every one alive to the best interests of the Poor be a source of high gratification, having kept pace in their acquisition of religious knowledge with their improvement in other respects: that regularity of attendance, cleanliness of person, propriety of deportment, and a laudable emulation to excel, evidently pervade the School, have been observed and confessed by all who have bestowed upon it either a cursory or a minute observation, and have been felt, and, in very many instances, gratefully acknowledged by the parents of the Children; and that these beneficial results owe, in a great measure, their so speedy production to the ability and diligence of the Master, Mr. ABRAHAM THAYRES, who has merited and received from the Committee a pecuniary pledge of their approbation. That a Sub-Committee of Gentlemen resident in Guilford has been appointed to discharge, in rotation, the office of Visitors; and that by the punctual and careful manner in which they have executed this trust, the improvement of the Scholars has been materially promoted. That the sums contributed for the support of this Society, and the number of Children now under instruction in the Central School, are—

Donat. £218. *Annual Subs. & Collections* £130.—*Boys* 131.

That having completely organized the Central School, and thus prepared it for the reception of Masters for instruction, they next turned their attention to the establishment of other Schools; and for this purpose divided the Deanery into Districts, and appointed a Sub-Committee in each, to enquire into the best means of establishing Schools in their respective neighbourhoods; and that in consequence of this arrangement Schools have been opened

AT GODALMING.

Donations £114. 11*s*. *Annual Subscriptions* £110. 16*s*. 6*d*.—*Boys* 66. *Girls* 63.

AT FARNHAM.

Annual Subscriptions £179. 2*s*.—*Boys* 152. *Girls* 151.

AT EWHURST AND CRANLEY.

Annual Subscriptions £54. 8*s*.—*Children* 40.

At WONERSH and BRAMLEY.

Annual Subscriptions £33. 12s.—Children 60.

At WEYBRIDGE.

Donat. £48. 15s. Annual Subs. £91. 16s. 6d.—Children 100.

At St. MARTHA's.

Annual Subscriptions £8.—Children 38.

That the Masters by whom these Schools are conducted were all instructed in the new System at the Central School at Guilford, and have hitherto very satisfactorily discharged the important duties of their situation. That the Central School has been further serviceable to the Deanery at large in supplying Monitors to assist in the organization of the aforesaid Schools, and that the Children of the Sunday School at St. Martha's, are taught exclusively by four Boys of this description.

That the Deanery of Stoke being composed of fifty parishes, and the only Schools it possesses being those above enumerated, to which, though no more than seven in number, sixteen parishes have access, there yet remain thirty-four parishes unprovided with the means of instruction: that in many of these the Poor are numerous and uninformed, and the opulent too few in number to undertake the expence of their gratuitous education without assistance derived from Districts more favourably circumstanced. That the power of affording assistance in such cases constitutes in their apprehension one of the most important advantages of a Central Committee, which being composed of members from different parts of a District, and having at its disposal a common stock, can apportion pecuniary aid to the exigencies of the case, and, from the local information at its immediate command, can suggest the most judicious plans of procedure. That it is their anxious wish to contribute thus essentially to the general welfare of the Deanery, should the requisite means be placed at their disposal, which they cannot help promising themselves will be the case when it is generally and dis-

tinctly understood that the expences of the Central School have been, and they trust will continue to be, defrayed by the inhabitants of Guilford and its vicinity, and that the Subscriptions of Gentlemen residing at a distance are exclusively applied to the *general purposes* of the Society.

That although from the above representation it is evident that the benevolent object of the Society is as yet very defectively attained, they still feel fully justified in congratulating the Subscribers on the beneficial effects which have resulted from its operations during the first year, since, under its auspices, 800 poor Children are now receiving a useful and religious education adapted to their station in society, are taught their duty to God, their neighbour, and themselves; have the first grand principles of Christianity early inculcated into their minds; and are brought up in habits of subordination, of diligence, and of veneration for the establishments of their Country.

EWELL DEANERY SOCIETY:

INSTITUTED 1812.

The Committee report, that the circumstances of this Deanery are such, that it has not been found practicable to establish a Central School: that they have therefore employed their utmost endeavours to ascertain the state of education in the several parishes which compose it, and having collected from the partial returns made to their enquiries, that no less than 2000 Children within its boundaries either were receiving very inadequate instruction or were altogether without it, that they have applied the resources

placed at their disposal to encourage the formation of Schools, wherever a disposition in the inhabitants to exert themselves in this good work, seemed to promise that their labour, and the aid which they have in their power to administer, would be productive of the best effects.

That the parish of Mitcham made the first demonstrations of a lively interest in this grand design of general religious education, and having already a Sunday School for 80 Children, made that the basis of the new Institution, and assigned over the School-House to the Society formed for its establishment and support. That a communication was then made to this Committee of their intention, not only to enlarge the old building, for the accommodation of 200 Children, but to erect a new one also for 200 more, provided a suitable aid was granted them from the Deanery fund: that circumscribed as their means are, they could not hesitate one moment to accede to this munificent proposal, and accordingly voted towards the erection of the projected Schools a donation of 100 guineas. That this well applied bounty of the Deanery Society fully answered the purposes of its appropriation; the new buildings and alterations were immediately commenced with spirit and alacrity, and within six months the two Schools were opened for the reception of Children, the Girls School on the 22d of February last, the Boys School on the 22d of March, the inhabitants having raised amongst themselves, and expended upon them, besides the Deanery grant, a sum amounting to £490.

That the Managers of the Schools, instead of framing a particular code of Rules and Regulations for their government, deemed it expedient to supersede that necessity by the following resolution; "that a Book, entitled '*Instructions for conducting a School upon the Madras System*,' be adopted as the model for forming the School, and for direction on all occasions."

That Dr. Bell has twice visited the Schools, and expressed his satisfaction with the progress of the Children, and with the accu-

racy with which the System is practised. That a deputation from this Committee having attended a general examination of the Children, previous to their dismissal for the vacation during harvest, confirmed this testimony in the strongest terms of approbation, and made this further very gratifying communication, that the general demeanour of the Children in that very populous parish had been observed to be greatly improved since the establishment of the School, and exhibited a striking and satisfactory proof of the progressive amelioration of character in the lower orders, which may be expected to result from the more general adoption of the plans of the National Society.

That the funds by which the Schools are supported, and the number of Children now under instruction, are—

Annual Subscriptions £143. 19*s.* *Money received from Children* £39. 18*s.* 3*d.*—*Boys* 130. *Girls* 170.

The Ewell Deanery Committee further report, that they have been in correspondence with the Minister, Churchwardens, and several respectable inhabitants of Thames Ditton, Long Ditton, and East Moulsey, in the hope of eventually effecting the establishment of a School centrically situated for the joint benefit of those three parishes, but discouraging circumstances have for the present suspended the measures which were in agitation, though they have not been induced to abandon all hope of carrying the Society's views into execution, as the infant Poor of Thames Ditton are peculiarly in want of instruction, and much exposed to the danger of imbibing prejudices unfriendly to the National Establishment in Church and State.

They further report, that a representation having been made to them by JOHN WHITMORE, Esq. V. P. that a strong disposition prevailed at Epsom to enlarge the parochial School for the reception of 200 Children, and to open it upon the plans of the National Society, provided some pecuniary assistance were afforded them in completing the plan, a personal interview with the Minister, Churchwardens, and other Gentlemen friendly to the design took place, and

on satisfactory assurance that by the liberality and zeal of these Gentlemen, it was in considerable forwardness, but that the aid which they solicited was necessary in order to its completion, a further appropriation of £100. from the Deanery fund was made to them. That the School has in consequence been enlarged at an expence of £201. 3*s*. 9*d*. and has been opened upon the scale and plan proposed; and that at the request of the Managers a Visiting Committee has been delegated by this Committee, to inspect it from time to time, and to report its progress. That the funds by which the School is supported are—

Annual permanent und £50. Annual Subscriptions £60.

The Ewell Deanery Committee close their report, with lamenting that their endeavours in other places to further the objects of the Society, in consequence of their inability to afford pecuniary assistance, have hitherto proved ineffectual, but they trust that the two Schools in the Deanery to which they can now refer as exemplifications of the System, and in proof of its advantages, will engage the Clergy within that jurisdiction, generally to invite their Parishioners to join in this benevolent undertaking, whereby such a portion of knowledge may be imparted to their poor Brethren, as may be serviceable to them in their several stations in life, and at the same time insure their regard to the national establishments. That the funds by which their designs are supported are—

Benefactions £171. 9s. Annual Subscriptions £96. 16s.

PECKHAM SCHOOL.

The only report in possession of the National Society respecting this School is, that there are under instruction in it—

Boys 43.

RICHMOND PAROCHIAL SCHOOL.

THE Committee report, that they have made the old established Charity Schools, in which thirty-six Children of each sex were instructed and clothed, the basis of their establishment for the more extensive communication of the blessings of religious education to the Poor: that at a very heavy expence, which they have not yet the means of defraying, they have greatly enlarged their School-Rooms, so as to render the Boys School capable of receiving 230, and the Girls School 200 Children. That Clothing is continued to the same number as formerly: that the Madras System is with very trifling deviations adopted: that the Books used are without exception those upon the list of the Society for promoting Christian Knowledge: that, from the peculiar circumstances of the place, a large portion of the opulent inhabitants being temporary occupiers of ready-furnished houses, the funds by which the annual expenditure is supported are fluctuating and precarious, the contributions of this class being for the most part confined to what is given at the annual Sermon; and that the number of Children now under instruction are—

Boys 160. *Girls* 90.

WANDSWORTH AUXILIARY NATIONAL SOCIETY.

INSTITUTED 1812.

THE Committee report, that till the period when this institution was established, the only provision made for the religious education of Children of the lower class of Parishioners, was a Free-School, limited to 35 Boys, who were educated and annually clothed.

That upon the publication of the views of the National Society, a strong disposition manifested itself amongst the inhabitants to co-operate with it in its noble and benevolent designs, and active measures were immediately taken for carrying them into full effect. That accordingly a parochial association was formed, and its object defined to be the *gradual improvement* of the state of the Poor, by training up their Children in the principles of virtue and true religion, by instructing them in those elementary branches of learning which are requisite for their stations, and by placing it in their power to contribute essentially to the comfort and support of their parents, and to become useful, happy, and respectable themselves; and that the better to answer this salutary purpose, a series of constituent resolutions were framed and set forth, as furnishing the only basis on which the establishment could be formed, or by which it could be permanently supported.

That the plan of proceeding being thus systematically laid down, a proposition was made to the Trustees of the Free-School to blend their funds, so far as could be done without injuring the original Institution, with the funds to be raised for the formation and maintenance of the projected establishment: that to this they kindly and considerately assented, and that by this means the Wandsworth Society obtained the possession of most commodious premises, furnishing them with ample space for the erection of the buildings which their comprehensive purposes required. That these premises being held under lease from Lord Viscount MIDDLETON, of which only 15 years remained unexpired, they lost no time in applying to his Lordship for a prolongation of the term, which he most readily granted; munificently extending it to ninety-nine years, without any increase of rent. That this extension of the lease having been obtained, a Surveyor was immediately consulted as to the best mode of building a room, capable of receiving from 300 to 400 Boys, and a plan and estimate being obtained, the work was put in hand without loss of time, and speedily completed, having cost the Society £562. 8*s*. 8*d*.

That the object, which next engaged their attention, was the providing of a suitable room for a Girls School; to obtain which, upon a

sufficient scale for the accommodation of 130 Children, they found it only necessary to make some alterations in the room, which the Boys upon the old foundation previously occupied; a work which would have been done at a comparatively small expence, had it not appeared, as the alteration proceeded, that the whole House was in so ruinous a state as to require very substantial and extensive repairs. That having respect to the permanent welfare of the Institution they deemed it expedient that these should take place, though it has increased the demands upon the Society, on this latter account, from about £50. to £374. 9s. 6d., and has incurred a debt which at present they have not means to liquidate.

That at the opening of the Schools, which took place at Midsummer 1812, instruction in all those useful works of industry which qualify females for the discharge of the domestic offices especially belonging to them, was immediately introduced into the Girls School; and that in consequence of the lively interest taken by the Ladies of Wandsworth in the success of the Institution, and of their very judicious arrangements, not only have the Children rapidly advanced in proficiency in this important department of female education, but its funds have also derived considerable advantages from the sale of the various articles of apparel which they have made, and from the work which has been taken in.

That encouraged by these good effects, and from a due regard also to the benefit of the Boys themselves, they next turned their attention to the introduction of works of industry for them, and erected a building for the purpose, at the expence of £73. 13s. which has been already disbursed, and having determined upon making trial how Shoemaking would succeed, they engaged a person to teach the trade, at a salary of 14s. per week. That in addition to this, it has been their anxious desire to establish a manufactory for twine-spinning, as being an active employment, and therefore furnishing a salutary relief to the above sedentary occupation; and, under the conviction that the more industry is combined with education, the greater will be the advantage to the Boys

themselves, and the less frequent and urgent will be the calls upon parochial bounty; but that they have not yet succeeded in procuring a piece of ground for the carrying it on.

That in furtherance of the principle upon which, in conformity to the Madras System, the discipline of the School is conducted, viz: to lead the Children on to improvement by *rewards* rather than to deter them from negligence by *punishments*, they have made an admission into the number of the Free-School Scholars who are annually *clothed* as well as educated, an object of competition with all such Boys and Girls of the first three classes of the Auxiliary National School, as have been most regular in their attendance, and most exemplary in their behaviour; and that this has been the means of bringing into the Free-School the very best poor Boys in the parish, whose uniforms are public badges of their merit, and thus of raising it to a degree of repute far beyond what it had ever before attained.

That the improvement of the Children in general has been great in morals as well as in learning; so much so, that the Scholars of the Auxiliary National Schools may be easily distinguished from the other Children of the parish by their orderly, decent, and respectful behaviour; no misconduct either abroad, at School, or at home, if it comes to the knowledge of their superiors, being ever overlooked, so that occasions for severe reprehension, or for solitary confinement, the heaviest penalty ever inflicted, very rarely occur; the dread of this being found fully adequate to restrain the irregularities of those who are most prone to transgress.

That such is their advancement in religious knowledge; that in the weekly return immediately preceding the last vacation, upwards of 60 Boys were reported perfect in the Church Catechism, and between 80 and 90 in the Collects and in their Prayers; that the Girls are so excellently taken care of by the Ladies, that they acquit themselves on all their examinations with great credit.

That upon the material point of public religious instruction, they lament the insufficiency of the Parish Church to accommodate the whole number of the Children; but that to make the best provision that circumstances will admit, different parties are conducted to Church, under confidential assistants, every Sunday in succession, and a Chaplain is appointed to perform Divine Service at the School, where all the rest are required to attend, and where their Parents are invited to attend with them.

That the Schools are extremely popular among the Poor, and that the Children appear to be as much gratified with the measures adopted for their welfare as their parents, and already, in the satisfaction imparted, amply repay those who have so materially befriended them, for all their expence and exertions. That the promotion of the Childrens improvement is not however the only advantage derived, but that this benefit extends in some degree to the Parents themselves. That they now not only feel the importance of the attention they receive, but second to the utmost of their power the Society's benevolent designs, by enforcing upon their Children the observance of the regulations. That in the course of last year two very interesting opportunities occurred of particularly addressing the Parents in the presence of their Children, which was productive of the most beneficial result; and that from what they have themselves experienced, they have no hesitation to pronounce, that the National Society Schools, if they meet with suitable encouragement, will soon become the happy engine of reformation amongst the lower order of their fellow subjects throughout the kingdom at large.

That the Earl of SPENCER has recently signified his approbation of their proceedings, by a liberal benefaction of £50., and that, independantly of his bounty, the funds by which the institution has been established and is supported, and the number of Children under instruction, are—

Donations for 1812 £541. 3*s*. *Ditto* 1813 £206. 12*s*. 6*d*. *Produce of* 3 *Charity Sermons* £292. 19*s*. 8*d*. *Rent of Land* £50. *Produce of Girls Industry* £32. 10*d*.—*Boys* 190. *Girls* 100.

JERSEY SOCIETY:

INSTITUTED 1812.

THE Committee report, that the advantages of the Madras System of elementary education—the simplicity, the ease, the expedition, and economy with which it is carried on,—its wonderful effect upon the minds and hearts of Children, and the good order and subordination, the morality and the sound principles of our established Church, which are thereby inculcated,—having been commended to general attention by the National Society, under the sanction of the highest authorities in the kingdom, gave birth to their Institution; the formation of which was unanimously resolved upon at a meeting specially convened, and most respectably attended, upon the comprehensive scale of communicating its advantages *gratuitously to all the Children* of both sexes above six years of age in the several parishes of the Island, whether they were natives or strangers residing there. That the Governor, the Magistracy, and the Clergy of the Island, immediately took the Society under their patronage and superintendance: that upon application to the Assembly of the States, two apartments in the general Hospital were granted for School-Rooms, to be entered upon at Michaelmas; and it being deemed conducive to the mutual support and benefit, as well of the general Hospital (the Workhouse of the Island) as of this Society, and moreover for the general advantage of the Poor, to connect them together, and thus to unite industry with education, a plan is under consideration for effecting this desirable object in the two establishments, which, when brought to maturity, will be submitted to the States, and there is little doubt will receive their cordial approbation. That two Committees of Visitors have been formed, the one from the Gentlemen, and the

other from the Ladies, who are Subscribers, to attend in rotation the weekly examinations of the Children, and at other times as often as they conveniently can; who, besides receiving from the Master and Mistress reports of all occurrences which may be deemed worthy of attention, are specially charged to notice the progress which the Children make in their Catechism and religious improvement. That for the purpose of carrying this design the more perfectly into effect, two intelligent Boys have been sent over, together with the Master, for training in the Central School in London, and that from the support which the Institution has received from numerous contributors of both sexes, the fund promises to prove sufficient to carry the Society through its benevolent undertaking.

BATH AND WELLS

DIOCESAN SOCIETY:

INSTITUTED 1812.

The Committee report, that the very liberal manner, in which the Nobility, Gentry, and Clergy of the Diocese have contributed to the great object of the Institution, has enabled them to make a very auspicious commencement of their labours, and to offer their congratulations to the Subscribers at large on the number of Children heretofore neglected, who are now, both in the Cathedral City and in many country parishes, deriving all the advantages of the National System of education, and instead of growing up in idleness, irregularity, and licentiousness, are under training to habits of industry, sobriety, and subordination.

That the first object which engaged their attention was the establishment of a Central School, for the purpose especially of training up a succession of proper teachers for the towns and villages of the Diocese, as the progressive formation of local Schools should be effected. That a temporary room was accordingly engaged without delay, and that an active intelligent young woman having been procured from Mr. POOLE's admirable village School, at Exmore, together with an elderly woman accustomed to School business, to act as Superintendant under the directions of the Sub-Committee, upwards of 80 Children were received for instruction, where improvement soon became so manifest as to receive the warmest approbation of every one who witnessed the effect produced.

That from an anxious wish to give permanence to the Institution by relieving its funds from too heavy a pressure, and at the same time to meet the honourable feelings of a class above the most indigent, they had been induced to admit two descriptions of Scholars, equal in number, the one to be educated entirely at the expence of the Subscribers, and the other on the small payment of 3*d*. per week; and further to order that all the Scholars, indiscriminately, should, on the first Monday in each quarter of the year, pay 1*s*. to the Master or Mistress, with the exception of those cases in which the Minister or Churchwardens should certify the incompetence of the parent to comply with this demand.

That having thus put the System in operation, they next turned their attention to the providing a permanent School-Room, upon a suitable scale; and having ascertained that no building fit for the purpose could be found, they determined on making a new erection: that the ready adoption however of this measure, was owing principally to the liberality of P. SHENSTON, Esq. who immediately, in the handsomest manner, presented to the Society a portion of land, with a dilapidated building upon it (part of the priory of St. John), and conveyed it to the Bishop of the Diocese in trust for ever for a Central School. That a plan and estimate being obtained and approved, the building, which was begun in February

last, was rendered fit for the reception of Children by the 1st of August, and each of the rooms, replete with every convenience requisite for the Institution, being in their dimensions 60 feet by 20 in the clear, accommodation was thus provided for 350 Children, at a charge to the Society of £600.

That the Schools are made to serve the double purpose of an *Evening* and a *Day* School, the attendance in the former instance being limited to three evenings in the week, and being reserved for those Children whose constant employments prevent their attendance during the day, and for those adult poor who are disposed to receive instruction. That a merit fund has been established for the purpose of rewarding those Children whose good conduct and improvement shall entitle them to the same, and towards the support of this fund every Child on admission is required to pay 1*s*. That the number of Children now under instruction in the Central School are—

Day School, Boys 117. *Girls* 106.—*Evening do. Children* 200.

That the first object of the Society being thus completed, its further design, viz. the introduction of Schools into the different parishes of the Diocese, came under consideration. That to encourage the exertions of benevolent individuals in their respective places of abode, and thus the more speedily to accomplish this second object, it was resolved to afford assistance in the following grand requisites—proper Buildings, proper Masters, and proper Books: that the rate of assistance fixed by the Hampshire Society was, with very little variation, adopted, (see Hampshire Regulations, p. 62); and that the Schools in the following places have, in consequence, been established, and have partaken of the Society's bounty in the particulars annexed.

Names of Schools.	No. of Children.	Donations.				Value of Books given.		
		£.	s.	d.		£.	s.	d.
Winsham	92	21	0	0				
East-Harptree	66					2	0	0
Nether-Stowey	160					5	0	0
Chapel-Allerton	35	6	8	4		1	15	0
Nettlecombe	65							
Churchill	50					2	10	0
Wrington	185					9	15	0
Ilton	30	8	0	0		1	5	0
North-Cadbury	50							
Pensford	110	20	0	0		5	0	0
Keynsham	60					3	0	0

The Committee conclude their report with this very satisfactory statement; that ability to read and write is the least of the advantages which have been already derived from this charitable institution, the morals of the Children (an attention to which constituted the primary object of the Society) having been manifestly so progressively improving ever since their admission, that by the cleanliness of their persons, the general decency of their manners, and their respectful conduct to their superiors, they are very distinguishable from the untutored part of their juvenile associates; and that from these auspicious beginnings the Committee cannot but entertain confidently the delightful hope, that the salutary effects of instruction, of discipline, and of constant attendance on Divine worship, will, at a more advanced period, prepare their hearts to receive increasing impressions of religion; and that, under the blessing of GOD, they will not easily become the victims of vice and wickedness, but on the contrary will have fixed in their minds the excellent principles of the Christian Religion, *according to the doctrine and discipline of the Established Church*, will manifest them in their conduct, and as they grow in stature will grow in grace, and in favour with GOD and Man.

The funds by which the designs of this Society are supported are—

For General Designs, Donat. £1251. 7*s.* *Annual Subs.* £174.—
Central School, Donat. £87. *Annual Subs.* £32. 14*s.* 6*d.*—
Weekly and Quarterly receipts from Children £16. 18*s.* 6*d.*

BRISTOL DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that finding the views of the Society had not been sufficiently made known, the first object which engaged their attention was the supplying this deficiency, and procuring such an accession to the Donations and Subscriptions, contributed at the constituent meeting, as would put them in possession of resources for carrying the important design confided to them into effect, upon a scale corresponding at once with the extent of the necessity for which they had to provide, and with the credit of a City enjoying so amply the means of furnishing the requisite supply. That accordingly, an appeal to the well known piety and liberality of the inhabitants was made, and circulated through the town and neighbourhood, and a Sub-Committee appointed to wait upon such persons as were deemed likely to favour their charitable aim. That an imperfect knowledge of the nature of the Institution was found very generally to prevail, which limited their success much within the bounds of their expectations, but was so far from producing despair of so good a cause as the religious education of all the Children of the Poor, who would avail themselves of the benefit, that it only convinced them that animated exertions were necessary, in order to exhibit a fair specimen of the advantages of the System, and that if demonstration to this effect were afforded, the most liberal patronage would ensue.

That under this conviction they resolved to turn immediately to the best account the means already placed at their disposal; and having secured the most commodious room which could then be obtained, prepared it with all the despatch possible for the reception of Children, and that every thing might be in readiness to commence their labours with full effect when the preparations were completed, they employed the interval in framing rules and regulations, as well for their own government in the management of the Central School, as for the granting assistance to Country parishes, disposed to co-operate with them in disseminating through the County the Madras method of instruction, as also for the government of the Children who would be admitted to enjoy the advantages of the Institution; and further in providing a Schoolmaster, who was immediately furnished from the National Central School in London, upon their application, and has proved himself every way qualified to give effect to the views of the Society.

That these preliminaries being all adjusted, the assistance of the parochial Clergy was solicited, and most assiduously given, in making known to the Poor the opportunity now held out to them of having their Children gratuitously educated, and in inviting them to avail themselves of it; and that it is a subject on which they most cordially congratulate the Subscribers, that in the two first days after the opening of the School, 174 Children were admitted, and that candidates for admission continued flowing in, in nearly the same proportion till their number was complete; demonstrating the affection with which the principles and worship of the Established Church are cherished by the bulk of the people, and, under Divine Providence, how powerful an instrument of perpetuating these blessings the Diocesan and District Societies which are now forming, under the auspices of the National Society, in every part of the kingdom, will prove.

That neither in point of situation nor extent is the room which they at present occupy calculated for a Central School; that it is therefore projected to erect a building better suited to their purposes, and to extend the plan to various parts of the City, and ulti-

mately to the very populous parishes in the neighbourhood; but that the execution of these designs so essentially conducive to public benefit, depend upon the means being provided by public liberality, which they cannot refrain from promising themselves will be extended towards them, when they reflect upon the pious, charitable, and loyal feeling of those to whom their appeal is made, and upon those best interests of Church and State, which the Institution, if duly encouraged, promises to promote; the rescuing a large portion of our poor Brethren from ignorance and depravity, and the making them useful Citizens, and good Christians. That the funds already contributed to the support of the Institution, and the number of Children under instruction, are—

Donations £1023. *Annual Subs.* £201. 12*s.*—*Children* 400.

DORSET DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that the Society was instituted under the auspicious circumstances of the concurrent recommendation of the LORD BISHOP of the Diocese, and the GRAND JURY of the County, and at a numerous meeting of the Nobility, Gentry, Clergy, and other Inhabitants convened in consequence by the High Sheriff. That having been charged with carrying into effect the Society's designs under a restriction which decided that no new erection was to be made, they lost no time in hiring, at £10. per annum, a suitable School-Room for Boys, and in engaging a Master who, whilst the necessary alterations were in hand, was sent up to London for instruction, under Dr. BELL. That the preliminary measures of defining and making known the objects of the Central School, and of framing all the regulations by which their future proceedings were to be governed, as well with respect to the admission both of Teachers and Children, as also to the internal ar-

rangement and conduct of the School, being completed, the School was opened on July 2, 1812, and 64 Boys immediately received for instruction, which number increased progressively till the complement was full.

That the Central Establishment being thus organized and put in action, their attention was next turned to the institution of Schools in other parts of the County; and for the more orderly and effectual proceeding in this part of the plan, that it was deemed expedient to consider the County as subdivided as nearly as possible into the same divisions as for military and civil purposes, which was accordingly done, and followed up by a request to the several members of the Society resident in each of the nine divisions of the County, to form Committees in their respective divisions, and by availing themselves of their own local knowledge of the circumstances of each particular place, to determine what existing Schools might with propriety, and with the concurrence of their Superintendants, be modelled on the Madras System, and, where none existed, by what means either Day, Evening, or Sunday Schools, upon that principle, might be introduced. That to secure conformity in the proceedings of these Sub-Committees with the General Central Committee, rules for their government were established, and to excite parishes to co-operate, the pecuniary aids to be granted to parishes in union, in the particulars of maintaining Teachers whilst under instruction, providing gratuitously, in the first instance, Books, Slates, &c., and either bearing a part of the charges of fitting up School-Rooms, or contributing, where requisite, towards the annual expenditure, were published. That the result of these measures has been, that in seven of the nine divisions of the County, viz. in those of Dorchester, Blandford, Sherborne, Wareham, Sturminster, Cerne, and Shaftesbury, Committees have actually been formed, and that through them it has been ascertained that about 160 Schools will be required to carry the benevolent intentions of the Society into complete execution. That in the forwarding so extensive an undertaking, as might have been expected, some difficulties and obstacles have occurred, but that many of these have been surmounted, insomuch that they cannot

withold from the Subscribers their cordial congratulations on the very encouraging statement which they are enabled to make: that 47 Schools are already established, and that 25 more are in a state of preparation, and what is very essential to mention, that no less than 50 Teachers have been already received for instruction into the Central School. That it is but due to the parochial Clergy to state, that to the highly meritorious zeal which has actuated many of them, the success of the measure hitherto is very much to be attributed; and that, on the confidence thus warranted of the continuance of their individual pastoral attention, the sanguine hopes which they entertain of the good effects of the System principally depend; as also of their venturing to anticipate the period, as probably at no great distance, when every Child, residing in the most obscure hamlet in the County, will have the advantage of this System of religious education, under the superintendance of the Clergy, and others whose anxious solicitude for the spiritual and temporal welfare of the Poor will induce them to preside over the seminaries of industry and virtue.

Recurring to the Central Institution as more immediately under their care, they further report, that the Society's designs in that chief department have been carried into full effect by the establishment of a Girls School, supported from a private Subscription, in which, in addition to reading and religious instruction, knitting and needle-work are also taught, and the improvement of the Children is promoted by a Committee of Ladies, who, in addition to the inspection of the Visitors, delegated by the General Committee, give their superintendance also, and devote an unremitted attention to the good work they have engaged in, on which too much praise cannot be bestowed.

That the advancement of the Children has far exceeded their expectations, and the attention of the Teachers has been highly creditable to themselves, and to the method of instruction. That the Schools have been recently visited by Dr. BELL, who has confirmed this good report by expressions of approbation, as well of the progress of the Scholars as of the accuracy of the System observed, and has suggested various improvements, which of course will be carefully attended

to. That in addition to the rewards distributed to the Children from time to time during their continuance in the School, as an incitement to good conduct, it has been resolved, as an additional motive, that a certificate to the same effect, signed by the Secretary of the General Committee, together with a Bible and Prayer-book, shall be given to every Child upon his discharge, who shall have continued a proper time in the School, and shall be reported either by the Master, Mistress, or Visitors, to merit this mark of distinction. That the funds by which the Society is supported, and the number of Children under instruction in the Central and Country Schools, are—

Donat. £1121. 11*s.* *Ann. Subs.* £315. 8*s.* 1*d.*—*Children* 2937, as will more clearly appear from the ensuing specification.

DORCHESTER DIVISION.

Places.	Schoo's where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Dorchester ..... Fordington ..... Herringston ..... Came ..... Monckton ..... Charminster..... Stinsford ..... West Stalford	Dorchester	Central Day School for Boys Ditto for Girls.	Wholly supported.	268
Winterborne Steepleton ..... Winterborne Abbas	Winterborne Steepleton	Sunday School for both Sexes.	£2. 19s for fitting up.	64
Stratton ..... Grimston ..... Bradford ..... Muckleford ..... Wrackleford	Stratton ..	Day School & Sunday School for both Sexes.	.....	54
Stinsford.....	(*preparations*)		....	
Tolpiddle..... Burleston	Tolpiddle..	Sunday School for both Sexes.	.....	52
Maiden Newton .. Froome Vauchurch Winford Eagle....	Maiden Newton ..	Ditto	.....	80
East Compton .... West Compton....	E. Compton	Ditto	.....	34

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Abbotsbury ..... Rodden	Abbotsbury	Day School & Sunday School for both Sexes.	.....	59
Osmington	(*preparations*)			
Littlebredy	Littlebredy	Sunday School for both Sexes.	.....	30
Evershot ..... Froom St. Quinton Melbury Sampford Melbury Bubb.... Melbury Osmond	Evershot..	Ditto	.....	46

BLANDFORD DIVISION.

Blandford ..... Blandford St. Mary Langton Long Blandford .... Bryanstone	Blandford	Day and Sunday School for Boys. Ditto for Girls.	£10. pr. ann.	152
Spettisbury	Spettisbury	Sunday School for both Sexes.	.....	40
Winterborne Kingston ..... Winterborne Thompson .... Winterborne Anderson	Kingston ..	Ditto	.....	52
Tarrant Gunville.. Tarrant Hinton .. Tarrant Lanceston Tarrant Monckton	Tarrant Hinton....	Day School for both Sexes.	.....	56
Tarrant Keynstone Tarrant Rushton.. Tarrant Rawston.. Tarrant Crawford	(*preparations*)			
Pimperne	(*preparations*)			
Durweston	Durweston	Sunday School for both Sexes.	.....	72
Winterborne Whitechurch ..... Winterborne Clenston	Whitchurch	Ditto	.....	80
Winterborne Stickland ..... Winterborne Houghton.....	Stickland ..	Ditto	.....	30

SHERBORNE DIVISION.

Places.	Schools where opened	Description of Schools.	Pecuniary aid.	No. of Children.
Sherborne Castleton Oborne	Sherborne	Day School for Boys. Sunday School for both Sexes.	£10. pr. ann.	176
Yetminster Leigh Chetnole Beerhacket Ryme Intrinseca	(*preparations*)			
Bishop's Caundle Holwell Stourson Caundle	(*preparations*)			
Allweston North Wootton Haydon Folke Caundle Marsh	Allweston	Sunday School for both Sexes.	.....	42
Longburton Holnest Lillington	Longburton	Ditto	.....	77
Thornford	Thornford	Ditto	.....	60
Bradford Clifton	(*preparations*)			
Over Compton Nether Compton	Nether Compton	Ditto	.....	20
Corscombe West Chelborough	(*preparations*)			
Halstock Luccombe	(*preparations*)			

SHAFTESBURY DIVISION.

Shaftesbury Cann St. Rhumbold	Shaftesbury	Sunday School for Boys. Ditto for Girls.	.....	140
Cann Melbury Abbas	(*preparations*)			
Ashmore	(*preparations*)			

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Compton Abbas .. Funtmell ..... Hargrove ..... Bedchester	(*preparations*)			
Iwerne ..... Sutton Waldron ..	Iwerne	Sunday School for both Sexes.	£5. pr. ann.	87
Bourton ..... Silton	(*preparations*)			

WAREHAM DIVISION.

Wareham ..... Stoborough	Wareham ..	Sunday School for both Sexes.	.....	140
Holme ..... East Stoke	East Stoke	Ditto	.....	65
Corfe Castle.....	Corfe Castle	Sunday School for Boys. Ditto for Girls.	.....	76
Moreton ..... Woodsford	(*preparations*)			
East Lulworth	E. Lulworth	Sunday School for both Sexes.	.....	36
Swanage	Swanage ..	Sunday School for Boys. Ditto for Girls.	.....	110
Pallington..... Affpiddle ..... Tonerspiddle .... Briantspiddle		Day and Sunday School for both Sexes.	.....	45

CERNE DIVISION.

Cerne Abbas .... Up Cerne ..... Nether Cerne	Cerne Abbas	Sunday School for both Sexes.	.....	107
Buckland Newton	Buckland Newton	Day School for both Sexes.	.....	36
Plush	Plush	Sunday Ditto	.....	20
East Pulham .... West Pulham	(*preparations*)			
Minterne Magna .. Minterne Parva ..	Mint. Magna	Ditto	.....	40

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Glanville's Wooton Hermitage	Gla. Wooton	Sunday School for both Sexes.	.....	35
Cheselbourne	(*preparations*)			
Alton	Alton	Ditto	.....	30
Piddlehinton.....	(*preparations*)			
Piddletrenthide ..	(*preparations*)			
Dewlish	(*preparations*)			
Milbourne	(*preparations*)			

STURMINSTER DIVISION.

Sturminster Newton Hinton St. Mary .. Marston ..... Hammoon ..... Fittleford ..... Bagbor ..... Fifehead Neville ..	Sturminster Newton ..	Day School for both Sexes.	.....	100
Child Ockford....	Child Ockford.	Sunday School for both Sexes.	.....	60
Shillingston	(*preparations*)			
Stalbridge	Stalbridge	Day Ditto ..	.....	50
Stock Gaylard.... Lidlinch	(*preparations*)			
Shroton	Shroton....	Sunday Ditto..	.....	50
Keynton Magna ..	(*preparations*)			
Buckhorn Weston	(*preparations*)			
Stoke Wake.....	(*preparations*)			

WINBOURNE DIVISION.

Canford	Canford ..	Sunday School for both Sexes.	.....	112

BEAMINSTER DIVISION.

Beaminster	Beaminster	Sunday School for both Sexes.	.....	54

CARLISLE:

INSTITUTED 1812.

THE Committee report, that the benevolent designs of the National Society, commended to the attention of the inhabitants of CARLISLE and its vicinity by the LORD BISHOP of the Diocese soon after that Institution was established, have received the warm support of the Earl of LONSDALE the LORD LIEUTENANT, the Members for the City and County, and all the principal Gentlemen in both. That at the commencement of the year 1812, a house was hired as a Central School, and fitted up, upon the plan of the Madras System, with all possible despatch, and a Master of most approved skill and conduct engaged. That the School was opened in the month of April following, to receive 140 Boys and 80 Girls; most of whom, but for this Institution, would probably have grown up in ignorance, and its sure consequence, vice of every description. That the improvement of the Children in all the particulars which characterize the Schools conducted upon the Madras System, especially a civilized demeanour, not known before in CARLISLE, and its neighbourhood, engaged very quickly general notice and admiration, and greatly increased the number of contributors to its support. That the CORPORATION OF CARLISLE, duly sensible of the great value of this mode of education, have just allotted a piece of ground for the purpose of building a large School, capable of containing all the Children of their City, who may be desirous of partaking of its advantages; and that new Subscriptions are opened for this purpose, of the sufficiency of which for the accomplishment of the object for which they are solicited, no doubt is entertained, nor of the beneficial result of this well-applied liberality—the securing the religious instruction of the Poor, and the best interests of Society, on the most permanent foundations. That the number of Children under instruction are as stated above; and the original funds by which the School is supported are—

Benefactions £344. 14s. Annual Subscriptions £194. 1s. 6d.

CHESTER:

INSTITUTED 1811.

THE only particulars of this report in the possession of the General Committee of the National Society are, that the funds contributed to the establishment and support of the Central School, and the number of Children under instruction, are—

Benefactions £877. 7*s*. *Annual Subscriptions* £159. 12*s*.—
Boys and Girls 140.

That at HAWARDEN there are under instruction—
Boys and Girls 150.

At ASHTON-UPON-MERSEY, attending only on a Sunday—
Boys and Girl 151.

At RUNCORN—
Boys and Girls 125.

At LEIGH and BEDFORD, only on a Sunday—
Boys and Girls 250 *in each.*

At SALE—
Boys and Girls 110.

At LITTLE BUDWORTH—
Boys and Girls 130.

That at NORTHWICH, MACCLESFIELD, BOLTON-LE-MOORS, and several other places, Schools are preparing; and that at Northwich £200., and at Macclesfield £1600., are already subscribed towards their establishment and support.

MANCHESTER AND SALFORD SOCIETY:

INSTITUTED 1811.

THE Committee report, that the formation of Free-Schools for the Poor upon the Madras System, in which the National Religion should be made the basis of National Education, was no sooner commended to general attention by the National Society, than it was taken up, as it were with one consent, by the members of the Church of England, resident in these united Townships; and that at a meeting convened by the Boroughreeve and Constables, at which about 400 Gentlemen were assembled, it was resolved unanimously to carry the benevolent design into effect without delay, and upon a scale as nearly as possible commensurate with the numbers destitute of instruction, and likely to avail themselves of the inestimable benefit gratuitously offered to them; and that the Clergy were declared *ex officio* members of the Managing Committee, and were requested to nominate the remainder of that body.

That the providing suitable buildings for the reception of the Children presented itself as of necessity the first object requiring their attention, and that a very little deliberation made it evident, that the idea of erecting one large School in the centre of the town of MANCHESTER must be abandoned; as well on account of the almost utter impossibility of procuring a plot of ground sufficiently spacious, as also, if it were procurable, on account of the immense annual rent with which the Society would be burthened, and for this further consideration, which it would have been highly reprehensible to disregard, that a great part of the funds being derived from SALFORD and its neighbourhood, the inhabitants of that Township had the strongest claim to every accommodation which could be afforded them without detriment to the general plan.

That the erection of two distinct Schools, one in each of the united Townships, was therefore immediately resolved on; and this course of proceeding was no sooner settled, than in SALFORD

township a plot of ground, comprising 1869 square yards, excellently adapted to the purposes of the Institution, as well from its openness as from the ready access to it from the extensive and populous districts from which the Scholars would chiefly be furnished, was obtained at the reasonable rate of sixpence per yard as a chief rent, and immediately entered upon; the first stone of the projected edifice being laid June 26th, 1812. That it is with peculiar satisfaction announced, that not only was the erection completed but prepared moreover for the admission of pupils early in January last, and that it is capable of containing between 500 and 600 Children, an equal number of each sex; and that there are annexed to it two distinct play-yards for their separate use, and which prevents their interference with each other.

That within a short time after the SALFORD purchase had been completed, a site for the other School was fixed upon, possessing similar advantages, and situated at such a distance as to be central to a district of its own, without trenching upon that neighbourhood which the SALFORD School would accommodate. That this was also purchased upon terms which must be thought highly advantageous, since, though freehold, and containing 1560 square yards, it was obtained for £310. subject to the low annual chief rent of £6. 10*s*. That upon this spot a School precisely similar to that at Salford has been erected, and was opened in the beginning of May.

That next to the erection of the buildings, the appointment of a Master demanded their attention. That fully aware that success depended much upon this point, and that in proportion to the Master's fitness or unfitness the Institution would rise or sink in utility, they determined at once to apply through their Secretaries to the BISHOP of DURHAM'S munificent establishment at Auckland. That Mr. Mills was immediately sent to them, strongly recommended as fully competent to arrange and conduct the largest Schools that might be established, and as having exhibited proof of this at York, Exeter, Winchester, Carlisle, and other places where similar Schools were in full action, organized under his superinten-

dance; and that another Master, a resident in the town, has been engaged, of whose competency for his office good hopes are entertained, when he shall have made himself sufficiently acquainted with the System, under the direction of Mr. Mills. The funds already raised for the establishment and support of this Institution are—

Benefactions £3116. 10*s*. 8*d*. *Annual Subs.* £544. 11*s*. 6*d*.

The close of this report, explaining to the General Meeting the cause of the heavy balance which would appear against them on the face of the accounts, and anticipating the chearful liberality with which the necessary supplies would be provided, breathes such a spirit of well grounded and cordial attachment to the Church of England, and is so highly creditable to the Committee who drew it up, and to the Society of which they are the representatives, that the General Committee of the National Society cannot refrain from giving it more extensive publicity.

"Obviously, however, two Schools on so large a scale, supposing that the cheapest mode had been adopted, could not be built without great expence. But the Building Committee could by no means persuade themselves to adopt the cheapest mode, and to raise two slight structures, soon to fall into decay, and soon to require again an equal expence. Anxious for the permanency of that Church, to which they deem it among the first of blessings to belong, they thought it right, that the buildings of an Institution, so intimately connected with it, should promise stability and duration. They did not hesitate, therefore, to lay the ground-work, and to erect the superstructure of both Schools in the firmest manner possible. Nor were they discouraged, though they encountered many difficulties in both places, particularly in SALFORD, where the workmen were compelled to sink to a very great depth,—to no less a depth than fifteen feet from the surface, before they met with a safe foundation.

"At the same time this important object,—to build securely and durably,—has not been obtained without a very heavy additional expence. In short, the Society has been eventually involved in a considerable debt.

"But though the Committee must feel great concern in having to state the existence of such a debt, they view it without dismay or dejection. The zeal, with which the undertaking commenced, and the liberality, which has already been shewn, forbid any such feelings to take possession of their minds. They are confident that those who so nobly began the design, will not desert this goodly offspring of their pious bounty, nor leave it in an embarrassed or languishing condition.—And hence it is, that the Committee take the liberty of explaining, briefly, the motives, in which the Institution originated, and the peculiar claims it possesses, not merely for a *continuance*, but an *increase* of that support which it has happily experienced.

"In cordial conformity to the declaration published when the National Society in London was first formed, the friends of the schools in this parish do not at all wish to interfere with the just privileges of their fellow townsmen, who dissent from them. They do not step forward in a spirit of hostility. They feel no desire of contention. They deprecate controversy. The right, which they fully and readily allow to others, they only wish to exercise themselves. Members of the Church of England from conviction, and knowing no form of Christianity which, in their judgment, can be compared with it, they must be solicitous to promote its interests. They are persuaded indeed, that it would be a gross dereliction of duty, were they not to provide effectually for the education of their own infant poor according to the doctrine and discipline of the Church. Remembering the common maxim, that the boys and girls of the present generation will be the *men* and *women* of the next, and that the religious system of the *man* must be instilled into the mind of the *child;* believing also, that without the National Schools the Established Religion would in all probability soon lose most of its adherents; nor entertaining any doubt, but that if the Church should fall, with it would fall the fairest fabric of civil policy ever reared by the wisdom of man, they have embarked in this loyal, humane, and pious design; and, by the blessing of God, they will continue to support and uphold it.

"The Committee feel no hesitation in avowing, that they give a decided preference to the System of Dr. BELL, whose memory, they believe, millions yet unborn will have reason to bless. To explain here the mechanism of that System minutely, is neither necessary nor practicable. Its cheapness arises chiefly from the great master principle, *tuition by the Scholars themselves;* which, in its full extent, is unquestionably the invention of Dr. BELL. Other admirable features in it are, that peculiar care is taken, lest any thing should be learned superficially or imperfectly; that the necessity of corporal punishment is, as much as may be, superseded; that the powers of the classes are equalized, and the strongest incentive to the youthful mind is employed, while industry, of course, secures promotion, and idleness ever leads to degradation. But principally, and above all other considerations, the Committee thus decidedly prefer Dr. BELL's System, because, though secular instruction or the attainment of qualifications for the promotion of temporal interests is in this free country highly desirable in most instances, yet a spiritual education, a knowledge of their duty to GOD, to their neighbours, and to themselves—is indispensably necessary to all; because in every plan of education, from the humblest village School to the best endowed University, the doctrines of the Gospel ought never to be lost sight of; because in the plan, which the Society is following, those doctrines *have* a conspicuous place, and *do* receive, from first to last a large share of attention; and because the Scholars, besides being taken to Church, are regularly taught the Church Catechism—the best compendium of ethics which Christendom has ever known. In laying so great a stress upon this point, the Committee are only acting as faithful subjects and true Churchmen. They are remembering the ordinances of the Church; by which a tender concern is manifested, that her children may be brought up in the nurture and admonition of the Lord. They are complying at least with the spirit of several Canons, which are remarkably pointed on this subject. They are doing what is earnestly recommended in the best charges, whether of Bishops or Archdeacons. They are following the directions of the great reformers. They are obeying the statutes of the realm. They are carrying into practice the injunctions of revelation.

"In such a case, then, though a considerable debt has been incurred, there can be no just ground of serious alarm. The voluntary contributions of Britons for the support of benevolent schemes, may, it has been said, (and said not without truth) be relied upon as securely as the rents of a landed estate. A noble spirit of liberality doubtless pervades the whole of our community: in acts of Charity the commercial districts have ever borne a distinguished part: and scarcely can any good work of the kind be named, to which the Inhabitants of Manchester and Salford have not afforded willing and important assistance.

"Surely then it is not to be feared, when their aid is earnestly solicited for an Institution which provides not merely for *civil*, but for what in some cases is the only thing that ought to be aimed at, and what in all ought to have priority and precedence, *religious* education, and that too of the Children in their own neighbourhood;—an Institution which is calculated to effectuate so much good in this way, at an expence comparatively so small;—an Institution, of which all the proceedings will be under the inspection of the Contributors themselves, so that languor may easily be animated, and any abuse corrected, at an early stage—Surely it is not to be feared that an Appeal, in behalf of such an Institution, will ever be made in vain."

BLACKBURN SCHOOL:

INSTITUTED 1812.

THE Committee report, that in consequence of the resolution adopted at a meeting of the inhabitants zealously attached to the great cause of religion, that a School should be established in this town for the instruction of the infant Poor in the principles of the Church of England, and in union with the National and Diocesan Schools, a building has been erected by voluntary Subscription,

which was opened for the reception of Children in January last. That upon this School has been engrafted a Sunday School before established, the Children attendant upon which are instructed by the Master of the National School, and on the same plan which is pursued in that School, with this exception that writing and arithmetic form no part of the instruction on the Lord's day. That as an encouragement to the Monitors of this School to perform their duty with diligence and chearfulness, they are instructed in writing and arithmetic two evenings in the week, which is found to be a great stimulus to their exertions. That the establishment of these Schools has given great satisfaction to the inferior ranks of the members of the Church of England in this town and neighbourhood, who are very anxious to send their Children to be instructed in it; and that the zeal and emulation excited among these Children by the new mode of instruction contributes in an extraordinary degree to their proficiency in learning. That the School, though built upon an extensive scale, and at a charge exceeding by £93. 10*s.* the funds subscribed for that purpose, is still too small to accommodate the Candidates for admission, the number of Children under instruction being—

Daily School, Boys 458. *Girls* 178.—*Sunday ditto, Boys and Girls* 600.

TALLERN GREEN SCHOOL,

HANMER PARISH, FLINTSHIRE:

INSTITUTED 1812.

LORD KENYON reports, that the School was founded for the instruction of Children, upon the Madras System, in reading, writing, arithmetic, and religious exercises: that it is divided into five classes; that the lowest class learn the alphabet and the Lord's Prayer by heart, and spelling cards to No. 4. That the next learn

the Creed, together with the Lord's Prayer, and spelling cards to No. 8. That the next learn the Catechism, and read in the National Society Central School Books. That the next learn writing upon slates, read our Saviour's discourses, and learn by heart the Catechism and explanations: and that the upper class read in the Bible, write and cypher to simple division, and learn the Catechism, explanation, and Chief Truths of the Christian religion by heart. That it is supported by private aid: that a new room is building. That the whole number of Children under instruction in the course of the present year have been 152. That nine have left the School; and that there are now educating in it—

Boys 72. *Girls* 71.

CHICHESTER,

SUSSEX EASTERN DISTRICT:

INSTITUTED 1812.

THE Committee report, that they have disposed of £170. in encouraging either the institution of new Schools, or the re-modelling and extension of old ones, upon the Madras System, in different parishes of the District. That to the parish of BRIGHTHELMSTON they have made a donation of £50., to enable the Vicar to add 100 Children to the number already received into the Schools established there, in conformity to the plans of the National Society, in consequence of which there are now in that place under instruction—

Children, above 300.

That to the parish of HAILSHAM they have granted £15. towards enlarging the present School-room, by which means, instead of 25 Children, the former number, there will now be educated there—

Children 70.

That to the parish of CHIDDINGLY £10. have been given towards the support of a School newly instituted there, for the instruction of—

Children 40.

That to the parish of NEWHAVEN £10. have been given towards the support of a School lately established, in which instruction is to be afforded to—

Children 83.

That to the parish of BARCOMBE £10. have been given in consequence of a representation that there was a want of Books for a School recently instituted there, consisting of—

Children 100.

That to the parish of WARBLETON £15. have been given, by means of which there have been added to a School already established—

Children 40.

That to the parish of RIPE £5. have been given for promoting a School just established there, for—

Children 20.

That to the parish of MAYFIELD £30. have been given towards the erection of a School-room, in which are to be received for instruction—

Children, above 100.

That to the parish of COWFOLD £25. have been granted towards the completion of a School-room there, for—

Children

That intelligence has been received of a National School having been opened at PEASEMARSH, supported entirely by the contributions of the Parishioners; and that at CUCKFIELD a meeting has been holden, for the purpose of establishing a School upon the Madras System; and that the Subscription entered into upon the spot amounted to £38. 17*s*.

That the funds by which the designs of this District Society are supported are—

Donations £254. 4*s*. *Annual Subscriptions* £82. 19*s*.

SUSSEX WESTERN DISTRICT:

INSTITUTED 1812.

THE Committee report, that under the conviction that in order to carry into effect the leading resolution of the Society, that Schools should be established throughout the County of Sussex upon the plan proposed by the Rev. Dr. BELL, for the purpose of diffusing the blessings of religious and useful knowledge among the Children of the Poor, the first and most essential step would be the establishment of Central Schools, where they might be enabled to exhibit the admirable machinery of the System in full action, as well as to receive for instruction such persons as were designed to conduct subordinate Schools, they made every effort to accomplish this object, and were fortunate enough, through the kindness of HENRY SILVERLOCK, Esq. to procure the temporary use of a room within the City of Chichester, adapted to the purpose, and to open the Central School for Girls in July 1812.

That WILLIAM DEARLING, Esq. of Oakwood, having liberally offered to grant a piece of ground contiguous to the City, and the LORD BISHOP of the Diocese, under whom it is leased, having signified his ready concurrence in the assignment, they accepted it with gratitude, and immediately proceeded, aided by the prompt and gratuitous services of Mr. ELMES, to erect a Central School for Boys, 70 feet in length by 32 feet wide, capable of containing between 300 and 400 Children, and built on piers 10 feet in height, so as to afford a covered area for the Children to assemble and to play in, a part of it being appropriated to form a residence for the Master. That the sum expended in the erection of this building is £631. 6s. 6d., which was provided by appropriating to this purpose three-fourths of the donations to the Society in Chichester and its neighbourhood; by the gift of £100. from the Parent Society in London; and by the further subscription of individuals to this specific object; and that this School was opened in October 1812.

That into both Schools persons have been received and instructed in the Madras System, and are now conducting Schools within the Western Division. That the Central Schools are opened every evening during the summer months from 6 o'clock to 8, for the accommodation of those young persons whose parents or masters require their labour during the day. That a Committee of Ladies has been formed, who have kindly undertaken to attend the girls' School in rotation, and that through their unremitting attention much has been effected towards a due arrangement of the School, particularly with respect to needle-work. That both Schools are examined *quarterly* by such Members of the Committee as choose to attend; are inspected *weekly* by two Visitors chosen from among the Subscribers; and are also under the *daily* superintendance of the School Committee. That the children assemble at the Schools every Sunday and proceed to Church, under the care of the Master and Mistress. That a register of their attendance is kept, and the causes of absence, when they occur, noted and reported to the Visitor. That to encourage regularity in attendance, and proper deportment at Church, rewards of Books have been specially promised to this particular of good conduct, and that in distributing these rewards it has hitherto been found necessary to make very few exceptions. That the improvement in the behaviour of the Children is already visible; and although great proficiency cannot at present be expected, yet that their progress has fully kept pace with just expectation. That the respective Schools exhibit daily proofs of the excellence of the System on which they are conducted, and having been recently visited, and minutely examined by the Rev. WILLIAM JOHNSON, the able and active superintendant of the National Central School, have received the sanction of his approval of the steady attention and accurate performance of several classes. That the funds by which the Central Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions and Collections £186. 19*s*. 1*d*.—*Boys* 146. *Girls* 105.

That besides inviting the public inspection of the Central Schools during the hours of business, and readily affording to all who visited

them every means of obtaining a knowledge of the Madras System, they adopted, at a very early stage of their proceedings, other measures also for diffusing it generally throughout the Western Division. That for this purpose, they distributed its different parishes into districts, and proceeded to the formation of Sub-Committees of the Clergy and Laity in the principal town of each. That this measure has been in a great degree accomplished, and that the zeal with which the several Sub-Committees and friends of the Institution have engaged in the furtherance of its great and beneficial objects is sufficiently demonstrated by the following enumeration of Schools, either new modelled or established upon the Madras System, in consequence of their exertions.

That in the CHICHESTER DISTRICT, besides the Central Schools—

At BOXGROVE two Schools have been formed under the patronage of the Duke and Duchess of RICHMOND, comprehending the Children of that and the adjoining parishes. That for the accommodation of the Boys the Trustees of a Charity School have enlarged a room originally built for the reception of 60 Children, so as to make it capable of containing 120. That for the Girls a new School-room has been built which will contain 100 Children. That the former was opened at Michaelmas 1812, and the latter in the February following; and that the number of Children now under instruction are—

Boys 80. *Girls* 75.

At STANSTED, in the parish of Stoughton, by the bounty of LEWIS WAY, Esq. of Stansted Park, a School was established at Michaelmas 1812, a room well adapted to the purpose, and calculated to contain 150 Children, being gratuitously provided by him, and the School chiefly supported at his expence. That the Girls are daily instructed in needle-work; and that the number of Children now under instruction are—

Boys 41. *Girls* 29.

That in the HORSHAM DISTRICT—

At HORSHAM a large and convenient School-room was obtained and a School established in April 1812, comprehending the Children of that town and neighbourhood, who are all educated together under one Master; some of the Girls, who had acquired a knowledge of needle-work, being employed to instruct the rest in this useful branch of female education. That the funds by which the School is supported, and the number of Children now under instruction, are—

Annual Subscriptions £48. 7s. besides produce of 2 Charity Sermons.—Boys 64. Girls 43.

At BILLINGHURST the Madras System has been introduced into a School, consisting of 50 Children, already established. That the parish contains nearly double that number, who are without the means of education, owing to the smallness of the room, which will only contain its present complement. That measures however are now taking to enlarge the building, so as to make it commensurate with the population; and that then it is intended that every Child in the parish shall be received—their numbers amounting to near—

Boys and Girls 150.—And their funds to, *Annual Subs. £26.*

That in the MIDHURST DISTRICT—

At MIDHURST a School for Boys was established in April last. That the School-room is at present insufficient to meet the applications for admission, but that a removal of this inconvenience is likely to take place. That the funds by which the School is supported, and the number of Children at present under instruction, are—

Annual Subscriptions £36. 11s. 1d. besides produce of Charity Sermons.—Boys 77.

At COWDREY there is a School for Girls, entirely supported by the bounty of the Honourable Mrs. POYNTZ. That it is intended to encrease the admissions to 100 Children; the number at present under instruction being—

Girls 60.

That in the PETWORTH DISTRICT—

At PETWORTH a School was opened at Michaelmas 1812, in a room provided and enlarged for the purpose. That it began with only 20 Boys, but that, in consequence of subsequent accessions, the number at present under instruction are—

Boys 77.—The funds, *Annual Subscriptions* £41. 13*s.* 6*d.*

That in the STEYNING DISTRICT—

At STEYNING a School was established at Michaelmas 1812: that one room accommodates all the Children: that a Mistress attends occasionally to teach needle-work to the Girls; and that the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £38. 9*s.* *besides produce of Charity Sermon.*
Boys 60. *Girls* 27.

At HENFIELD a School has been recently established, and that the funds by which it is supported, and the number of Children under instruction, are—

Donations £8. 8*s.* *Annual Subs.* £92. 3*s.*—*Boys and Girls* 80.

That the most satisfactory reports of the progress of all the above mentioned Schools has been received. The proficiency of the Children in reading and religious instruction (which is given to *all*, in strict conformity with the principles of the Church of England) being represented as not only highly creditable to themselves, but as having, in some instances, far exceeded the expectations of those who superintend their education; and their improvement also in propriety and decency of behaviour being mentioned as very striking, and as obtrusively suggesting the pleasing anticipation of the great amelioration of public morals, which will necessarily ensue, when the System shall become generally diffused, since such salutary effects have already arisen from its very partial introduction.

That they lament extremely that the very limited amount of their fund for general purposes, which is derived from a reservation of

one-fourth only of the Donations, and such of the other three-fourths as their respective contributors have not appropriated to some particular School (a privilege which they have very rarely omitted to exercise), does not enable them at present to hold out any great or permanent assistance to Schools in union with the Society; but that whilst they entertain a hope that every School will be altogether supported by the Parish or District to which it belongs, they are both ready and willing to afford all the assistance in their power: that they will continue, on proper recommendation, to receive into and instruct gratuitously in the Central School, persons designed for Masters, and sent from any District or Parish within the Western Division, and will contribute towards their maintenance, for the space of one month, a sum not exceeding 12*s.* per week. That upon this encouragement, as demonstrative of their disposition to set forward the great work in hand, and though greatly below their wishes, the utmost that their finances will allow of their pledging themselves to afford, they not only rest their full assurance of a continuance of the zeal and activity of those who have hitherto adopted and pursued this admirable method of instruction, but they moreover found a confident expectation of more general co-operation and more extended support, till the System which the Society was instituted to promote shall have so spread itself, that a permanent provision shall be made for training up, from their earliest years, the whole of the Infant Poor, within their bounds, in habits and acquirements suited to their station, and in the sound and genuine principles of the Established Church. That the funds by which the Society's general designs are supported, consist of—

Donations £658. 13. *Annual Subscriptions* £121. 17.

ELY

DIOCESAN SOCIETY:

INSTITUTED 1813.

THE Committee report, through the LORD BISHOP of the Diocese, that at a meeting convened for that purpose, at the Shire

Hall in the city of Ely, it was unanimously resolved, that means should immediately be taken for promoting the education of the infant Poor of the parishes of Trinity, and St. Mary, Ely; and the Hamlets of Stuntney and Chettisham, in the doctrine and discipline of the established religion, according to the System of the National Society. In consequence of which a Committee was formed for carrying the same into effect, and a very liberal subscription entered into by the BISHOP, the DEAN and CHAPTER, and other resident Clergy, as well as the inhabitants and principal landholders in and near the city of Ely; the amount of which appears to be—

Donations £307. 5s. Annual Subscriptions £137. 7s. 6d.

The Committee further state, that the Dean and Chapter have granted for the present use of the School, a large and commodious room, formerly used as a part of their Grammar School, capable of being fitted, at a trifling expence, to receive 200 Boys; and that an intelligent young man, one of the lay clerks of the Cathedral, has been engaged as the Master, who was sent to the Central School in London for instruction, immediately after the Christmas recess.

The Committee further report, that a Day School for 20 Girls, united with a Sunday School for double that number, which had been conducted under the superintendance of a Committee of Ladies, by whose annual subscriptions the expences of the School are defrayed, is about to be put on the plan of the National Society, and to receive a larger number of Children. That for this purpose a large and commodious room, over the Shire Hall, has been granted by the Magistrates of Ely, capable of containing near 100 Girls. That the present Mistress, a person much approved, has undertaken to make herself acquainted with the Madras System, and that the School is to be opened on the intended plan as soon as the necessary arrangements can be made.

EXETER

DIOCESAN SOCIETY:

INSTITUTED 1811.

THE Committee report, that the only important advance made in the course of the present year in the circumstances of the Central School, is the purchase of a very eligible site for the erection of a permanent building for that establishment, different plans for which are now under their consideration; and that, in order to provide a fund for defraying the charges of the work, the sum required has been divided into transferable shares, of £25. each, bearing legal interest, forty-six of which were immediately taken, producing £1150.

That they have every reason to be satisfied with the progress made by the Children of the Central School in their learning during the last year, which has been much promoted by the personal inspection of Dr. BELL, and by his suggestion of several important hints for the better regulation of the Schools, which have been adopted as standing rules.

That the constant superintendance of the Ladies' Committee, has brought the Girls School to a very flourishing state, which induces them very earnestly to recommend so laudable an example to the consideration of distant Subscribers in their respective neighbourhoods.

That twelve Masters appointed to conduct Schools in union have been trained in the course of the last year in the Central School, all of whom whilst in attendance there have been partially supported from the general fund. That the funds by which the designs of the Society are supported, and the number of Children now under instruction in the Central School, are—

Donations £1542. 12*s*. 6*d*. *Annual Subscriptions* £489. 11*s*.—
Boys 183. *Girls* 108.

That the following is the state of the Country Schools, for several of which new School-rooms have been erected:—

At ALPHINGTON, about 90.—Bow, 60.—BRADNINCH, 90.—BROAD-CLIST, 100.—BROADHEMBURY, 60.—BUCKFASTLEIGH, 200.—CADBURY, 30.—COLYTON and SHUTE, 100.—CORNWORTHY, 50.—DARLINGTON, 50.—EXMOUTH, 168.—GREAT TORRINGTON, 68.—HARBERTON, 50.—HOLDSWORTHY, 90.—KENTON, 100.—KINGSKERSWELL, 70.—LIFTON, 30.—MAKER, 130.—ST. MARY CHURCH, 50.—MORCHARD BISHOP, 50.—NORTHLEW and ASHBURY, 100.—NORTH MOLTON, 30.—OTTERY ST. MARY, 100.—SHOBROOKE, 62.—SIDBURY, 40.—SIDMOUTH, 60.—SOUTH TAWTON, 80.—STOKE FLEMING, 50.—THORVERTON, 122.—TOPSHAM, 125.—TORQUAY, 100.—WOODBURY, 30; amounting in all, including the Central School, to 2826.—So that there has been since the last Report an increase of more than 1000 Children.

CORNWALL DISTRICT SOCIETY:

INSTITUTED 1811.

THE Committee report, that five Masters have been instructed in the Central School, and that the funds by which the designs of the Society are supported, and the number of Children under instruction at Truro, in the Central School, are—

Annual Subscriptions £225.—*Boys* 120. *Girls* 63.

Of the Schools in union there is no report in the possession of the National Society.

GLOUCESTER.

TEWKESBURY:

INSTITUTED 1812.

THE Committee report, that the funds by which the School is supported, and the number of Children under instruction, are—

Donations £31. *Annual Subscriptions* £107. 13*s*.—*Boys* 94. *Girls* 81.

FOREST OF DEAN.

FOREST SCHOOL, NEWLAND DISTRICT:

INSTITUTED 1812.

MR. PROCTOR introduces his report by adverting to a misstatement in the last report of the National Society, which represents this School as erecting at Newland, whereas its situation is three miles distant from thence, and in a District completely extra-parochial; and he deems it of consequence that this error should be pointed out, as the correct statement is calculated, in some measure, to display the destitute condition of those for whose religious instruction it was provided. He proceeds to state, that in consequence of the liberal assistance, as well personal as official, both of the Earl of LIVERPOOL and the CHANCELLOR of the EXCHEQUER, in addition to the distinguished encouragement before received, the contributions to his undertaking, which fell far short of the estimated expence of the work in hand, when he made his last communication, are now amply sufficient to defray all the charges incurred, and will leave a small surplus towards the support of the Institution.

That the School has been completed at the cost of near £750., and was opened in January last; and that the Children of these long neglected forresters are thus rescued from a state very nearly approaching to heathenism, and brought under the influence of daily religious instruction. That the Master, Mr. Edward Hawkins, who was educated at the National Central School, is much approved, and very highly respected; and that to render him every assistance in his important work, he (Mr. PROCTOR) devotes two mornings in the week to the private instruction of the Children in the principles of the Christian Religion, and one evening to their public examination. That the progress of the Children is to those engaged in the benevolent office of instructing them a source of the greatest satisfaction, such as to astonish and delight their parents and friends, and to afford the fairest prospect that, with the Divine blessing, the Forest of Dean will be inhabited by as enlightened a people as are to be found in any part of His Majesty's dominions. That by the bounty of government, £20. per annum has been granted towards the salary of the Master; and that, excepting the interest of near £300., the residue of the subscriptions, after the building was paid for, the remainder of his salary depends upon private liberality, and is precarious; and that the number of Children now under instruction is—

Boys and Girls 270.

FOREST SCHOOL.

MITCHEL DEAN DISTRICT:

INSTITUTED 1810.

MR. BERKIN reports, in addition to the statement made respecting his School-room, in the National Society's last annual publication, that its dimensions are 50 feet by 20: that both Boys and Girls are on one floor, separated from each other by a screen in the

middle, of such an height as to prevent them from seeing any thing of each other, but yet to admit of both being under the inspection of one superintendant, seated at a raised desk in the centre of one of the walls. That the School is opened only on a Sunday, with the addition of the great Fasts and Festivals of the Church, when the Children are always assembled: that in the course of the year 1812, 257 Boys and 273 Girls were admitted into the School, and more or less received education. That their attendance, considering that they are collected from a population scattered over a circuit of five miles, has been such as he has great reason to be satisfied with. That on January 1st, 1813, he made out a new list of names, retaining those only who had been tolerably regular in their attendance during the year, and that, though many were gone to service, and apprenticeship, some were removed, and some were dead, the amount of this new enrolment was 278. That 37 of his old Scholars have returned, and 97 new ones have been added. That he sets no limit to the number of Children, but the capability of the room to receive them: that it will contain 300; quite which number have never been present at one time; and that, though so great a novelty as a new School-room might be supposed to have attracted many (who, when that motive ceased to operate, would come no more) yet that he had little doubt but the total of admissions in 1813 would equal that of 1812.

That the principle upon which the discipline of the School is conducted is, that every Child, from his first admission, shall find it an *unalterable* rule that good Children are rewarded and bad Children punished: that no Child therefore does wrong from the notion that it *may* escape notice; and that Mr. B. finds this conviction, which he never loses an opportunity to inculcate, of the greatest service, not only at School, but in the way to and from it, and even at home also, insomuch that from the restraining influence which the certainty that if they do wrong he shall know it, and punishment will ensue, has upon them, he turns loose this multitude of wild forresters of both sexes, many of whom are half grown up, when the instruction of the Sunday is ended, without any serious evil being produced. That the bes performer in each class for the month gets a

prize, which is very highly valued, and for which all the competitors work hard; and that this also is made to contribute to the keeping them in check, for they know that it is always with-held should their names appear in the black-book, and that this distinction will be *publicly* made at the time of distribution. That his most severe punishment is making the offender stand upon a bench before the whole School; and that this elevation raising his head above the screen, and exposing him to the Children of both Schools, whilst a profound silence is kept, he has known to shake some rebels who would laugh at corporal chastisement. That if a Child is absent several Sundays without any reason given, he sends a card to the parents headed with verse 6. chap. 22. of Proverbs, and mentioning the number of Sundays: that if a Child has leave to go home for half a day he sends a card of information to his parents to prevent imposition. That this keeps all upon the alert, and that he has the pleasure to state generally that great amendment has been wrought by this instrument in the surrounding country; and that though in a work so lately begun he might be well satisfied with seeing improvement only in the bud, yet that already he has reaped such fruit as makes him ample amends for all his labours.

That the expences of the School are very inconsiderable, as he pays neither Master nor Mistress, but with the assistance of some elder Boys and Girls performs both offices himself: that the chief article, Books, are furnished by the Society for Promoting Christian Knowledge; that fuel, some little repairs, white-washing, &c. comprize all the other charges: that the fund annually contributed in support of the School, which is found at present sufficient for the purpose, and the number of Children under instruction, are—

Annual Subscriptions £15. 15*s.*—*Boys and Girls* 412.

HEREFORD.

THE only report from this Diocese in the possession of the National Society is, that at Hereford a School has

been established, in which there are at present under instruction—

Girls 150.

The System is progressively spreading itself through this Diocese, and the establishment of some important Schools will be reported next year.

LLANDAFF.

BRIDGEND CO-OPERATING SOCIETY:

INSTITUTED 1811.

THE Committee report, that this Society was instituted for the education of the Poor of Bridgend and its neighbourhood, in suitable learning, works of industry, and the principles of the Christian Religion, according to the Established Church. That for the more effectual attainment of these important objects, all Clergymen being Subscribers were declared to be *ex officio* members of the Committee, and general Superintendants of the School; and that to extend the benefits of the institution as widely as possible, it was made a fundamental regulation, that besides those Children whose destitute condition left them altogether dependant upon the bounty of others for the instruction they should receive, and who were therefore to be admitted gratuitously on the nomination either of the Subscribers or the Committee: the School should be open to the Children of all persons earning their livelihood by manual labour, and to Children of a class above these without such nomination, on payment, the former of one shilling, the latter of two shillings a month each, and the Subscribers were strongly recommended to reserve their nominations for real objects of charity.

That by the liberality of THOMAS WYNDHAM, Esq. M. P. the use of the town Hall being afforded as a Boys School, no time was

lost in adapting it to that purpose: that it was opened on March 23d, 1812, the Rev. J. E. MORGAN having been appointed Master, and Mr. Grover having been sent from the National Central School to assist in its formation: that 40 Boys were immediately admitted, and that the numbers daily increased.

That favourable replies having been returned to letters which had been addressed to the several Noblemen and Gentlemen connected by property with the town and neighbourhood; the LORD BISHOP of the Diocese, the Marchioness of BATH, the Earl of CLARENDON, the Earl of PLYMOUTH, Lord VERNON, Lady DYNEVOR, the Right Honourable Sir JOHN NICHOLL, and many other persons of distinction, having all signified their intention of becoming large annual Contributors to the benevolent design, they felt themselves warranted in turning their thoughts to the establishment of a Girls School, and in applying to the Ladies of the neighbourhood to assist in its support and superintendance: that it is almost superfluous to add that the application was not made in vain, and that the School having been opened in August 1812, every possible degree of assistance has been afforded by them, in promoting the objects of the Society. That the room first engaged as a School for the Girls having been found insufficient for their accommodation, another has been hired, and fitted up, which is exceedingly commodious, and fully capable of holding as many Children as the neighbourhood is likely to furnish.

That for the internal conduct of the School a set of rules and regulations have been formed, taken principally from those of the Barrington School, and that the general effect of the principle of discipline upon which they are founded, the government by rewards rather than punishments, but both reduced to the least possible quantum, is best seen in the happy countenances of the Children themselves. That in addition to the ordinary routine of instruction, they are taught to sing some plain congregational Psalm tunes, which at the same time that it gives them a pleasure and an interest in attending Church, provides also for affording relief to the officiating Minister, and for restoring, in considerable perfection, that much

neglected part of our Service, which, when judiciously conducted, adds very greatly to the attraction and devotion of public worship.

That they have always considered the addition of a School of industry to be a most important branch of the Society's objects, as its plan is, at best *very imperfect*, nay, in the opinion of some may be *injurious*, without it. Upon this argument the Committee speak so much to the purpose, that it would be equally an injustice to them and to the Society at large, to make any abridgement of what is alleged; it is therefore extracted at length.

"In giving general education it cannot be desirable, supposing it were practicable, to elevate the whole mass above its rank and station in Society. There must necessarily exist a lowest class. The true point is to qualify those who belong to that class generally to fill their stations better, and at the same time to afford an opportunity to individuals among them, who may possess superior qualities, to take advantage of those talents with which it has pleased Providence to endow them. Still, however, it must not be lost sight of, that the learning proposed to be *here* given, is "suitable learning"—learning suitable to the situation of the poorer classes: sufficient to enable them to read their Bible, to write legibly, and to do the four first rules of arithmetic. If the parent desires higher qualifications for his Child, he must, after the Child has acquired what is to be here obtained, remove him to a different seminary. The Committee therefore take leave to press strongly upon the Society not to omit pursuing one of its own fundamental principles, namely, to educate in "Works of Industry." The Madras System of teaching has such advantages in the speedy acquisition of "suitable learning," that as soon as that System has been perfectly established here, two hours in the day, or less, will be amply sufficient for most Children who have been a twelvemonth in the School; the remainder of their time may be employed in "Works of Industry;" and, what is more important, in acquiring "habits of Industry." The profits to arise from their work, by allowing a portion of them to the Children themselves, will not only encourage their exertions, and remove the objections of some parents to sending their Chil-

dren to School, namely, the being unable to sacrifice their little earnings towards their own maintenance, but it is hoped that such a surplus of those profits may be left as will materially contribute to the support of the Institution itself, and tend to secure its permanency, by rendering it almost, if not altogether, independent of voluntary contributions."

The Committee further report, that the Subscribers at large, swayed by the above consideration, having at a general Meeting given it in charge to them to introduce forthwith works of industry into the Schools, such as they should deem, under all circumstances best adapted to the purposes of the Institution, they had commenced with the Girls School, in which this useful branch of education is now going on with the utmost success: that the making articles of apparel for the lower classes is the work of industry which has been selected, for which they find a very ready sale, as, by purchasing the materials at wholesale prices, the Managers of the School are enabled to sell them with reasonable profit, when made up, at as low a price as would be charged at the country retail shops for the material itself: that the expediency of providing similar employment for the Boys is strongly felt by the Committee, and that a plan is in agitation, but not finally settled, for carrying the measure into effect.

That the progress of the Children has fully kept pace with just expectation, and has served to prove experimentally the truth of the eulogiums bestowed upon the Madras System—that the more decent and regular behaviour of the Children of the town and neighbourhood already begins to exhibit appearances of beneficial effects, arising from the undertaking; and that to the credit of the parents they in general appear sensible of the advantages afforded to themselves and families, and grateful for the benefits bestowed upon the rising generation: that "upon the whole they have every reason to hope, that with the zealous perseverance of the Society, and a continuance of attention in the Master and Mistress, they conforming themselves strictly to the rules and regulations which have been established for the management of the School, the foundation of a

plan of educating the poorer orders of this neighbourhood has been laid, which may become permanent, and render those who are the objects of it "good men, good subjects, and good Christians, and afford to those who have co-operated in the undertaking, satisfaction and future comfort."

That the funds by which the Institution is supported, and the number of Children under instruction, are—

Donat. £88. 16*s.* *Annual Subs.* £200. 18*s.*—*Boys and Girls* 150.

LINCOLN
DIOCESAN SOCIETY:

INSTITUTED 1812.

THE only report of the proceedings of this Society in the possession of the National Society is, that the Central Schools are in a state of forwardness, but not completed: and that the fund by which its designs are supported, and the number of Children at present under instruction, are—

Donations £1003. 3*s.* *Annual Subscriptions* £107. 13*s.*—
Boys 94. *Girls* 81.

LOUTH DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that to provide suitable accommodation for the Children, whose parents have availed themselves of the Society's benevolence, a new School-room has been erected, which has now been some time in use, and is found to be well adapted to the purposes for which it was designed; that the number

expended in its erection, and in fitting of it up, amounted to £391. 4*s*. 3*d*. a large part of which has been paid off by the donations of individuals; and that, through the aid of further donations, and from the subscription fund, they hope soon to liquidate the remainder.

That in addition to the regular daily attendance, the Children are brought together two evenings in the week to be instructed in psalmody, in the hope that by their means the rest of the congregation may be induced to pay greater regard to this part of the Church service, which is so admirably calculated to celebrate the praising of the Creator, and to excite the devotion and gratitude of the creature; and that for the convenience of Children advanced to a time of life, when they can earn something towards their own maintenance, and who are therefore employed during the day, it is proposed, during the winter, to extend this opening of the Schools to every evening, and that a strict observance of the rules of the Sunday School is the only thing required of those who desire to partake of the advantage.

That the progress which the Children have made in every department of the instruction communicated to them, has in general been adequate to, and in many instances surpassed their highest expectations: that their improvement in reading is very striking; but that in answering questions of primary importance in the elements of the Christian Religion they have excited the admiration of all persons who have visited the School.

That a public examination of the Children has been held, which was respectably and numerously attended, and that they acquitted themselves in a manner highly gratifying to the friends of the Establishment, and reflecting great credit on themselves, on Mr. Reeve, the Master recommended to them from the National Central School, and on those Ladies and Gentlemen who benevolently took upon themselves the office of superintending the Schools, and who have been indefatigable in their exertions to promote the welfare and improvement of the Children.

That they have it very much at heart to unite this establishment with a friendly Society, for which they have a plan, apparently very feasible, already prepared, and from which they anticipate much advantage, though they are not aware that the experiment has been elsewhere made.

That the progressive increase of the contributions of the inhabitants gives them the best ground of confidence that the excellent System of education recommended by the National Society will be firmly established and liberally supported in this town; and that the funds appropriated to the support of the School, and the number of Children under instruction, are—

Donations £571. 9*s*. 4*d*. *Annual Subscriptions* £143. 4*s*. 6*d*.—
Boys 110. *Girls* 114.

LEICESTER DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that having accepted the trust confided to them by the Society, under an impression that the circumstances of the Poor, and the complexion of the times, rendered it imperative upon all persons friendly to the National Religion to uphold it as the ground work of the National Education, they had entered with alacrity upon the discharge of their important duties, and as the basis of their future measures had endeavoured in the first instance to ascertain the number of poor Children, and the existing means of education throughout the county; and that their enquiries, to which only a partial return had been made, had furnished sufficient data to give them this result, that in the 260 parishes into which the county is divided, the aggregate of Children between the ages of seven and fourteen is at least 15,000, that

of this number only about 6000 receive any kind of instruction, and that 1700 only of these enjoy this benefit to any further extent than a Sunday School can impart it.

That in consequence of this melancholy discovery, they lost no time in renewing their appeal to the munificence of the wealthy proprietors, interested in the welfare of the county of Leicester, soliciting that additional assistance, without which they could not hope to effect any essential improvement in the present defective system of education; and that, at the same time, they took such measures as they deemed best calculated to overcome the apathy which seemed unfortunately to pervade so many towns and villages, and to produce in them more effectual exertions in instructing their infant Poor in the scriptural doctrines of our Church, and in thus promoting, both in profession and practice, pure and unadulterated Christianity.

That in the performance of this service, their first attention was turned to those places particularly where the population appeared to be most extensive, and the means of instruction least adequate. That upon this principle the towns of Hinkley, Loughborough, Sheepshead, Nether Broughton, and Kibworth, had distinct offers of pecuniary assistance made to them, in addition to a supply of Books, proportioned to the number of Children under tuition, which was offered indiscriminately to all; and that with several other places a correspondence was commenced, for the purpose of encouraging the establishment of Schools, and for devising the means of maintaining them.

That agreeably to the recommendation of the National Society, and to the constant course of proceeding in those Counties where the object of the Institution has been most completely attained, they turned their thoughts at the same time to the establishment of a Central School, which might furnish a supply of competent teachers, and exhibit a perfect specimen of the System, to serve as a model to the whole County.

That independently of those obvious considerations, which almost necessarily point out the County town as the place at which the Central School should be fixed, there were local circumstances in the particular instance of Leicester, which made the introduction of this efficient System of education upon an extensive scale of much importance to its welfare; since, justly distinguished as it is for charity Schools, it appeared, that out of a population of probably 2500 Children, within the above-specified ages, not 500 enjoyed the advantage of daily instruction; that two of its parishes were without any day School; and that the great bulk of its infant poor was thus exposed to the contagious influence of vicious example, and a ready opening was given to the prevalence of evil habits and erroneous principles, by the want of early discipline and instruction. That the practicability of remedying this great evil by the measure proposed, without any great additional demand upon the benevolence of the inhabitants, was a further motive to its adoption, as it had been computed that the voluntary contributions raised in the town for the support of the existing charity Schools exceeded £1000. per annum, the half of which sum would be quite sufficient to educate double the present number of Children, on the combined, uniform, and economical plan of the Madras System; and that this motive operated with the more force from the encouragement given by the Parochial Clergy who were unanimous in their approbation of the System, and anxious that the parish Schools should be organized according to it.

That under these auspicious circumstances, a building was engaged in Leicester, as a Central School, and 100 Children admitted, the greatest number it would accommodate. That persons designed for Masters were also taken in, were instructed in every part of the system, and received a weekly allowance during the time of their attendance: that eight masters and two mistresses have thus been qualified for their office, and are now employed in forming or conducting Schools in different parts of the county; and that 1000 Children have thus been brought under instruction, the

Schools instituted for that purpose having all received from the Society an outfit of Books in proportion to their numbers. That whilst they congratulate the Society upon this progress, which however inadequate to their wishes, is fully proportioned to the means placed at their disposal, they deem it necessary to recommend the relinquishment of so expensive a School at Leicester, for the sake of more effectually consulting the benefit of the town and village Schools in the County, and they regret to state that this necessity, in some measure, arises from the want of that local co-operation in the support of an Institution, of which the town must have derived so principal a benefit, by the gratuitous instruction of its poorest inhabitants.

That notwithstanding the disappointment they have experienced, the proposition now submitted would not have been made, had they not learnt that it was in contemplation in St. Nicholas and All Saints, the two parishes which have hitherto been destitute of any opportunity of daily instruction, to form a union, for the purpose of co-operating, under the auspices of this Society, in the maintenance of a School, which will at once supply their own parochial deficiency, and answer all the purposes of a Central School.

That they recommend the more strongly the adoption of this School as a substitute for their present Institution, from the circumstance of a site being already granted by the present Chancellor of the Duchy of Lancaster, the early possession of which is liberally promised to them by THOMAS PARES, Esq. the present lessee; and from their confident belief that funds will not be wanting to complete this essential undertaking upon a much larger scale than the present National School (the projected building being designed to accommodate 300 Children), as the National Society have through their Secretary earnestly pressed them to proceed, and expressed their readiness to afford pecuniary assistance towards its permanent establishment.

The Committee thus conclude their report, that if it be desirable that the National Religion should continue the foundation of the National Education; if it be an object of importance to afford the infant Poor sound and practical as well as gratuitous instruction: if it be the duty of all, who are anxious to promote the present and eternal interests of the Children of their poorer neighbours, to preserve them from the noxious errors and principles so prevalent in these times—then is this Society entitled to the warm support of every friend to the Establishment, to his country, and to mankind; its principal object being, by diligent tuition, to inculcate on the rising generation due reverence for all laws, human and divine, and without any hostile competition, to call forth into action all the energies of the friends of the Church and State in such a way as may best promote mutual charity, and the true interests of the empire at large.

That the funds by which this Institution is supported are—

Donations £638. 8s. 6d. Annual Subscriptions £222. 18s.

From the County it is further reported, that—

At NETHER BROUGHTON a School is formed, containing—

Boys and Girls 50.

At BURTON-IN-THE-WOLDS, G. F. MUNDAY, Esq. has founded and supports a School, containing—

Boys and Girls 50.

At BELGRAVE, Mrs. VANE entirely supports a Sunday School, containing—

Boys and Girls 100.

At KILBY a Sunday School is established, containing—

Boys and Girls 70.

And that large Schools are forming at KIBWORTH, at GLEN, at NARBOROUGH, HINKLEY, and at LOUGHBOROUGH.

HUNTINGDON DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that their first object was to establish a Central School in the town of HUNTINGDON. That not being able to find a proper room for their purpose they were obliged to resort to the erection of a suitable building: that accordingly they hired a rood of land, on a lease for 99 years, at £2. per annum: and on this site proceeded to erect a School, the dimensions of which being 42 by 25, will accommodate from 150 to 170 Children. That the sum contracted to be paid for the building is £326., which will be encreased to £400. when the fences and furniture are added to the account. That the funds not being sufficient for the erection and support of two Schools, and for encouraging the formation of Schools in other parts of the County, they have resolved upon teaching the Boys and Girls on alternate days, and that consequently instruction will be communicated to double the number above specified.

That Schools are also preparing both at ST. NEOTS and at ST. IVES, where they are much wanted to obviate the designs of those who are instituting seminaries for the propagation of doctrines unfriendly to the Establishment. That at the former place a room has been procured large enough for a School, with a residence for the Master, at the rent of 14 guineas per annum, for the term of 24 years; and that to the converting this building into a School-room they have granted from the Society's fund the sum of £109., in aid of some local donations, amounting to £30.

That Schools are much desired in other populous parts of the County, but that with their present resources they feel themselves scarcely able to comply with the wishes of the inhabitants, or even to establish and maintain the Central School, and the other Schools above mentioned.

That the funds by which the designs of the Society are supported are—

Donations £602. 8*s*. *Annual Subscriptions* £134. 8*s*.

HERTFORD FREE-SCHOOL:

INSTITUTED 1811.

THE Managers report, that the sole object in the view of those who established and support this School, is to communicate to the Poor generally, by means of the improved method of education lately brought into practice, such knowledge and habits as may be useful to them through life in their proper stations; especially to teach them the doctrines of Religion, according to the principles of the Established Church, and to train them to the performance of their religious duties by early discipline.

That the efficiency of the System to promote the accomplishment of these benevolent objects is visible to any one who inspects the School, and taken in connection with the economy with which the School is conducted, by means of which these great benefits are conferred, gives it a strong claim to public patronage and support.

That the funds have hitherto been sufficient to meet the expences incurred; but that as various causes may tend to diminish them without a persevering co-operation of the charitable and humane, they presume to look forward to a continued, or rather to an increased support, from all who are attached to the constitution in Church and State.

That the average number of Scholars remains the same as at the commencement of the School. That the utmost regularity of conduct is preserved by firm discipline, united with due encourage-

ment to the diligent and deserving; that the Master is well qualified, and indefatigable in his exertions; and that the number of Children now under instruction is—

Boys 106.

LICHFIELD AND COVENTRY

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that this Society was instituted at a numerous meeting of the Nobility, Gentry, and Clergy of the Diocese, convened by the desire of the LORD BISHOP. That there being already Madras Schools established upon an extensive scale in the town of Lichfield, and provided with funds adequate to their support, the object of the Institution was limited to the encouraging the introduction of the System into the numerous parishes of the Diocese, by offering them pecuniary assistance towards the erection or enlargement of School-rooms, and gratuitous instruction for Masters, so as to enable them to conduct the education of the Children of the Poor according to the improved method.

That it was soon found necessary to divide the Society into four districts, according to the number of Archdeaconries composing the Diocese, reserving to the Committee at Lichfield the direction of the fund for the Archdeaconry of Stafford, and still preserving the original connection through this Diocesan Society with the National Society.

That upon this division the money received in each Archdeaconry was placed at the disposal of its own Committee, and that of the share reserved by the Committee at Lichfield, upwards of £500. has been distributed in furtherance of the great object of the Society, in the following proportions:—

Parishes.	£.	s.	d.
ELFORD	20	0	0
TATENHILL	139	10	0
ELLASTON	125	0	0
LICHFIELD *(Girls)*	35	0	0
HANBURY	145	0	0
TIPTON	20	0	0
ATHERSTON *(Warwickshire)*	25	0	0

That Masters and Mistresses have been instructed in the Central School at a further expence to the Society of £19. and that there are under instruction in these Schools—

Boys and Girls 1350.

That application has been made lately by three other parishes, whose claims will be taken into consideration at the next meeting, the Scholars for whose education they want to provide amounting to—

Boys and Girls 900.

LICHFIELD CENTRAL SCHOOLS:

INSTITUTED 1808.

THE Committee report, that the Boys School owes its institution to Dr. WOODHOUSE, the present Dean, who, in the year 1808, upon the perusal of Dr. BELL's Lambeth Charity Sermon, with its appendix, became convinced that he could not act more beneficially for the city of LICHFIELD than by promoting the establishment of a School upon the Madras System. That with this view he consulted the Clergy then resident, and finding them unanimous in the same opinion, addressed a proposal to the inhabitants, stating the utility of such an institution, exhibiting a plan for the conduct of it, and soliciting the assistance of the opulent. That an

annual Subscription was accordingly opened, (in which the LORD BISHOP and the DEAN and CHAPTER set a very liberal example) and which soon reached such an amount, that it was resolved to provide a School-room without further delay. That a large barn, with a house adjoining, as a residence for the Master, was accordingly taken, upon a lease for 40 years, of THEOPHILUS LOVETT, Esq, who generously granted it at £17. per annum, a rent much below its real value. That a Master was then selected, and, by the assistance of the Rev. Archdeacon VYSE instructed in the Madras System at the Lambeth School. That the School was opened in the Spring of 1809. That the discipline and mode of teaching have been much improved lately by the personal attendance and directions of Dr. BELL, and that the effect upon the habits and conduct of the Boys is admirable, and fully justifies all that has been said in praise of the System. That a legacy of Mrs. GASTRELL of £100, which had more than doubled itself by accumulation, and the grant of £100. from the Executors of ANDREW NEWTON, Esq, from the monies left at their disposal for charitable purposes, together with Donations from individuals to the amount of £50., formed the fund out of which the first expences of the Institution was defrayed. That they have funded the residue of this, and that their resources are so ample, that they are enabled, in addition to gratuitous instruction, to give a pair of strong shoes annually to every Boy. That the amount of their funds at present, and the number of Scholars under instruction, are—

Annual Dividends, £12. 10*s*. *Annual Subscriptions* £145.—
Boys fluctuating from 100 *to* 150.

The Committee further report, that the Girls School was first instituted in 1806, upon the common plan of charitable Schools of industry, for 24 Girls, under the patronage of Dr. PRORY, the former Dean, and his family, together with those of the Chapter, and opulent inhabitants of the Close of Lichfield. That the Children were all cloathed, as well as instructed in reading and needle-work: that in 1809, after the establishment of the Boys School, a proposal to adopt the Madras mode of teaching, and to enlarge the number of Scholars to 40, was submitted to the consideration of the

Subscribers: that the plan meeting with encouragement, an out-building was immediately fitted up by the present Dean, at his own expence (between £40. and £50.), capable of receiving that number. That in the year 1813 the Marquis of STAFFORD, the proprietor of the School-room, having generously granted a lease for three lives of it, and an adjoining house as a residence for the Mistress, at a very low rent, and a donation having been made of £100. from the Executors of ANDREW NEWTON, Esq. and the Subscriptions, now extended to the town, having much increased, a further enlargement of the room was made, and a further increase of the number of Scholars took place. That the Ladies who are Subscribers undertake the conduct of the School, and give their personal superintendance in rotation, twice at least in every week; that it has lately enjoyed the great advantage of Dr. BELL'S visitation, and that the Children are in such a state of discipline and progressive improvement as fully to answer all reasonable expectations. That the number of Children at present under instruction, 40 of whom are clothed, is—

Girls 60.

COVENTRY ARCHDEACONRY SOCIETY:

INSTITUTED 1813.

THE Committee report, that having received from the Lichfield Diocesan Society the portion of the general fund contributed within this Archdeaconry, they had considerably increased it by additional Donations and annual Subscriptions, and have been using their utmost endeavours to establish in Coventry a Central School. That obstacles have presented themselves which they have not hitherto been able to surmount, but they are still actively occupied in endeavouring to remove them; and that they have good hopes that within a short period a measure so fraught with benefit to a place abounding with objects of gratuitous education, will be carried into full effect.

BIRMINGHAM NATIONAL SCHOOL:

INSTITUTED 1812.

The Committee report, that this Institution, which was so happily begun, and so liberally patronised in the early part of last year, both by the respectable inhabitants of the town and the principal Nobility and Gentry of the county, has hitherto proceeded with considerable success, and that with the continued support and exertions of those who set it forward it holds forth, under the favour of the Almighty, a fair promise of a speedy and permanent establishment.

That its object is to benefit Society by imparting gratuitously to the Children of the Poor of Birmingham and its vicinity, without any limit but the failure of applicants, or the unexpected deficiency of its pecuniary resources, an education which will at once create early habits of diligence, regularity, and obedience, and secure careful and constant instruction in the principles of sound Religion, and in all such acquirements as are likely to be found applicable to useful purposes in after life; and that considering the comparatively trifling sum which the full accomplishment of this object will annually require, and the zeal with which, under the auspices of the National Society, it has been prosecuted in the kingdom at large, they cannot think themselves too sanguine in the expectation, that the almost prophetic wish of our venerable Sovereign may be fulfilled even within the present age—and "that every Child of ten years old in this highly favoured Country may be able to read his Bible."

That the most material obstacle to an event so devoutly to be desired is, doubtless, the want of means to defray the expence of

erecting fit buildings for School-rooms; the largeness of the new establishments, intended to provide for the education of ALL the Children of the Poor, almost always precluding the possibility of procuring sufficient accommodation. That this obstacle, in the present instance, was not overlooked, but that the known liberality of those who had the power of removing it relieved the Committee from all apprehension that it would be suffered to prove fatal to their design.

That accordingly a large and very eligible piece of ground in Pinfold Street, belonging to the Governors of King EDWARD'S School having been selected, they obtained a lease of it upon very advantageous terms, and immediately began the erection of a building, which is now completed, consisting of two stories, the lower story being designed for the Boys School, and that above for the Girls, the dimensions being 80 feet long by 40. That the building is aired by flues, which run round the walls and warm the air in each room, so as to give it a mild temperature in the coldest weather: that it is surrounded by a high wall, encompassing a spacious area, which is to be divided into two courts, having no communication with each other, and designed for play-grounds to the respective Schools.

That the Boys School, the only one as yet fitted up, is capable of containing 500 Scholars, provided two classes are engaged in writing at a time, for which purpose, and for the sand classes, desks and sand trays are arranged against the wall on three sides of the building. That the ceiling of this School-room is supported by a row of very high cast-iron pillars, which divide it lengthways into two equal parts, but do not at all obstruct the sight of the Master, who, from his desk, has a distinct view of every class, and of every boy in each. That the cost of this public spirited undertaking has already exceeded £1300. and will cost upwards of £200. more before it is completed: that near £1000. has been paid, leaving a balance

against the Institution of £500, for providing which their reliance is confidently placed upon public liberality.

That whilst this building was in progress, in order that the benefits of the Institution might begin to be felt as early as possible, they engaged two contiguous rooms in Temple Row, and having procured a Master, whose qualifications for the office they have had hitherto great reason very highly to appreciate, opened them above a year ago, and received between 200 and 300 Boys for instruction; of whose speedy improvement a better voucher cannot be given than the testimony of the benevolent Author of the System, who, for a whole week, frequently attended the School whilst in this temporary residence, and highly gratified all the persons interested in the welfare of the Institution by his approbation of the advancement which was made.

That the School was removed to the new building at Midsummer last; and since its removal has gone on progressively improving. That the Master is very diligent and zealous; that several of the classes are very well disciplined under teachers of not more than seven years of age, and that the Children, by their fondness for the School, their keen sensibility to the disgrace of degradation, and their general progress, prove the excellence of the plan of education for which the country is indebted to Dr. BELL—a plan which will ever be attended with complete success where due care is taken, by continual superintendance, to impart a proper degree of energy to the different agents in the system.

That personal observation justifies the statement that corporal punishment, or indeed correction of any kind beyond degradation, is very rarely necessary. That in the Birmingham School no such instance has occurred. That several Boys have indeed been brought up, charged with various kinds of misconduct, but that it has been always found that a suitable admonition, accompanied by degradation in proportion to the fault, and accompanied with the encouraging prospect of a speedy restoration

to his rank in the School, as the reward of good behaviour, have always brought the offender to a sense of his duty, and that in many instances such a stimulus has by these means been given to the offender, such a desire excited of making reparation for his fault, that he has afforded his superiors the satisfaction of seeing him in the course of a few hours not only recover his former situation, but advance himself above it; and that it is stated by a person who has devoted much time to the superintendance of the School, that he has never yet received a second complaint of the same boy.

That it is their intention to open the Girls School after the Christmas holidays, and that with a view to this a School-Mistress has been appointed, and is now training at the National Society's Central School, in Baldwin's Gardens.

That the funds by which this Institution has been established, and is supported, and the number of Children now under instruction, are—

Don. £839. 3*s.* 6*d.* *Annual Subs.* £399. 14*s.* 6*d.*—*Boys* 452.

DERBY CO-OPERATING SOCIETY:

INSTITUTED 1812.

The Committee report, that this Institution was formed under the auspices of His Grace the Duke of Devonshire, the Earl of Chesterfield, the Earl of Harrington, Lord G. Cavendish, Lord Scarsdale, Lord Vernon, and many other distinguished persons interested in the welfare of the County, for the education of the Children of the Poor of Derby and its neighbourhood, in the principles of the Established Church: that consistently with this design all Clergymen, who should become Subscribers, were declared members of the Committee: that in carrying into effect the Society's benevolent intentions, the providing suitable

School-rooms was obviously that which claimed their first attention, and that having found some premises in Lodge Lane sufficiently spacious, and very convertible to the purpose in view, they obtained a lease of them from the proprietor, Mr. SYKES, at the rent of £65. per annum, and proceeded with all the despatch possible to make the necessary alterations and repairs. That these were completed in the month of May, 1812, at the charge of upwards of £400., and that this expenditure, though limited by the strictest economy consistent with the objects of the Institution, would, together with the expence of forming an adequate collection of books, have occasioned a serious deficiency in the funds, unless relief had been obtained by liberal grants from the National Society and the Archdeaconry Committee.

That on opening the Schools the numbers which pressed for admittance very far exceeded the extent of the accommodations, and created a temporary confusion, which in some measure embarrassed and retarded the operations of the System; but that in proportion as more ample space was cleared for the Scholars, and the arrangements for instruction were compleated, under the able superintendance of Mr. Grover, from the National Central School, the beauty and utility of the Madras plan of Education began to develope themselves with energy and effect; and the fairest promise was exhibited, that the undertaking, springing from the purest benevolence, and abounding in the most valuable effects, would finally be crowned with success.

That to make the accommodation provided as extensively beneficial as possible, an invitation was held out to Children of a more advanced age, and occupied in daily employments, to partake of the instruction afforded, and for their advantage the Schools have been opened in the evening as well as in the day time, and lighted up at no inconsiderable expence.

That though it does not become them to indulge in specious professions and extravagant panegyric, yet the past trial warrants them in affirming that the improvement of the Scholars in Religious know-

ledge and useful learning has upon the whole been highly satisfactory, and that in a large majority of instances their attainments have been very great and very rapid; that reading, as it is too frequently practised by learners, is an unprofitable exercise of the memory, but that in these Schools various Catechisms and Explanations are used to lead the Children to the comprehensive and accurate knowledge of Religious truths: and that a perpetual commentary, adapted to their capacities in the way of question and answer, is introduced after each Scriptural lesson, to call forth the exertions of their intellectual powers on the meaning of every part of the Sacred Volume.

That the regular attendance of the Children on the public Service of the Established Church is also required, as calculated to promote that union and purity of Christian faith and worship, and to strengthen those endearing ties of brotherly charity which all who profess to be disciples of Christ are bound by the injunctions of their Divine Master to enforce and maintain.

That works of industry in the Girls School are proceeding with as much celerity as the nature of such operations will admit: and that, did not regard to the delicacy of individuals impose the strongest necessity of suppressing the mention of particular persons, they should be impelled on the present occasion to pay the tribute of the warmest gratitude by name to those Ladies to whose benevolent suggestions and judicious superintendance, this important branch in the System of female education entirely owes its origin and success.

That the only resources upon which the Institution has to depend for its permanent support, are the regular income arising from annual subscriptions, and the occasional benefactions of charitable and patriotic individuals, and therefore they conclude their report with calling most earnestly on a generous public, and especially on the friends of the Constitution in Church and State, to continue their favour and assistance to an Institution which not only by its process of instruction and discipline, expands the intellect and corrects the morals, enforces obedience and accelerates learning, but

furnishes also competent means, by the facility of its agency and the extensiveness of its application, to diffuse the benefits of a sound and useful education among a large mass of the population throughout the kingdom, and which may be rendered an effectual instrument, in the hands of skilful managers, and under the blessing of divine Providence, to improve and exalt the national character, to rescue thousands of the infant poor in every succeeding generation, from error, vice, and misery, and to conduct them in the paths of loyalty, religion, and happiness; and convinced that the Madras System is deeply founded on the basis of truth, and on the real nature of elementary instruction, they entertain a confident hope, that every revolving year will more clearly prove its solidity and usefulness; that the lapse of time, which may cool the ardour of zeal and wear off the charms of novelty, will neither diminish the number, nor exhaust the liberality of its firm and enlightened supporters: that the charity which never fails to foster schemes of public good, and the wisdom which is ever intent to provide means for their accomplishment, will continue to uphold the durable interests and insure the future stability of an Institution so necessary to the preservation of that reformed and pure Church, with which it is connected: and that the patriot will unite his efforts with those of the Christian in behalf of a cause no less important to the civil than to the ecclesiastical establishments of the kingdom, on the full persuasion that sound Religion, while it entitles its sincere followers to the promised blessings of the next life, conduces most essentially to the temporal welfare of the country, in which at the earliest period of youth, it is inculcated, protected, and cherished.

That the funds already contributed to the establishment and support of this Institution, and the number of Children under instruction, are—

Donations £446. 12*s*. 3*d*. *Annual Subscriptions* £321. 13*s*. 3*d*.—*Boys and Girls* 648.

OSWESTRY SCHOOL:

INSTITUTED 1813.

In addition to what appears in the National Society's report, it remains to be stated, that the number of Children, for which the building purchased will provide accommodation, are—

Boys and Girls from 250 *to* 300.

PENLEY SCHOOL:

INSTITUTED 1811.

Lord Kenyon reports, that the School was instituted for the instruction of Children, according to the Madras System, in reading, writing, arithmetic, and the principles of the Christian Religion, as professed in the Church of England, with the addition, in respect to the Girls, of knitting, sewing, and marking: that the report of their progress is highly satisfactory: that they all attended Penley Chapel every Wednesday in Lent, and were most of them catechised and examined in the Chief Truths of the Christian Religion, by the officiating Minister, and received his approbation: that one shilling per quarter is paid by every Child as an acknowledgement for the benefit received; and that the number of Children now under instruction are—

Boys 63. *Girls* 61.

NORWICH

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that they lost no time in uniting the Society with the Parent Institution, and that having thus obtained the advantages of co-operation, assistance, and advice, they proceeded, in the first place, to seek for a room in the city of Norwich, capable of holding a sufficient number of Children, to be used for a time as a Central School, until an arrangement could be made with the Trustees of the established Charity Schools in the city, for one upon a more extended scale; and that by the kindness of the Norwich Society of Artists they were soon accommodated with the loan of their large room in Sir Benjamin Wrench's Court, with permission to occupy it until Midsummer, which was accordingly opened on the 14th day of September, 1812, with a School of seventy Boys, of the age of eight years and upwards, under the superintendance of Mr. Thomas Grover, who, in consequence of an application from the Committee, had been sent down from the School of the National Society, at Baldwin's Gardens, London, for the purpose of organizing it upon the Madras System. That they then entered into a negociation with the Trustees of the City Schools, agreeably to the fifth resolution passed at the first meeting, and agreed to make a grant to them of three hundred pounds, on condition—first, that they undertook to build a room capable of holding at the least two hundred Children, with a power of enlargement; secondly, that such Schoolmasters from the country, as might be sent by the Society, should be instructed therein, according to the Madras System; and thirdly, that the Society should have the use of the same for the purpose of a Sunday School, to be hereafter established. That the Trustees of the City Charity Schools acceded to these proposals, and accordingly purchased an estate in the centre of the city, situate between the parish Churches of St. George at Tombland and St.

Peter at Hungate, consisting of two small tenements and a spacious piece of ground, upon which they immediately proceeded to build, by contract, a room fifty feet long by thirty feet wide in the clear, to which the School was transferred with considerable addition to its numbers, at Midsummer last.

That the progress made by the Children in the new method has in every respect answered the expectations of the friends of the Institution; that no less than twelve Masters and one Mistress have been duly instructed in the Madras System of Education, and are now conducting Schools in various parts of the country: that a boy has been sent out to model and arrange Schools in the Country, and that others, as competent, are prepared for the same purpose.

That impressed with the great importance of providing an accommodation in Church for the several Children about to be instructed in the Daily and Sunday Schools in Norwich, they voted the sum of £50., in aid of a Subscription for the purpose of erecting a Gallery in St. Andrew's Church, to which another £50. was contributed by the Parent Society. That anxious to extend the beneficial intentions of the Society as widely as possible, they circulated a printed paper, recommending the formation of a Sub-Committee in every Deanery throughout the County, conceiving that much information might be communicated and many difficulties removed, by the mutual correspondence which such Sub-Committees would afford. And that as it was desirable to preserve, as far as circumstances would admit, a general uniformity of proceedings, they published the outline of a plan which appeared to them well calculated to promote the designs of the Institution; and likewise stated the assistance they would render to such Schools as should become connected with the Society.

That in six Deaneries Sub-Committees have been already formed, and Secretaries and Visitors appointed, in consequence of the above recommendation—from which the reports that have been received are in substance as follows:

WAXHAM DEANERY.

THE Rev. WILLIAM TYLNEY SPURDENS, Secretary to the Sub-Committee, has transmitted the following statement of Schools in this Deanery :—

Places.	Description of Schools.	Superintendants.	No. of Children.
North Walsham	Sunday.....	Rev. Dr. HAY	150
Ashmanhaugh	Ditto	Rev. H. HUNTER	20
Bacton	Day & Sunday	Rev. H. ATKINSON	21
Barton Turf *	Sunday.....	Rev. WM. GUNN..	64
Delham	Ditto	Rev. H. HUNTER	60
Hoveton, St. Peters, & St. John	Ditto	Rev. J. CHURCH..	25
Honing	Ditto	Rev. H. HUNTER	20
Horning	Ditto	.....	45
Paston	Ditto	Rev. S. COOK	25
Sloley	Daily	Rev. B. CUBITT ..	37
Stalham †	Sunday	Ditto	47
Witton & Crostwick,	Schools established, but no returns received.		

More Schools are forming in several other places, and the Rev. Dr. HAY, the Rev. Mr. GUNN, and the Rev. Mr HEPWORTH, are appointed Visitors of the Schools in this Deanery.

REDENHALL DEANERY.

THE Rev. WILLIAM WHITEAR, Secretary of this Sub-Division Committee, reports, that it appears from returns made from most of the parishes within this Deanery, that the Madras System of tuition has been introduced into some parishes, and that the accounts given of its success were so satisfactory and encouraging, that all the members of the Sub-Committee had resolved to introduce it generally into their respective parishes as soon as possible,

* The Children of Smallburg and Neatishead are received into this School, and £4. 18s. has been granted to it by the Norwich Diocesan Society.

† £3. per annum has been granted to this School by the above Society.

particularly as it was found to succeed extremely well, even in Schools not exceeding 30 Children. He further reports, that at HARLESTON, besides Sunday Schools for both Boys and Girls, an evening Sunday School has been instituted by several respectable Tradesmen, with the Churchwarden, Mr. SAMUEL SHARMAN, at their head, who very highly to their credit have undertaken to teach it: that it is intended chiefly for the religious instruction of the elder Children, who, as far as is practicable, are to be retained in in it, till of age for Confirmation: and that such is the readiness of the Children to attend, that many of those belonging to the other Sunday Schools attend this also. That at present it is carried on in the Chapel, but that a treaty is on foot for the purchase of a large room, easily convertible to a spacious School-room, which will not only be occupied in succession by the several Sunday Schools already existing, but will be opened also as a Daily School, alternately for Boys and Girls. That the number of Children at present under instruction are, at the Sunday Schools—

Boys 40. *Girls* 60.

At the Sunday Evening School—

Boys and Girls 130.

That the following is a statement of the other Schools in the Deanery:—

Places.	Description of Schools.	Superintendants.	No. of Children.
Diss	Sunday	Rev. W. MANNING	100
Pulham St. Mary	Ditto	Rev. C. BOUTELL	40
Pulham Market	Ditto	Ditto	60
Roydon	Sund. & 1 Aftern.	Rev. T. FRERE	76
Rushall	Sunday	Rev. W. WHITEAR	30
Starston	Sund. & 1 Morn.	Ditto	28
Wortwell	Sunday	Rev. Archdeacon OLDERSHAW	25
Gissing	Sund. & 1 Day	Rev. R. G. LEATHES	80
Thorpe & Billingford	Sunday and 2 Evenings		53
Brockdish & Shelfanger	Sunday	Not yet united	—
Dickleburg	Day & Sunday	Rev. T. GILBANK	*preparing.*

That there is a prospect of Schools being established in several other parishes; and that the Rev. WILLIAM WHITEAR, the Rev. TEMPLE FRERE, the Rev. G. R. LEATHES, the Rev. C. BOWTELL, and the Rev. WILLIAM MANNING, have been appointed Visitors for this Deanery.

BROOKE DEANERY.

THE Rev. JEREMIAH IVES and the Rev. WILLIAM CASTELL, Secretaries of this Sub-Division, report—

That at SEETHING a School has been built by a Carpenter in the parish, 32 feet long by 17, capable of containing 100 Children, and is hired of him at a rent of £6. per annum: that it was opened in May last, and that besides the Children of Seething those of MANHAM and other adjoining parishes were received into it: that it is opened three days in the week, when both Boys and Girls are instructed in reading, writing, cyphering and religious knowledge. That it is conducted upon the Madras System; that the Girls are instructed two of the remaining days in sewing, knitting, &c. That the Norwich Society has granted £10. towards the fitting of it up, and £10. per annum towards its support, to which the Children also pay one shilling per quarter. That the Master was instructed in the Central School. That the Rev. JEREMIAH IVES, the Rector, is Superintendant, and that the number of Children at present under instruction are—

Boys and Girls 60.

That at BROOKE, G. S. KETT, Esq. has liberally, at his own expence, erected a room, in which a School will very shortly be opened, on alternate days, with the SEETHING School. That the Master at Seething will undertake the charge of it, under the superintendance of the Rev. WILLIAM CASTELL. That the Children of the parishes of HOWE and WEST PORINGFIELD will be received into it, the expence of their tuition being paid out of an endowment in the former parish. That the Girls here also will be

instructed in sewing, knitting, &c. and that the number of Children proposed to be taken under instruction are—

Boys and Girls 80.

That at KIRBY BEDON a Sunday School, with the addition of one evening in the week, is opened under the superintendance of the Rev. JOSEPH L'OSTE: and that the number of Children under instruction are—

Boys and Girls 36.

That at BEDINGHAM there is a Sunday School, and that the number of Children under instruction are—

Boys and Girls 48.

That at LODDON a very considerable daily School is expected very soon to be united to the Society. That from the information which they have received, they are induced to believe that more Schools will soon be established, and that they feel confident that when time has been afforded for the practicability and success of the Madras System to arrest attention, the examples of the Schools above reported will have a considerable effect in other parishes within the Deanery.

That the visitors of this Deanery are, the SECRETARIES, the Rev. WILLIAM BOND, the Rev. G. WILSON, the Rev. JOHN GILBERT, the Rev. JOHN P. CHAMBERS, and the Rev. THOMAS BARLING.

BLOFIELD DEANERY.

THE Rev. JOHN DREW BORTON, Secretary to this Sub-Division Committee, reports, that returns of the number of uneducated Children, from the age of six upwards, had been received from eighteen out of thirty-two parishes of which the Deanery is composed, and comprehending about four-sevenths of its population: that from these it appears that the number of uneducated Children

are about one-seventh of the inhabitants: that to provide them with the means of education, the formation of Schools was already commenced.

That at BLOFIELD and SOUTH WALSHAM, Subscriptions, amounting to upwards of 50 guineas per annum, had been entered into for this benevolent purpose; and that such an augmentation of the fund was confidently expected, as, together with the quarterly payment of one shilling from each child, would be fully adequate to cover all the expences, when the charge of their first establishment is defrayed.

That there being already at Blofield a School, endowed with a house and salary of £10. per annum, by a former Rector, for the free education of 10 poor Children of members of the Church of England, advantage had been taken of it as the basis of the present extended Institution. That it having been ascertained that the addition of seventeen feet to the present School-room would render it sufficiently spacious for the object in view, and that £60. would be required for the work, application for aid had been made to the Central Committee, and a grant of £20. per annum for three years had been immediately voted for its completion.

That an agreement had then been entered into with the Master, to retain the management of the School when enlarged and re-modelled upon the Madras System, under the superintendance of the Rev. J. D. BORTON. That having assented to the terms proposed, he had been sent to the Central School for instruction; and that the number of Children who would thus be brought under instruction would be—

In a daily School, Boys and Girls 70.—*In a Sunday ditto, Boys and Girls* 100.

That there is reason to hope that at SOUTH MOLTON an arrangement similar to the above may be made, as soon as a room sufficiently large can be procured.

That at ACLE, the inhabitants have signified their wish to have the Schools lately established there by voluntary Subscription for

a limited number of Children, re-modelled upon the Madras System, and united with the Norfolk and Norwich Society, and that this will be done as soon as a proper room and Master can be procured, the annual parochial Subscriptions being £30. That these two latter Schools when established would receive from the respective parishes, and from those immediately surrounding them—

Boys and Girls 150 *each.*

That at PORTWICK a room has lately been built, at the expence of Lord Viscount PRIMROSE: that the Children of great Plumstead will be admitted into it. That it will be under the superintendance of the Rev. JOHN TAYLOR, Rector, and the number of Children which it is capable of containing is—

Boys and Girls 80.

That the Rev. J. D. BORTON, the Rev. JOHN TAYLOR, the Rev. F. HOWES, and the Rev. J. HUNT, are the general Visitors of this Deanery.

INGWORTH DEANERY.

THE Rev. J. D. CHURCHILL, Secretary to this Sub-Committee, reports, that at AYLSHAM, the principal market town of the Deanery, a sum of money has been raised by the zeal and active exertions of Mr. COLLYER, the Curate, and the extension of an antiently endowed School undertaken. That the Master has been sent to the Central School for instruction; and that the room when enlarged will accommodate upwards of 100 Scholars, and will furnish the means of religious education not only to the infant Poor of that populous parish, but also of the surrounding villages. That it will be open alternately for Boys and Girls, the Master being allowed to take some Scholars on his own account. That the Girls will be taught sewing as well as reading. That the Rev. J. B. COLLYER is the Superintendant. That the Central Committee have granted £20. per annum in aid of its expences; and that the number of Children which will be received under instruction are—

Boys 80. *Girls* 80, and upwards.

That at ERPINGHAM a day School is forming, into which the Children of the small parishes of Thwait and Alby are to be admitted: that the Master has been instructed in the Central School: that the Rev. J. D. CHURCHILL is Superintendant; and that the number of Children to be received for instruction are—

Boys and Girls 25.

The Committee further report, that in the Deanery of REPPS a Sub-Committee has been formed, but that no report has been received from it.

That in other Deaneries in which the formation of Sub-Committees has not yet been carried into effect, Schools have been established, and that the following is an enumeration of them.

HINGHAM DEANERY.

Parishes.	Description of Schools.	Superintendants.	No. of Children.
* Hingham.....	Every afternoon	Hon. & Rev. W. WOODHOUSE	100
† Dereham	Ditto	Rev. C. H. WOLLASTON	195
Morley	Sunday	Rev. J. HOWARD ..	50
Deepham	Ditto	Ditto	44
Morley St. Botolph	Daily	Ditto	30

* The Children of Ellingham, Hardingham, Hackford, and Woodrising are instructed in this School. Towards its establishment and support the Norwich Diocesan Society have granted a donation of £21. and an annual allowance of £21. more.

† The report of this School transmitted by Mr. WOLLASTON, in a letter to the Secretary, is here annexed, as containing many useful suggestions, and exhibiting a proof how much may be effected by individual exertion, under the most discouraging circumstances.

To the Rev. T. T. WALMSLEY, Secretary to the National Society.

East Dereham, April 29, 1813:

Dear Sir,

From a wish to promote, as far as is in my power, the views of a Society so interesting in its effects, I forward an account of the rise and progress of the School in this town, to which they have rendered such kind assistance.

CRANWICH DEANERY.

Parishes.	Description of Schools.	Superintendants.	No. of Children.
Swaffham	Daily & Sunday	Rev. Archd. YOUNG ..	135

HITCHAM DEANERY.

Thornham	Evening	Mr. SHARPE	94

In order to encourage other well wishers to this plan of educating our youth in the principles of the Established Church, to persevere in opposition to difficulties which at first present themselves, it may perhaps be proper to begin by stating the obstacles which are likely to occur at the foundation of these Schools, (at least such as have happened in my case) and how they are to be overcome.

But first, I must beg you will call the particular attention of the Committee to the foundation which I previously laid for the *permanent* maintenance of the School, before I attempted to establish it; as I have great hopes, if the plan be made generally known, through the medium of the National Society, it may be of essential use towards supporting the Established Church, by perpetuating the existence of Schools, which might otherwise fall into decay. In the Act for enclosing this parish, which passed in the last session of Parliament, I procured the introduction of the following clause to secure ten acres of land for endowing a School; "And be it further enacted, that the said Commissioners shall, and they are hereby required, in the next place to set out, allot, and award in a convenient situation, such plot of land as shall be equal to ten acres of the average value of the said waste lands, to the Vicar and Churchwardens of the said parish for the time being, in trust for the support and maintenance of a School for the education of poor Children of the inhabitants of the said parish for ever." And I hope, when the lands are allotted, that a sum of £20. per annum will be applicable to the Religious Education of the Poor in the Principles of the Established Church, for ever.

This provision having been made, I applied personally in February 1812, to the late Lord BISHOP of ELY, and afterwards, at his suggestion, to the National Society, for a donation of any sum they might think proper, in order to induce my parishioners to make a Subscription towards erecting a room for the purpose of educating the Poor, but, at that time, their arrangements were not sufficiently matured to enable them to attend to my application.

Under these circumstances, in the following April, I recommended my parishioners to begin the work themselves, and hoped to find many as willing as they were able to assist in the cause: various arguments, however, were urged against the plan, and I was again totally disappointed. Out of a popu-

FOFTREES DEANERY.

Parishes.	Description of Schools.	Superintendants.	No. of Children.
Ryburgh	*Preparing*	.....	100

BURNHAM DEANERY.

Sculthorpe.....	Sunday	Rev. E. MARSHAM..	53

HOLT DEANERY.

Hunworth & Stody	Sunday	Rev. H. MARSHAM ..	65

lation of nearly three thousand souls, there were only four or five, besides the principal proprietor in the parish, W. W. BAGGE, Esq. who would countenance the measure.

Notwithstanding this second failure, the object in view was too important to be abandoned; and as I could not succeed in establishing a School upon that extensive scale, which the size of the parish appeared to demand, I was determined to begin something myself upon a smaller plan. Fortunately I had the offer from an excellent neighbour of the gratuitous use of an old malt-house, (40 feet by 15) for the remainder of her lease, which terminates at Michaelmas next; and although this room was much smaller than I wished, yet, as the situation was peculiarly convenient, (with the consent of the Landlord, who very handsomely did a great part of the work at his own expence), I fitted it up, and on the 17th of May opened a School for one hundred Boys, and as many Girls, for three hours on alternate evenings, under my own tuition, trusting that the parish could not ultimately refuse their support. The School was quickly filled with Children, particularly with Girls; a change in their behaviour was soon visible, and some few Subscriptions were, in consequence thereof, added to Mr. BAGGE's kind offer of sharing with me the whole expences. It was now time to think of appointing a Master; and at the expiration of a month, on the 18th of June, I resigned the office of Schoolmaster to a steady active man, upon whom I had long fixed my attention, and agreed with him for his attendance three hours a day. My great inducement to try what progress might be made with only three hours education, three days in the week, (besides Sunday) arose from the conviction that in these times, it is highly desirable, and indeed necessary, Children, particularly Boys, should have an opportunity of earning as much as possible for their parents; and I am fully persuaded that with proper attention of the Master, and regular inspection of the Visitors, Children will, by this small portion of instruction, acquire, in three years, all the knowledge which their situation demands; particularly if they continue, after they are discharged from the regular School, to attend on the Sabbath-day, according to the Plan of the Norwich Society:

ROCKLAND DEANERY.

Parishes.	Description of Schools.	Superintendants.	No. of Children.
Banham.....	Sunday	Rev. J. SURTEES	100

HUMBLEYARD DEANERY.

Bracon Ash	Preparations making at the expence of THOMAS TRENCH BURNEY, Esq. for the erection and establishment of a School to contain from		80 to 100

DEPWADE DEANERY.

Ashwelthorpe ..	Sunday	Rev. J. S. CANN	46

——— *DEANERY.*

Great Yarmouth	Daily ..	COMMITTEE of CORPORATION	150

but, even if it should be thought necessary to instruct the Children during the whole of the day, instead of only three hours, the same room would still do for Boys and Girls alternately.

It is unnecessary to detail the method of instruction, but the number of Children in the School, and the progress they have made will appear from the annexed statement.

The great improvement, in the short space of eleven months, which has been made by the Children both in School, and what is of more importance, in their conduct and behaviour out of School, as well as the pleasure with which they attend, is now so visible, that the plan begins to meet with more general approbation in the parish, and I trust that the annual Subscriptions, which at this time amount to £30. will gradually increase; and, with the rent of the ten acres of land to be allotted under the enclosure bill, will always be sufficient to afford that education to the Poor in this place, which may be necessary: for, although the parishioners did not particularly shew their zeal in setting this School on foot, it gives me great pleasure to observe that they seem now inclined to support it; and their liberal Subscription, a few months since, of £109. to provide Bibles, Testaments, and Prayer Books for all the cottagers in the parish, shews that they are disposed to exert themselves in support of the Established Religion. The only thing I have now to regret is the want of proper accommodation for the Children in the Church; for although their attendance is enforced according to the excellent rules of the National Society, and the Girls meet together in another room on the Sabbath-day, under a Mistress appointed to attend them to Public Worship, and the whole two hundred are expected to answer to their names in the Chancel immediately after service, yet most of them are obliged to sit in situations which are by no means desirable or proper; notwithstanding the great

The Committee further report, that the Madras System has been introduced into the Houses of Industry at WICKLEWOOD, HECKINGHAM, SMALLBURGH, and GRESSENHALL. That a statement received from Smallburgh represents that the Children in that House generally fluctuate from 50 to 60: that on admission they scarcely ever appear to have received any kind of instruction, or to have had one Religious idea impressed upon their minds: that since the insti-

ease with which a gallery might be erected. And here, I cannot help observing that the lamentable want of accommodation not only for Children, but for congregations in general, in most of our parish Churches, has been more detrimental to the interest of sound religion, than we should at first imagine.

I was myself so much deceived as to the number of Children who would require education in this parish, and have observed such an inclination to erect rooms in other places, which appear too large for the population, that I have made a rough calculation, from which I conceive some notion may be formed of the size of rooms wanted in different places; for although the number of Children, who require gratuitous education, will vary from local circumstances, it may be some guide to those who are about to establish Schools in any parish. The population amounts to nearly three thousand souls; the annual births are about one hundred. One-third of the Children may fairly be supposed either to die in infancy, or not to want a gratuitous education; and therefore taking three years for the average time which the Children will remain in the School, the whole number to be taught at any one period will be two hundred: that is, a room which will hold one-thirtieth of the population will be sufficiently large, if the Boys and Girls make use of it alternately. Experience, in this place, has justified the calculation; for the number of Boys has never exceeded ninety-eight, and, although the Girls at present on the list are upwards of one hundred, yet this evidently arises from being obliged at first to admit them older than will be requisite after the School has been carried on a short time.

I am happy to add, that since writing the former part of my letter, the Proprietor of the School-room has very liberally proposed to give me a lease of the premises for ten years, at a moderate rent; of which offer I very gladly availed myself: and I have now only to request that you will communicate this account of the rise, progress, and success of the School in this place, to the General Committee of the National Society, and, at the same time, repeat my warmest thanks for their liberal donation of £50., which I received in December, to defray the expences I had incurred at the first opening of the School; and assure them that I consider their Society more likely to be of essential and permanent benefit to the Established Religion, and to the mo-

tution of the Schools, which took place in 1811, and were planned and have been conducted solely by Miss ADAMS, the daughter of the Governor, from motives of the purest benevolence, several have been bound apprentices, capable of reading well in the New Testament and Prayer-book, and of writing and cyphering; and that most of those now remaining are tolerably proficient in the same. That in the Gressenhall House, besides the Children at home, 35 others are instructed, who come from the village, their parents paying as a perquisite to the Master 2*s.* 6*d.* per quarter.

That from the foregoing statements it appears that there are upwards of 3000 Children (exclusive of those in the Houses of Industry) now in a course of education, under the auspices of the Society; but that this number, however considerable as the result of one year's

rals of the Poor, than any which exists in this country; and that I shall be most happy at all times to render any service in my power to forward the important objects which it has in view.

I am, dear Sir,

Yours, with the highest esteem,

CHARLES HYDE WOLLASTON.

State of the NATIONAL SCHOOL *at* EAST DEREHAM, *established May*, 1812.

	Boys.	*Girls.*	*Total.*
The whole number in the School	94	106	200
Did not know their letters when admitted	23	16	39
Read Lessons and two Syllables	62	64	126
Can read Chapter in Testament	31	42	73
Spell Words of one Syllable	73	75	148
Ditto of two Syllables	11	22	33
Ditto of three Syllables	9	9	18
Could not write a letter when admitted	81	91	172
Can now write a tolerable hand	43	60	103
Can write Lord's Prayer without a copy	36	56	92
Ditto Belief ditto	33	41	74
Ditto Duty to God, Neighbour, and Desire of the Lord God, perfectly without copy	22	36	58
Can repeat the Lord's Prayer and Belief	94	106	200
The whole Church Catechism	56	88	144
The whole broken Catechism	31	55	86
Only first half of Burgess's short Catechism	8	34	42
The whole of Burgess's short Catechism	19	34	53
The School Prayers	31	76	107
The heads of Taylor's Answer, "Why are you a Churchman?"	9	11	20

exertion, bears no comparison to the wants of their extensive and populous county, and hence they are induced to renew their call upon the friends of the Religious education of the Poor, for the continuance of their active co-operation.

That the chief obstacle to the designs of the Society is found to be the want of rooms sufficiently commodious for the purposes of a School, and in some places the difficulty in procuring a person properly qualified for the office of Master: that in several instances, however, these, and other impediments, great and many, have been already surmounted, and they have no doubt will, under the Divine blessing, be surmounted whenever they occur, if proper measures are taken, and pursued with judgment, zeal, and perseverance.

That with a view of enlarging the Society's sphere of usefulness in the city of Norwich, it is their intention to teach a second set of Children on Sundays in the new School room, and that their object more particularly in the adoption of this measure is to provide for the Religious education of those Children who are more advanced in age, and they very strongly recommend, wherever it is practicable, throughout the county, the transferring Children from daily to Sunday Schools, as soon as they attain to the time of life at which their labour becomes an object of pecuniary advantage to their parents.

Having reported their past proceedings and their future designs, the Committee in conclusion express the strong feeling which they have of the duty incumbent on them most earnestly to solicit the attention of the public in general to the importance of this Institution; its great object being to afford to the Children of the Poor the means of instruction in the purest of all religions, under the auspices and direction of the best existing visible Church, and to lead them to habits of order and industry. Were they to content themselves, they remark, with stating that more than one-half of the peasantry in many country places are unable to read their Bible, they might rest satisfied with having advanced enough to establish the claim of the Society to great and general support: but instruction in the art of reading, they continue,

That depots of Books and Slates have been established, both at Ipswich and Bury, for the supply of the Schools connected with the Society in the county, and that Committees have been appointed for the distribution of them, and for granting other assistance to such Schools, according to the rules and regulations which have been adopted and circulated for these depots. That the Books have been supplied entirely by the Society for Promoting Christian Knowledge, on the first establishment of the depots, at prime cost; but that in consequence of a subsequent arrangement that Society has since had the goodness to supply Books for the depots, as well as for the Central Schools, on their reduced terms.

That various Schools established in the county in consequence of the interest excited by the formation of the Suffolk Society, and some which had been previously established, have become connected with it, and have for the most part availed themselves of the assistance which it holds out.

1st. By admitting Masters and Mistresses into the Central Schools to receive instruction in the Madras System.

That Masters have accordingly been instructed for the Schools at Framlingham, Bramford, and Pakenham, and a Mistress for the union School for Girls of the parishes of Akenham, Barham, and Claydon, who are now conducting those Schools in a satisfactory manner: that a Master is at this time under instruction from Lavenham; and that applications have also been received for the admission of Masters and Mistresses after the present vacation.

2d. By defraying the expences of persons so sent for instruction.

That this has been done by the allowance of 10*s.* 6*d.* per week to the Master of the School at Pakenham, during the time he was attending the Central School at Bury.

3d By sending out Teachers to organize Schools.

That for this purpose a Teacher has been sent to the Houses of Industry at Barham, Nacton, and Semer, and to the parish of Rush-

here; that a Teacher has been applied for, by the Managers of the House of Industry at Tatterstone, who will be sent on the re-assembling of the Schools after harvest.

4th. By *donations* of Books and Slates to Schools upon their first estab lishment.

That this has been granted to the parishes of Bodingham, Beccles, Bramford with Burstall, Blakenham parva, Whitton and Sproughton; Claydon with Barham and Akenham; Combs, Crettingham, Dalham with Moulton; Dollinghoe with Charsfield; Dennington; Easton with Letheringham; Fenningham, Fornham All Saints, Freston, Gosbeck, Hacherton, Harkstead, Henley, Hinderclay, Livermere, Lowestoft, Lound, Newmarket, Parham, Rushmere, Sweffling with Rendham, Wrentham, and Yaxley.

5th. By supplying Books and Slates *at prime cost.*

That this has been done for the houses of Industry at Barham, Nacton, and Semer; for a Sunday and for an endowed School at Framlingham, and for the Schools at Creeting St. Peter, Dalham with Moulton, Halesworth, and Hinderclay; in several of which cases the applications have been made by the Superintendants or Trustees, solely with the view of connecting their Schools with the Suffolk Society; expressing at the same time, in the most handsome manner, their desire not to put the Society at any expence.

6th. By contributing towards the salary of the Schoolmaster or Mistress, at the rate of 1*s*. per head per annum for each Child.

That this has been done for a School of 120 Children established at Beccles, and for another at Bramford, in which the Children amount at present to the same number.

That in consequence of some delays and difficulties experienced in the collection of the annual Subscriptions from the more distant parts of the county, as well as in the delivery of the Reports of the Society, they have been induced respectfully to solicit from the

Gentlemen acting as Stewards of the Corporation "for the Relief of the poor Widows and Orphans of Clergymen in Suffolk," that they would have the goodness to act as Stewards for this Society also; and that the very obliging and ready attention so generally paid to this request has already proved highly advantageous to the interests of the Society.

That reverting to the assistance which has been afforded to Schools connected with the Society, they lament exceedingly, that it has not been in their power to assist in the formation of new Schools, or in the support of those already established, and conducted on the plan of the National Society, in the county of Suffolk, to the full extent of their wishes, nor even, in all respects, to that extent, in which some other Diocesan and District Societies have been enabled to afford such assistance. That the causes of this inability will be found in the necessity which the Suffolk Society has been under of supporting Central Schools both at Ipswich and Bury, and in their not having been enabled to connect them with endowed Schools at those places in such a manner as to derive any material advantage for their funds; that they trust however that the rules for granting such assistance which they have adopted and circulated through the county, and the extent to which from this report those rules will appear to have been already acted upon, may be taken in proof of their sincere wish to afford such assistance to the full extent of their funds: and they trust that they cannot be deemed over sanguine in their expectations when they add, that they continue confidently to rely on such liberal and constant support, as will enable them even to extend their present rules, and, by encreased means, to assist in proportion to their respective wants such places as cannot raise a fund sufficient for the expenditure necessarily attending the establishment of a permanent School.

That the following Schools have become connected with the Society.

Places.	Description of Schools.	Superintendants.	No. of Children.
Bacton	Sund.&1Day	.....	106
Baddingham	Sunday	Rev. C. FISHER	118
Barham	Three Days	Rev. WM. KIRBY	83
Beccles	Daily	Rev. BENCE BENCE ..	120
Bamford *	Ditto	N. L. ACTON, Esq. and Rev. G. NAYLOR	120
Brandeston	Sunday	Rev. WM. CLUBBE, & Rev. W. HENCHMAN	63
Claydon †	Daily	.....	34
Combs	Sunday	Rev. CHARLES DAVY ..	89
Creeting St. Peter	Ditto	Ditto	16
Crettingham	Ditto	Rev. W. W. HENCHMAN	65
Crowfield	Ditto	Rev. J. LONGE	30
Dallinghoe and Charsfield ..	Ditto	Rev. WM. BROWNE ..	50
Dalham & Moulton	Ditto	Rev. EDW. WILSON ..	50
Dennington	Ditto	Rev. F. HOTHAM	128
Easton & Letheringham ...	Ditto	Rt. Hon. E. of ROCHFORD And Rev. J. CHELTON	55
Finingham	Sund.&1Day	Rev. T. FRERE	70
Fornham All Saints	Sunday	Rev. J. V. GOOLD	50
Framlingham ..	Free-S. daily ‡	Rev. WM. BROWNE	40
	Sunday ditto	Ditto	155

* The Children of Burstall, Blakenham parva, Sproughton, and Whitton, are instructed in this School. The Boys assemble three afternoons in the week, and all together every Sunday. The Girls every morning. The School-room was fitted up at the expence of NATHANIEL LEE ACTON, Esq. and is chiefly supported by a payment from the parents of 2*d*. per week each, excepting 45 Children selected from the largest families, for whom Mr. ACTON pays.

† Girls from Blakenham and Barham are received into this School. Like Bamford it is partly supported by payments from the parents of the Children, which here are regulated by a scale diminishing with respect to each family as its number of Children encrease. If a parent has one Child only at home under 12 years of age he pays 3*d*. per week; if two 2*d*.; if three 1½*d*.; if four 1*d*.

‡ The Gentlemen of the town contribute much by their personal superintendance to the welfare of this School, which, as well by training Masters as by

Places.	Description of Schools.	Superintendants.	No. of Children.
Friston	Sunday Sch.	Rev. J. BOND	12
Gosbeck	Ditto	Rev. G. CAPPER	28
Hacherton	Ditto	Rev. G. F. TAVEL	60
Halesworth * ..	Daily	Rev. J. ARAME	107
Harkstead	Sunday	Rev. H. D. BERNERS ..	50
Haverhill	Daily&Sund.	Rev. F. MEREWETHER	107
Haughley	Sunday	Rev. E. WARD	90
Hawkedon	*(preparing)*	.....	
Hinderclay †	Sunday	Rev. Mr. HEPWORTH ..	104
Kettleborough ..	Ditto	Rev. G. TURNER	50
Lavenham	*(preparing)*	.....	
Livermere ‡	Daily	Rev. P. LATHBURY	24
Lound	Ditto	Mr. PREB. ANGUISH ..	80
Lowestoft	Ditto	Rev. R. LOCKWOOD, & Rev. B. BETSON	60
Nacton	Ditto	Rev. J. JULIAN	72

sending out its own Scholars, both Boys and Girls, to assist in the formation of Schools, has been very instrumental in extending the Madras System into many of the neighbouring villages, an example well deserving of imitation in all large towns, particularly where there are endowed Schools, which might thus become the means of most rapidly diffusing the blessings of a religious education throughout their respective districts.

* In the superintendance of this School the Gentlemen of the town assist. They have moreover built a School-room by Subscription, which is open to the Boys in the morning, and to the Girls in the afternoon; and they have fitted up a part of the Church for the accommodation of the Children.

† This School has been formed through the voluntary exertions, and is chiefly supported by the weekly contributions, of some labourers in the parish, who act as Teachers.

‡ This School, which is for Girls only, is supported at the expence of NATHANIEL LEE ACTON, Esq a part of the earnings of the Children being applied in providing them with necessary clothing, and the remainder being funded for their use when they become fit for service.

Places.	Description of Schools.	Superintendants.	No. of Children.
Newmarket* ..	Daily&Sun.	Rev. T. J. ABBOTT, & Mr. R. BAILEY	192
Pakenham†	Ditto	Rev. G. BOLDERO, and J. SINGLETON, Esq.	120
Parham.....	Sunday....	Rev. G. F. TAVEL	60
Pittaugh	Ditto	Rev. E. BELLMAN	40
Rushmere	Ditto	Rev. J. & W. EDGE....	54
Stoke Ash.....	Ditto	Rev. J. WARD	50
Sweffling&Rendham	Ditto	Rev. Mr. MORGAN and Mr. NEWSON	70
Swilland	Ditto	Rev. J. C. COOKE ...	20
Westerfield	Ditto	Rev JAMES HITCH, & MILESON EDGAR, Esq.	20
Wetherden	Ditto	Hon. & Rev. H. LESLIE	51
Wrentham	Ditto	Sir THOMAS GOOCH, Bt. & Rev. WM. BARLEE	120
Yaxley	Ditto	Rev. ROBERT ROSE....	60

That from this statement it appears that there are at present 3243 Children receiving instruction in Schools united with the Society in different parts of the county, in addition to those in the Central Schools; and that without doubt many more are also in a course of education in other Schools, agreeing in principle with the Society, but which are not at present actually united to it.

In closing their report, the Committee express their satisfaction in stating, that since the last meeting of the Society

* The instruction in this School is communicated by the 2 Superintendants, the former of whom attends three evenings in the week, to teach the Boys writing and arithmetic; and the latter two, to teach the same to the Girls. Sunday is devoted to reading and religious exercises; 10 Ladies of the town assist Mr. ABBOT, and thus the whole of the Master's office is gratuitously discharged.

† In this School reading, writing, and arithmetic are taught to the Boys and Girls alternately, three evenings each, by a master Carpenter, who has been instructed in the Madras System at the Central School, at Bury.

several new Subscribers have been added to the annual list, and that some additional donations have been also received. On the other hand Subscriptions have been withdrawn, for the purpose in general of transferring them to funds raised for the support of education in the parish, or immediate neighbourhood of the Subscriber. Upon this subject, disclaiming all improper interference with that judgment which each individual must ever be considered as best able to form, both as to the extent and objects of his bounty, they observe, that, admitting as they do most fully the propriety of employing the whole of all ordinary parochial Subscriptions in the education of the Children of the Poor resident in the parishes in which such Subscriptions are collected, they still cannot but entertain a hope that there are but few of the Contributors to the general fund who can experience any considerable privation from continuing their Subscription to it, notwithstanding this further local call upon their benevolence, and they assure themselves that no reluctance will be felt in so doing, when it is considered by the respectable individuals thus appealed to, that they will thereby add, in a very material degree, to the stability and power of that machine, a component part of which they justly consider as placed under their more immediate superintendance.

The funds by which the designs of the Society have been hitherto carried into effect, and are at present supported, are—

Benefactions £2450. 2*s.* 2*d.* *Ann. Subscriptions* £541. 19*s.* 6*d.*

OXFORD

CHARITY SCHOOL,

For the Education of the Children of the Poor in the Principles of the Established Church, instituted and supported by the several Colleges and Halls in the University of Oxford.

The perpetual Visitors report, that a School called the *Grey Coat School* had long been established in Oxford, the great object of which was the education of poor Boys in useful Knowledge, and in the Doctrines and Worship of the Established Church. That the number of Boys educated in this School was *Forty*, who were also clothed and apprenticed; and that the expence of the whole was defrayed by the annual contributions of the several Colleges and Halls.

That on the institution of the National Society, it was determined to introduce the new System into this School; and also to make provision, as soon as possible, for extending the benefits of a Church of England Education to as many of the poor Boys of Oxford, and its neighbourhood, as could conveniently be taught under the superintendance of a single Master.

That the lease of a building capable of being converted into a spacious School-room was accordingly purchased, the necessary repairs and alterations of which were made without delay; and that the expences of the whole amounted to more than twelve hundred pounds, of which the sum of five hundred pounds was granted from the University Chest, by a vote of Convocation.

That the new School-room, calculated to contain *six hundred Scholars*, was opened on the 26th of April last; and that the following *fundamental rules* of this School will be sufficient to shew its exact conformity with the principles on which the National Society was instituted

That Prayers be read every Morning and Evening in the School; and that, for this purpose, a selection be made from the Liturgy of the Church of England, to be approved by the perpetual Visitors.

That the Boys be constantly and carefully instructed in the Liturgy and Catechism of the Church; and that no Religious Books, or Tracts, be introduced into the School, but such as appear in the Catalogue of the Society for Promoting Christian Knowledge.

That the Boys be required to assemble at the School every Sunday, and go from thence to attend Divine Service, at the Church of Saint Peter in the East, both in the Morning and the Evening, under the inspection of the Master.

That the number of Scholars admitted, which is constantly increasing, is—

Boys 460.

PETERBOROUGH.

NORTHAMPTON DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that this Society was instituted at a meeting held in the Town Hall, at which the LORD LIEUTENANT of the County presided: that the primary object being the formation of a Central School, enquiries were immediately made for premises suitable to the purpose, and that a large building, with an adjoining tenement, soon presented itself, convertible at no great expence, and promising to furnish ample accommodation. That the purchase-money amounting to a much larger sum than they felt themselves justified in appropriating from the general fund to any one object, the plan of raising the money by shares of £100. each was suggested, and the shares (twelve in number) being readily taken by some of the principal inhabitants of the County, a rental, at the rate of 5 per Cent. being guaranteed to them, the purchase was completed, and the necessary preparations for the reception of the Children instantly put in hand: that the School was opened on June 4th., 1812, and continues in a flourishing state, the number of Children in daily attendance being—

Boys 100. *Girls* 80.

That Schools in connection with the Society have been established at OUNDLE, KETTERING, THORPE ACHURCH, and AYNHO.

That at Oundle the number of Children under instruction is—

Boys and Girls 80.

At Kettering—

Boys and Girls 80.

At Achurch children are collected from six adjacent parishes, and that the number under instruction is—

Boys and Girls 60.

That from Aynho no return is made.

That from the reports made at the last general Committee of the advanced state of preparation in several other towns and villages, and from the numerous applications for assistance from the general funds, they trust, that the new System of Education is making progress towards general adoption throughout the County; and will be effectually disseminated at no great distance of time. That the funds by which the designs of the Society are supported amount to—

Donations £1931. 7*s*. *Annual Subscriptions* £422. 3*s*.

ROCHESTER.

DARTFORD AND SHOREHAM DEANERY SOCIETY:

INSTITUTED 1813.

THE Committee report, that this Society was instituted at a meeting convened by the LORD BISHOP of the Diocese, and at which he presided. That the formation of a Central School at BROMLEY was resolved upon, and of Sub-Committees in all the parishes of the two Deaneries, to promote the speedy establishment of parochial Schools; and that a liberal contribution was entered into.

BEXLEY SCHOOLS.

THE Vicar reports, that the Schools were established by himself in 1809. That the parishioners erected, at their own expence, a School-room for the Boys; that the Girls are accommodated with a room in the Mistress's house; but that their health and general advantage render it very essential that a more spacious apartment should be provided, which he should be strongly disposed to undertake the erection of, if a proper site could be found.

That the plan of instruction has from the first been in a great measure similar to that recommended by Dr. BELL, but that for the last year every endeavour has been used to conform strictly to the regulations of the National Society, both in the choice of Books and mode of instruction, and that an increase of propriety in the general conduct and manners of the Children is very apparent, the happy effects of which he is not without hope may result to the parents themselves, who receive most gratefully, and seem most truly sensible of the benefits conferred upon their Children. That the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £80. Portion of Offerings at Sacrament £5. 5s.—Boys 50. Girls 57.

CRAYFORD SCHOOL.

THE Rector reports, that there is a Sunday School already established in this parish, and that the number of Children under instruction in it are—

Boys and Girls 167.

That a plan has been proposed and adopted by the parish, of establishing also a daily School: that a grant of waste land has been made by the LORD of the MANOR, as a site for the School, and that above £200. having been already subscribed by the inhabitants, to which the NATIONAL SOCIETY have added a donation of £50., the erection of a School-room is about to be immediately undertaken, to contain 200 Children, and to be conducted in all respects according to the regulations of the present Institution.

ROYAL ARTILLERY REGIMENTAL SCHOOLS, WOOLWICH.

THE Chaplain reports, that this School was opened in November, 1812, by order of His Lordship the Master General of His MAJESTY'S Ordnance, for the Children of Soldiers belonging to the Royal Artillery, to be conducted according to the regulations established at the Military Asylum at Chelsea, by His Royal Highness the Commander in Chief. That the two Chaplains of the Garrison are Superintendants of the Institution, and make weekly reports to the Commandant; and that he trusts that, under the Divine blessing, they shall soon have many witnesses to the inestimable utility of the Madras System, and of the pious labours of the NATIONAL SOCIETY, which has so wisely consolidated detached exertions. That the number of Children now under instruction are—

Boys 400. *Girls* 102.

SALISBURY
CENTRAL SCHOOL:

INSTITUTED 1811.

THE Committee report, that the establishment of this School took place in March, 1811, when 107 Boys and 78 Girls were re-

ceived for instruction: that a want of proper accomodation obliging them to deny the benefits of the Institution to many applicants, the providing a convenient School-room became a subject of serious consideration; and as their funds were in no degree adequate to such an undertaking, it was resolved to attempt raising the sum required by tontine. That £630. was soon subscribed, and that with this money some leasehold premises were purchased, capable of furnishing accommodation for any number of Children the Governors may think proper to admit. That in part of these premises a very commodious School-room was immediately prepared, and opened in January, 1812; and that the amount of Subscriptions is the only limit to the number of Children received, half-a-guinea being calculated as the expence which the education of each Child costs the Institution.

That the circumstances of a trading town necessarily produce a great fluctuation in the Scholars, as parents are desirous to employ their Children as soon as they are capable of going to work: that the loss they would thus sustain is in a great measure obviated, by the parochial Sunday Schools, into which they are then admitted; and that there are now under instruction in the Central School—

Boys and Girls 300.

TROWBRIDGE DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that previously to the existence of the present Institution there was a small parochial School, of antient foundation, for the instruction of 20 Boys in reading and writing. That Trowbridge being fixed upon as a fit station for a Central School for disseminating the Madras System through the surrounding neighbourhood, this was made the basis of the extended

establishment; and a house belonging to the parish being granted to the Society, it was immediately adapted, at a considerable expence, to the reception of the greatly enlarged number of Scholars to whom it was now proposed to impart the benefits of a religious education.

That for the purpose of comprehending within the Society's benevolent design as great a number of objects as possible, it was determined that the rooms should be opened as an evening and a Sunday as well as a daily School, and the same Master and Mistress, who were furnished from the National Society's Central School in Baldwin's Gardens, should conduct them all.

That since the first opening of the Schools, which took place in May 1812, the numbers have gradually increased in the different Schools, and though none have been dismissed as sufficiently educated, yet that the improvement which all have made in learning, has been very considerable, as well as in civil and orderly behaviour, and that the Institution is generally considered as highly useful and beneficial, both in the town and neighbourhood.

That the funds by which the designs of the Society are supported, and the number of Children under instruction, are—

Benefactions £180. 7*s*. *Rents and Interest belonging to old foundation* £52. *Annual Subscriptions* £99. 13*s*.—*Day School, Boys* 112. *Girls* 50. *Evening ditto, Boys and Girls* 96. *Sunday ditto* 200.

MARLBOROUGH SCHOOL:

INSTITUTED 1812.

THE Committee report, that two new School-rooms, 25 feet by 22, have been built by the munificence of the Earl of AYLESBURY, at his sole expence; that they were taken possession of by

the Children at the beginning of May last. That the Girls are instructed in needle work under the superintendance of the Ladies, two of whom attend every day. That the boys, with a view to the future occupation of many of them as shepherds, are taught to knit stockings. That the School is flourishing, and as the inhabitants begin to be sensible of its advantages, that there is great promise of its meeting with more encouragement. The funds by which it is at present supported, and the number of Children under instruction, are—

Benefactions £8. Ann. Subscriptions £96. 12s. 6d. Collection at Church £18. 13s.—In the Day School, Boys 76. Girls 100. In the Evening School, Boys between 20 and 30.

NEWBURY DEANERY SOCIETY:

INSTITUTED 1812.

THE Committee report, that their first care was to procure a building suitable to their purpose, and some premises, called the Old Theatre, together with two small adjoining tenements, the property of the MAYOR and CORPORATION, appearing to them eligible, they made application for a lease, which was readily granted them, for 14 years, at £20. per annum. That these premises were converted without delay, at an expence to the Charity of £256. 6s. 7½d. into two commodious Schools.

That a Schoolmaster and Mistress having been appointed, the Schools were opened November 30th, 1812, and 102 Boys and 164 Girls were admitted. That this number continued to encrease, till the Schools were full, and that the attendance and improvement of the Children in each School have fully answered their wishes and expectations.

That it will doubtless be agreeable to the well-wishers of the establishment, as well as but just to the zeal, talents, and exertions of

the teachers employed, to state that a majority of the Boys partly received from other Schools in a state of great ignorance in reading, spelling, writing, and accompts, have, under their instructors upon this System, attained to a surprising proficiency; and that the Children of each School attended Divine Service regularly on Prayer days during the last season of Lent, and that a considerable number of them went through their catechism with correctness and propriety.

That one instance in particular had occurred, of a boy 15 years old, of a weak intellect, and labouring under an incapacity of utterance at the time of his admission, having in a short time acquired such power of articulation as to read, spell, and get by heart short lessons in the lower classes, and to repeat a portion of his catechism with very great exactness.

That another instance deserving of particular remark, had also occurred in the Girls School. A girl 9 years old, who lost the use of her *right* arm whilst an infant, besides attaining an adequate proficiency in reading, writing, spelling, and accompts, had become an ornament to the School in knitting and needle-work; in which all the Girls without exception have been regularly, carefully, and ably instructed.

That the funds by which the designs of the Society are supported, and the number of Children under instruction, are—

Benefactions £373. 17*s.* 2*d.* *Ann. Subscriptions* £177. 15*s.* 6*d.*—
Boys 154. *Girls* 223.

The Committee further report, that other Schools have been established in this Deanery, at Lambourn, Hungerford, and Boxford, but that the particulars have not yet come into their possession.

N°. II.

GRANTS of MONEY made by the NATIONAL SOCIETY to *Diocesan and District Societies and Schools* in Union with it, since the annual General Meeting, 3d of June, 1812.

£. s.
52 10 and £10. 10s. annually, to the Madras Schoolmaster's Society.
100 to the School in Orchard Street, Westminster.
50 to the School at East Dereham, Norfolk.
100 to Mr. PROCTOR'S, and
50 to Mr. BERKIN'S School, } both in the Forest of Dean.
200 to the School at Oswestry, in Shropshire.
100 to the Boy's School at Chichester.
100 to the School at Tewkesbury.
10 to the School in the Ward of Cheap.
50 to the Langbargh West Society, in Yorkshire.
20 to the School at Petersfield, Hants.
100 to the School at Limehouse.
100 to the Derby Co-operating Society.
50 to the School at Crayford, Kent.
50 towards providing accommodation for the Children in St. Andrews's Church, Norwich.
100 to the Diocesan Society at Winchester.
50 to the Parochial School at Weybridge, Surrey.
20 to the School at Winsham, Somersetshire.
100 to the School at Blackburne, Lancashire.
50 towards building the Central School at Guildford.
300 to the Whitechapel Society.
90 to the School at Great Coggeshall.
92 to the School at Trowbridge.
50 to the School at Topsham, Devonshire.
50 to the School at Harleston, Norfolk.
150 conditionally to St. John's, Westminster.
50 ditto to Burnham Thorpe, Norfolk.

No. III.

Paper circulated by the NORFOLK and NORWICH SOCIETY, for the EDUCATION of the Poor in the Principles of the Established Church.

THE General Committee of the NORFOLK AND NORWICH SOCIETY for educating the Children of the Poor in the Principles of the Established Church, being anxious to extend the beneficial intentions of the Society as widely as possible, earnestly recommend the formation of a Sub-Committee in every Deanery throughout the County. They conceive that much information may be communicated, and many difficulties removed, by the mutual correspondence and co-operation which such Committees will afford. And as it is desirable to preserve, as far as circumstances will admit, a general uniformity of proceeding, they beg leave to state the outline of a plan which appears to them well calculated to promote the designs of the Institution.

1st. That the friends to the religious education of the Poor, both Clergy and Laity, should assemble at some central place in each Deanery, and form themselves into a Sub-Committee for the above purpose; and where circumstances require, it is recommended that two Deaneries be united.

2d. That Subscriptions, for the purpose of carrying into effect the inestimable designs of the NATIONAL SOCIETY, be solicited in each parish within the Deanery as early as may be convenient, and in Whitsun-week in every subsequent year, or within a month after, by the Members of the Sub-Committee for that parish; and that such Subscriptions be applied in the education of the Children of the Poor resident within that parish, whether they be settled inhabitants or not.

3d. That two or more small parishes be invited to unite their Subscriptions, and to have one common School for such parishes so united.

4th. That all the Children reaping the benefit of this Institution be instructed in the excellent Liturgy of the Church of England; and constantly attend Divine Service in the parish Church, or other place of public worship under the Establishment, on the Lord's Day, unless such reason for their non-attendance be given as shall be satisfactory to parochial Members of the Sub-Committee.

5th. That one of the Members be requested to accept the office of Secretary to each Sub-Committee, who shall correspond with the General Committee, and transmit to them, from time to time, an account of the number of Children educated in each parish; and also, of such other matters as the Sub-Committee shall have to communicate.

6th. That it be recommended to the parochial Members of each Sub-Committee, either to visit the School within their parish frequently themselves, or to appoint *Monthly Visitors*, who, in the course of their visits, are desired particularly to remark the improvement which the Children have made in Religious Knowledge.

7th. And as much good may be expected to be derived to the system, by an *annual* visitation of the several Schools in the county, it is moreover recommended, that two or more Members of the Society do accept the office of General Visitors, to examine all Schools established in their respective Deaneries, and make a report to their Sub-Committee of the state and progress of each School.

THE COMMITTEE *will next state the Assistance they purpose to render to such Schools as shall become connected with the Society.*

1st. They will give a sum of money towards the purchase or fitting up School-rooms in places where the population is large, or, in other cases, as circumstances may require.

2d. They will contribute towards the salary of the Schoolmaster or Schoolmistress, in cases where it shall appear to the Society necessary so to do, as far as their funds will admit.

3d. They will make a Donation of Books and Slates to all Schools upon their first establishment, in proportion to the number of Children educated in them; and will afterwards supply them with Books and Slates at the prices they cost by wholesale.

4th. They will instruct any Master, recommended to them by the Minister of a parish, in the Madras System of education; and will contribute a sum not exceeding 14*s*. per week towards his maintenance during the time of his instruction; provided he be found capable of filling the office of Master, for which purpose a week's trial will be allowed; and they hope to be enabled soon to send out a person qualified to model Schools in the above System, when they will contribute towards his support in proportion to the number of Children to be instructed. And in cases of Sunday Schools, they recommend that two or more parishes should unite in their application for a Master to form their Schools; and that the Children be required to attend such Schools two whole days in the week, at least, in each parish, till the new System be perfectly understood.

5th. The Society will gladly receive returns from, and enter into correspondence with, the Managers and Trustees of such Schools as shall not have received actual assistance from them.

By order of the Committee,

CHARLES SUTTON,
ROBERT WALPOLE, } Secretaries.
JOHN KITSON,

Norwich, 14*th October*, 1812.

It is requested that in all applications to the Committee for pecuniary or other assistance, an account be sent of the population of the parish, the number of Children to be educated, and the amount of the local funds raised for the purpose.

The Committee feel it incumbent upon them most earnestly to solicit the attention of the public in general to the importance of the Institution; of which the great object is to afford to the Children of the Poor the means of instruction in the principles of the purest of all religions, under the auspices and direction of the best existing visible Church; and to lead them to habits of order and industry. And when it is considered that more than one-half of the peasantry in many country parishes of this populous county are unable to read the Bible, the claims of the Society to great and general support are surely apparent.

An ardent zeal for the dispersion of the Holy Scriptures has within a few years spread itself throughout the kingdom, but it is evident this zeal must be unavailing unless the Poor are previously taught to read. Nor is instruction in the art of reading of itself sufficient to form a Child into an useful member of society, and to make him a good Christian; to accomplish this, he must be trained up in moral and religious habits: *The improvement visible in the conduct of the Children of the Schools in which the new method of instruction has been introduced,* is a decisive proof of the excellence of a System which facilitates education—economizes time—renders instruction pleasant to the Scholars—affords a constant stimulus for exertion—and introduces that regularity, order, discipline, and progressive improvement, which must produce a good effect at a more advanced period of life; while above all, it fixes in the youthful mind those principles of religion which, by being made the rule of conduct, can alone tend to an amelioration of the national character.

The Committee cannot close this appeal to the public without declaring their full and firm persuasion, that if, amidst the wreck of nations and the judgments which are abroad on the earth, it shall please the Almighty Governor of the World still to preserve this highly-favoured kingdom, such preservation can only be secured by a general conscientious belief and practice of the Gospel of Jesus Christ.

Norwich, 28th October, 1812.

NORFOLK *and* NORWICH SOCIETY, *for the* EDUCATION *of the* POOR *in the Principles of the Established Church.*

Waxham Deanery. } At a Meeting of the Subscribers to the NORFOLK and NORWICH Society, held at NORTH WALSHAM, on Monday, the 19th day of October, 1812,

Present,—the Honourable Colonel WODEHOUSE in the Chair,—Rev. Dr. HAY, and others of the Clergy and Laity.

The Resolutions of the General Committee of the *Norfolk and Norwich Society*, of September 30th and October 14th, respecting the formation of Sub-Committees in the different Deaneries of the County, having been read,

It was unanimously resolved,

1st. That this Meeting cordially concurs with the said Resolutions, recommending the formation of Sub-Committees in each Deanery, a measure which seems calculated to give effect to the best exertions of the Clergy in promoting the important objects of the Society, as far as the circumstances of their respective parishes will require or may permit.

2d. That a Sub Committee be formed to assemble at North Walsham.

3d. That such Sub-Committee shall consist of the friends of the religious education of the Poor in the Principles of the Established Church, both Clergy and Laity, residing within this Deanery; and also within the Deanery of South Repps, till a Sub-Committee be formed for that Deanery.

4th. That the Rev. W. T. SPURDENS, of North Walsham, be requested to accept, *pro tempore*, the office of Secretary to this Sub-Committee, who shall correspond with the General Committee,

and transmit to them, from time to time, an account of the number of Children educated in each parish; and also of such other matters as the Sub-Committee shall have to communicate.

5th. That in places where the Schools hereby recommended are not already established, the officiating Clergy within this Deanery be requested to take an account of the number of Children within their several parishes (between the ages of six and twelve, distinguishing males and females) who have not received any, or have received a very inadequate education, who could now attend daily Schools, or (where the Subscriptions would be incompetent to the expences of daily Schools, or other circumstances render them less desirable) could attend Sunday Schools, conducted on the Madras System; and that they be requested to make a return of the number of such Children to the Secretary of this Sub-Committee.

6th. That Subscriptions, for the purpose of carrying into effect the inestimable designs of the Society, be solicited in each parish within the Deanery, as early as may be convenient, and in Whitsunweek in every subsequent year, or within a month after, by the Members of the Sub-Committee for that parish; and that such Subscriptions be applied in the education of the Children of the Poor resident within that parish, whether they be settled inhabitants or not.

7th. That two or more parishes may, at the option of the Subscribers in the respective parishes, unite their Subscriptions, and have one common School for such parishes so united.

8th. That all the Children reaping the benefit of this Institution be instructed in the excellent Liturgy of the Church of England, and constantly attend Divine Service in the parish Church, or other place of public worship under the Establishment, on the Lord's Day, unless such reason for their non-attendance be given as shall be satisfactory to the Parochial Members of the Sub-Committee.

9th. That no religious tracts be admitted into the Schools, but such as are or shall be contained in the Catalogue of the Society for

Promoting Christian Knowledge, or shall be recommended and approved by the National Society.

10th. That it be recommended to the Parochial Members of the Sub-Committee, either to visit the School within their parish frequently themselves, or to appoint Monthly Visitors out of the Subscribers, who, in the course of their visits, are desired particularly to remark the improvement which the Children have made in Religious Knowledge.

11th. That, as an annual visitation of the several Schools is likely to be highly beneficial, the Rev. Dr. HAY, the Rev. Mr. GUNN, and the Rev. Mr. HEPWORTH, be requested to accept the office of General Visitors, to examine all Schools established within this Deanery, and to make a report to this Sub-Committee of the state and progress of each School.

12th. That the Sub-Committee do meet to receive reports from their Parochial Members, and to communicate them through their Secretary to the General Committee at NORWICH.

That the above resolutions be printed, and a sufficient number of copies sent to the Minister of every parish within the two Deaneries for distribution.

That the next Meeting of the Sub-Committe be on Monday, November 30th, at the King's Arms, at North Walsham, at twelve o'clock.

Colonel WODEHOUSE having left the Chair,

The thanks of this Meeting were unanimously resolved to the Hon. Colonel WODEHOUSE for his able conduct and assistance in the Chair.

No. IV.

NATIONAL SOCIETY.

Plan of Union.

February 1812.

The General Committee of the National Society having taken into their consideration, this day, a Plan of Union between the *Diocesan and District Committees or Schools* and the Parent Society, came to the following Resolutions :—

That, whereas the establishment of such Committees and Schools is the principal mean, by which the Society purposes and hopes to carry into effect the great end and design for which it has been formed, the Society is desirous of forwarding the progress of them by connecting them with itself, and by such assistance as its present means will allow.

That the foundation of this union between Diocesan and District Committees and Schools, with the Parent Society, being understood to be a general conformity, on their part, with the principles on which the Society itself is constituted;

Therefore, for the purpose of giving assurance of such conformity, the Plan of such Committees and Schools shall be, in the first instance, transmitted to the *Diocesan*, or *District Committee*, if there be any, and from thence to this Society through its Secretary; or immediately to this Society where there shall be no Diocesan or District Committee; and that afterwards annual, or, if desired, more frequent communications be made, in like manner, of their state and progress.

That in such Dioceses as have already, in conformity with the designs of the Society, formed *Central Committees*, under the superintendance of the respective Bishops, with which subordinate Schools correspond, it is recommended that the communications to this

Society respecting the state and progress, as well of the Central as the subordinate Schools, be made from such *Central Committees* only; and that the same course and order be observed in every other Diocese, in which a *Central Committee* may be formed, subsequent to the establishment of local Schools.

That it be also recommended, that wherever funds for the establishment of Schools are provided, or, in the way of being provided, such Schools be formed without delay.

That it is the wish and intention of the NATIONAL SOCIETY to render, from time to time, pecuniary aid to the Diocesan and District Societies, and Schools, as far as may be in its power.

That it will also assist them in procuring Books, and a Master for their Central School, at its first establishment; recommending, at the same time, that all Diocesan and District Societies once established, shall endeavour, as far as possible, to provide for the wants of *all* the Schools under their superintendance; and, for that purpose, shall establish a proper collection of Books, and train up Teachers.

That the Society itself being instituted principally for educating the Poor in the doctrine and discipline of the Established Church, according to the excellent Liturgy and Catechism provided for that purpose, it is required that all the Children received into these Schools be instructed in this Liturgy and Catechism, and that, in conformity with the directions in that Liturgy, the Children of each School do constantly attend Divine Service in their parish Church, or other place of public worship under the Establishment, wherever the same is practicable, on the Lord's Day; unless such reason for their non-attendance be assigned, as shall be satisfactory to the persons having the direction of that School; and that no religious tracts be admitted into any School but such as are, or shall be contained in the Catalogue of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

T. T. WALMSLEY, SEC.

No. V.

Advertisement of the National Society.

April 8th, 1812.

The National Society having now opened a School on Holborn Hill, for present use, and having taken measures for opening another in *Baldwin's Gardens*, Gray's Inn Lane, as the *Central School*, upon an enlarged scale, the preparations for which are in great forwardness, think it necessary to inform the publick, that it is not their intention, at present, to open any other in or near the Metropolis.

They are of opinion that any such attempts would be of partial benefit, and by adopting them, that they would be in danger of exhausting their funds in partial efforts; they think also, that it is more expedient that the Schools should be supported by their respective Parishes (or Districts, where it may be convenient to unite two or more Parishes together for the purpose), and should be under the immediate inspection and government of those whose local knowledge will be likely to make better provision for each case, and who will naturally take a livelier interest in that which they have instituted and conducted themselves.

They trust that their great plan of distributing education generally will be thus better promoted and effected; for which purpose, they will consider all Schools founded upon the same principles, and so reported to them, as a part of their body and system.

They are ready and willing, at the same time, to offer every assistance in their power in giving aid to the Parishes or Districts towards the providing or building proper Schools; or more especially

in providing proper Teachers to instruct them in the new System; or in receiving and training persons that may be sent to them to be qualified for Teachers, by exhibiting to them, at the Central School, the Madras System of Education, in full action.

They earnestly exhort, therefore, all persons, more especially the Clergy, to lose no time in undertaking their part in this great work, which, though in its first beginnings it may be attended with some expence and some difficulties, will, in its future progress, become easy, and highly beneficial to the Poor, with little cost to others.

T. T. WALMSLEY, Sec.

No. 13, *Clifford's Inn.*

No. VI.

NATIONAL SOCIETY,

For the Education of the Poor in the Principles of the Established Church.

Many applications having been made to the Committee of the National Society for Lists of Elementary and other Books, proper to be used in Schools upon the Madras System—the following are recommended as a convenient set for a School of 100 Children at its commencement; and they may be had by any Member of the National Society at the *reduced prices*, at Rivington's, St. Paul's Church Yard.

They may also be procured by any Member of the Society for Promoting Christian Knowledge, on the terms of that Society.

	Booksellers' prices.			Society's prices.		
	£.	s.	d.	£.	s.	d.
50 Dozen of Leaves, or Cards, being the National Society Central School Book, No. 1.	0	8	4	0	4	2
50 National Society Central School Book, No. 2.	0	5	0	0	2	0
50 Ditto, No. 3.	0	5	0	0	2	0
50 Our Saviour's Sermon on the Mount	0	5	0	0	2	0
50 Catechism broken into short Questions	0	9	0	0	3	9
50 Ostervald's Abridgement of the Bible	0	5	0	0	2	0
50 Chief Truths of the Christian Religion	0	5	0	0	2	0
25 Psalters	1	7	1	0	13	6
25 Prayer Books	1	19	7	1	6	0½
25 Testaments	2	1	8	1	9	2
25 Bibles (bound in Calf)	5	18	9	4	1	3

N. B. It is expected that the Prayer Books, Testaments, and Bibles, will last at least Three Years. Psalters and Testaments are afterwards, with Children who have made sufficient progress, exchanged for Bibles and Prayer Books.

Of the same Booksellers may be had the last Edition of "*Instructions for Conducting Schools on the Madras System,*" by the Rev. Dr. ANDREW BELL, price 2*s.*, by means of which those who are desirous to re-model old Schools, or to form new ones on the improved plan, will receive full and sufficient direction.

The Committee also recommend the following proportions of the under mentioned articles, viz.—

Two or Three Sand Boards (See Dr. BELL's "Instructions," Page 23.)
Three Dozen Common Slates.
Three Dozen Copy Books.
Also Four Dozen "*Arithmetical Tables for Madras Schools,*" which may be had of the Booksellers above named.

By order of the Committee,

No. 13, *Clifford's-Inn,*
August, 1812.

T. T. WALMSLEY, Sec.

N°. VII.

NATIONAL SOCIETY,

For the Education of the Poor in the Principles of the Established Church.

The Committee of the National Society are desirous to inform the Subscribers, and the public at large, that the Central School, in Baldwin's Gardens, Gray's Inn Lane, has been opened, for some months, for the Education of 600 Boys and 400 Girls, and that it may be visited by the Subscribers to the National Society, or by any Members of the local Societies or Schools in Union with it, or by any other respectable persons desiring to see the operation of the System. They also wish to acquaint the friends to this Institution, that the Society, on application through their Secretary, will receive Masters and Mistresses sent to them from any Society or School in Union with them, to be instructed gratuitously in the Madras System, and will assist in paying a part of the expences of such Master or Mistress coming to London to be trained, if the circumstances of the particular Society or School may appear to require that assistance. Every attention will be paid to qualify such persons for understanding and practising the System, which, with due application on their part, may be effected in a very few weeks; as soon as they are deemed competently qualified, they will receive a certificate from the Rev. Wm. Johnson, Assistant Superintendant, to that effect.

Should the Societies in the Country be unable to send up persons from their own neighbourhood fit to be instructed in the Madras System, which the Committee recommend as generally preferable to receiving Masters from London, a number of persons are now retained in the constant pay of the Society duly qualified to teach the System, who, upon application to the School Committee through the Secretary, are ready to be sent either as permanent Masters, or as Teachers for such a time as the parties requiring their

assistance may wish; and, in the latter case, similar assistance in respect to the expences will be afforded, if it shall appear necessary.

With a view to furnishing initiatory Books with greater convenience, and at reduced prices, the Committee have ordered to be deposited at Messrs. RIVINGTON'S, St. Paul's Church Yard, Books of that description, in sets of 50 each, for 100 Children, (of which a list is subjoined,) which may be procured from those Booksellers upon application in writing, by any Member of the NATIONAL SOCIETY, or by the Secretary of any Society, or the Master of any School in Union with the NATIONAL SOCIETY, for the use of such School, at the same reduced prices as those Books are sold by the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE to its Members.

The first Report* of the NATIONAL SOCIETY has been for some months in the course of delivery to Subscibers, at Messrs. RIVINGTON'S, and may be had by Non-Subscribers, price 2*s*. 6*d*. Upon a perusal of the above Report, it will be found that in inviting the Societies formed in the Country, to *unite* with the NATIONAL SOCIETY, it has no view of interfering with, or drawing upon their local Funds. Its only objects are to preserve an uniformity of proceeding, and to adopt the most improved System of educating the Poor that can be devised; and, at the same time, to afford to the Societies in the Country pecuniary assistance, at their *first* establishment, where their Funds, after due exertion, appear to require it; and to furnish them with competent Masters, and proper Books, at a reduced expence.

The COMMITTEE anxiously hope that the liberality and zeal of the Nation at large will enable them, by Contributions to the *Parent*, as well as to the local Societies, to furnish extensively such means of assistance as may be considered likely to produce the most important benefits to the public, and to prove the most advantageous application of the general Funds of the Society.

Of the progress that has been already made in the establishment of the System of National Education throughout the Kingdom; of

* The 2d Annual Report may now also be had as above by Members of the NATIONAL SOCIETY gratis, and by Non-Subscribers, at the price of 3*s*.

the numerous local Societies already formed in Union with the NATIONAL SOCIETY, information is given in the Report, up to the time of its publication, and much has since been done. Aids have been furnished in sums from £20. to £200., when local circumstances pointed out the necessity of such aids; and numerous Reports have been received from various parts of the Country of the beneficial effects already produced, on the morals and manners not only of the Children themselves, but also of the Parents, whose gratitude for this attention to the interests and welfare of their Children is every where very strongly marked.

The Subscribers are respectfully reminded, that their Subscriptions for the current year became due the first of January, and that Subscriptions continue to be received at Messrs. SIKES, SNAITH, and Co.'s, *Mansion House Street;* Messrs. DRUMMOND'S, *Charing Cross*, and JOSHUA WATSON, Esq. Treasurer, No. 20, *Mark Lane.*

	£.	s.	d.
50 dozen Cards or Leaves, or National Society Central School Book, No. 1.	0	4	2
50 National Society Central School Book, No. 2.	0	2	0
50 Ditto ..... No. 3.	0	2	0
50 Sermon on the Mount	0	2	0
50 Broken Catechism	0	3	9
50 Ostervald's Abridgement	0	2	0
Arithmetical Tables, per dozen	0	0	4½
50 Chief Truths	0	2	0
50 Parables of our Blessed Saviour	0	2	0
50 Miracles of Ditto	0	2	0
50 Discourses of Ditto	0	2	0
And Mrs. TRIMMER'S "Teacher's Assistant," 2 Vols. in double Sets, at	0	7	0 each set

By order of the Committee,

T. T. WALMSLEY.

February, 1813.

N°. VIII.

The present State of the CENTRAL SCHOOL, BALDWIN'S GARDENS.

ARRANGEMENT.

THE CENTRAL SCHOOL is divided into two rooms, well lighted and ventilated: one for 600 Boys, and the other for 400 Girls, allowing six square feet for each Child.

The Building is perfectly plain, and fitted up in the simplest manner, the walls white-washed, and the floor level. Writing desks, having in front a single row of benches on which the Children sit to write in successive portions, are placed round each School against the wall, with the top ledge about three inches from it, so as to admit the Slates on which they write to hang from hooks fixed 14 inches asunder in a slender deal rail, fastened to the wall about half a foot above the ledge. At the lower end of the School are placed the sand trays, extending across the room, at which the alphabet and stops are taught, and the under classes write a portion of their reading lessons. The rest of the room contains only a desk, on which lies a book for the insertion of Visitors' names, and a few moveable forms in the Boys' School, and two large work tables and forms in the Girls' School; the area being left as open as possible, to allow full space for the classes to form, and the Children to pass freely to and from their places.

The Schools,—in which the Madras System is strictly* observed as well in the mode of tuition, as in discipline,—are divided into aisles, and each aisle into classes of not more than 36 in each; the only rule for classification being the qualifications of the Children.

To each *class* are attached a teacher, and an assistant teacher, who have the entire management and direction of such class: the teachers

* See "Elements of Tuition," &c. by the Rev. Dr. A. BELL, in which the particulars of the System are fully detailed.

being selected from a superiour, and the assistants from their own, or the class immediately above them, and, in whatever class they have charge, reading a portion of the lesson in turn with the other Children.

To each aisle is appointed a sub-usher, who sees that the teachers do their duty; and over each School presides a head-usher, or monitor.

EMPLOYMENT.

MORNING.

The Schools open precisely at nine with *Prayers*, consisting of the 2d and 3d Collects of Morning Service, the Lord's Prayer, and "the Grace of our Lord," read by one of the Children; and every Child not present at Prayers, and not assigning a satisfactory reason for absence, is detained after School-Hours from five to thirty minutes.

After Prayers the first aisle *cipher* till ten—learn by heart *Religious exercises* till half-past ten—*write* till eleven—and *read* till the Schools are dismissed, at twelve.

Second aisle *write* till half-past nine—learn *Religious exercises* till ten—*read* till eleven—and *cipher* till twelve.

Third aisle learn *Religious exercises* till half-past nine—and *read* and *write* alternately till twelve.

AFTERNOON.

The Schools re-open at two. The Girls' School, still in classes with teachers, assistants, &c. learn *knitting and needle-work* till half-past four, and *arithmetical tables* till five.

The Boys' School—first aisle *cipher* till three—*write* till half-past three—*read* till half-past four,—and learn *arithmetical tables* till five.

Second aisle *write* till half-past two—*read* till half-past three—*cipher* till half-past four,—and learn *arithmetical tables* till five.

Third aisle *read* and *write* till half-past four, and learn *arithmetical tables* or *cipher* till five; at which hour both Schools are dismissed with the Gloria Patri, *sung* by the Children after Prayers

read by one of the Children, as in the Morning, with the substitution only of the 2d and 3d Evening Collects for the two Morning Collects.

The *Religious exercises* learnt by heart are—the Lord's Prayer—Grace before and after meat—2d and 3d Collects of the Morning and Evening Service—Prayer on entering and leaving Church—the Catechism entire—and the same broken into short questions.

The Books in *reading*, for which the Children are prepared by previous instruction on the *sand trays*, are—National Society Central School, No. 1. or Cards (taught Card by Card, first by previous spelling, then by words)—National Society Central School, No. 2.—National Society Central School, No. 3.—the Sermon on the Mount—the Parables—the Discourses—and the Miracles of Our Blessed Saviour—Ostervald's Abridgement of the Old Testament—and Mrs. Trimmer's Abridgement of the New—all taught in the usual way, except that the spelling columns No. 3. are first read syllabically and then by words: then follow the Bible and Prayer Book, to be put into the hands of such as by means of this initiatory course have attained to good reading.

The *cipheringg* exercises begin with "Arithmetical Tables for the use of Schools on the Madras System" in order, viz. the Tables of Numeration, counting as far as 100 forwards and backwards, of Addition, Subtraction, Multiplication, and Division, and Tables of Money, after which the Children proceed in the same order to the practice of the rules on slates, ending with compound Multiplication and Division.

The *writing* exercises begin with the letters, figures, and stops, in the *sand trays*, and then proceed to writing on Slates, until sufficient progress is made for occasional writing in Copy-books.

No. IX.

Form of Certificate for Masters.

NATIONAL SOCIETY CENTRAL SCHOOL.

THIS is to certify that who is desirous of being admitted into the NATIONAL CENTRAL SCHOOL, for the purpose of learning the System of Education there practised, is a Member of the UNITED CHURCH of ENGLAND and IRELAND as by law established, and of a sober and religious life and conversation.

Signed *Rector, Vicar,* or *Curate,* of

*** It is requested that no Clergyman will sign the above Certificate as *a matter of form*, but that he will make the strictest enquiries into the character of the person applying for his signature, and into the regularity of attendance upon the Service of the Church.

No. X.

Rules and Regulations for Training Masters.

THE conduct and improvement of the Masters being objects to which the very particular attention of the Committee is directed, it is ordered—

That a Book shall be kept, to be called the *Report of the Masters*, which shall be a faithful register of their conduct, and be laid

weekly before the COMMITTEE, during whose sitting every Master is required to be in waiting.

That every Master on his arrival from the country be directed to enter his name, and the place whence he came, in a Book prepared for the purpose, and to take a copy of the Rules of the School.

That every Master do attend in the School-room each day precisely at eight o'clock in the Summer, and in the Winter months a quarter before nine in the morning, and at half-past one in the afternoon, and enter his name and the exact time of his attendance in a Book to be kept for that purpose, and that any omission to make such an entry be noted as an absence without leave.

That every Training Master do wait his dismission by the Superintending Master, previous to his leaving the School morning and afternoon; and do examine the *Orderly Book* on first entering the School in the morning, to see what duty is assigned to him for the day.

That, as the object of the attendance of Training Masters upon the School, is their speedy and perfect attainment to a knowledge of the Madras System, every Master be desired on his first entry to attend one of the junior classes for his more ready initiation in the manner of giving out and saying a lesson, there to remain until such time as he is perfectly master of it, or rises to the top of the class, &c.

That no Master be on any account allowed to take charge of any class, or be placed in any responsible situation until he has been examined as to his competency, and pronounced sufficiently acquainted with the Madras System to be qualified for such charge, and that none be entitled to receive his Certificate until he has been at least a week in such charge, and conducted himself therein to the satisfaction of the Superintendant.

Note.—The same rules may be applied *mutatis mutandis* to the Mistresses in the Training.

FORM for leaving a LEGACY to the SOCIETY.

I give unto the TREASURER, for the time being, of the Society formed in London, under the title of "THE NATIONAL SOCIETY FOR "PROMOTING THE EDUCATION OF THE POOR IN THE PRIN-"CIPLES OF THE ESTABLISHED CHURCH, THROUGHOUT "ENGLAND AND WALES," the Sum of of lawful money of the United Kingdom of Great Britain and Ireland, current in Great Britain, to be paid to him within Calendar Months next after my decease, out of such part only of my personal Estate as shall not consist of Chattels real, to be by him applied in promoting the purposes of the said Society; and I hereby direct and declare that the receipt of the Treasurer of the said Society, for the time being, for the said Legacy, shall be a sufficient discharge to my Executors for the same.

N°. XI.—NATIONAL SOCIETY *for Principles of the*

CASH—DR. *Receipt, &c. from Audit* 1812,

	£.	s.	d.	£.	s.	d.
To Balance in the hands of the several receiving Bankers at last Audit, viz.						
Messrs. Bosanquet & Co.'s	211	1	0			
Boldero & Co.'s	238	10	0			
Drummonds'	810	19	0			
Gosling & Co.'s	342	8	3			
Hammersley & Co.'s	185	19	0			
Hoare's	245	12	9			
Robarts, Curtis, & Co.'s	354	0	0			
Sikes, Snaith, & Co.'s	607	4	6			
Williams & Co.'s	276	15	0			
And with Rev. W. Johnson, Assist. Superint.	15	12	6			
				3288	2	0
To amount of Donations and Subscriptions received as above since last Audit, viz.						
Messrs. Drummonds'	1023	11	0			
Gosling & Co.'s	64	4	0			
Hammersleys'	63	17	0			
Hoare's	157	16	0			
Robarts & Co.'s	95	17	0			
Sikes, Snaith, & Co.'s	2859	5	9			
Williams, Son, & Co.'s	2	2	0			
				3766	12	9
To amount of Dividends on Public Funds, since last Audit, viz.						
Mids. Divids. on 6000 3 per Cent. Cons.	81	0	0			
Michaelmas 11000 Reduc.	148	10	0			
Christmas 6000 Cons.	81	0	0			
Lady-Day 11000 Reduc.	148	10	0			
				459	0	0
To Sale of Exchequer Bills £2000. cost	2007	9	3			
Interest, &c. on Ditto	49	11	0			
				2057	0	3
				£9570	15	0

London, June 1, 1813.

These Accounts examined and compared with the Vouchers and allowed.

Signed THOS. PLUMER, R. RICHARDS, } AUDITORS.

the EDUCATION *of the* POOR *in the* ESTABLISHED CHURCH.

to Audit 1813. *Expenditure, &c.* CASH—CR.

	£.	s.	d.
By Investment in Public Funds in the names of the five Trustees—5000*l.* 3 pr. Ct. Red. purchased at 56*l.*	2831	5	0
By hire of temporary School-room, Holborn, paid W. Strother	40	0	0
By Payments for Grants to Schools, &c. *in Union with the National Society*, towards the erection of new, and extension of old School-rooms, &c.*	1123	0	0
By Allowances and Gratuities to Training Masters retained by the National Society, for the use of Schools in Union	483	19	0
By Payment for Books, Paper, Sand, Slates, Pencils, &c. for use of Central School	43	12	2½
By ditto for Rewards, Gratuities, &c. to Boys and Girls in ditto	30	16	1½
By ditto to Mr. S. P. Cockerell, Surveyor, for Workmens' Bills, for the repair of House, building new Central School-rooms, &c. and for Fixtures, in Baldwin's Gardens	3168	11	0
By ditto to Messrs. G. Jones & Green, for Stamps, &c. conveying ditto	24	7	6
By ditto for Rent on ditto to S. P. Cockerell £31 10 To F. Waring, Esq. 126 0	157	10	0
By ditto for Taxes on ditto to Lady-day, 1813	33	17	3
By do. for fitting up & furnishing Committee-rooms, Assistant Superintendant's, Housekeeper's, & Mistress's Apartments and for Clock and Bell, &c. to Schools	283	5	11
By ditto for Salary to Secretary's Messenger	58	4	0
By do. for allowance to Assistant Superintendant of the Training Masters, to Mistress and Housekeeper, in Baldwin's Gardens, and for Servants, Coals and Candles	250	4	9
By ditto for charges of Printing, and of Advertising the Society's Annual Report, sundry Notices, &c. &c.	693	1	10
By ditto for Stationary for Secretary and Committee, postage & incidental charges	94	10	9
By Balance due from Estate of Boldero & Lushington	238	10	0
By *Cash Balance* at Messrs. Drummonds'	14	10	0
at Messrs. Sikes, Snaith, & Co.'s	1	9	8
	£9570	15	0

* N. B. Several other Grants are made and only wait the call of the parties to whom they have been respectively voted. (See Report.)

LIST

OF THE

BENEFACTORS

AND

ANNUAL SUBSCRIBERS.

BENEFACTORS

AND

ANNUAL SUBSCRIBERS.

	Donations. £.	s.
His Royal Highness the PRINCE REGENT	210	0
His Royal Highness the DUKE of YORK	105	0
His Royal Highness the DUKE of CUMBERLAND	100	0
His Royal Highness the DUKE of CAMBRIDGE	105	0
Her Royal Highness the DUCHESS of BRUNSWICK	10	10
His Royal Highness the DUKE of GLOUCESTER, Chancellor of the University of *Cambridge*	105	0
UNIVERSITY of OXFORD	500	0
UNIVERSITY of CAMBRIDGE	500	0

A.

	Donations. £.	s.	A. Subs. £.	s.
ABINGDON, Right Hon. the Earl of	50	0	5	5
AYLESBURY, Right Hon. the Earl of (deceased)	50	0		
AYLESFORD, Right Hon. the Earl of	50	0		
ATHLONE, the Countess of			1	1
AMHERST, Right Hon. Lord	50	0	2	2
ARDEN, Right Hon. Lord	100	0		
ASTON, Right Hon. and Rev. Lord	5	5	1	1
Ditto, *2nd donation*	5	5		
ASTON, Lady			1	1
ALL SOULS COLLEGE, *Oxon.* the Warden and Fellows of	100	0		
ABBOTT, Right Hon. Charles, Speaker of the House of Commons	50	0	5	5
Abbott, Charles, Esq.	10	10		
Abbotts, Thomas, Esq *Skinner street*	1	1		
A. B at Messrs. Gosling's	10	0		
Acland, Sir T. Dyke, Bart, *Killerton-house, Devon*	30	0	5	5
Acton, ——, Esq.	1	0		
Adam, J. W. Esq. *Bromley, New Grove house*	10	10	1	1
Adams, Mrs. 19, *Lincoln's-Inn-fields*			1	1
Addison, Rev. John			1	1
Adlard, James, Esq.			1	1
Adolphus, John, Esq. *Temple*			1	1
Affleck, Sir James, Bart	20	0	2	2
Affleck, Rev. Robert, Vicar of *Doncaster*	10	10	1	1
Agnew, Mrs. *Cheam*			1	1
Agutter, Rev. William, *Asylum*			1	1
Ainger, Rev. William	1	1		
Ainslie, Sir Robert, Bart. *Davies-st. Berkeley-sq.*	5	0		
Alexander, James, Esq. M. P.	10	10		
Allen Rev. J. Prebendary of *Westminster*	20	0		
Allwood, Rev. Philip, *Wandsworth*	5	0	2	2
Amicus, at *Messrs. Drummond*	1	1		
Anderson, Sir J. W. Bart. Alderman (deceased)	20	0		
Anderdon, J. P. Esq. *Spring-gardens*	21	0	2	2
Andrewes, very Rev. S. Gerard, D. D. Dean of *Canterbury*	21	0	2	2
Andrew, Mrs. *Finchley*			2	2
Angerstein, John Julius, Esq. *Pall-Mall*	50	0	3	3
Angerona	5	0		
Annesley, F. Esq late Master of *Downing Coll. Cam.*	10	10	2	2
Anonymous, A GENTLEMAN OF WESTMINSTER, per *Messrs. Hoare*	200	0		
Anonymous, at *Messrs. Hoare*			3	3
Anonymous, per *Messrs. Drummond*	1	1	1	1

	Donations. £.	s.	A. Subs. £.	s.
Anonymous, at *Messrs. Sikes, Snaith, and Co.'s*	3	3		
Anonymous, at *Messrs. Drummond*	1	1		
Ansley, John, Esq. Alderman, *Broad-street*	21	0		
Antrobus, Rev. Wm. Rector of *Acton, Middlesex*	10	10	1	1
Apothecaries' Company	5	5		
Appleton, Mr. and Family, *Ludgate-hill*	2	0		
Arnott, Rev. S. Fellow of *St. John's Coll. Oxford*			1	1
Arnold, Dr. *Lincoln's-Inn-fields*	10	0	2	2
Arnold, Mrs. *ditto*			2	2
Ashburnham, William, Esq. *Broomham, Sussex*			1	1
Ashton, Arthur, Esq. *Wood-street*			1	1
Asplin, Jonas, M. D. *Wakering hall*			1	1
Aston, T. Esq. *Eyford-house*, near *Stow, Gloucester*	5	0	2	0
Atcheson, Nathaniel, Esq. *Duke-st. Westminster*	10	10		
Atkinson, J. Moncaster, Esq.	10	10		
Atkins, John, Esq. Alderman	21	0		
Atkinson, James, Esq. 265, *Bermondsey-street*	2	2	1	1
Atkinson, Henry Wm. Esq. *Royal Mint*			2	2
Atkinson, W. Esq.			1	1
Atkinson, W. J. Esq. 4, *King's Bench-walk, Temple*			1	1
Atkins, Rev. H. Minister of *Grosvenor Chapel*			1	1
Atlay, Rev. Henry, Fellow of *St. John's, Cam.*			1	1
Attersoll, Miss, *Fulham*			1	1
Aubertin, Mrs. *Banstead*			1	1
Aubertin, Miss, *ditto*			1	1
Aubertin, Miss Mary, *ditto*			1	1
Aubertin, Miss C. *ditto*			1	1
Aubertin, Rev. Thomas			1	1
Aubrey, Mrs. Edward, *Pinner*	5	0		
Austen, Thos. Esq. *Red Lion-street, Clerkenwell*			1	1
Ayscough, Mrs.	1	1		

B.

BANGOR, Right Rev. H. W. Majendie, D. D. Lord Bishop of	50	0	3	3
BATH & WELLS, Right Rev. R. Beadon, D. D. Lord Bishop of	30	0	3	3
BRISTOL, Right Rev. W. L. Mansel, D. D. Lord Bishop of	25	0	2	2
BUCCLEUGH, Duchess Dowager of	50	0	5	5
BATH, Most Noble the Marquis of	50	0		
BLANDFORD, Most Noble the Marquis of	50	0		
BRIDGEWATER, Right Hon the Earl of	100	0		
BRIDPORT, Right Hon Admiral Viscount	50	0	2	2
BRIDPORT, Viscountess			2	2

	Donations. £.	s.	A. Subs. £.	s.
BULKELEY, Right Hon. Viscount	50	0		
BAGOT, Right Hon. Lord	50	0		
BARHAM, Right Hon. Admiral Lord	10	0		
BOSTON, Right Hon. Lord	10	10	2	2
BROWNLOW, Right Hon. Lord	50	0		
BRAZE-NOSE COLL. *Oxon*, the Principal and Fellows of	52	10		
BENET COLL. *Cambridge*, Master and Fellows of	21	0		
Baber, E. Esq. 71, *Park-street, Grosvenor-square*			2	0
Back, Rev. Thomas, Jun.				
Bagot, Hon. & Rev. R. *Blithfield*, near *Lichfield*	10	0	1	0
Bagge, T. Esq. *Stradsett-hall, Norfolk*	10	10		
Bailey, Hon. Mr. Justice	3	3	2	2
Baillie, Rev. Charles, M. A. Archdeacon of *Cleveland*	5	5		
Baker, Sir Frederick, Bart. *Jermyn-street*	10	10		
Baker, Rev. L. P. Fellow of *St. John's Coll. Cam.*			1	1
Baker, Rev. T. Rector of *Rollesby, Norfolk*	2	2		
Baker, Mrs. S. *Richmond*	5	0		
Baker, —— Esq. *Nicholas-lane*			1	1
Baker, Robert, Esq. *Great Marlborough-street*	10	10		
Baker, Mr. Richard, *St. Paul's Church-yard*			1	1
Balme, Rev. Edw. Vicar of *Finchingfield*	10	10	2	2
Bale, Rev. S. S	10	0	1	1
Barbor, Robert, Esq. *Charter-house*	2	2	1	1
Bargus, Mrs. Mary			1	1
Baril, Mrs.	2	2	1	1
Baring, Sir T. Bart. M. P. *Stratton park*	50	0	5	0
Baring, Geo. Esq.	10	10		
Barker, Mrs.	5	0		
Barnard, Rev. Edw. Vicar of *Bexly*			2	2
Barnard & Son, Messrs.	2	0	1	0
Barne, Barne, Esq. 13, *Paper-buildings, Temple*			1	1
Barnes, Rev. Dr. Master of *Peter-house, Cam.*	10	10	1	1
Barnes, Rev. John, *Tendring, Essex*			1	1
Barnwell, Chas. F. Esq. *Bath*			1	1
Barnston, Mrs. Mary, *North Bradley*	20	0		
Baron, J. S. Esq. *Queen's Coll. Oxon*			1	1
Barrett, Rev. J. T. 15, *Lambeth-terrace*			1	1
Barstow, Thomas, Esq. *Lexden, Essex*			2	0
Barton, Rev. Dr. Fellow of *Corpus Christi Coll. Oxon*	10	10		
Baskerfield, Thos. Esq. *Queen-square*	5	0		
Baskerfield, Mrs. *ditto*	5	0		
Bassett, Mr James, *Battle-bridge*			1	1
Batt, J. T. Esq. *South Audley-street*	10	0	3	3
Bathwis, Rev. ——				

	Donations. £.	s.	A. Subs. £.	s.
Batson, Robert, Esq. *Limehouse*			1	1
Bate, J. Esq.	10	10		
Bate, Mrs.	10	10		
Batten, Rev. J. H.			1	1
Bawtree, John, Esq. *Colchester*			1	1
Bawtree, Samuel, Esq. *ditto*			1	1
Baxter, Rev. R. *King's-thorpe, Northamptonshire*	10	10	2	2
Baxter, Robert, Esq.	5	0		
Baxter, Rev. W. B. Rector of *Timsbury*			1	1
Bayford, J. Esq.	10	10		
Bayles, Rev. P. Rector of *St. Mary's, Colchester*			1	1
Bayliffe, Capt. T. G. *Southgate*			1	1
M. C. B. per Messrs. Drummond's	5	0		
Beachcroft, Rev. R. P. *Blunham, Bedfordshire*	1	1	1	1
Bean, Rev. James, *British Museum*			1	1
Beckett, Rev. Wm.			3	3
Bedwell, B. Esq. *St. John-street*			1	1
Bedwell, P. Esq. *ditto*			1	1
Bell, Rev. Dr. Andrew	30	0	2	2
Bell, Rev. Dr. Prebendary of *Westminster*	20	0	2	2
Bellamore, Mrs. *Kensington*			1	1
Benn, Geo. Esq. 59, *Smithfield*	2	2		
Bennet, Rev. T. Leigh, Rector of *Sheffington*	2	2		
Bennett, R. H. A. Esq. *Privy-gardens*			2	2
Benson, T. Starling, Esq. *Champion-lodge*	1	1		
Bert, Mrs. Sarah			2	2
Beresford, Rev. S. *Trowbridge*			2	2
Bereus, Rev. E. *Shrivenham, Berks*			1	1
Bevan, Rev. F.			1	1
Beynon, Rev. T. Preb. of *Brecon, Carmarthenshire*			1	1
Bickerstaff, Mr. Robert, *Essex-street, Strand*			1	1
Bingham, Rev. William, D. D.	5	5	1	1
Birch, Rev. Walter, B. D. *Magdalen Coll. Oxon*	5	5	1	1
Birch, Samuel, Esq. Alderman	21	0		
Birch, Mr. Lucas			1	1
Bishop, C. Esq. H. M. Procurator-General	30	0	2	2
Bishop, Mrs. *Russell-place*	10	10	2	2
Bishop, Rev. Wm. Fellow of *Oriel Coll. Oxon*	10	10	1	1
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E.

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F.

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THIRD

ANNUAL REPORT

OF THE

NATIONAL SOCIETY,

&c. &c.

THIRD
ANNUAL REPORT

OF THE

NATIONAL SOCIETY,

FOR

PROMOTING THE EDUCATION OF THE POOR

IN THE

PRINCIPLES OF THE ESTABLISHED CHURCH.

WITH

AN APPENDIX.

TOGETHER WITH

A LIST OF SUBSCRIBERS TO THE SOCIETY.

LONDON:

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LIST

OF THE

COMMITTEE AND OFFICERS

OF THE

NATIONAL SOCIETY.

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The Rev. T. T. WALMSLEY, *Secretary*, 13, Clifford's Inn,
to whom all Letters are to be addressed.

Report

OF THE

GENERAL COMMITTEE,

1814.

In offering to the Members of the National Society the Third Annual Report of its proceedings, the General Committee deem it the best arrangement they can adopt, to distribute the interesting particulars, which they have to communicate, under two divisions; assigning to the former whatever relates to the process of education; and to the latter the statement, which they have to make, of the extension of the Society's influence, and of the pecuniary aid which it has afforded towards the erection of Schools.

Under the first division, the Central School in Baldwin's Gardens obviously claims primary attention, not merely as being situated in the Metropolis, and as imparting the elements of useful knowledge and sound Christian principles to a great number of its most indigent and ignorant population, but more especially as exhibiting, upon a large scale, a complete exemplification of the System, and thus affording to the public at large the means of satisfying themselves, by personal inspection, of its surprising efficiency and beneficial effects; whilst it furnishes them with a model for the regulation of *their own* arrangements, should they be disposed to co-operate in their respective neighbourhoods in the benevolent designs of the National Society.

The progress made by the Children, who have been under instruction during the last year, has been such as to afford his Grace the ARCHBISHOP of CANTERBURY, and the other Members of the GENERAL COMMITTEE, who, within that period, have twice *publicly* examined them, entire satisfaction, and to call forth an extended distribution of rewards. To describe intelligibly to those who have not themselves witnessed it, what the progress has been, is no very easy task; but the General Committee beg leave to state, that the perfection aimed at consists in every lesson being accurately learnt, distinctly said, and fully comprehended; and whilst they confidently appeal to those who have visited the School, whether these points are not attained to a degree that has at once surprised and delighted them, they earnestly invite all, who desire further satisfaction, to come and judge themselves, the School being at all times open for public inspection.

In the internal regulations of the Central School, no variation from the practice, as stated in the App. No. VIII. of the Report for 1813, has taken place in the course of the present year, except that, instead of dismissing to their places the reading and spelling Classes at the close of each lesson, to prepare themselves for the next lesson, the Children now commonly learn, as well as repeat, their lessons standing in their respective classes, care being taken not to keep them on their feet, so long in the class, as at any time to produce lassitude,—against which, indeed, the break, occasioned by the recurrence of writing lessons, is generally found to be a sufficient security. The loss of time, and the disturbance necessarily created by the Children going to their seats and returning to their class, were evils which the indefatigable Founder of the System had long wished to remedy. Experiment was therefore made of this practice, and it seems to have answered to the extent of Dr. BELL's expectation, for not the smallest inconvenience has been observed from the Children remaining at their lessons even for 2 or 3 hours together, whilst their attention is less apt to wander, and

order is better preserved. But in stating this satisfactory result of their experiment, the General Committee by no means intend to hold it out as an expedient recommended by them to general adoption: but merely to report what has been effected at the Central School, leaving it to the managers of other Madras Schools to determine for themselves, whether their respective establishments are so circumstanced as to promise the like advantage from its introduction.

Connected with the gratifying statement of the progress of the Scholars, is the tribute so justly due to those, by whose ability and assiduous exertions it has been, under the blessing of Divine Providence, in a great measure produced. In speaking of the Rev. Mr. JOHNSON, the General Committee are fully sensible that the services, which he has rendered to the Institution, are far beyond any praise which they can bestow: and they would do less than justice to Mrs. ROGERS, were they to mention her services in terms of qualified acknowledgment: the proficiency and good conduct of the Children in their respective departments are at once their best commendation, and the only adequate recompence of their labours. Unwilling, however, to leave such great deservings without some public token of approbation, the General Committee came to a unanimous vote, that gratuities of 50 guineas and 30 guineas respectively should be presented in their name; the acceptance of which in the former instance has been respectfully declined, Mr. JOHNSON alledging that his personal wants are provided for by the stipend affixed to his situation, and that under these circumstances he was unwilling to be remunerated at the expence of a fund so constantly drawn upon, and so beneficially expended.

In the last annual account the formation of a Committee of Ladies to superintend the conduct of the Girls School was announced, and the beneficial results of their personal services were then reported: the General Committee cannot quit the subject of improvement in the School without again bearing

testimony, that to their persevering superintendance is fairly to be attributed much of the furtherance given to this branch of their designs.

From the comprehensive principle upon which admission into the Central School is conducted, every applicant being taken in, in rotation, as vacancies occur, some inconveniences have been experienced, which rendered medical aid a necessary appendage to the Establishment. For the removal of these, the assistance of Dr. LATHAM Jun. and Mr. EARL has been gratuitously afforded, and the best thanks of the Society are due to them for their unremitting attention, as well in examining the Children previous to their admission, as on all occasions when their professional advice has been required.

The number of Children already admitted into the Central School, from its first opening in June, 1812, up to June, 1814, are, Boys, 1240; Girls, 730. Under the head of charges for instruction, (with the exception of Salaries), the General Committee have this year scarcely any thing to report: it is however fit that they should state, that, with the view of better enabling Mr. JOHNSON to devote to the Training Masters a larger portion of his time, and to attend to the numerous visitors who frequent the School, both objects of primary importance, they have engaged a regular Master for the Central School. In the selection of Mr. WM. BAMFORD to fill that responsible station, they have another occasion of recording their obligations to Dr. BELL, for the discrimination exercised in the choice of agents to execute his designs, and for the succesful means adopted by him to perfect them in their requisite qualifications.

Next in importance to the Children of the Central School, who furnish a practical exemplification of the System, are the Masters educated there; as well those upon the Society's own establishment, engaged either for the temporary or permanent conducting of Schools who apply to it for aid in this particular,

as those provided by the Managers of Schools in the Country for themselves, and received into the Central School for instruction.

It has always been the recommendation of the General Committee to persons in the Country interesting themselves in the formation of Schools, (and experience confirms its expediency,) that they should look out for Masters with suitable qualifications, in their respective neighbourhoods, and send them to be duly instructed for their office at the Central School; but it has at the same time been an object of much solicitude with the General Committee, to provide Masters ready to be sent whenever they may be required, that the prompt supply of such assistance might animate the exertions of all who are disposed to forward the designs of the National Society.

The forming this part of its establishment was the chief difficulty, which the General Committee had to encounter at the commencement of its labours: they have now however the gratification to state that this difficulty is so far overcome, that within the last year, the full complement of Training Masters in constant pay has occasionally been exceeded, and there have been in attendance at the School a number of probationers, qualifying themselves to succeed such as might be recommended to permanent situations.

But the providing Masters, in sufficient numbers to answer the demands made upon them, has not been all that the General Committee have aimed at in the execution of this part of their trust: a strong feeling prevailed of the benefit which would accrue to the Institution, if, for the supply of prominent situations at least, a superior class of young men could be procured: diligent enquiry was accordingly set on foot in the remote parts of the Kingdom, and the offer of defraying the travelling expences of such, as should answer the above description, being

made, several Candidates immediately presented themselves in the Diocese of Carlisle, whose eligibility the Lord BISHOP very obligingly ascertained by a personal examination, and they have fully justified the expectations entertained from his Lordship's favourable report.

That it may appear what benefit has been derived by the Country at large from the exertions of the Society in this particular department, the General Committee proceed to state, that since the publication of the last Report, 34 Training Masters have been received upon its Establishment, the whole number since the commencement of its labours amounting to 67, and that of these 54 have been permanently placed in Schools either formed or re-modelled on the Madras System, and are still acting in connection with the Society, for whose guidance a recommendation has been generally given, that in the conduct of Schools placed under their superintendance, they in no case take *upon themselves* to originate any variations from the practices of the Central Schools. This precautionary regulation has been adopted to provide against a prevailing propensity in the Masters to the making what may be deemed improvements, from the introduction of which the beautiful and efficient simplicity of the System would much more probably receive injury than advantage. And in pressing the general desirableness of uniformity in practice, as well as principle, where it can be conveniently had, the Committee have great satisfaction in the belief that an inspection of the daily process of education at the Central School will satisfy examiners, that deviations from the mode there practised are in general more likely to injure, than to improve the most effective System of Education that has yet been devised for the instruction of the Poor.

It is not only in raising up a constant succession of Masters for the supply of permanent situations that the Public is benefited, but the services of the Society are scarcely less valuable from the temporary superintendance, which it is thus enabled to

afford, either for the organization of Schools at their first institution, or, whenever a desire is expressed for such assistance, for the visiting them afterwards to correct defects which may have inadvertently crept in, and to preserve energy, uniformity, and perfection, in the mechanical parts of the System.

In this latter respect, the services of Mr. Thomas Grover, the Society's oldest Training Master, are particularly deserving of notice. During the whole of the last year he has been occupied in the Northern District of the Kingdom, giving life and energy to the great work which the National Society has in hand, in the populous Counties of York and Lancaster; visiting in rotation the National Schools at York, Leeds, Sheffield, Stokesly, Darlington, Manchester, Rochdale, Moss Bank, Bury, Stockton, and various other places; organizing some, and reforming others, and thus imparting to that important district of the Kingdom, where the objects of gratuitous education so greatly abound, those invaluable benefits which the Madras System cannot fail to convey, whenever practised in purity and perfection. The ability and effect, with which he has executed the trust reposed in him, are abundantly proved by the very satisfactory testimonies transmitted to the School Committee by the Managers of all the Schools which he has visited, and indeed are made sufficiently evident in his own periodical reports.

The Committee of the Deanery of Tendering have also availed themselves in the same way of the aid furnished by the NATIONAL SOCIETY to Societies and Schools in union. With a zeal and judgment, which have characterized all their proceedings, they applied, in July last, for a Training Master to act as Visitor, at their own charge, to the Schools which they have established, now nearly in every parish in that District; and Mr. William Cooper has been ever since in their service, going from School to School, and carrying the System in each of them into complete operation.

But the attention of the General Committee has been only recently called to this very important extension of their superintending care. Hitherto the giving furtherance to the establishment of Schools has been the chief object, upon which their labours have been bestowed. That great public service has now made no inconsiderable advances towards its accomplishment, and the necessity of instituting periodical visitations to prevent that which has been so auspiciously begun, from falling to decay, has been pressed upon their notice from various quarters: and as, in the two instances above detailed, they have demonstrated their readiness to lend the help required, a confident hope prevails that the adoption of the measure will become general, and that in co-operation with the numerous Diocesan and District Societies embarked in the great design of National Education, they shall be enabled, at no great distance of time, to give it complete efficiency by systematic arrangement.

From the Training Masters in the pay of the Society the General Committee pass to those received into the Central School for instruction: and in this particular also the report to be made is very satisfactory; the number admitted within the last year amounting to 45, almost all of whom are now established in the Country, conducting the Schools to which they had been respectively appointed, and having been allowed in many instances, where the insufficiency of the resources at the disposal of their employers seemed to require it, a portion of the expences incurred by their residence in London.

In addition to these, a native of Holland (Mr. Van Wageninge), has been recently qualifying himself at the Central School, for the superintendance of a Madras Institution at the CAPE OF GOOD HOPE; the representations of the General Committee to Lord CHARLES SOMERSET, the Governor, having induced his Excellency to concur heartily with the NATIONAL SOCIETY, in the extension of their benevolent designs to that distant settlement. The General Committee have deemed

his appointment of sufficient interest to be specially reported; and as in some measure connected with it, they have the pleasure to add, that a supply of the Society's Elementary Books has been solicited from another quarter of the globe by the BISHOP of NOVA SCOTIA, and that ten sets, containing 500 of each of the elementary books have been accordingly furnished, for which his cordial thanks have been returned.

But it is not only by means of Masters that the work of National Education is promoted. The Scholars of the Central School are also occasionally instrumental in its diffusion; and as in the statement of the last year's proceedings, the furnishing two Boys, at the desire of the Court of Directors of the East-India Company to be sent to St. Helena, to assist in the establishment of a Madras School in that Island, was reported; so now they have further to state, that, at the desire of the CHAPLAIN of the *Tonnant*, a boy has been sent to introduce the System on board that Ship, and thus to open a new and very extensive field to the Society's exertions.

The subject of Books is the last to be adverted to in the first division of this Report; and here the Committee have to communicate, for general information, that in the course of last year the National Society's Central School Book, No. 3 has been published, which is intended to connect the Elementary Books No. 1 and 2 before provided, with the collection of small Books recommended for the use of Schools in union, in the Society's Advertisement of February 1813, and to be found in the Appendix to their last Report. To this list they do not propose at present to make any further additions; and they trust that, if the principles and practices of the System are correctly attended to, the series will be deemed sufficient.

Such have been the proceedings during the last year at the Central School, before taking leave of which, the General Committee feel it their duty to state, for the gratification of the

Society at large, that the System has not only met with the approbation of numerous and very respectable Visitors, from all parts of the Kingdom, but in an especial manner of His Royal Highness the DUKE of YORK, the PRINCE SOVEREIGN of the NETHERLANDS, and Her Imperial Highness the DUCHESS of OLDENBURGH, each of whom has honoured the School with a very minute personal inspection. How duly the Madras System is appreciated by the former of these illustrious Personages, appears not only from his Patronage of the Westminster Free-School, but also more especially from his introduction of it into the Military Asylum and the Regimental Schools, both which Establishments owe their institution to his paternal care for the welfare of the British Army; and the lively interest shewn by the Foreign Princes on their respective visits justifies the most sanguine hopes, that the Madras System, emanating from England, may, under their auspices, gradually disperse its blessings far beyond the limits of the British Empire.

The General Committee now pass on to the second division of their Report, under which they have to render an account but of two particulars; both of them however of a very interesting nature, as they relate to the extension of the Society's influence and usefulness, by the accession of Societies and Schools into union with it, and to the distribution of pecuniary aid, in furtherance of local exertions, to provide School-rooms adequate to the accommodation of the large number of Children, to whom, upon the comprehensive principles of the System, an invitation is held out to receive the benefits of instruction.

Under the head of accessions to union with the National Society, the General Committee have to report the five Diocesan Societies of BATH AND WELLS, ELY, WORCESTER, HEREFORD, and BANGOR. Three important Institutions in the Metropolis, formed within the last year: the CITY-OF-LONDON Auxiliary School Society, the ST. SAVIOUR'S, Southwark, Co-operating Society, and the ST. MARTIN'S

IN THE FIELDS National Schools. The former of these established in the very heart of the City, munificently supported by the inhabitants of the different Wards, and projecting the institution of Schools in whatever part of London any number of the infant Poor are found without the means of instruction: and the two latter instituted in two populous Districts in its two opposite extremities, and designed to impart each respectively to its own poor the benefits of education. They have further to report the accession of the four Deanery Societies of RIPPON, DARTFORD, JERSEY, and EWELL; of the Archdeaconry Society of COVENTRY, and of the EAST SUSSEX District Society: of Schools in the towns of SHEFFIELD, NOTTINGHAM, READING, NEWBURY, CAMBRIDGE, HERTFORD, LUDLOW, HALIFAX, BURY in LANCASHIRE, MACCLESFIELD, DEVIZES, CHESTERFIELD, ROCHDALE, and FLINT; besides 103 other places, many of them in the midst of manufactories, where the objects of instruction are very numerous, and where the evils arising from ignorance and bad example greatly prevail: and the remainder, with few exceptions, commodiously situated for exhibiting patterns of the System in parts of the kingdom into which it had not before been introduced, and thus of affording new facilities and excitements to the accomplishment of the ultimate object of the Society.

The result then of the labours of the General Committee in this particular is, that 130 Societies and Schools have been incorporated with the National Society since the last General Meeting, and that the number of Children, previously uneducated, to whom the benefits of Religious Instruction have thus been extended, amounts to upwards of 20000: so that the Schools now conducted under the Society's auspices, and according to the doctrine and discipline of the Established Church, which were stated in the last Report to be 230, now amount to 360; and the number of Children comprized in them, which was last year computed at upwards

of 40000 is now 60000; a progress which the General Committee cannot but consider as fully answering the most sanguine expectations, and for which, in common, they have no doubt, with every member of the Society at large, they feel the liveliest emotions of gratitude to Providence.

Satisfactory however as this grand total is, it is far from exhibiting a complete representation of the extent to which the Madras System has spread itself through the country, or even to which the Society's labours have prevailed. The MILITARY ASYLUM at Chelsea; the NAVAL ASYLUM at Greenwich; and the REGIMENTAL SCHOOLS, though not formally united to the NATIONAL SOCIETY, yet agreeing with its terms of union, are in close conformity with it both in principle and practice; and in most of the Reports from Diocesan and District Societies, many Schools are specified or adverted to, as having derived information from the National Schools, and as conducted on their model, and to all intents and purposes promoting the Society's designs; though they have not yet been placed by their respective patrons under its superintendance.

Such is the satisfactory retrospect of the 2 years, during which the Society's exertions have been devoted to the general diffusion of Religious Knowledge amongst the lower orders by means of the Madras System. The prospect is equally auspicious and encouraging: for the Committee have the high gratification to state, that not only do present appearances indicate rapid progress at home, but that in the SISTER ISLAND a new and most interesting field of exertion has recently been opened, which may possibly lead to highly beneficial results.

Upon the remaining particular, the application of the resources of the Society to the promotion of its great design, the General Committee have the satisfaction to report, that to encourage and give effect to the zeal and liberality, which have been called forth in various parts of the Kingdom, in the esta-

blishment of Madras Schools, they have this year granted, from the fund confided to their appropriation, the Sum of £3982. 10s.

In the distribution of this pecuniary aid the largest measure has been apportioned to the Madras Institutions in SHEFFIELD, LEICESTER, and HALIFAX, £300. having been granted to each. It will be at once obvious, that scarcely any of our large manufacturing towns can be named, in which the objects of gratuitous education are probably more numerous than in the three above specified, or more beyond the means of that part of the Inhabitants who take a lively interest in the education of the Poor, and who feel it their duty to combine Religious Instruction with useful learning, and to dispense the former according to the Liturgy and Catechism of the Church of England; and therefore that it became the Society to foster these Institutions with their tenderest care, and, when solicited by the benevolent promoters of them to aid their exertions, to make a munificent return to the application.

In the case of SHEFFIELD this claim upon the Society came strongly enforced by the noble spirit displayed, by those who stood forward in that town, to impart to its indigent and uninstructed population the benefits of the Madras System. Notwithstanding the general embarrassment, occasioned by the stagnation of trade, they caught the charitable impulse on the first appeal of the NATIONAL SOCIETY, and adopting the manly resolution, that the preliminary obstacle to the formation of their establishment—the want of School-rooms - should be surmounted, they took immediate measures for erecting rooms of such dimensions as to be capable of containing near 1000 Children, and engaged in the undertaking, though estimated at £2300., as soon as they had raised among themselves two-thirds of the money: when their application came before the General Committee, they were again engaged in providing the means of accommodation for still greater numbers.

The grant to LEICESTER was made under a different impression: it was from a feeling of commiseration excited by

the last printed Report of that District Society, wherein it is stated, that out of a population of probably 2500 Children not 500 enjoyed the benefits of daily education, and that though such was the practicability of remedying this great evil, that it might be effected without any great additional demand upon the benevolence of the Inhabitants, yet the Central School established the preceding year, was of necessity given up for want of local co-operation.

The case of HALIFAX also was one which appealed strongly to the compassion of the Society, for by the calamity of fire their Schools, established two years ago, had been burnt down. The loss thus occasioned was considerable; but had not been suffered to interrupt their plans and proceedings, which were carried on with as great spirit and diligence as ever. The temporary building, to which they were obliged to remove, was so inconvenient, that a new erection was considered indispensable, and the lowest estimate they could procure amounted to £850., of which £450. had been raised, but it was the whole, that with their utmost endeavours they were at present able to obtain.

To the St. MARTIN'S-IN-THE-FIELDS National School, to LEEDS, to MACCLESFIELD, and to BURY, in Lancashire, pecuniary aid has been granted to the extent of £200. each.

The former of these Institutions, from the large compass of the Parish whose numerous Poor it is intended to benefit, and from the importance of its situation in the Metropolis, was hailed by the General Committee as an Establishment to which it was bound to render efficient support, especially as every exertion had been previously made, and most spacious premises procured; for the expenses of entering upon, and fitting up which, consistently with the making due provision for its future support, the fund which had been raised would not entirely supply the necessary resources. The obligations moreover of the NATIONAL SOCIETY to the Parish of ST. MARTIN'S for the kind accommodation of its Vestry-Room for

the Meetings of the General Committee, claimed an acknowledgement; which the General Committee could not but gladly avail itself of so favourable an opportunity to express.

By reference to the Appendix of the last year's Report it will be seen, that the founders of the School at LEEDS have great claims, not only as having stood foremost in the Diocese of YORK, in forming a Madras Establishment, but as having, with the assistance of a grant of land, which, together with a large Barn standing upon it, was assigned to them by His Grace the Duke of DEVONSHIRE's liberality, and at an expence to themselves of £1370., prepared accommodation for 500 Children, and as making their appeal not in aid of past expences, but for help in a new design of erecting a separate building for their Girls School, that they may appropriate the present building entirely to Boys, and thus be enabled to dispense to a much greater number of Children the benefits of a religious education.

The application from MACCLESFIELD brought with it recommendations scarcely inferior to those of LEEDS: for the promoters of National Education amongst its Inhabitants had laid their plans upon a very extensive scale, their estimate amounting to £2000, and had raised amongst themselves £1700. of the money, before they solicited from the Society pecuniary assistance.

The representations made from BURY, in Lancashire, appeared to merit, equally with the former case, an extension of the Society's liberality. The Inhabitants of this populous town having undertaken to build two School-rooms, of sufficient dimensions to receive near 700 Children, and having raised amongst themselves, and appropriated to the execution of the design, a sum of money adequate to its completion. A site for the erection was, however, still wanting, and a piece of ground, very eligibly situated, having been offered to them for £200., to enable them to raise this sum, was the object of their applica-

tion; the Committee immediately made a grant to that amount, as well from a conviction of the importance of the projected Establishment, at the place in question, as to mark the sense which they entertained of such laudable exertions.

To one place only, viz. BINGLEY, in Yorkshire, has £150. been granted. It is situated in the very heart of the West Riding, where manufactories abound, very extensive and populous, and it contains some thousands of Children brought up in total want of education. The advocates for the introduction of the Madras System are few, but those few so hearty in the cause, that they had laid their plans for providing for the reception of from 500 to 600 Children; the Vicar alone, (the Rev. Dr. HARTLEY), though obliged to keep a boarding School for his own decent maintenance, having cheerfully contributed £100, nearly one year's clear receipts of the emoluments of his benefice, besides an annual contribution of £10. to the charitable undertaking.

The grants of £100 each, in aid of Contributions raised in various places for the erection of Schools, are too numerous to particularize—the mere mention of most of them will shew their local importance, and how effectually the views of the Society are promoted by the drafts made in their behalf upon its funds. The ST. SAVIOUR'S Co-operating Society, in Southwark, may first be mentioned as an Institution well entitled to the succour which it has received, being formed in a part of the suburbs of the Metropolis into which the Madras System had not been before introduced, containing a very large, and very indigent population, and having failed of receiving that encouragement and support from the wealthy part of the inhabitants, to which the obvious excellence of the object, and the zeal and activity of the Committee, gave it the most substantial claim.

The peculiar circumstances of WINTERBOURN, greatly overburthened with Poor, in an abject state of ignorance, its

vicinity to Bristol, and especially the liberality and promptitude with which the Farmers and even the lower Classes came forward, engaging if £100 were granted them, to raise £300. amongst themselves, and with it to erect a building adequate to their wants, produced but one opinion in the General Committee, upon the expediency of acceding to their wishes.

The circumstances of DALTON, in Yorkshire, as stated in the application of the District Committee, established there, are much the same. Situated close to HUDDERSFIELD, it abounds in objects of gratuitous instruction, and the means of affording instruction are very small. £320. had been raised, which falling short by £170. of the sum required, according to a plan and estimate of the intended building, submitted to the General Committee, a grant of the residue was solicited by Sir JOHN LISTER KAYE, Bart. the Lord of the Manor; who, besides making a liberal contribution, had granted the ground, on their undertaking to complete the work upon rather an extended scale, according to the dimensions exhibited.

The case of WANDSWORTH should be specified; but the claim of its Inhabitants is so well made out in their Report, which will be found in the Appendix to the Society's last annual account, that it is sufficient to give a reference to that for the information.

It is sufficient to enumerate CARLISLE, CHESTERFIELD, DEAL, FAVERSHAM, and NOTTINGHAM, and the Hamlet of RATCLIFF, in the Parish of STEPNEY, without entering into the particulars of each, to satisfy the Subscribers at large, that in giving effect to the exertions made in these places by the friends of the Madras System, the several sums of £100. granted respectively to them, have been beneficially expended.

Other sums of £100. have been assigned to different places, in furtherance of their co-operation with the NATIONAL SOCIETY in promoting its designs, besides many grants of smaller

account, upon representations which seemed fully to warrant the several Donations, but which, it would too much lengthen out this detail to particularize. These will be found registered in the list of Grants in the Appendix. There is, however, one grant of £100., *that* made to ACTON BURNELL, in Shropshire, which, from the comparative obscurity of the place, requires explanation, and which was produced by a statement of so interesting a nature, and so highly creditable to the parties concerned, that it would be equally an injustice to them, and to the Subscribers at large, to pass it over in silence.

It is already known to such of the Subscribers as have perused the last annual Report, that to the zeal and indefatigable perseverance of the Rev. Mr. HESKETH, the Establishment, and present flourishing state of that important Institution, the CITY-OF-LONDON Auxiliary National Schools, is in a great degree to be attributed. This Gentleman having recently become the Incumbent of Acton Burnell, a Parish containing a population of 450 Persons, half of them Roman Catholics, and having a numerous Poor, upon going into residence last Summer, found the Protestant part of his Parishioners totally unprovided with the means of instruction, and, in this respect, under great disadvantages, from the peculiar circumstances of the place. To redress the grievance was Mr. HESKETH's first concern: accordingly he opened School in the Chancel of the Church, and procured the regular attendance of Children, to the amount of 90, not merely from his own Parish, but from three adjoining Hamlets, for whom he provided Books, and a Master, at his own expence. The happiest consequences have resulted from his pastoral exertions. Sir EDWARD SMYTHE, Bart. Lord of the Manor, highly to his honour, has given a piece of Ground, on which to erect a School for poor Protestant Children: he has, moreover, promised a liberal Subscription to the Building Fund, together with Stone in the rough; and his Tenantry have volunteered their services to draw the requisites for the Building. From £180. to £200. was stated

to be required, nearly half of which appeared to be already raised by Mr. HESKETH's own Subscription of Twenty Guineas, and several smaller Sums collected in the Neighbourhood, the General Committee, therefore, to mark their sense of this whole transaction, immediately granted the remainder.

Thus have the General Committee submitted, to the Subscribers assembled at their Annual Meeting, a summary of their last year's proceedings; and when they are informed, that the disbursement from the Funds of the above specified Sum of £3982. 10s. of the chief items of which an explanation has been given, has procured the erection of 30 Schools, many of them situated in most important places, and constructed upon a very extensive scale, and at an expense to the parties engaged in these benevolent undertakings, independently of the Society's aid, of upwards of £18000., besides, in many instances, the Sites upon which the Buildings are erected, and in all, the *annual* Contributions for their support: the General Committee cannot but anticipate the cordial approbation of the Society, as having practised an enlarged economy in the distribution of its resources, and as having turned them to a most advantageous account.

This Sum, however large, is far from presenting a complete statement of the Money expended in the course of the present year, in the erection of Schools—for several have been erected in various places, by the liberality of the Inhabitants, without any aid from the funds of the Society. To detail all these local acts of benevolence is not necessary, but the example, which the Corporation of HARWICH have set to other corporate bodies in the Kingdom, merits all the publicity which can be given it; since, at the expense of more than £700., exclusive of the value of the ground, they have now completed their School, capable of containing 300 Children, and have admitted the Trustees as free Tenants as long as a National School should be supported in that Borough. Under these

auspicious circumstances, the General Committee cannot suppress the repetition of their congratulations upon the stability, as well as extent which the Society has acquired by the erection of its now numerous Schools, which will not only render it a blessing to the æra of its establishment, but convey down its inestimable benefits to future generations.

Having completed their statement of proceedings, and, in the preparation of it, having had in review before them the labours of the year, the General Committee cannot be insensible how very imperfectly the Society's debt of gratitude has been discharged, by the specification already made of those to whom its acknowledgments were due.

In the detail of the several particulars of its extensive concerns, the General Committee were naturally reminded of those Persons, whose services in each department had been conspicuously meritorious, and had mainly contributed to its success; they are assured, therefore, that they cannot close their annual account, in a manner more consistent with their own sense of duty, or more agreeable to the feelings of the Subscribers at large, than by directing their attention to those Gentlemen more immediately attached to their own body, and assistant at all their deliberations, whose zeal and assiduity in promoting these great national objects, impose on the Society the greatest weight of obligation.

On the merits of their Secretary, the Rev. T. T. WALMSLEY, whose office is peculiarly laborious, from having to conduct the whole correspondence of the Society, to attend upon all its Committees, and to record all its proceedings, it may be thought unnecessary to enlarge; since his office occasions him continual intercourse with all the Society's connections, and, from the very outset of the great work in hand, it has been to the General Committee a source of encreasing gratification, that almost every letter, submitted to their consideration, is introduced with an acknowledgement of his prompti-

tude in replying to applications, and of his zeal in affording facility to those disposed to co-operate with the Society, in the furtherance of its design; whilst, in very many instances, he appears to have ingratiated himself into the esteem of his Correspondents, and to have promoted the extension of the System, by his conciliating and encouraging communications.

Of the measure of gratitude and respect to which the Treasurer, JOSHUA WATSON Esq. is entitled, they cannot furnish the Society with better data for taking a faithful estimate, than by stating, that essential as are the benefits rendered to it in his own particular province, by his vigilance in watching over its expenditure, his success in husbanding its resources, and his liberality in defraying at his own cost all the charges incurred, they are still exceeded by his services as a Member of their own body; in all the deliberations of which he has taken a most lively interest, contributing not a little to the elucidation of the many important matters which they have been called upon to discuss, by his judgment, and various information.

The public spirit evinced by both these Gentlemen in charging themselves gratuitously with the important concerns belonging to their respective appointments, can only be appreciated by those, who have the opportunity of knowing the great personal sacrifices which the execution of their trusts require.

Of the debt of gratitude due to Dr. BELL, for devising and bringing to maturity a method of general education, which has enabled the Governors of the Church to execute what our Reformers projected—the giving to the whole population of the realm a competent measure of useful learning, seasoned with religious instruction, in the principles of our National Faith—the Committee feel that it is quite out of date for them to offer any computation. The System itself, now extended into almost every part of the Empire, has carried with it the only adequate exemplification of the pretensions of its Inventor. But it would be a failure of duty in the General Committee, not to advert

to the new and increasing obligations which he is conferring, not merely on the Society, but on the Nation at large. Possessing an honourable retirement, he might deem himself exonerated by his past services from further exertion; but with unabated zeal, and, at his own charges, he continues to dedicate his whole time, and all the energies of his mind, to the great work which he has begun, dividing the year between attendance at the Central School, and the visitation of its numerous country connections; and apparently setting no other value upon his life, than as he can render it instrumental to the universal adoption of the Madras System. These are deservings which the General Committee deem it incumbent on them to record, but do not pretend to estimate.

Here they would close their Report, if they did not deem it of importance to let it be known to the Public, that the conduct and management of the Institution has never ceased to engage the consideration of many of the first characters, both of Church and State, who have been selected for that purpose by the Society at large. It would be superfluous to enumerate individually all those, whose exertions have been eminently serviceable; but it must be satisfactory to the Public to learn, and therefore it is their duty not to withold the fact, that notwithstanding the numerous and various demands on the time of their most Rev. President, the ARCHBISHOP of CANTERBURY, the Society has never failed to receive the countenance of his high authority, as well by his constantly presiding at all their deliberations, as by his presence at the public examinations of the Children at the Central School. It is thus that life and energy have been diffused through all parts of the Institution; and that within 2 years from its establishment, it has risen from inconsiderable beginnings, to that high consideration in which the General Committee have the satisfaction to know, that it is now universally held by the benevolent and discerning inhabitants of this enlightened Empire.

APPENDIX

TO THE

REPORT OF THE GENERAL COMMITTEE.

No. I.

Summary of Reports from Diocesan and District Societies and Schools in Union with the National Society.

CANTERBURY

DIOCESAN SOCIETY:

INSTITUTED 1812.

The Committee report that the Central Establishment, comprising a School for Boys, another for Girls, and a third termed the Nursery School for Children of both sexes under six years of age, is proceeding with great success; that the general improvement of the Children, and their progress in religious instruction are alike satisfactory. That from the best observation that can be made upon so short an experiment, there is every reason to hope, that the Nursery School will be of the greatest advantage in bringing the Children of the Poor under wholesome discipline, before bad habits have been contracted, and thus preparing their minds to receive the lessons of education with docility, and to retain the salutary impressions of their early years, during the remainder of their lives. That Visitors are appointed, and frequently attend the Schools. That though, from the smallness of the Churches in Canterbury, the Children cannot all be received into one Church, they are accommodated very well in different Churches, in three divisions. That the good effect of the Schools is very manifest in the more orderly behaviour of the Children, not merely when under their Master's eye, but when

passing through the streets, and also in the attention paid by their Parents to their more decent and comfortable clothing; and that their constant attendance at Divine Worship has induced some Parents to accompany them who were not in the habit of paying any attention before to their religious duties. That needle-work and knitting have been successfully introduced into the Girls' School by the Ladies who kindly superintend that department, but that no method of employing the Boys in works of Industry has as yet been devised, though much consideration has been bestowed upon the subject. That this defect, however, is the less to be regretted, because the elder Boys, for whom works of Industry would be chiefly useful, are employed in husbandry full half the year, and during the autumnal and winter months, to which their attendance at School is in a great measure limited, have scarcely more time than may be profitably occupied in acquiring religious and useful learning. That some Serjeants, to superintend the Military Schools in Canterbury, are the only Masters who have been trained during the year at the Central School.

That with the concurrence of the Executors, they have availed themselves of a Legacy of £37. per annum, bequeathed by Mr. HEARNE, for the support of a Sunday School; and that the Children are accordingly instructed before and after Church on Sundays, as well as on the other days of the week. That fifty new Subscribers to the Fund for the support of the Central Schools have been added to the former List during the last Year; and that the number of Scholars is nearly double the last total reported, and is still expected considerably to encrease, as two Schools, which had been established for affording gratuitous education to the Poor, have been discontinued; the objects of which are now dependant upon the National Central School for instruction. That they continue to receive into the School all who apply for admission, entertaining no doubt of the cheerfulness with which the Inhabitants of the City and its Neighbourhood will come forward to aid the Society with Subscriptions, not only equal to the encreased Expenditure, but in such measure as to enable them to make many improvements in the Establishment.

That the funds for the support of the Central School, and the number of Children at present under instruction, are—

Donations £248. 2*s.* 6*d.* *Annual Subscriptions* £234. 14*s.* 6*d.*—
Boys 220. *Girls* 220. *Children under Six Years* 120.

The Committee further report upon the progress of the National System through the Diocese, that the Schools at PETHAM, WITTERSHAM, and TENTERDEN are proceeding as stated in the last annual Account; the number of Children under instruction, being as follows:

PETHAM, *Boys* 50. *Girls* 30.
WITTERSHAM,.... 64. .... 27.
TENTERDEN, *Boys and Girls* 150.

That the School at SITTINGBORN has been enlarged: that all the Children can say the Catechism; that of these many can read in the Testament, and the rest are in a progressive state of improvement: that the Girls are taught needle-work: that their accommodation at Church is provided for by benches placed before the Altar: that the annual Subscriptions are encreased from £106. 17*s.* 6*d.* to £120. and that the number now under instruction, which was 100, now amounts to—

Boys 108. *Girls* 98.

That the School, stated in the last Report as lately opened at CHARTHAM, under the auspices of the Rev. Sir JOHN FAGG, Bart., who has granted the use of a house for the purpose, is supported by the voluntary Contributions of the Inhabitants, and by an annual Sermon; and that the fund thus raised, and the number of Children under instruction, amount to—

£68. 12*s.* 2*d.*—*Boys* 40. *Girls* 60.

That in the course of the present year, new Unions have been formed with the Diocesan Society, by Societies and Schools instituted at DEAL, FAVERSHAM, LYDD, SMARDEN, PLUCKLEY, CHALHAM, and CHALLOCK, and that the number of Children, exclusive of those in the Central School, to whom the benefits of Education has been extended, through the influence of this Diocesan Society, is raised since the last Report, from—

700 *to upwards of* 1700.

That at DEAL a School-room has been purchased, and that the funds for its support, and the number of Children at present under instruction, are—

Annual Subscriptions £95. 11*s.*—*Boys* 100. *Girls* 100.

That at FAVERSHAM a School has been erected, and that the funds raised for the building and support of it, and the number of Children under instruction, are—

Donations £416. 1*s.* 6*d.* *Annual Subscriptions* £155. 15*s.* 6*d.*—*Boys and Girls* 300.

That at LYDD a School has been formed, and the funds provided for its support, and the number of Children under instruction, are—

Annual Subscriptions £134.—*Boys* 78. *Girls* 42.

That at SMARDEN the means are only adequate to afford instruction on Sundays. The funds by which the School is supported, and the number of Children being—

Annual Subscriptions £30.—*Boys and Girls* 70.

That from Pluckley, Chalham, and Challock no report has been received.

That besides these Schools in Union with the National Society, there is at MARGATE a School of much reputation, containing about 400 Children. That there are also Schools not at present united at RAMSGATE, SANDWICH, and MAIDSTONE, and in many Villages, so that few populous places in the Diocese are unprovided with Schools for the Poor, though in some places, from the insensibility of the Parents to the blessings of religious instruction, the number of uneducated Children is still considerable.

That from the success of the experiments in some of the villages above enumerated, it appears, that though the National System is best adapted to the instruction of large numbers, it is capable of application to smaller Establishments, which may frequently be supported by very trifling Subscriptions, with the assistance, in some instances, of Legacies left for indefinite charitable purposes—

in others, of an allowance out of the Parochial Rates—and, in others, of a trifling payment from the Children, to make up the Salary of the Master or Mistress; and the Committee suggest for consideration, the practicability of farther surmounting the obstacle produced by the want of funds, by the combination of contiguous Parishes, to engage an itinerant Master, who, giving the morning to one School, and the evening to another, once or twice a week, might thus superintend 6 or even 12 little Schools, at such a Salary from each as the most destitute Parish in the Kingdom might, it is presumed, raise without inconvenience, for a purpose so conducive to its own welfare. That the fund for general purposes, is—

Donations £594. 1*s*. *Annual Subscriptions* £117. 7*s*.

YORK

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that pursuing the plan laid down in the last year's Statement of Proceedings, they have conducted the business of the Society by means of the School and Corresponding Sub-Committees; the one superintending the process of Education in the Central School; the other promoting the extension of the System throughout the Diocese.

That with respect to the CENTRAL SCHOOL, those further improvements which they confidently promised, have all been happily realized; and that this Institution now exhibits correct models of a Boys and Girls' School on the National System, at once conferring great advantages on the City of YORK, and encreasing the reputation of the System thoughout the Diocese. That for this state of perfection to which the Schools

are advanced, they are in a great measure indebted to the diligence and abilities of the Master and Mistress, Mr. and Mrs. Danby, in their respective departments. That an improved arrangement* has been introduced into the School, which, though attended with a heavy expence, they did not hesitate to incur, under the strong impression that they were turning their resources to the best account, in forming the Schools, intended as models to the rest of the Diocese, upon the most perfect plan. That the Schools are now capable of receiving all the Children in YORK, whose Parents are disposed to send them: that they all attend Divine Service, the Boys at the Cathedral, the Girls at the Parish Churches; that they make a regular progress in the several parts of learning; and are visibly improved in habits of order, respect to their superiors, and general behaviour. That the System has been adopted by the Managers of a Spinning-School in the City, the Mistress of which has been trained in the Central School; and that the number of Children now under instruction, are—

Boys 251. *Girls* 131.

With respect to the extension of the System in the Diocese the Committee report, that it is gradually advancing to its desired end. That the respectable Societies of RIPON and SHEFFIELD have recently united themselves to the Diocesan Society; and that a District Society has been formed at SKIPTON-IN-CRAVEN. That in furtherance of the Plans of the National System, the following sums have this year been remitted from the Diocesan Fund, towards the erection of Schools—

To the BEVERLEY School	£50.
STOKESLEY School	50.
RETFORD School	50.
BINGLEY School	50.
SHEFFIELD School	60.

* The YORK Schools were originally fitted up with cross benches, which have since been removed from the area, and ranged in a double row round the walls; at the suggestion of Mr. Grover, one of the NATIONAL SOCIETY'S visiting Masters, who passed some time at YORK on the invitation of the Committee. By this alteration, accommodation was provided for 60 more Children.

That *they* are under engagement to grant towards the erection of Schools—

At BEEFORD .... £25.
At SKIPTON ..... 30.

and that in addition to these Grants, £50. has been expended in ample supplies of Books to all Schools in union, which have required further aid at their first institution.

That they have further promoted the great cause of general Education, by keeping up a supply of Masters, duly instructed, to take the management of Schools, and by teaching the System gratuitously to such Masters, as the Managers of Schools throughout the Diocese have sent to the Central School for instruction; and that ten Masters and eight Mistresses have been thus trained during the present year, many of whom are now conducting Schools to the entire satisfaction of the Committee. That they have, moreover, occasionally allowed the head Boys of the Central School to assist in the arrangement of Schools in the Country; and that, convinced of the advantage of this measure, they have retained in their service some of the most deserving Boys, with the view of recommending them as permanent Masters when they are old enough to undertake the charge.

That though the statement they are thus enabled to make, holds out an encouraging prospect of ultimate success; yet the introduction of the System into every part of a Diocese, so extensive as YORK, will necessarily require considerable time, as well as the unwearied exertions of all the Friends to the Institution in their respective neighbourhoods. On the effect of these exertions they rely with confidence; assuring themselves, that they shall have the satisfaction of seeing further accession to their District Societies, and that Schools will generally be established in connection with them, as they are enabled to extend the knowledge of the Plans and Proceedings of the Central Institution. That the Contributions for the current year amount to—

Donations £13. 19*s*. 6*d*. *Annual Subscriptions* £239. 2*s*.

The LEEDS District Society report, that the Children have made considerable progress in their learning, and their proficiency in religious knowledge is very good; and that the Parents in general, from their expressions of gratitude, and their care to enforce the regular attendance of their Children at the School, appear to be impressed with a deep sense of the beneficial tendencies of the Institution. That the Children are all well accommodated at Church. That the Girls are taught sewing and knitting; but that no works of Industry have been introduced into the Boys' School. That the Schools are superintended by Managing Committees, the Members of which attend weekly, in rotation, as Visitors. That no Masters have been trained, nor new Schools erected within the Leeds District, though, in the 20 Parishes, which it contains, abounding in manufactures, and very populous, the number of uneducated Children must be great. That no advantage has been derived from old foundations; that the funds by which the Schools are supported, have encreased and amount to—

Donations £1167. *Annual Subscriptions* £212.—*The Children under Instruction, Boys* 280. *Girls* 120.

The LANGBARGH WEST Society report, that they have completed their School upon a scale capable of accommodating 200 Children; that it has been opened and organized by Mr. Grover, one of the NATIONAL SCIOETY'S training Masters; that the Dean of York, Dr. MARKHAM, is particularly active in promoting its welfare; that the Donations and annual Subscriptions have encreased, the one from £333. to £452., the other from £10. 10*s*. to £21.; that the number of Children now under instruction, are—

Boys and Girls 110.

The RETFORD District Society report, that their School has been recently opened; that the Children have made as much improvement as can be expected in so short a period; that they are all well accommodated at Church, and that the number of Children at present under instruction, are—

Boys and Girls 95.

They further report the union to their District Society of a School at SUTTON, where advantage has been taken of an old foundation endowed with a house and six acres of land. The additional means raised for its support, and the number of Children under instruction, being—

Annual Subscriptions £40.—*Boys and Girls* 45.

As also of a School at EVERTON, chiefly supported by the Vicar, and containing under instruction—

Boys and Girls 50.

As also that at WORKSOP a School is repairing, for which a Master is training in the District School.

The BINGLEY Society report, that they are building two School-Rooms which are to be finished at Midsummer: that they have a Master and Mistress under instruction at the Diocesan Central School; and that they hope to obtain good accommodation in the Church for all the Children.

The RIPON School Committee report, that the progress of the Scholars is very satisfactory, and that apparent civilization and good manners have amply repaid the attention already bestowed upon them: that the present School-Room, provided by the kindness of the DEAN, being found much too confined to meet the numerous applications for admission, an enlargement, agreeably to a plan exhibited by Lord GRANTHAM, has been resolved upon, which, when completed, will enable them to extend the benefits of the Institution to 50 Children, in addition to those at present received: that a Subscription was immediately commenced for carrying the plan into effect; and that the number of Children now under instruction, is—

Boys 150.

The SHEFFIELD National School Committee report, that the Schools which they stated in their last year's account to be completed, were opened: the School for Girls in August, and that for Boys in October, 1813: that the sum expended on these buildings amounted to £2600., exceeding by £302. the cost already reported;

that applications for admission were so numerous as immediately to fill both Schools. That the course of instruction practised in the National Central School is closely followed, and that a suitable progress throughout all the classes has been made, of which proof has been exhibited at a public examination, when the Parents of the Children attended, and appropriate admonitions were addressed to both by the Parochial Clergy. That sewing, knitting, and knotting are taught in the Girls School, in which such proficiency has been attained, that the Girls now work for pay, for the benefit of the Institution. That good accommodation at Public Worship is provided for all the Children: for the Girls in the three Churches, in the passages leading to the galleries, the aisles being previously occupied by the Children of the Sunday Schools; and for the Boys, at the Hospital Chapel. That, notwithstanding what has been already done, the benefits of the Madras System might still be very much extended in SHEFFIELD, as from the many daily applications which they are obliged to dismiss, it is evident that there are yet in the town several hundreds, if not thousands of uneducated Children, whose Parents would gladly procure for them the benefits of instruction. To meet this want, there are several Schools on old foundations, and several buildings now used only as Sunday Schools, which might be converted into National Schools at a moderate expence. This desirable object they have much at heart, and hope to accomplish when the heavy balance yet standing against them shall be discharged. In the mean time, they have consolidated the National and the Established Church Sunday School funds, and have become the Managers of these latter excellent Institutions. They further state, that the amount of the fund under their management, and of the Children now under instruction, are—

Annual Subscriptions, £730. *Collections after Sermons*, £70. *Rent of Vaults under School*, £30. *At National School, Boys* 504. *Girls* 532. *Charity Schools*, 120. *Sunday Schools, Boys and Girls*, 900. *Exceeding the numbers stated in last Report*, 1256.

The NOTTINGHAM National School Committee report, that the Children under instruction are all very well accommodated in Church: that the System might be beneficially extended to adjacent Villages if funds could be provided for the purpose; and that the number of Scholars is—

Boys and Girls 220.

From the BEVERLEY and DALTON Societies no report has been received.

LONDON.

THE report of the CENTRAL SCHOOL in Baldwin's Gardens, forms, as usual, a part of the NATIONAL SOCIETY'S Report, and will be found in the front of the present publication.

WESTMINSTER FREE-SCHOOL.

THE Committee report, that during the current year, the regulations established for the general government of the School have been duly enforced: that the Liturgy and Catechism of the Church of England have been constantly and duly taught to all the Children without exception; and that the upper classes are thoroughly acquainted with them, with the four Gospels, Ostervald's Abridgment of the Bible, and other Books on the List of the Society for Promoting Christian Knowledge. That they have also been taught reading, writing, and arithmetic according to the course specified in their last annual Statement: that half-yearly examinations have been held, when the Children have been classed according to their individual merit, and rewards distributed to those Children, whose good conduct and proficiency in learning merited

particular distinction. That these expedients have been productive of the best possible effects in impressing the minds of the Children with an honest and earnest desire to excel; and that the religious and moral instruction given to them, besides being highly beneficial to themselves, has produced also a visible improvement in the habits and manners of their Parents, together with a very general wish among the poorer Inhabitants of the Vicinity, to have their Children admitted to the benefit of the Institution.

That needle-work and knitting form a part of the daily instruction in the Girls' School, one-half of the profits being applied to the support of the Institution, and the other divided between the Mistress and the Scholars. That the inspection of the Girls' School by the Ladies, who have undertaken the office of Visitors in rotation, has been particularly useful in the encouragement which the Mistress, the Teachers, and the Children have all derived from their attention and directions: that Dr. BELL's superintendance has with great kindness been frequently afforded, and his approbation expressed at the exemplary manner in which his Plan is carried into execution.

That Divine Service has been performed every Sunday Morning in the School-Room, at which the Children have constantly attended; and that they have been regularly conducted every Afternoon to the Parish Church of St. MARGARET, where after Prayers a Lecture has been read to them adapted to their capacity; and that many of the Parents of the Children, as well as other Persons, have availed themselves of the opportunity, thus afforded them, of attending Public Worship.

That in the admission of Children, the preference has been given to those whose Parents have served His MAJESTY by Land or Sea; and particular care has been taken to prevent the introduction of contagious disorders into the School. That since the last Report, 105 Boys and 108 Girls have been admitted; and 107 of the former and 92 of the latter have gone away. That to such of them as had conducted themselves well, a Bible and Prayer-Book, together with a testimonial of good conduct inscribed in each,

have been given; and that upon all such removals, the Parents have spontaneously attended to return thanks for the benefits which their Children had received from the Institution.

That the great desideratum which they have been incessantly endeavouring to provide, is more spacious accommodation, as they have now 120 Children upon their books, whom they cannot receive for want of room; but that some ground being just become vacant on the west-side of St. MARGARET'S Church-yard, which is at the disposal of the LORDS of His MAJESTY'S TREASURY, they have it in contemplation to present a memorial, praying the grant of a sufficient portion for the benevolent object in view, and have good hopes that their petition will be acceeded to; and that thus from their surplus fund, and such further aid as they promise themselves from the benevolent Friends of the Institution, they shall be enabled, at no distant period, to complete it to the full extent of 1000 Children, for which it was originally designed*. That the funds by which the School is supported, and the number of Children now under instruction, are—

Annual Subscriptions £600.—*Boys* 180. *Girls* 153.

WHITECHAPEL SOCIETY,

FOR THE EDUCATION OF THE POOR:

INSTITUTED 1813.

THE Committee report that the Boys received into the temporary School, for the purpose of being trained to become Teachers

* The delay, which circumstances have occasioned in the publication of this Report, enables the General Committee to state the satisfactory information, that so prompt have been the measures of all parties concerned, that what was only under consideration at the period, to which it brings up the account of the NATIONAL SOCIETY'S proceedings, is now fully executed. The same observation applies to the whole Summary. What is therein detailed, extends no farther than to the last Anniversary in the beginning of June. Measures are now taking to prevent this delay in future, and it is confidently expected, that the next Report will be published in the month of August at farthest.

or Monitors when their new building shall be completed, have undergone a public examination, which was attended by Dr. BELL, and that their state of improvement, considering the period of their instruction, furnished an additional proof of the efficacy of the Madras System.

That their permanent Schools are in great forwardness, and that in order to get them finished with all possible despatch, they have pledged themselves to the payment of a Sum far beyond the limit of their finances; but from the general conviction which pervades all ranks, that the good education of the lower orders forms the surest basis of national prosperity, they rely with unabated confidence on the zeal and liberality of their fellow-parishioners and the public at large, for a continuance of that support, which has hitherto led them on their way, and will enable them, under the blessing of Providence, to accomplish what has been so auspiciously begun. That the Donations and Subscriptions which have been disbursed upon the building account, amount to £2573. 1*s.*, that there is yet a deficiency of £1466. 14*s.*; and that the number of Children now under instruction in the temporary School, is—

Boys 170.

CITY OF LONDON AUXILIARY SCHOOLS:

INSTITUTED 1813.

THE Committee report, that since their last statement of proceedings, another School has been opened, at an expence of £600., besides the rent of £150. per annum. That the progress of the Children in the School first established has been very satisfactory, particularly in religious knowledge, the System having taken their affections, and excited an emulation unfelt under the old method of education; and that in several instances, the Parents have spontaneously waited upon the Committee to express their thankful acknowledgement for the benefits conferred upon their Children—the Christian instruction afforded them, and the improvement of

their ordinary behaviour. That for their accommodation at Public Worship, a gallery has been recently erected at St. Mildred's Church, in the Poultry. That two of the Parochial Clergy of London, and one Lay-member of the Committee, attend as Visitors every week; and that the Lord Bishop of HEREFORD and his Family, during their residence in London, have rendered essential service by their frequent superintendance. That the funds by which the Schools are supported, and the number of Children now under instruction, are—

Annual Subscriptions, £650. *Boys* 180. *Girls* 65.

ST. SAVIOUR'S CO-OPERATING SOCIETY:

INSTITUTED 1812.

THE Committee report, that they have not yet been able to get possession of the premises which they had taken, and are waiting that event.

BEDFORD FREE SCHOOL:

INSTITUTED 1813.

No report has been received from the Managers of this School.

ST. MARTIN'S IN THE FIELDS NATIONAL SCHOOL:

INSTITUTED 1813.

THE Committee report, that after diligent enquiry throughout the Parish for suitable premises, they have at length been so forta-

nate as to purchase the lease of a very spacious building, in Castle Street, Leicester Fields, particularly well calculated for their projected School: that they are actively employed in making the necessary alterations and repairs, and entertain great hopes of opening it for the reception of Children in a short space of time. That, in doing this, they have incurred an expence far exceeding their present means; but they rely with confidence on the liberality of their fellow-parishioners, for the support of an Institution which promises so much advantage to the Parish in particular, and to the Community at large. That in the mean time, they have framed rules and regulations for the conduct of the School, and that the amount of the fund is—

Donations, £399. 7*s.* *Annual Subscriptions,* £153. 8*s.*

WHITECHAPEL PAROCHIAL SCHOOL.

The Rector reports that the School is proceeding as set forth in the last year's account; except that Toy-making has been discontinued, not being found to answer: that the funds, and the number of Children instructed and clothed, remain as before—

From different Sources, total £1040. *Boys* 100. *Girls* 100.

GOWER'S WALK FREE-SCHOOL:

INSTITUTED 1807.

The Managers make a similar report of the progress of this School, chiefly supported by the Industry of the Children: the numbers under instruction being—

Boys 180. *Girls* 180.

MILE-END OLD-TOWN SCHOOL.

THE Rector of Stepney reports, that the enlargement of the Boy's School, stated last year, has been followed up by a similar extension of the Girl's School, and that 70 additional Scholars have been received into it. That an accurate knowledge of the Catechism, the Prayers of the Liturgy, the duties and principal doctrines of the Christian Religion, have been attained by the first class, and that the lower classes are making proportionate progress. That works of industry have been very successfully introduced; sixteen of the Boys, in two divisions, one in the morning, and the other in the afternoon, being employed in Shoemaking, in which they are so expert as to have manufactured in the course of the year 1500 pair: that the Children of both sexes are brought on Sundays to Stepney Church. That a beneficial effect has been produced, by distributing the presents of clothes, which before were given indiscriminately, with regard to merit; and that Parents have in several instances been reformed, by the good example of their Children. That the funds contributed to the support of the School, have increased from £255. per annum to £400., and the number of Children under instruction, formerly 30 Boys and 20 Girls, now amount to—

Boys 170. *Girls* 190.

RATCLIFF CHARITY SCHOOL.

THE Rector of Stepney reports, that the School, which is a foundation of a Century old, has recently been re-modelled, according to the National System, by a Master from the National Central School. That it is proposed immediately to erect

a new School for the Boys, capable of containing 200 Scholars, and to enlarge the Girl's School to a size which will accommodate a proportionate number. That the expence of carrying their plan into execution, is estimated at £500.; and though the Inhabitants of the Hamlet have been heavily pressed by the increase of Rates, occasioned by the late severe Winter, their voluntary Contributions amount to £246. That the funds by which the School is at present supported, and the number of Children, all clothed, which are under instruction, amount to—

Rent and Dividends £90. *Collections* £260. *Boys* 40. *Girls* 25.

LIMEHOUSE SCHOOL:

INSTITUTED 1779.

THE Treasurer reports, that the improvement of the Children is progressive and satisfactory, and that a demeanor more orderly, and more respectful to their superiors, when out of the eye of their Master, and more attentive to the duties of the School when in it, is very observable. That the work of Industry introduced into the Boy's School, (viz. Matmaking), goes on prosperously. That they are all well accommodated in Church. That 20 Children have been added to the Boy's School, since the last report, and that from the number of applications for admission into the Girl's School, which they are obliged very reluctantly to dismiss, they have abundant evidence, that, in that department, the benefits of the Institution might be very greatly extended, could they enlarge the Girl's School to the same dimensions with that newly erected for the Boys; but, that having a debt of £200. to liquidate upon their last building account, and the distresses of a numerous population, in a great degree out of employment, having pressed very hard upon the

more opulent Parishioners, they could not hope to obtain the further sum requisite to the accomplishment of their wishes; and that they must therefore wait till the funds of the National Society will allow its General Committee to make them a further grant of £400., to which, in that case, they would spare no exertions to add a similar contribution, and thus both relieve themselves from present burthens, and complete their important design upon a scale commensurate with the objects of gratuitous education. That the number of Children now under instruction, are—

Boys 220. *Girls* 120.

HACKNEY CHARITY SCHOOLS:

INSTITUTED 1714.

THE Vicar reports, that by the voluntary contributions of the Inhabitants, at the cost of £4772. 6*s*. 10*d*., a piece of freehold ground has been purchased, and a new School-house recently erected, on a largely extended scale, comprising, besides a dwelling for the Master, two School-Rooms, capable of containing 250 Children each. That, by this accommodation, and by the introduction of the National System, the number of Scholars has been more than trebled. That the Children are all making tolerable progress, and that there is a very encouraging prospect of further improvement. That no work of industry has been introduced into the Boy's School, but that there is a School in the Parish specially appropriated to that purpose where Taylor's work is carried on, the Boys belonging to which attend the Parochial School for literary and religious instruction. That the Girls are thoroughly instructed in Needle-work. That the School is under the general management of an open Committee of Subscribers, who meet monthly, at the School-house,

and that the process of education is under the special superintendance of himself and his Curates, who visit the School weekly, or oftener, if occasion requires. That the Children are all well accommodated in the Parish Church. That in addition to the Parochial School, and the School of Industry above specified, there are two other Schools conducted upon the principles of the Church of England, and according to the National System, at the two extremities of the Parish, and in the midst of populous and indigent neighbourhoods, the Children of which attend Divine Service twice every Sunday, at STAMFORD HILL Chapel, and ST. JOHN'S Chapel, respectively; and that by these several Establishments, the benefits of Education are gratuitously dispensed to all who are disposed to receive it. That the funds by which these several Schools are supported, and the number of Children under instruction, are—

CHARITY SCHOOL—*Annual Subscriptions and Collections*, £600.
Boys 250. *Girls* 100.

SCHOOL OF INDUSTRY—*Boys* 20. *Girls* 38.

STAMFORD HILL SCHOOL—*Children* 30.

ST. JOHN'S CHAPEL SCHOOL—*Offerings at Sacrament*, £45. 18*s*. 9*d*.
Ann. Subs. £73. *Div.* £10. *Boys* 60. *Girls* 30.

HORNSEY CHARITY SCHOOLS.

THE Treasurer reports, that till the year 1809, a Sunday School was all the provision made in the Parish, for imparting gratuitously to the Poor, the benefits of Religious Education. That the Ladies of Hornsey established in that year a Day School for the Girls, to promote amongst the Poor of their own sex, Religion and Industry, by early impressing their minds with a just sense of the importance of both, to their present and future happiness; and that the fostering care which the

pious founders have bestowed upon their own Institution, has thus been the means of sending out into the world a number of Girls, well qualified, and disposed, to become useful members of Society, many of whom are now in the service of respectable Families. That in the year 1809, the Gentlemen of the Parish came to the resolution of extending to the Boys the advantages of daily instruction; and that no building suitable to their purpose presenting itself, they raised amongst themselves a Subscription, amounting to upwards of £500., and with that erected a new Boy's School. That the Boys are taught to read well, to write a plain hand, and to cipher as far as the four first rules of arithmetic. That they are all instructed in the Church Catechism, and, together with the Girls, attend in the Vestry every Sunday Morning, before Divine Service, where they are catechised and instructed by the Rector and his Curate. That the National System has recently been introduced by a Master from the Central School. That no work of Industry is provided for the Boys, but that every Boy capable of work, is permitted to absent himself during harvest, at the discretion of the Committee. That they are all well accommodated at the Parish Chnrch; and that their is good reason to hope and to believe, that the morals of Parents as well as Children have been greatly improved by the Establishment, the Children being, in general, orderly; and having conducted themselves well after quitting the School, and the Parents having, with few exceptions, complied with the Regulations required on their part to be observed. That their funds and accommodations are adequate to the instruction of all the Children who may apply for admission, the amount of both being—

Annual Subscriptions £199. 8*s*. 5½*d*.—*Boys* 40. *Girls* 40.

FULHAM SCHOOL.

The Rector reports, that the progress of the Children in religious knowledge (to which the attention is chiefly directed, is

very satisfactory: and that it is impossible not to be pleased with the appearance of cheerfulness, intelligence, and civility which pervades the School.

That a trial has been made of the heading of Pins, as a work of Industry for the Children, but it was found not adapted to the circumstances of a School. That information upon this subject is a great desideratum, as the practice of the Poor in removing their Children so very early from School, defeats, in a great measure, the good that has been done; and, as there seems to be no method so effectual for counteracting it, as to enable the Children, by their weekly earnings, to make it the Parent's interest, in a pecuniary point of view, to suffer them to remain under moral and religious discipline, till their habits are confirmed. That the Children of both sexes regularly attend at Church. That the Girls are at present distributed in two Schools; which it is the wish of the Subscribers to consolidate; and for this purpose to build a large School, which may enable them, at the same time, to receive a greater number; and that this purpose will be carried into effect, as soon as a convenient situation can be found. That the Schools are supported by a small Dividend, and by a fluctuating annual Contribution; which, however, has hitherto been always found adequate to the expences; and that the number of Children under instruction, are—

Boys 115. *Girls* 70.

KENSINGTON SCHOOL.

The Rector reports, that the School is in as flourishing a state as it can be with the present accommodations: that progressive improvement, in religious and useful learning, is conspicuous in all the classes. That as far as respects the Chil-

dren much good has been done, the beneficial effects of which, it is hoped, will be ultimately visible in the conduct of their Parents. That Tailoring is practised as a work of Industry in the Boys' School; and in the Girls' School knitting and needle-work. That all the Childreu are accommodated, though very inconveniently, at the Parish Church. That the plan of erecting larger School-rooms is by no means abandoned, though the necessary means have not yet been obtained. That the funds are precarious, arising chiefly from annual Subscriptions and Collections; and that the number of Children under instruction, in which a small increase has been made, is—

Boys 130. *Girls* 100.

CHISWICK CHARITY SCHOOLS.

THE Vicar reports, that the progress of the Children in religious knowledge keeps full pace with their proficiency in the Books recommended by the National Society, as they are not permitted to advance to a new Book, until they are thoroughly and intimately acquainted with the one which they have previously been learning; and that such is the effect of this wholesome regulation, steadily pursued, that a large proportion of Children in both Schools are now reading the New Testament in a manner the most gratifying, with respect to this essential point of National Education. That in other branches of instruction, their attainments have exceeded his most sanguine expectations, and, to persons unacquainted with the admirable mechanism of the National System, appear totally incomprehensible. That the Trustees see with pleasure, as the happy result of their labours, that a manifest alteration for the better, in the infant part of the population of their large Parish, has taken place. That owing to its local situation along the Banks of the River, and to the number of Market Gardens, much is not to be speedily

expected from the Parents; but that the Trustees have succeeded, with very few exceptions, in collecting all the Children of the Poor, between the ages of 6 and 14, who stand in need of education, within the walls of the Schools; and they anticipate the happiest results, in which, as far as present experience goes, they have not been disappointed; and that, through the additional facilities for communicating instruction, afforded by the Madras System, they have been enabled to do this without exceeding their usual call upon the benevolent Contributions of the Inhabitants, though 148 additional Children have been taken under their care. That the Girls are all instructed in knitting and needle-work, and contribute by their earnings to the support of the School: that no work of Industry has been introduced into the Boys' School; but that the object has not been lost sight of by the Trustees, and is intended to be carried shortly into effect, so far, at least, as to have them taught to repair their own Clothes and Shoes. That they are all accommodated in the Parish Church; and that the funds by which the Schools are supported, and the number of Children under instruction, are—

Dividends £40. *Annual Subscriptions* £210.—*Boys* 130. *Girls* 80.

BRENTFORD FREE DAILY SCHOOL:

INSTITUTED 1806.—EXTENDED 1810.

THE Secretary reports, that the improvement of the Children proceeds as usual. That they are become more cleanly in their persons, and more orderly in their demeanor. That their Parents, in general, exert themselves to clothe them decently, and appear grateful and satisfied. That they are amply accommodated in Church, by seats in the aisles, and round the Altar. That the National System has lately been introduced

into the Parochial Charity School, and that it is in the contemplation of the Trustees of each, to unite both Schools. That an enlargement of the School, and an increase of the funds, which they are not without hopes of effecting in due time, would enable them to extend the benefits of the System to a greater number of the Children of the Parish, who still remain without the means of instruction; and that the funds by which the School is supported, and the number of Children at present received, are—

Annual Subscriptions £100. *Boys* 100.

TWICKENHAM SCHOOL.

THE Trustees report, that the progress made by the Children in their instruction and religious knowledge is so apparent, as to have induced several opulent Tradesmen to solicit admission for their own Children into the School at any price. That the Children are all well accommodated in Church, the old galleries having been enlarged at the expence of the Charity. That besides Book-binding, the making up Copy-books has been adopted as a work of industry for the Boys with the best success: that plain work is taken into the Girl's School, and is a source of profit. That the National System has been adopted, and the benefits of Education thus extended in many of the neighbouring Villages, and that there are many more in which it might be introduced with advantage. That the Schools are supported partly by old Bequests, and partly by Annual Subscriptions, and a Sermon: and that the number of Children, which under the old Plan did not exceed 110, has, without any increase of the Funds, been enlarged to—

Boys 100. *Girls* 70.

ISLEWORTH SCHOOL.

THE Treasurer reports, that the School, which for many years consisted of 40 Boys, and 30 Girls, having been re-modelled on the National System, above 100 additional Children have been received. That considering this System has only been introduced since Christmas last, the progress of the Children has been rapid, particularly in Religious knowledge; the whole number of Scholars, with the exception of those lately admitted, being perfect in the Church Catechism, and the 50 Seniors thoroughly conversant in part I. of Crossman's Introduction to the Knowledge of the Christian Religion. That they are well accommodated at Church, and have been publicly examined during Divine Service, with the happiest effect. That the beneficial influence of the New System is already visible in the anxiety of the Parents to obtain admission for their Children, in the anxiety of the Children to attend the School, and in the improvement of the Children, and in some instances of the Parents, in general decency of behaviour. That no work of Industry has been introduced into the School, but the Clothing for all the Children of the old foundation is made by the Girls. That besides the Children who attend daily, a small number, whose absence from home could not be altogether dispensed with, are admitted two evenings in the week, and on Sundays. That the funds by which the School is supported, and the number of Children under instruction, are—

Funded Property, Lands, and Collections after Sermons, £300. *per Annum. Boys* 100. *Girls* 60. *Occasional Girls* 25.

ELSTREE SCHOOL:

INSTITUTED 1813.

THE Rector reports, that the School was opened in November last: that the progress which the Children have made in every branch of instruction has greatly exceeded his expectations, and that many who could scarcely read at their admission, can now not only read and spell with the greatest accuracy, but can repeat their lessons with or without book, with great facility. That he thinks the manners of the Children are visibly improved; has heard several of the Parents speak with great satisfaction of their behaviour at home; and can have no doubt that time will lead to many and extensive benefits. That no work of Industry, except plain work and knitting, has been introduced: that Visitors have been appointed, who occasionally attend. That all the Children regularly attend the Parish Church. That the funds by which the School is supported, and the number of Children under instruction, are—

Donations and Annual Subscriptions £110. *Boys and Girls* 75.

COUNTY OF ESSEX SOCIETY:

INSTITUTED 1812.

THE General Committee report, that at the Central School of the Eastern Division, established at COLCHESTER, as great progress has been made by the Children as could reasonably be expected; and that they are more orderly and tractable

than under the old method of instruction. That considerable service has been rendered to the School by the inspection of a Deputation from the School Committee of the National Society, and by the attendance of the Master for a short time at the National Central School, which have had the effect of giving precision to the mode of instruction, of promoting activity, interest, and emulation in every Class: that a further advantage has redounded to the Establishment, from the celebration of an Anniversary Festival, a measure adopted with the view of affording encouragement to the Children—of procuring an accession to the funds—and of giving notoriety to their proceedings; and which has completely fulfilled their expectations.

That at the Central School of the Western Division, established at CHELMSFORD, the result of the monthly examinations, which are well attended, has been such as to give satisfaction to the Visitors, and to be creditable to the Master and Mistress in their respective departments. That to give a stimulus to the Boys, at the head of the several classes amongst whom it was observed that a want of energy in the execution of their offices prevailed, the expedient practised with much success at the GOWER'S WALK School, has been resorted to, of making a small weekly allowance to the Usher, for the time being, and to the respective Monitors, so long as they should merit, by their exertions, the approbation of the Master and Visitors; one half to be given them immediately, and the other left to accumulate till they quit the School: and that the measure has already been productive of the most salutary effects. That great advantages continue to accrue to the Girl's School from the frequent presence of many Ladies, who kindly persevere in interesting themselves in the welfare of that department, and give great encouragement to the Scholars by a judicious distribution of rewards, from the fund raised by their own Industry, and set apart for that purpose; and that emulation is much promoted, and order and decorum preserved amongst the Children in general by the hope and prospect of this recompence, at the close of the monthly examinations.

That owing partly to the attraction of novelty having ceased to operate, and partly to the establishment of a well regulated Sunday School upon the National System, at the contiguous Parish of GREAT BADDOW, by which, many procure at home the benefits of Education, who were before obliged to seek it at the Central School, the number of Scholars is diminished: but that the attention of the active friends of the Institution is directed to the circumstance, and there is every reason to expect, that, as far as it is occasioned by an indifference on the part of the Poor to advantages so easily obtained, it will be remedied by their influence and recommendation.

That in prosecution of the further objects of the Society—the establishment of National Schools in all the Towns and Villages of the County, where Schools were wanting - the introduction of the National System into Schools previously formed—and the connexion of these several establishments by one common bond of union, they have done every thing which the limited means placed at their disposal would allow. That in the Central School at COLCHESTER, five Masters, and in that at CHELMSFORD, one, have been qualified for conducting Schools within the County. That they have granted pecuniary aid towards the building or alteration of Schools—

To WITHAM.....£30.
COGGESHALL..... 10.
ELMSTEAD..... 5.

have taken upon themselves the charge of printing papers put in circulation by the TENDERING and LEXDEN Deaneries, conveying useful information relative to the institution and conduct of Schools; and have dispensed the Society's bounty in grants of Elementary Books to the Schools at GREAT BADDOW, WEST HANNINGFIELD, GREAT LEIGH, ROCHFORD, and CHIPPING ONGAR, on their first formation.

That convinced of the importance of obtaining periodical

Reports* from all the Schools in union, they have prepared a convenient form, which was transmitted to the Superintendents of these several establishments, and though in some instances the desired return has not been made, they have collected by this expedient abundant proofs of the encreasing influence and extension of the National System, as will be seen by the following statement.

That at the period to which the last annual account brought up the Society's proceedings, there were associated with it only the Central Schools of the eastern and western Division, and 34 others, of which 26 were comprised within the Deanery of TENDRING; and that in these Schools 3129 Children were under instruction. That the Schools in Union and Correspondence with the Society, and conducted nearly or altogether upon the National System, now amount to 96, and the number of Children to upwards of 7000.

That in addition to the School-rooms built at WEELY, by the ARCHDEACON of COLCHESTER; at HARWICH, by the CORPORATION; and at WITHAM, by the contribution of the Inhabitants, the two last at the cost of £500. and £350. respec-

*The advantages likely to result from this measure are thus detailed by the Essex Committee—"Independently of its forming the vital principle of the co-operation of the System, the Superintendent who is to furnish a report, will always take care that he shall have something to report, and will be solicitous for the prosperity of a School, the progress of which is to be laid before the Public, and which will, more or less, reflect credit upon himself. He will, therefore, keep the Master to his duty; will enforce the attendance of the Scholars; will watch over the progress and discipline of the School; will take care that approved books only be admitted within its walls; will call the Sub-Committee together as often as occasion may require; will husband the resources of the School; and will be active and diligent in promoting and collecting subscriptions: while, at the same time, the Subscribers themselves will be stimulated in this part of their duty, by a knowledge that their readiness or backwardness in support of the Institution, will certainly be known to the Public.

tively, there have been erected at BOCKING, and at SOUTHMINSTER, through the zealous exertions of Dr. WORDSWORTH and Dr. SCOTT, two spacious and substantial School-rooms, at the respective charges of £400. and £350., the one by the voluntary contributions of the Inhabitants, the other from the Parish Rates. That at FRIERNING a School is building under the superintendence of Dr. MITCHELL, the Rector; and that T. H. RIGBY, Esq. of Mistley Hall, having liberally granted the Inhabitants of MANNINGTREE a piece of ground, they are preparing to erect a School-Room, of large dimensions.

That in several places considerable expence has been incurred, in providing suitable accommodation for the Children at Church, and that the general result collected from all the reports, of the interest thus taken in the Religious Education of the Infant Poor, is, that they are become more diligent and orderly, more happy in themselves, and well-behaved in their intercousre with others: that instead of violating the sanctity of the Sabbath, they are not unfrequently seen reading the Bible to their Parents on Sunday evening, and by the regular and distinct manner in which they join at proper intervals in the service of the Church, and in some places lead the Psalmody, give more life and earnestness to the devotion of the people; and have, in a great degree, superseded that indifferent and inanimate mode of muttering the responses too frequently to be met with in our village Churches.

That in prosecution of the important measure of giving encreased efficiency to old Foundations and Schools previously established, by the introduction of the National System, the Foundation Charity Schools at BOCKING*, BURNHAM, and RETTENDEN have been re-modelled, after the example of COLCHESTER and DUNMOW, with the consent of their respective Trustees, and under

*The Report transmitted by the DEAN of the revival and re-arrangement of this School under his judicious directions, is so important both in its detail and consequences, that the General Committee anticipate the thanks

the superintendance of the Clergy of those several Parishes; and that at BURNHAM and RETTENDEN double the number of Children, and at BOCKING four times the number, have

of all the zealous Promoters of National Education for printing it entire. It is as follows.

"*Deanery, Bocking, Feb.* 5, 1814.

"DEAR SIR,

Bishop GAUDEN, formerly Dean of BOCKING, gave, in his life-time, the sum of £400., of which he directed £100. to be laid out in the purchase of a house, for a School-house and habitation of a Master, to teach Poor Children of the Parish of BOCKING, to read English and to write; and the remaining £300. to be expended in the purchase of lands, for the maintenance of the Master, and for the further support and benefit of the School. About the year 1675, the required purchases were effected, and a Master appointed; and, in the following year, a feoffment was made, in which, in consideration of a yearly stipend therein specified, (£16.) the Master was required 'to teach thirty Poor Boys to read English 'and to write.' Upon this footing the School appears to have been conducted, from the date above-mentioned, (1675.)

"But, in the year 1810, it having appeared to the Rev. CHR. WORDSWORTH, D. D. Dean of BOCKING, the Rev. JOHN BARLOW SEALE, D.D. Rector of STISTED, and the Rev. BERNARD SCALE, M. A. Vicar of BRAINTREE, *ex-officio* Visitors and Governors of the said School, that the limitation of the privilege of admission to thirty Boys had no existence in the mind and intent of Bishop GAUDEN, the founder of this Charity, as declared by him in his life-time; and it being thought by them very desirable, that the opportunity of receiving useful instruction and a Religious Education should be extended to many more Poor Children standing in great need of the same, they unanimously resolved and directed, that the limitation above-mentioned should thenceforth be superceded and done away.

"Hereupon, the old School-room being very incommodious, confined in its dimensions, and in very bad repair, Benefactions and Annual Subscriptions were solicited for the erection of a new School-room for Boys, and for the further improvement of that Establishment; and for the instituting and supporting a new Free-School for Girls.

"About the same time, the lands belonging to the Boy's School were let to a new Tenant, at an advance of rent from £30. to £75. 5s. per annum.

thus been made partakers of the Founders' bounty. That at RAMSEY there is an endowment which the Trustees intend to apply to the support of the National School upon the decease of the present Master, who is far advanced in years. That at

"The Boy's School, a handsome substantial brick building, covered with blue slate, measuring 45 feet by 22 feet in the clear, and erected by voluntary Contributions, at an expence of more than £400., was opened November 18, 1811.

"The Boys' Schools consist of a Weekly School, containing 110 scholars; and of an additional Sunday School for those who are unable to attend on the week days, and especially for the reception of those who have already passed through the Daily School; together with an Evening School, two evenings in the week, for the further accommodation of the Sunday Scholars, and such other young persons as may have leisure and inclination to attend. For, from the early age at which the labour of children is now wanted, as profitable to their parents, there is much reason to fear that the benefits obtained in the Weekly Schools will be in a considerable degree lost, and barbarism again superinduced, in the interval between childhood and manhood, unless some regular opportunities can be secured for the exercise of their literary attainments, and for keeping up the good habits of subjection, discipline, civility, and good morals, which are inculcated and ordinarily gained, to a very gratifying degree, in the National Schools. In this point of view, Sunday Schools are of especial importance. And, with a view of carrying the system to a still further degree of perfection, the Evening School has been opened in this parish. The number of boys in the Sunday and Evening School, at present, amounts to 15.

"The *Girls' School*, which was opened October 26, 1812, is kept in a commodious room at the work-house; the use of which is granted rent free by the parish.

"This School, like that for boys, consists of a Day and Sunday School, of 70 children; and of an additional Sunday School of 40.

"In the Girls' School, great advantage has been found to arise from the occasional superintendance of the Ladies of the Parish; ten of whom have undertaken to attend by rotation, in the capacity of Weekly Visitors.

"The Instruction in both the Schools is wholly gratuitous. The books, slates, copybooks, and every other article of expense, being defrayed at the charge of the establishment. The regular expenses, however, it is found, will (if the schools be well conducted) be far from considerable; exclusively of the salaries of the master and mistress.

"It has not been considered any part of the system of these schools to give clothing to any of the children. It has been found, that the desire for instruc-

COGGESHALL also there is a Foundation School for Boys, which at present is almost useless, but would form an admirable basis for a National School, provided means could be taken for the appointment of a proper Master when the post becomes vacant; and that the measure is the more necessary, as COGGESHALL is populous, and greatly burthened with Poor, and contains few Members of the Church of England of sufficient substance to give, in this particular, the effect they wish to their benevolent intentions. That at WOODFORD, where considerable exertions have been made, and a Boys' School esta-

tion, both on the part of parents and children themselves, is very great; and the numbers were unimpaired, or rather increasing gradually, without any such inducement. But, in the course of the last summer, (by a separate private subscription, principally among the Ladies of the Parish,) the girls have been supplied with a white calico cap and tippet; and, for the winter season, with a woollen cloak.

" The present master of the Boys' School is Mr. Thomas Carter, who entered upon his office November 9, 1812; after receiving a training for about six weeks at the Boys' School of the National Society, Baldwin's Garden's, Gray's Inn Lane, London; and the present mistress is Mrs Amelia Davie; who, in like manner, was instructed, for about the same period, at the Girls' School at the same place. The system of education, therefore, is closely conformed to the National System as practised there.

" In every respect, the improvement of the children, since the establishment of these schools, has been found to equal the warmest expectations of the friends of this Institution. And the cheerfulness and comfort which they now experience, and with which they will have to look back on the days of their childhood and education, is one not among the least of many gratifying circumstances which cannot fail to present themselves to the minds of persons who are conversant with schools well conducted on the Madras System. It is not to be doubted, but that such an establishment is one of the greatest political and spiritual blessings which can be imparted to any parish.

" In addition to what has been already reported, it must be added, that a debt remaining on the concern, in consequence of the erection of the Boys' School, the fitting up of that for girls, and other considerable extraordinary charges, a collection was made, after a sermon preached Tuesday, August 3, 1813, amounting to 86*L.* 10*s.* 6*d.* by which liberal supply, the incumbrance was discharged."

blished, as will be seen in the Table of Schools which follows, there is a School for 20 Girls, founded by 20 Ladies, who liberally raise amongst themselves 60 Guineas annually for its support, which, by means of the economy and facilities of the National System, might be extended to three times its present number, and might thus communicate the blessings of religious education to many now entirely destitute of that benefit, and whose Parents are most solicitous that they should receive it; and they are disposed to believe, that in many other parts of the County many Schools capable of similar improvement and extension might be found.

That the exertions of the Society have been duly appreciated by the Gentlemen of the County, whose additional Contributions have this year encreased the County Fund upwards of £30.; and that in several instances, the respectable and intelligent Yeomanry of the County, particularly Mr. KETCHER, and some others of the Parishioners of SOUTHMINSTER, and several of the Farmers in the Deanery of TENDERING, have taken a very lively interest in the promotion of the System; and have done all in their power towards its establishment among themselves.

That in this latter District, the hope entertained by the Society of affording to every poor Man's Child a moral and religious education in the Principles of the Established Church has been nearly realized; since, from a census taken in 1812, at the commencement of their labours, it was ascertained, that the number of uneducated Children in the Deanery was about 2,200, and there are now 2,022 in the different National Schools. That this has been effected *in two years only;* and as the Deanery does not possess any peculiar advantages from the residence of Gentlemen of extensive property and influence, but is peopled chiefly with agricultural inhabitants, by whose prompt and liberal co-operation with the Clergy the successful issue has been attained, it furnishes an example which every District in the Kingdom

has within itself the ability to imitate; and it exemplifies the quick return of gratification which a few zealous and persevering individuals may confidently promise themselves, if they engage heartily and systematically in the design.

That as the expence of supporting National Schools is sometimes greatly over-rated, to the discouragement of persons disposed to promote them in their own Neighbourhood, it may be useful to state, that the average cost of education in the TENDERING Deanery is 7*s.* 5*d.* for each Child; and as the portions of time allotted to instruction in different Schools vary with the circumstances of the place, (being limited in some instances to the Sunday, in others to two evenings or two days in addition to the Sunday, and in others extended to the whole week,) the expences vary in a similar proportion, amounting at the Village of TENDERING, where the School is opened only on Sundays, to 3*s.* 4*d.* for each Child, and at HARWICH, where the Children are taught every day *, to 10*s.*

That according to the concurrent testimony of the Reports sent in, the chief impediment to the extension of the National System in the County of Essex, is the want of School-rooms, and the impossibility of raising the means to defray the charges

* The following Report of two Schools at HADSTOCK, transmitted by the Rev. J. A CARR, the Rector, to the Committee of the Eastern Division, and printed by their order, shews, by an experience of many years, at how trifling a cost of money and trouble, an incalculable good is done. The GENERAL COMMITTEE of the NATIONAL SOCIETY are induced to republish it, from the same motive which actuated the Essex Committee to put it originally in circulation,—that the principal Inhabitants, and particularly the Clergymen of Country Parishes, may be put in possession, not of a speculative, but of a long-practised method, adapted even to the most limited and most indigent population, by which children may at once receive the benefits of a religious education, and be inured to habits of useful employment; and, so far from being chargeable, by partaking of those benefits, may be made, by the very institution from which they receive them, contributors towards their own

of erection; but that this difficulty is not insurmountable, as they hope to prove, by actual experiment, in their next report.

maintenance and their own clothing, and thus towards the reduction of the parochial burthens.

"*Report.*—There are two Schools at HADSTOCK; A Sunday School, and a Weekly School of Industry. I established the Sunday School, January, 1787. It contains, upon an average, 40 children; the number of girls, on the whole, rather exceeding that of the boys. I have constantly attended it myself; assisted, for some years only, by the clerk, at 1*s.* a Sunday; and since the year 1794, by a mistress, at 4*d.* and her dinner. The annual expense may be averaged at from 5*l.* to 6*l.* defrayed principally by the founder. Mrs. CARR and one of my family now always assist. The children are catechised, and have each a Testament and Psalter; which, in due time, are exchanged for a Bible and Prayer-book.

"In 1800, I built a School-room in the church-yard, and opened a daily School of Industry, which contains, upon an average, about 40 children, from 5 to 12, who are instructed in spinning, knitting, sewing, and reading, by two mistresses, under the inspection of Mrs. CARR. I wished the school to do something more than support itself, without any subscription, by the earnings of the children; and it has fully answered my expectation. The annexed account of one year, with a few remarks, will explain the nature of the Institution. The school contains, at present, 26 girls and 11 boys. On Sundays, about 70 children are instructed; 47 girls and 23 boys. The parish contains 320 souls.

"*Remarks.*—The subscriptions amount to 10*l.* 5*s.* of which, 5*l.* is given by the Lord of the Manor, who resides at a distance. Out of this, all the children are clothed annually, on Whit-Sunday: the expense last year 6*l* 12*s.* 2*d.* The whole of the children's earnings for spinning is given to their parents: the average about 15*l.* deducting only 2*d.* per week for children above 8 years old. Now, if they were to spin at home, (which they would not do,) the said 2*d.* would not pay for reeling their work.

"The materials of which the articles specified are made, are little more than snippings, which Mrs. CARR's friends very kindly supply. *Materiam superabat opus;* i. e. the whole is patch-work. It is an object to increase the number of seams.

"The village supplies a ready market for almost all the work, which is sold cheap, and is found to be very serviceable.

"We use the Bible, Testament, Common-Prayer, Collects, Catechism, Mrs. Trimmer's First and Second Books, and Watts's Divine Songs, from the Society for Promoting Christian Knowledge.

That the following Table exhibits, as far as the Committee have been able to ascertain it, the progressive state of National Education throughout the County; the number of Schools in

" *Hadstock School of Industry and Sunday School—from June* 14, 1812, *to June* 14, 1813.

RECEIVED.	L.	S.	D.
Syd. Malthus, Esq. 5*l.* ..... J. A. C. 2*l.* 2*s*	7	2	0
Miss Keene, 1*l.* 1*s* R. Pierson, Esq. 2*l.* 2*s.*	3	3	0
134lb. Wool, spun by the children.	13	8	3
Of the Children above 8 Years, at 2*d.* a-week	2	10	0
Spun by the Mistress in the School	1	10	0
Articles sold at the Fair, given by Friends	0	15	0
Rags and Orts	0	6	0
Ten Cradle Quilts, at 2*s.* 6*d.* ..	1	5	0
Sixty-eight Baby Shirts, at 2*d.* ..	0	11	4
Twelve Boys' ditto. at 6*d.*—6*s.* Eight Girls' ditto, at 6*d*—4*s.*	0	10	0
Sixty-two Baby Caps, at 4*d.*—1*l.* 0*s* 8*d.* 11 ditto, at 6*d.*—5*s.* 6*d.*	1	6	2
Twenty-four Girls' Caps, at 6*d.* 12*s.* 30 Night-Caps, at 2*d.* 5*s.*	0	17	0
Sixteen Girls' Neckerchiefs, at 6*d.*—8*s.* Thirty Pockets, at 4*d*—10*s.*	0	18	0
Twelve quilted Bonnets—12*s.* 10 Waistcoats, at 6*d*—5*s.*	0	17	0
Twelve Dabs, 6*d* each,—6*s* 60 coloured Tippets, 3*d.* each, 15*s*	1	1	0
Forty white Tippets, 3*d* each, 10*s.* Sixteen pair of Children's Stockings, 12*s.*	1	2	0
Four Work-Bags.....	0	2	0
Work done for Mrs. Carr.....	1	11	0
Balance in Hand...	1	7	8
To Balance paid by J. A. Carr. ..	2	3	10
	£42	6	3

EXPENDED.	L	S.	D.
Two Mistresses, 43 Weeks, at 3*s.* each	12	18	0
Cleaning School, &c.	1	1	6
Rewards.	1	10	0
Forty-two Yards Gingham, at 22*d.* per yard.....	3	13	4
Nineteen Yards Fustian, at 18*d.* per Yard	1	8	0
Thirty-two Tippets, at 3*d.* each..	0	8	0
Gingham and Pasteboard for 32 Bonnets.	0	10	10
Thirty-two Frocks making	0	16	0
William Collett and Susan Mole, teaching sundry Scholars ...	3	9	4
Children's Earnings, paid to their Parents.	13	8	3
Tape, Thread, &c.	1	13	0
Coals, 1*l.* 5*s.*—Books, 5*s*.....	1	10	0
	£42	6	3

" J. A. CARR, Rector."

Union and Correspondence with the Society, together with the amount of the Children in each, and of their respective resources.

ARCHDEACONRY OF ESSEX.

BARKING DEANERY.

Places.	Description of Schools.	Boys.	Girls.	Boys & Girls.	Funds.
Woodford	Daily	99	..	..	Subscriptions 100*l.* Coll. at Serm. 30*l.*

BARSTABLE DEANERY.

Horndon-on-the Hill	Saturdays & Sund.	..	..	26	Encreasing.

Rev. Mr. WILKINSON reports, that Masters and Rooms are great obstacles in this Deanery, the Neighbourhood being ready to grant reasonable assistance.

CHELMSFORD DEANERY.

Chelmsford Central School ..	... .	60	117	..	Transfer from General Fund 100*l.* Subs. 137*l.* 9*s.* 9*d.*
Baddow, Great	Sunday ..	..	..	60	
Frierning	Building erecting.	Master applied for.			
West Hanninfield	Sunday ..	..	..	30	
Leighs, Great.	School just formed.				
Leighs, Little ..	Sunday ..	..	..	20	
Margaretting ..	Ditto	..	..	45	
Rettenden	Daily	..	..	40	Endowment 20*l.*

ONGAR DEANERY.

Ongar	Sunday ..	..	..	122	Endow. 31*l.* 1*s.* 6*d.*
Greensted .... Shelly ..... Stamford Rivers	attend at Ongar.				

ROCHFORD DEANERY.

Rochford	Daily	..	..	116	145*l.* 12*s.* 10*d.*
Althorne	Ditto	..	..	2	attend at Southminstr.
Burnham	Ditto	40	37	..	
Ditto	Sunday ..	..	..	90	82*l.* School for Girls much wanted.
Cricksea	Daily	..	..	2	attend at Southminstr.
Canewdon	Sunday	..	..	38	19*l.* 19*s.*

Places.	Description of Schools.	Boys.	Girls.	Boys & Girls.	Funds.
Rayleigh	Daily	61	..	..	Endow. 7*l.* 10*s.* Girls Sch. in contemplat.
Ditto	Sunday ..	..	..	10	
Southminster ..	Daily	..	..	90	Donations 60*l.* Parish .... 8*l.* Subscript. 19*l.* 14*s.*
Ditto	Sunday ..	..	..	14	
Steeple	Daily	..	..	10	attend at Southminstr.
Wakering, Gt.	Ditto	..	..	79	126*l.* 14*s.* 3*d.*

ARCHDEACONRY OF COLCHESTER.

COLCHESTER DEANERY.

Colchester Central School ..	Daily	201	130	..	167*l.*

LEXDEN DEANERY.

Coggeshall	Daily	157	126	..	Subscriptions 40*l.* Earnings .... 15*l.* Collections .. 20*l.*
Layer Marney	Sunday ..	..	..	32	11*l.* 3*s.* 6*d.*
Wivenhoe	Ditto	..	..	104	35*l.* 5*s.*

NEWPORT DEANERY.

Berden	Sunday ..	..	..	30	
Littlebury	Ditto	..	..	43	
Wendon	Ditto	..	..	42	

SAMFORD DEANERY.

Bumstead Helion	Sunday ..	..	..	60	9*l.* 12*s.*
Chesterford, Gt.	Daily	..	..	23	24*l.* Endowed, but not specified.
Ditto	Sunday ..	..	..	60	
Hadstock	Daily	11	26	..	
Ditto	Sunday ..	12	21	..	
Hempsted	Ditto	..	..	105	10*l.* 10*s.*
Henham	Daily	..	..	35	
Ditto	Sunday ..	..	..	40	35*l.*
Manewden	Ditto	..	..	40	..
Radwinter	Ditto	..	..	136	18*l.*
Samford, Great	Ditto	..	..	77	
Stansted	Ditto	..	..	100	
Takely Ugley	Sunday ..	..	..	80	13*l.* 6*s.*

TENDERING DEANERY.

	Boys and Girls.
Ardeigh	91
Arlesford	40
Bradfield	92
Brightlinsea	110
Beaumont	58
Bentley, Great	66
Bentley, Little	20
Bromley, Great	54
Bromley, Little	114
Clacton, Great	90
Clacton, Little	69
Dovercourt and Harwich	220
Elmsted	56
Frating	8
Holland, Great	45
Holland, Little, united to Clacton	
Kirby	64
Lawford	31
Manningtree	30
Mistley	39
Oakley, Great	87
Oakley, Little	14
Ramsey	49
St. Osyth	115
Thorington	16
Tendering	83
Thorpe	119
Wix	50
Walton, a small Parish: will soon have a School.	
Weeley	89
Wrabness, a small Parish: no School.	

Funds of this Deanery .....750*l.*

Instructed daily	Children	864
Ditto part of the Week		7 0
Ditto Sunday		958
		2,022

WITHAM DEANERY.

Places.	Description of Schools.	Boys.	Girls.	Boys & Girls.	Funds.
Witham	Daily	76	68	..	Donats. 244*l.* 12*s.* Ann. Subs. 73*l.* 13*s.*

ARCHDEACONRY OF MIDDLESEX.

DUNMOW DEANERY.

Dunmow	.....	..	..	333	Including Takely, in Samford Deany.
Much Easton ..					

HEDINGHAM DEANERY.

Belchamp Otten	Sunday ..	..	..	153	
Belchamp Paul's					
Belchamp Walter					
Bocking	Daily	110	70	..	Endowment 57*l.* Ann. Subs. 72*l.* 4*s.*
Ditto	Sunday ..	15	40	..	
Borley	Da. & Sund.	..	..	26	
Braintree	Ditto	65	140		
Bulmer	Sunday ..	..	..	26	
Burbrook	Da. & Sund.	..	..	37	
Felstead	.....	..	..	130	
Finchingfield ..	.. ...	..	..	167	
Foxearth	.....	..	..	53	
Gestingthorpe ..	.....	..	..	80	
Gosfield	.....	..	..	110	
Halsted	.....	..	..	157	
Hedingham	.....	..	..	80	
Lamarsh	.....	..	..	30	
Maplested	.....	..	..	103	
Ovington	.....	..	..	20	
Panfield	.....	..	..	20	Subs. 3*l.* 10*s.* defic. supplied by Rect.
Pentlow	.....	..	..	42	
Rayne	.....	..	..	17	18*l.* 7*s.*
Shalford	.....	..	..	50	
Stambourne	.....	..	..	50	
Tilbury	.....	..	..	34	
Toppesfield	.....	..	..	112	
Wethersfield ..	.....	..	..	20	
Yeldham, Great	.....	..	..	72	
Yeldham, Little					

DURHAM

DIOCESAN SOCIETY,

FOR THE ENCOURAGEMENT OF PAROCHIAL SCHOOLS.

INSTITUTED 1811.

THE Committee report, that in pursuance of the important objects for which the Society was formed, they have continued to promote the formation, and contribute to the improvement, of Parochial Schools throughout the Diocese, upon the Principles of the National Society: affording them assistance by training of Masters, by the Donation or Sale, at reduced prices, of School-Books, or by pecuniary aid, according to their respective exigencies, and as their own resources would allow.

That the MORPETH Sunday School, established in 1787, and supported by the voluntary Contributions of the Inhabitants of the Town and Neighbourhood, has been united with the Society; and that through its recommendation the Master has been received into the Barrington School, to be instructed in the National System. That the number of Children under instruction are—

Boys and Girls 120.

That at HEIGHINGTON the Trustees of an endowed School, which was become ruinous and neglected, having re-built the Room by Subscription, have received a Master from the Barrington School; and have further been assisted with a Donation of Books: and that the number of Children under instruction are—

Boys and Girls 60.

That to the School at BERNARD CASTLE a grant of Money has been made towards the erection of a new School-Room,

which is now completed; and to WASHINGTON a Donation of Books, as well as pecuniary assistance, a Sunday School having been established there, and a Room granted by the Rector having been fitted up for the purpose.

That the Schools at PITTINGTON, GREENSIDE, AYCLIFFE, HORTON, COWPEN, and HEDDON-ON-THE WALL, have also partaken of the Society's bounty in Donations of Books; and that pecuniary aid has also been granted to the Schools at LONG NEWTON, AYCLIFFE, and HAUGHTON.

That the reports, transmitted to the Society from the different Schools in Union, are in general highly satisfactory.

That at DARLINGTON it is in contemplation to engage a commodious School-Room for the Children, who have hitherto met for the purpose of instruction, in a vacant space in the Church; and that, when this accommodation is obtained, the number of Scholars will be considerably encreased.

That at GREENSIDE and BLAYDON, in the Parish of RYTON, new Schools have been opened, a new School Room having been built at the former place; and that the number of Children under instruction are—

At GREENSIDE ..... *Boys and Girls* .. 84
At BLAYDON ..... *Ditto* 120

That in the Parish of RYTON there are 9 other Schools, in most of which the National System of Education is partially adopted, and becoming care taken of the religious instruction of the Children; and their numbers, taken collectively, are—

Boys and Girls 650.

That at BISHOP'S WEARMOUTH, the School*, which is calculated to contain 400 Children, has had a large augmentation in its number of Scholars; and that evident improve-

* An error has been pointed out to the General Committee in the Statement in their last Annual Report, of the circumstances attending the erection

ment has taken place in their general conduct; and that besides the Daily School, there are Sunday Schools in the town, which are ably conducted and well attended.

That at HARTLEPOOL there are two Day Schools, the larger of them endowed for 30 Boys, and a Sunday School, all conducted upon the National System. That the Children of the endowed School attend regularly, and make creditable progress; but that the confined dimensions, after every means the Master can devise to obviate the difficulty, is insufficient for the admission of those who are solicitous to obtain instruction: the number of Children received being at this School—

Boys and Girls 100.

At the Sunday School—

Boys and Girls 130.

That the School at GATESHEAD, which was opened in 1810, for the education of the Children of the Poor on the National System, is in the best order. That the School-Room, 80 feet by 40 in dimension, having been found capable of accommodating a greater number of Children, a Mistress has been engaged to teach the Girls knitting and needle-work; and that the assiduity and attention of the Ladies, who have voluntary performed the office of Visitors, has insured success to this new branch of the Institution, and has rendered it productive of considerable advantage both to the Children and to the Funds. That the number of Boys and Girls under instruction varies

From 250 *to* 300.

of this School-Room. The Grant of £50. from the DURHAM Society did not give the first impulse to the undertaking, but afforded the necessary aid to its completion. The School was established by Dr. GREY, the Rector, together with one at SUNDERLAND, with the assistance of Dr. BELL, in 1803; and he raised in the Parish and amongst his Friends £400., and from this Fund commenced the building. His means falling short by £100., occasioned his application to the DURHAM Society for that assistance which was so liberally afforded.

That at the Village of USWORTH, a new School, calculated to contain 200 Children, has been built and endowed by Mrs. PEARITH, of Usworth House, for the purposes of education according to the National System.

That at STOCKTON the foundation School, which, previously to 1809, consisted of not more than 37 Scholars, and was the only means of gratuitous instruction afforded to the numerous Poor in that town, has, by the meritorious exertions of the Trustees, been made the basis of an Establishment upon a greatly extended scale. That the two old School-Rooms have been thrown into one, and a new School-Room added by Subscription; that a Day School has been connected with the Foundation School; that both are conducted under one roof on the National System; and in order to encourage exertion, the vacancies on the Foundation are uniformly supplied by the most deserving Children from the Day School. That this arrangement, which is recommended to the consideration of every one who is anxious to provide most effectually for the general education of the lower Classes in populous Towns, has produced an encreasing earnestness in the Poor of STOCKTON to have their Children instructed; has greatly promoted regularity of attendance, and will have, it is hoped, the further good effect of bestowing a new value on the dress of the Foundation as a badge of merit, and a public certificate of good behaviour. That in consequence of these measures, nearly 200 additional Children have been received into the School, that a further enlargment is intended in the Boys' department; and that the number of Scholars was, by the last half yearly report—

Boys and Girls 230.

That at the Barrington School, at BISHOP AUKLAND, built and endowed by the Lord BISHOP of DURHAM, and embracing the double object of affording gratuitous education to all the Poor Children of the Town and Neighbourhood, and of maintaining and educating young Men, to be qualified as Teachers on the National System of instruction, the great

public benefit contemplated by the munificent Founder has been realized to its fullest extent, as, besides the education of 140 Children, 25 young Men have been trained as Masters, at a period when the demands for Persons to undertake the management of National Schools has become most urgent in all parts of the Kingdom; and when, in the Northern Counties, the benevolent promoters of education could look for a supply to no other source. That the National Schools of CARLISLE, COLE ORTON, DUDLEY, EXETER, GATESHEAD, GAINSBOROUGH, HALIFAX, LEEDS, MANCHESTER, MACCLESFIELD, SHEFFIELD, WAKEFIELD, WINCHESTER, and YORK, were all first organized by the Pupils of this Institution, some of whom have been permanently fixed in the charge of the important Schools of CHESTER, EXETER, LEEDS, RIPON, and SHEFFIELD; and that the Barrington School has thus been instrumental in bringing under the beneficial influence of National Education, upwards of 8,000 Children.

That in the Diocese there is a variety of other Schools conducted on the same Principles, and either in Union or Correspondence, with this Society. That accounts of some of these are contained in the last Report; but that the enumeration still very inadequately represents the advanced state of National Education in the Diocese, a defect which the next Statement transmitted shall amply supply.

WINCHESTER

HAMPSHIRE SOCIETY:

INSTITUTED 1811.

THE Committee report, with reference to the first part of the trust reposed in them—the superintendance of the Cen-

tral School—that besides the exhibition made of the proficiency of the Children, on the Anniversary of the Institution, in the presence of the EARL of MALMSBURY, Lord Lieutenant of the County, the MAYOR and CORPORATION, and a large assemblage of distinguished Personages, a more attentive and minute examination took place, during the Autumn, on three succeeding days; on the two former of which, many of the principal Families of the Town and Neighbourhood honoured the School with their attendance, the last being reserved for the Parents, to afford them an opportunity of appreciating the benefits which their Children received; and that on both these occasions the exemplification of the whole System, and the accurate and regular progress of the respective Classes, as also the simple and unaffected manner in which some plain Psalm tunes were sung; and the solemnity with which the devotions were performed, excited the warmest expressions of commendation, and carried the fullest conviction to every heart, that the National System is greatly superior to every other method of teaching, in effecting, for the lower orders, all the most important purposes of education. That the beneficial influence of the moral and religious principles thus inculcated into the Childrens minds, is conspicuous in their whole deportment, particularly in propriety of conduct at Church, cleanliness of person, and decency of language and behaviour.

That the work of Industry, viz. knitting stockings, which was introduced into the Boys' School, has been discontinued, but might be revived with success. That in the Girls' School, owing, in a great measure, to the attention of the Ladies, which is as exemplary as it is indefatigable, needlework is carried to great perfection; the plan, upon which it is conducted, having been particularly approved of by many competent judges. That the Children are all well accommodated with the means of attending Public Worship at ST. THOMAS'S and ST. MICHAEL'S Churches; and that making absences on a Sunday, no less than on other days, a special

head of enquiry for the Weekly Visitors, and by the incentive of a special reward, every half year, to such Children as have not missed a single Sunday without a satisfactory reason, very great regularity, in this essential point, has been attained.

That with a view of retaining a few of the best Children as Monitors, and qualifying them for the conducting of National Schools, they have adopted the plan of allowing clothes and a weekly payment of 2*s.* 6*d.* and 2*s.* respectively, to four Boys and two Girls, whose Parents shall indent for their remaining in the School, for the space of three years, if required; one shilling to be paid to the Parents of the Child towards his support, and the remainder to accumulate, and to be paid to himself either on his appointment to a Mastership, or to assist in apprenticing him to any trade.

That with the view of cherishing the good principles early inculcated, they have resolved to grant *certificates of merit* to Boys and Girls leaving School, either to be apprenticed out, or to go into the service of any family; and to request their Employers to report, once in every year, upon their conduct, particularly with regard to honesty, diligence, respectful behaviour, and the *observance of the Sabbath day;* upon which, if it be favourable, a Book, encreasing annually in value as their continuance in the same service is extended, shall be presented to them; that a register of their characters be kept; and that upon the conclusion of their apprenticeship, should they have been thus disposed of, it be an object to inquire, if the Committee can in any way forward their views in life, by recommendation, encouragement, and assistance; particularly, if they seek employment out of WINCHESTER, that a Certificate be given them, recommending them to notice, and stating the special means and opportunities the Committee have had of judging of their character. That these enquiries take place, and the Certificates be granted, in the case of all Children leaving the School after 11 years of age, except they be removed to another School; but that the specific rewards do not commence till the age of 14.

Turning to the other department of their concerns the Committee report, that nine new Schools have been united to the Diocesan Society during the present year: that, within the same period, six School-Rooms have been built, and an additional number of Children, to the amount of nearly 700, brought under the beneficial influence of National Education; and that, from the reports which they have received, the good work of training up the Poor in the sound doctrines of the Church of England, is progressively advancing.

That, in furtherance of this great National object, they have furnished Schools in Union with Elementary Books gratuitously to a very considerable amount, which, in future, it is their intention to particularize: that they have also made Donations, for different purposes, to several Schools, to the amount of £46. 16*s.*; and that they have trained, at the Central School, 22 Masters and 15 Mistresses, who have been sent out, perfect in the System, to conduct Schools in different parts of the Diocese, each having been presented with a Copy of Dr. BELL'S Instructions; and having further stood chargeable to the Society in part of their expences, whilst resident in WINCHESTER, to the amount of £32. 2*s.*; and that besides this, 16 Monitors have been sent out, at the Society's expence, to assist in the organizing of Schools; respecting whose conduct and services they have received the highest testimonials.

That the General Visitor has completed his second *annual inspection* of the Schools in Union, and has made so gratifying a representation, of the anxiety of their respective Masters and Superintendents, that the Children under their care should do justice both to themselves and to the excellence of the System; of the full attendance which, with scarcely any exception, has been given at the examinations; and of the eagerness with which the Reward Books, entrusted to his distribution, have been sought for by the Children; and of the thankfulness with which they have been received, that they cannot but consider the creation of this office as likely to promote, very essentially, the designs of the Society; and as a measure which

cannot be too generally adopted. That the progress of the Children generally, in Religious Knowledge, throughout all the Schools is great, but most conspicuous where the System is most accurately followed, and the Visitors are attentive to this point; and that beneficial moral effect is every where observable. That Visitors are in most places appointed; and that experience proves how very important an appendage they are to the System, in securing the regular attendance of the Children, and enforcing the discipline of the Schools. That in the Country Villages the Children are all accommodated, without difficulty, at Church; and that in the towns this great object is effected, though not with the same convenience: that in most of the larger towns in HAMPSHIRE National Schools are now established; and that in the Country Villages, throughout the County, where this is not the case, something has still been done, since the institution of the NATIONAL SOCIETY, towards providing for the education of the Poor. That, in some few instances of old foundations, where no improvement has taken place, an indisposition to remove or interfere with the present Masters and Mistresses is to be assigned as the cause; that into all of these, therefore, the gradual introduction of the New System may be expected, to facilitate which, as a general measure, an enquiry into the nature and management of all the old endowments, would be of considerable utility. That the funds by which, as well the Central School as the several Schools in Union, are supported, and the number of Children under instruction in each, are as specified in the following enumeration:—

No. of Schools.	Place.	No. of Boys.	No. of Girls.	Whether Day Eve. or Sund. School.	Annual Subs £.	s.	d.
*2	WINCHESTER CENTRAL Schools ..	124	172	Sunday, Eve. and Daily	399	11	6
†2	GOSPORT	156	86	Daily	100	0	0

* (New Rooms built.)

† Large Room purchased by the benevolence of a few Individuals.

No. of Schools.	Place.	No. of Boys.	No. of Girls.	Whether Da. Eve. or Sund. School.	Annual Subs. £.	s.	d.
*2	PORTSEA	214	200	Daily	125 45	0 0	0† 0‡
2	WICKHAM	36	24	Sunday....	39	0	0
§2	SOUTHAMPTON ..	130	101	Daily	245	0	0
‖2	CHILBOLTON	14	20	Daily	Supported by the Curate.		
¶2	CLATFORD	25	25	Daily			
1	EAST WOODHAY..	62	46	Daily	50	0	0
1	ASHMANSWORTH						
**2	WHREWELL	45	40	Daily	75	0	0
2	FAREHAM	48	32	Daily			
2	ANDOVER.....	73	64	Daily	72	14	11
1	LYNDHURST ...	37		Sunday....	23	16	6
††2	PORTSMOUTH	170	94	Daily	250	0	0
2	FAWLEY	20	20	Sunday....	19	19	0
2	DIBDEN	26	33	Sunday....	4	4	0
2	HAVANT	25	30	Sunday....	17	6	6
‡‡2	EMSWORTH	71	50	Daily	103	10	0
2	COSHAM	45	57	Daily	55	3	6
1	MARTYR WORTHY	40		Sund. & Even.	13	13	0
1	CHRISTCHURCH ..	35		Sund. & four Evenings in the week..	40	0	0
2	RINGWOOD	160	70	Sund. & two Evenings in the week..	60	0	0
1	LYMINGTON	54		Daily	38	0	0
§§1	BEAULIEU RAILS	72		Daily	50	0	0
‖‖2	NORTHSTONEHAM	40	89	Daily	35	0	0
2	OWSLEBURY	30	20	.....	12	5	6
1	LONGWOOD DEAN	7	7	Daily			
1	BASINGSTOKE	99		Daily	50 23	0 0	0 0
¶¶1	PRESTONCANDOVER	33		Daily	Supported by Mr. & Miss BLACKBURN.		
2	ODIHAM	60	35	Sund. & part of the week	41	15	0

* Large new Room divided into two for a temporary measure. New Room for Girls to be built. † For Boys. ‡ For Girls. § New Room. ‖ Building altered for the purpose. ¶ New Room and Tenement to be built. ** New Room. †† New Rooms and Tenements built. ‡‡ Poor-house altered. §§ Building altered. ‖‖ New Room. ¶¶ New Girls' School-Room built by J. BLACKBURN, Esq. Boys School to be established.

No. of Schools.	Places.	No. of Boys.	No. of Girls.	Whether Da. Eve. or Sund. School.	Annual Subs. £.	s.	d.
1	CORHAMPTON	60		Daily	26	8	0*
2	PETERSFIELD	37	29	Daily	42	6	0
1	ALRESFORD	43		Daily	55	0	0
1	PRIVELT	23		Sunday			
†1	WESTMEON	43		Sund. & Eve.	50	0	0
		2151	1344		£2153	13	5

The School has received assistance in Books, &c.

* Besides Endowment. † Girls' School to be established.

ISLE OF WIGHT DISTRICT SOCIETY.

THE Committee report, that no new School-Rooms have been erected since the last report, nor Schools admitted into Union. That the Children have made considerable progress in both religious and other knowledge; and that the consequence has been, greater decency in their demeanour, and a more regular attendance at Church. That a gallery has been built for their accommodation in the Church at NEWPORT, and seats erected in other places. That at GADSHALL and NITON advantage has been taken of old foundations: that the erection of School-Rooms, for the Central School, would much advance the System in the Island, could the means be provided; and that the funds by which the Children are supported, and the number of Children under instruction, are as follows—

NEWPORT .... *Boys and Girls* 146 .... *Annual Subs.* £181.
YARMOUTH .... 90 .... 51.
GADSHILL .... 80 ..... 29.
NITON ..... 60 ..... 10.
SHALLFLEET. *Sunday School* 40

STOKE DEANERY SOCIETY:

INSTITUTED 1812.

THE Committee report, that owing to the confined dimensions of the CENTRAL SCHOOL, it has been found necessary to erect two new School-Rooms, sufficiently capacious to accommodate 200 Boys and 120 Girls: that in prosecution of this benevolent object, an appeal was immediately made to the liberality of the Inhabitants of GUILDFORD and its Vicinity, which has succeeded so well, that, with the aid of grants from the National and Deanery Societies, a Sum, nearly adequate to the purpose, has been raised; and that a building, the estimate of which is £470., is far advanced towards completion. That at WEYBRIDGE £177. has been expended in repairing the old School-House and adding a new School-Room, His Royal Highness the DUKE of YORK, the Patron of the School, having greatly promoted the good work by a liberal Contribution: that at WEST HORSELEY the Rev. WILLIAM FULLERTON, Rector of the Parish, has instituted a Sunday School, which he has liberally endowed; and has built a convenient School-Room at his own expence: that a Sunday School has also been established at PUTTENHAM since the last report. That it would have been most grateful to their feelings to have announced an accession to the number of *Daily* Schools; but that though, owing to local difficulties, no actual encrease of them has taken place, they have reason to anticipate that their next Annual Statement will be much more favourable, whilst the progress, of those already established, is very encouraging.

That their own observation, with respect to the Central School, and the printed Reports and private communications from the Visitors of the different Schools in Union, all concur in repre-

senting the progress of the Children in the different branches of their education, particularly in the acquisition of Religious Knowledge, to be considerable, and to excite a very general admiration of the System adopted by the Society, and a very encreased interest in its support: that a visible improvement in the conduct of the Children appears already amongst its happy effects; that in School a great degree of emulation and docility is manifest, and out of it a respectful behaviour to their superiors. That cleanliness of person is also a characteristic by which National Scholars are distinguished, and great crimes, such as swearing and stealing, are rare. That needle-work in the Female Schools is the only work of Industry introduced. That regularly appointed Visitors superintend all the Schools, and that sufficient accommodation at Church is every where provided.

That in 22 of the 50 Parishes, of which the Deanery consists, the Poor Inhabitants have now opportunities of availing themselves of the National System of Education; the benefit of which is thus extended to 6 Parishes and 160 Children, in addition to those comprised in last year's Statement. That 2 Schools, one at WALTON-ON-THAMES and the other at WINDLESHAM, together containing 200 Children, have adopted the National System entirely, but are not in Union. That there are likewise, in the Deanery, 5 other Schools, containing nearly 400 Children, who are educated on the National System, and attend exclusively the Established Church: and though the number of uneducated Children in the Deanery is not accurately known, it is not supposed to be very great. That hitherto no advantage has been taken of old foundations; with the exception of a single instance at GUILDFORD. That the funds by which the several National Schools are supported, and the number of Children under instruction, are as stated below.

	Boys.	Girls.	Donations. £.	s.	d.	Subscripts. £.	s.	d.
CENTRAL SCHOOL	160		247	0	0	161	4	2
GODALMING	100	75	116	13	0	117	2	6

	Boys.	Girls.	Donations. £. s. d.	Subscripts. £. s. d.
FARNHAM	150	160	69 16 0	196 16 9
WEYBRIDGE	78	68	125 17 6	112 15 6

	Boys and Girls.
EWHURST	25
CRANLEY	25
WONERSH	30
WEST HORSLEY, Sunday School	40
ST. MARTHA'S ditto	25
PUTTENHAM ditto	24

With the view of inducing the opulent Members of the Established Church, resident in the Deanery, to take a warmer interest in the education of the lower Classes, by means of the National System, the Committee thus, in conclusion, set forth its peculiar advantages.

"The Children admitted into the Schools conducted on this Plan are instructed in the authenticated principles of the Established Church, in the knowledge of her public formularies, her Liturgy and Catechism, and are habituated to a regular attendance upon her Sacred ordinances. Such an education cannot fail, whilst it tends to make the Children themselves wise unto Salvation and useful Members of Society, materially to increase the stability and security of that venerable Church, which God by his Providence has established in these Realms, which by many signal interpositions he has preserved from the dangers to which it is exposed, and the subversion of which would, in the opinion of many wise and good men, involve the ruin of the State.

"In Schools conducted on this System, Religious knowledge is made the principal object of regard. The course of instruction that has been introduced is intended to comprise as faithfully as possible a compendious view of the history of the Old and New Testament, and a comprehensive summary of faith

and practice. To accomplish this desirable object, in addition to the daily reading of the Holy Scriptures, a catechetical mode of instruction has been adopted, well calculated to fix the attention, to superinduce habits of observation and reflection, to strengthen and mature the mind, and indelibly to fix upon the memory the truths that have been learned. It is confidently hoped that children thus instructed, who have been taught not only to read the Word of GOD, but to meditate upon it, and in some measure to understand it, will in future life hold fast the profession of their faith without wavering, will escape the pollution of the world through the knowledge of the LORD JESUS CHRIST; not tossed to and fro, and carried about by every wind of doctrine; but will continue firm, consistent, and pious Members of that Church in which they had the happiness to be born, baptized, and educated."

"In these Schools it is an invariable practice to begin and conclude the business of the day with a solemn address of Prayer and praise to Almighty GOD. The pathetic simplicity with which this Religious exercise is performed, renders it highly interesting and impressive. A duty so sacred, one would suppose, would never be neglected, much less systematically omitted. Such omission must undoubtedly make a most injurious impression on the minds of Children, and in most instances be followed with the total disuse of private devotion. But the regular recurrence of morning and evening prayer cannot fail to impress infant minds with a proper sense of GOD's glorious and gracious attributes, the inestimable value of his grace and providential care, their entire dependance upon the Giver of every good and perfect gift, the guilt and danger of sin, and the mercies of Redemption through the merits and mediation of a Saviour.

"Such is the System which the Members of the Established Church are solicited to support, and it is confidently hoped that the appeal will not be made in vain, at all events that no encouragement will be given to any School for the Educa-

tion of the infant Poor of the Established Church, from which prayer and religious instruction are excluded. It would behove us seriously to consider whether, in all such cases, more respect be not paid to the prejudices of men than to the Commandments of GOD."

EWELL DEANERY SOCIETY.

THE Committee report, that they have continued to make known their desire to assist in establishing National Schools in all parts of the Deanery, where there were to be found any number of the infant Poor without the means of education; and a suitable disposition appeared on the part of the more opulent inhabitants to provide the requisite resources; but that the Schools at MITCHAM and EPSOM (the establishment of which was notified in their last Statement) are the only ones at present formed.

That no advances have been made by the Committee appointed to promote the institution of a School for the three Parishes of THAMES DITTON, LONG DITTON, and EAST MOULSEY; the local Subscription being in no degree adequate either to the first formation or the support of an Establishment for between 400 and 500 poor Children: that in the mean time the necessity continues, and great advantages would result from the accomplishment of this project.

That upon the representation of the Rev. JAMES MAGGS, Vicar of EWELL, stating the wish of the Parishioners to open a School upon the Plan of the NATIONAL SOCIETY, provided some assistance was afforded them in aid of their own Contributions, a Committee has been appointed to communicate with the chief promoters of the design; and that the funds destined for its support, and the number of Children intended to be received, are—

Old Endowment £20. *Annual Subscriptions* £50.—*Children* 200.

That though of the 53 Parishes contained in the Deanery, these alone have hitherto concurred in their benevolent undertaking, yet Schools for gratuitous education of the Poor exist in many places, and that all the Children at KEW, SUTTON, BANSTEAD, WOODMANSTERN, SANDERSTEAD, WARLINGHAM, LYMPSFIELD, and TITSEY, enjoy that advantage.

That the progress of the Children in the MITCHAM and EPSOM Schools continues to be highly satisfactory; and that a favourable effect upon the conduct of both sexes, but particularly the Girls, and a general appearance of satisfaction and thankfulness in the Parents, has been visibly produced. That the Girls only are employed in works of Industry, viz. plain work and knitting. That in both Parishes they are accommodated in the Church; and that the funds by which they are supported, independantly of one penny per week paid by each Child, and the number of Children under instruction, are—at

MITCHAM—*Annual Subscriptions* £85. *Annual Grant from District Fund* £60.—*Boys* 170. *Girls* 130.
EPSOM—*Old Endowment* £52. 10*s*.—*Boys* 111. *Girls* 65.

CAMBERWELL CHARITY SCHOOLS.

THE Vicar reports, that two new School-Rooms have been erected, and the residence of the Master repaired, at an expence of £450. 14*s*. 2*d*.; the whole of which has been defrayed by the liberal Contributions of the Parishioners; and that 150 Boys and 100 Girls may now be received for instruction. That since the Schools were re-modelled upon the National System, the Children have continued progressively to improve in their learning, their moral conduct, and their general appearance. That the Directors have suggested the expediency of introducing works of Industry, and are now endeavouring to as-

certain in what manner the experiment may be tried with the fairest prospect of success. That the Children are all accommodated in the Parish Church; and the funds by which the School is supported, and the number of Children at present under instruction, are—

Dividends £47. 10*s*. *Annual Subscriptions* £223. 10*s*. *Collections after Sermons* £149.—*Boys* 78. *Girls* 59.

CROYDON NATIONAL SCHOOL.

The Vicar reports, that the female part of the infant Poor of Croydon, have long enjoyed the benefit of a suitable education, in a School of Industry of old establishment. That a lively desire has recently been excited amongst the Inhabitants to avail themselves of the great facilities of the National System, and to make a similar provision for the Boys. That on application to the Archbishop of Canterbury, His Grace was pleased to appropriate to this useful purpose, an antient School-Room, attached to an Hospital, founded by Archbishop Whitgift, and no longer used: that here the School was immediately opened, and from the period of its commencement, has answered their most sanguine expectations. That the Children improve in religious knowledge, as well as in reading, writing, and arithmetic; that they are generally well behaved, and their Parents grateful. That a sufficient space has been allotted to both the Schools at Church, where they regularly attend twice on the Sunday; that the funds by which the Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £100.—*Boys* 120. *Girls* 80.

LAMBETH PAROCHIAL SCHOOL.

THE Rector reports, that a new School-Room has been built for the purpose of accommodating a greater number of Scholars; but that, in consequence of the encreased population of his extensive Parish, another School is greatly wanted, and particularly in the District of STOCKWELL. That 20 Boys, educated under an old endowment, form a part of the complement of the School. That the introduction of the National System has materially quickened the progress of the Children, and every examination displays an increase of attention, accuracy, and intelligence: that their attendance is more regular, and their Parents are more generally disposed to conform to the regulations of the School. That platting of straw has been introduced as a work of Industry: that 70 of the Boys are clothed, and all accommodated in Church. That a Committee of Subscribers superintends the conduct of the School; and that the funds by which the School is supported, and the number of Children under instruction, are—

Dividends £43. 13*s.* 6*d.* *Annual Subscriptions and Collections* £456.—*Boys* 320.

PECKHAM SCHOOL.

THE Committee report, that a School-House has been erected, capable of containing 120 Boys, on part of a piece of ground, given by A. HUGHES, Esq., which is vested in Trustees for a term of 500 years, at a nominal quit rent. That on the remainder of the ground a house will be built for the Master, as soon as the funds will permit; and that a

proviso is inserted in the Deed of Trust, making the conveyance void if ever the School should be appropriated to any other purpose than the instruction of Children on the Principles of the Church of England.

That in February last a Mr. TERRY, of Lordship Lane, in this Parish, left a Freehold Estate and money in the Funds to Trustees, for educating 20 Boys and 10 Girls in the Principles of the Church of England, but his devise of the Freehold being void by the Statute of Mortmain, that the funds at present are only adequate to the support of a Girls' School, which has accordingly been established.

That the Boys have made considerable progress in religious knowledge, and are much improved in their behaviour. That a convenient gallery has been erected for them in PECKHAM Chapel, which is duly licenced by the BISHOP of WINCHESTER; and that the number of Children now under instruction is—

Boys 92. *Girls* 10.

RICHMOND SCHOOL.

THE Committee report, that 41 additional Scholars have been admitted into the School since the last Annual Account; and that the Establishment is capable of receiving all who apply: that the progress made by the Children, both in religious knowledge, and the other branches of their education, is considerable; and that a good effect upon their conduct has evidently been produced. That only 130 of them can be, at one time, accommodated in Church; and that besides voluntary Contributions of uncertain amount, the funds by which the Schools are supported, and the number of Children under instruction, are—

Dividends £67. 10*s*.—*Boys* 183. *Girls* 108.

WANDSWORTH AUXILIARY NATIONAL SOCIETY.

THE Committee report, that aided by the liberal grant of £100. from the NATIONAL SOCIETY, and by the loan of £300. from the Lending Society, the expences of their first Establishment are now discharged; and that the whole Sum which the liberality of their fellow Parishioners has expended in providing for the Education of the Poor, is upwards of £1100.

That the progress made by the Children in the elements of religion and useful learning is exactly what might be expected from an attentive application of this excellent mode of education; and they confidently appeal to the examinations, as the best proof of their industry, and of the success which has attended their exertions; the Inhabitants of the Parish at large will bear witness to the striking improvement of the Children in decency of behaviour, since they have been brought under the discipline of the National System.

That the moral effects of the Institution are not confined to its immediate objects, but that its influence on persons more advanced in age is already perceptible in the gratitude expressed by the Parents, in general, for the benefits conferred on their Children, and in their increasing regularity of attendance at Church on the LORD'S day.

That Shoe-making continues to be practiced as a work of Industry in the Boys' School; and that they have made this advance towards the projected introduction of Mat-making from rope-yarn (as a more active employment, to form an interchange with the former sendentary occupation) that they have ascertained, that it will produce to the Charity a profit of £40. per Cent.; and they are about to have it taught to the

Children immediately. That two hours each morning and afternoon are allotted for the instruction of the Girls in plain-work and knitting: that besides the clothing for rewards, they make a variety of articles for sale, all which the Ladies, who superintend the School, cut out at their own houses, taking this labour upon themselves by turns; and providing a substitute, should they be obliged, during the time they are in office, to neglect their occupation.

That being unable to procure sufficient accommodation in the Parish Church at Morning Prayer, they have now, with the concurrence of the Vicar, and the gratuitous assistance of the Rev. P. ALLWOOD, their Secretary, established a distinct Service for the Children at 9 o'Clock, which will afford an opportunity of attending Morning Prayers, to the Parents, and other poor Persons, who at present are excluded from that part of the service by the smallness of the Church.

That the funds by which the Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £203. 19*s*. 6*d*. *Collections after Sermons* £188. 14*s*. 10½*d*. *Rent* £50. *Boys* 175. *Girls* 98.

WIMBLEDON SCHOOL.

THE Treasurer reports, that the School is not of recent establishment, the House, Garden, and some land which forms the endowment, having been given, many years ago, by Lord SPENCER, for the special purpose of providing education for the Poor. That the Children receive such instruction as qualifies them for service—that particular attention is paid to their improvement in religious knowledge, according to the

Principles of the Church of England; and that the effects of their education are seen in the improved civility and decency of behaviour; the rare occurrence of bad practices among themselves, greater cleanliness, and an encrease of industry. That a gallery and forms down the middle aisle are provided for their accommodation at Church; and the funds by which the School is supported, and the number of Children under instruction, are—

Rent of Land £20. *Dividends and Subscriptions, &c.* £88.—
Boys 70. *Girls* 50.

GUERNSEY SOCIETY;

INSTITUTED 1812.

THE Committee report, that French being the language of the Island, and there being in every Parish a School, under the superintendance of the Parochial Minister, where the infant Poor are taught to read and write, the uneducated Children are chiefly those of strangers coming to reside in the Island, and of the Military, and are mostly confined to the Town Parish of St. PETER'S PORT. That for their benefit, the plan of establishing Schools upon the National System was undertaken. That Rooms were accordingly hired in January, 1813, which have been enlarged and altered, and provided with desks, and every other requisite furniture for a School, at a very heavy expence. That a Master, Mr. Barry, having been sent to the NATIONAL CENTRAL SCHOOL for instruction in the System, soon after his return the Schools were opened. That the progress of the Children has been such as to afford very pleasing reflections to those who have been instrumental in the formation of the establishment; and that there is no doubt but that the morals, both of

Children and Parents, have been improved. That sewing and knitting form a part of the instruction in the Girls' School; and that the Boys occasionally go out to labour. That two galleries have been appropriated to them in the Church; and that the funds by which the Town Parish Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £194. 19*s.* 6*d.*—*Boys* 134. *Girls* 120.

That at St. Peter du Bois, the westernmost Parish in the Island, and the farthest from the town, another National School has been opened for gratuitous education by the Rev. T. Brock, the zealous and indefatigable Rector, assisted by Sir James Saumarez, Bart.: that in this School instruction is communicated on Sundays to the Boys, and during the week chiefly to the Girls: that besides the liberal Contributions of the Rector and his coadjutor, some Benefactions are collected among the Inhabitants, who, in general, are poor; and that the number of Children amounts to—

Boys and Girls 150.

That parts of the National System have been introduced in some of the Parochial Schools.

JERSEY SOCIETY:

INSTITUTED 1812.

The Committee report, that upon the return of Mr. G. Mathew from the National Central School, with a Certificate from Mr. Johnson of his knowledge of the National System, they engaged two apartments for one year certain; and having fitted them up with all possible despatch, and framed

a set of Rules for the internal government of the Institution, they opened both Schools for the reception of Children in the month of October, 1812.

That the improvement of the Children, in religious knowledge, in decency of behaviour, in general good order, and in cleanliness of appearance, has excited general admiration; and that the Parents also partake in the beneficial effects, and evince much gratitude and satisfaction at the attention paid to their Children. That plain needle-work and knitting have been introduced into the Girls' School with great success: that places are allotted to the Boys and Girls separately in the town Church of St. Helier's: that sixty Ladies, and the same number of Gentlemen, act in Monthly Committees of five, as Visitors of the School; and that in both departments, but especially in that of the Ladies, the duty is very punctually discharged. That besides the Daily School, the Master has voluntarily undertaken to open the School in the evening, and that some poor apprentices, who could not attend during the regular hours, are thus receiving the benefits of instruction.

That the School is open to the Children of all the 12 Parishes in the Island; and that the want of more convenient and spacious rooms forms the only impediment to the extending the benefits of the National System to all the poor Inhabitants. That the Society has this measure in contemplation, but that as the expence is estimated at £1000., it cannot be carried into effect without assistance.

That many additional Subscribers have come forward since the excellence of the Schools has been proved by experience; and that the funds for their establishment and support, and the number of Children under instruction, are—

Donations £200. *Annual Subscriptions* £203. 11*s.* 3*d.*—*Boys* 150. *Girls* 130.

St. ASAPH.

FLINT NATIONAL SCHOOL.

The Superintendant reports, that a grant of the use of the Town-Hall having provided a School-Room adequate to the reception of all the Children who were without the means of education, a Subscription had been raised, extra Teachers, to introduce the National System, engaged, and Books purchased; and that a few liberal Donations from the neighbouring Gentry defrayed the not inconsiderable expence thus incurred at the outset of the Institution. That the progress made by the Children is fully equal to his most sanguine expectations, as the whole of them know their catechism; and the several classes are, in all other respects, in regular gradations of improvement. That the good effect is daily visible in the amendment of their behaviour, particularly on the sabbath-day, when the Children, who are now brought regularly to Church, were in the constant habit, even during Divine Service, of rioting in the streets; their Parents, who are chiefly Colliers, being altogether lost to all sense of religion. That benches have been placed in the lower part of the Church for their accommodation. That there is a prospect of new Establishments, at no distant period, in two neighbouring Parishes, under the influence, and at the expence, of the Members of the County and Borough, aided by the countenance and liberality of the Bishop. That the School is supported by voluntary Contributions; and that the number of Children at this time under instruction is—

Boys and Girls from 90 *to* 100.

GUILSFIELD NATIONAL SCHOOL.

THE Curate reports, that the establishment of the School has been already productive of great benefit to the Parish. That the elder Boys are advancing in the explanation of the Catechism: that all the rest, excepting those very recently admitted, are perfect in the repetition of that excellent Summary of Christian Principles; and that in this place, where, before the opening of the School public worship was much neglected, the Parents as well as the Children are now regular in their attendance at Church. That owing to the impracticability of obtaining an adequate stipend for the Master by voluntary Contribution, the fund for the support of the School is raised by a quarterly payment taken from the Children, according to the following table—

30	Children of Farmers, instructed as far as the 4 first rules of Arithmetic, at 4*s.* per quarter	£24.
10	ditto instructed further in Arithmetic, at 8*s.*	16
20	Children of the Poor, who have only 2 Children instructed as in the first instance, at 2*s.* per quarter	8
20	ditto ditto who have larger families, at 1*s.*	4

That there is an old Endowment of £10. per annum; and that in case these sums should be found insufficient, the wealthier Inhabitants have engaged to make good the deficiency by subscription. That the Curate inspects the School at least once, and generally much oftener, every week; enforces the regular attendance of the Children, and examines the several classes. That many of the Children in this extensive and populous parish (the whole number between 6 and 12 being 220) live at too great a distance to derive any benefit from the School; and that on this account, the establishment of Auxiliary Schools, in convenient situations, under the management of the older boys from

the principal School, would, if practicable, be particularly desirable. That the number of Children now under instruction amounts to—

Boys and Girls 88.

BANGOR

DIOCESAN SCHOOL.

THE Superintendant reports, that within the short period which has elapsed since the opening of the School, all the elementary books of the National Society have been introduced: that a regular progression of religious instruction is established; and that Boys who a few months ago were not acquainted with a single letter, and were unable to speak a word of English, read the Psalter with tolerable fluency. That the improvement of the Children in morals and manners is strikingly visible. That good accommodations are provided for them in the body of the Cathedral, where they join with the Choir in the responses. That there are quarterly examinations, and vigilant daily superintendance. That at present, only the Boys enjoy the benefits of a daily School, the Girls being instructed in the Boy's School-room on Sundays, but the establishment of a daily School for Girls forms part of the plan, and will be carried into effect as soon as possible. That the funds by which the School is supported, and the number of Children now under instruction, amount to—

Annual Subscriptions £70. *Boys* 76. *Girls* 75.

BATH & WELLS

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that the progress of the Children in the Central School is considerable, and that their instruction in Religious knowledge seems to have produced the best effects upon their conduct, which is evidently much improved. That the Girls are employed in knitting and sewing during every afternoon: that the accommodation made for them in Church is particularly good, and that the numbers under instruction are—

Boys 130. *Girls* 120.

That with the view of promoting the extension of the National System throughout the Diocese, they transmitted to each of the Parochial Clergy the following Queries, respectfully soliciting a speedy return, and offering every facility and assistance, that their funds would allow, to such Clergymen as were disposed to establish National Schools in their respective Parishes.

"I.—How many Children are there in your Parish of between the Ages of Six and Twelve, not taught to read or write?

"II.—If there be any endowed Charity School within your Parish, be pleased to state

1.—The nature and amount of their respective Income, arising from whatever Source, on an average of the last five Years?

"2.—The average Number of Children, distinguishing whether Males or Females, educated in such Schools during the same period?

"3.—The dates of the respective foundations of such Schools, by whom, in what manner, and for what purpose established, and whether under a Deed or Will, and where such Deed or Will is deposited, proved, or registered, and who are now the Trustees, Feoffees, or Managers of such Schools respectively?

"4.—Whether any and what practicable improvement, or extension of the benefits of such Charity Schools might be safely and properly adopted, with the concurrence of the Trustees, Feoffees, or Managers, either by engrafting upon them Day-Schools for the admisssion of the Children of the Poor, on payment of two-pence or three-pence per week for each, and by introducing the new method of teaching or otherwise; and whether the Trustees, Feoffees, or Managers be willing to concur therein?

"5.—Whether any School has been established in your Parish on the New System of Instruction, and according to the Principles of the Church of England? And if any such has been established, how many Children, distinguishing whether Males or Females, are now educating therein?

"6.—Whether it be necessary or expedient that any new School or Schools should be established in your Parish, or in any place near or adjoining thereto? Whether the same could be established with or without the aid of this Society; and whether you would be willing to give your superintendance?

"7.—Whether there be any Church or Dissenting Sunday Schools? If so, what number of Children are educated therein? And upon what System of Instruction?"

That returns to these Queries were received from 138 of the 427 Parishes of which the Diocese consists; and that the sum of the several Statements of uneducated Children, between the ages of 6 and 12, exhibited a total of 2160. That this measure did not merely produce the beneficial effect of ob-

taining a partial representation of the necessities of the Infant Poor in the very important particular of education, but that it called the attention of many of the Parochial Clergy to the destitute condition of this interesting portion of their flock; and that in consequence, 13 Parishes, in addition to those specified in the last report, have sought information and assistance from the Diocesan Society in the formation of Schools; have been united with it, and, in most instances, have derived aid from its funds, either in money or Books; and that in 10 of these Schools (the number of Children in the others not being reported) 778 Children are receiving the benefits of instruction; so that the Schools in Union, which (as will appear by the Table annexed) amounted to 11 on the last anniversary, are now encreased to 24; and the number of Scholars from 903 to 1681, exclusive of those under instruction in the Diocesan Central School.

A List of Schools formed, and in Union with the Central School, to October, 1813, *and an account of the assistance given to them—*

Names of Schools.	No. of Children.	Donations.			Value of Books given.		
		£.	s.	d.	£.	s.	d.
WINSHAM, 30 additional	120	21	0	0			
EAST-HARPTREE	66				2	0	0
NETHER-STOWEY	160				5	0	0
CHAPEL-ALLERTON	35	6	8	4	1	15	0
NETTLECOMBE	65						
CHURCHILL	50				2	10	0
WRINGTON	185				9	15	0
ILTON	30	8	0	0	1	5	0
NORTH-CADBURY	50						
PENSFORD	110	20	0	0	5	0	0
KEYNSHAM	60				3	0	0
United to the Central School since the last Report:—							
WESTON, near BATH		20	0	0			
PILTON	50	10	0	0	2	10	0

Names of Schools.	No. of Children.	Donations. £. s. d.	Value of Books given. £. s. d.
GLASTONBURY	100		5 0 0
BUMHAM	50		2 10 0
MELLS, School room not quite finished			
NORTH-CHERITON	70		3 10 0
TIMBERSCOMBE	48		
CUTCOMBE	70		
MEARE	50		2 10 0
BATH	200		
WRINGTON		5 0 0	
BATCOMBE	70		
PENSFORD, Boy's School	40		1 10 0

That besides these Schools, there are many in the Diocese following the National System, which they are not able to particularize. That much advantage has not been derived from old endowments, the Feoffees and Governors not being yet made fully sensible of the advantages of the proposed alteration. That the Children in the Schools in Union are all well accommodated in their respective Churches, and that the same progress in Religious knowledge and moral improvement is produced amongst them as in the Central School.

BRISTOL

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that a building having been found sufficiently spacious for the accommodation of 400 Children,

it has been engaged, at an annual rent of £45., and, at an expence of £230. 10*s.* 9*d.*, converted into a School for Boys, which was opened at Midsummer last: that a considerable progress has been made in their instruction, especially in Religious knowledge, in which, before the institution of the School, there is great reason to fear they were very deficient. That the moral effect has been highly beneficial, and displays itself in more orderly, attentive, and respectful conduct, and particularly in personal cleanliness. That the Parents begin duly to appreciate the System, and when they attend the examination of their Children on Sundays, express the greatest pleasure and gratitude.

That the Patrons of National Education in DORSETSHIRE—the larger portion of the Diocese—having established at DORCHESTER a District Society for promoting the formation of Schools throughout that County, the BRISTOL Society's sphere of operations is confined to 27 Parishes. That of these, the Parish of CLIFTON is the only one in which a School, in strict Union with it, is already in action: but that at WINTERBOURNE two School-rooms, capable of accommodating 150 Children each, are erecting, with a small house for the Master and Mistress annexed, which, when completed, will confer essential benefits on a numerous population, situated at a great distance from the Parish Church, and generally without the means of instruction. That there are six other Schools, viz. the Charity Schools of the two Parishes of St. NICHOLAS and St. LEONARD, within the City: the School of St. PETER'S HOSPITAL, of DOWNEND, HENBURY, and St. GEORGE'S, in GLOUCESTERSHIRE, on the National System, though not in Union. That the above Schools have either had their Masters trained at the Central School, or Boys furnished from it to organize and conduct them; and that assistance in one or other of these ways has been also afforded to Schools at HUNTSPILL, WRINGTON, and PENSFORD, in SOMERSETSHIRE; STROUD and WOTTON-UNDEREDGE, in GLOUCESTERSHIRE; and USKE, in MONMOUTHSHIRE.

That the Children of the above Schools all attend Divine Service at their respective Parish Churches, and that at CLIFTON, a gallery has been erected for the Girls by the Churchwardens. That Visitors are regularly appointed to the two Schools in Union. That at HENBURY, advantage has been taken of an old foundation, and that the benefits of it have in consequence been extended to double the number of Children before received.

That though the progress which has thus been made, is not inconsiderable, it is still little when compared with what remains to be done, in the wealthy and populous City of BRISTOL and its neighbourhood, which offers a large and most interesting field to the benevolent Promoters of National Education. That the present limited state of the Society's finances will not *admit* of more extensive exertions, but that the well known charitable disposition of the inhabitants of BRISTOL, inspires a confident hope of more liberal patronage, and the extension of National Schools throughout the District.

That the object of their most anxious wishes is the establishment of a Female School in the City, upon the National Plan, a measure so obviously desirable, that they look forward with confidence to its immediate adoption, and have reason to hope for the active concurrence of many benevolent Ladies in carrying it into effect: and though the want of School-rooms is a great obstacle to the introduction of the System in Country Parishes, they promise themselves that the difficulty will gradually be surmounted in most instances.

That the funds by which the Central School is supported, are, annual Subscriptions £212.; and that the number of the Children in the Central and other Schools are, at—

The CENTRAL SCHOOL	*Boys*	400.		
CLIFTON		158.	*Girls*	134.
DOWNEND		90.		60.

HENBURY	*Boys*	120.	
St. GEORGE'S		120.	*Girls* 60.
St. PETER'S HOSPITAL		40.	40.
St. NICHOLAS & St. LEONARD	*Boys & Girls* 70.		

DORSET DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that very considerable progress has been made in the education of the Children of the Central School, especially in the first Principles of Christianity; and that their improvement in morals and behaviour keeps pace with their instruction.

That by the continued zeal and truly pastoral care of the Clergy throughout the County, 24 additional Schools have been opened during the present year; and that the benefits of the National System have thus been imparted to 42 Parishes, whose infant Poor did not previously enjoy any means of instruction: that besides several others not yet ready, the number of Schools in Union is thus advanced to 71, which altogether accommodate the Children of 142 Parishes: that during the same period, 16 Masters and 7 Mistresses have been trained in the Central School, and supported whilst under instruction at an expence to the Society of £55. 5*s.* 6*d.*, making the total of Masters 54, and of Mistresses 19, who have been qualified at DORCHESTER for conducting National Schools. That upwards of 8000 Elementary Books, and 551 Slates have been distributed to Schools in Union, and £73. 14*s.* in aid of Parochial Subscriptions raised for their support. That the Children all attend their respective Parish Churches. That the

Donations and Subscriptions of the present year amount to £397. 8s. 6d.; and that the number of Children, in the several Schools, is advanced from 2937 to 4449, of whom rather less than one-third receive daily, and the remainder weekly, instruction, as will more clearly appear from the following specification.

Statement of Schools in Union 1818.

DORCHESTER DIVISION.

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Dorchester .... Fordington .... Herringston .... Came ..... Monckton .... Charminster .. Stinsford ..... West Stafford ..	DORCHESTER	Central Day School for Boys Ditto for Girls.	Wholly supported.	268
Winterborne Steepleton .. Winterborne Abbas	WINTERBORNE STEEPLETON	Sunday School for both Sexes.	£2.19s. for fittingup.	64
Stratton ..... Grimston ..... Bradford ..... Muckleford .... Wrackleford ..	STRATTON ..	Day School & Sunday School for both Sexes.	.....	54
Stinsford	*(preparations.)*			
Tolpiddle .... Burleston	TOLDPIDLE	Sunday School for both Sexes.	.....	52
Maiden Newton Fro. Vauchurch Winford Eagle	MAIDEN NEWTON	Ditto	.....	80
East Compton .. West Compton ..	E. COMPTON	Ditto	.....	34
Abbotsbury .... Rodden	ABBOTSBURY	Day School & Sunday School for both Sexes.	.....	59
Osmington	*(preparations.)*			
Littlebredy	LITTLEBREDY ..	Sunday School for both Sexes.	.....	20
Evershot ..... Fro. St. Quinton Melbury Sampfd. Melbury Bubb	EVERSHOT ..	Ditto	.....	46

BLANDFORD DIVISION.

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No of Children.
Blandford .... Blandf. St. Mary Langton Long Blandford .. Bryanstone	BLANDFORD	Day and Sunday School for Boys. Ditto for Girls.	£10. pr. ann.	152
Spettisbury	SPETTISBURY	Sunday School for both Sexes.	.....	40
Winterborne Kingston .... Winterborne Thompson .. Winterborne Anderson	KINGSTON ..	Ditto	.....	52
Tarrant Gunville Tarrant Hinton Tarr. Lanceston Tarr. Monckton	TARRANT HINTON ..	Day School for both Sexes	.....	56
Tarr. Keynstone Tarrant Rushton Tarrant Rawston Tarrant Crawford	*(preparations.)*			
Pimperne	*(preparations.)*			
Durweston	DURWESTON	Sunday School for both Sexes.	.....	72
Winterborne Whitechurch Winterborne Clenston	WHITCHURCH	Ditto	.....	80
Winterborne Stickland .... Winterborne Houghton	STICKLAND	Ditto	.....	30

SHERBORNE DIVISION.

Sherborne .... Castleton	SHERBORNE	Day School for Boys. Sunday School for both Sexes.	£10. pr. ann.	176
Allweston .... North Wootton .. Haydon ..... Folke ..... Caundle Marsh	ALLWESTON	Sunday School for both Sexes.	.....	42

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Longburton .... Holnest ..... Lillington	LONGBURTON	Ditto	.....	77
Thornford	THORNFORD	Ditto	.....	60
Over Compton .. Nether Compton	NETHER COMPTON	Ditto	.....	20

SHAFTESBURY DIVISION.

Shaftesbury .... Cann St. Rhumb.	SHAFTESBURY	Sunday School for Boys. Ditto for Girls.	.....	140
Cann	*(preparations.)*			
Ashmore	*(preparations.)*			
Iwerne ..... Sutton Waldron	IWERNE	Sunday School for both Sexes..	£5. pr.ann.	87
Bourton ..... Silton	*(preparations.)*			

WAREHAM DIVISION.

Wareham ..... Stoborough	WAREHAM ..	Sunday School for both Sexes.	.....	140
Holme ..... East Stoke	EAST STOKE	Ditto	.....	65
Corfe Castle	CORFE CASTLE	Sunday School for Boys. Ditto for Girls.	.....	76
Woodsford	*(preparations.)*			
East Lulworth ..	EAST LULWORTH	Sunday School for both Sexes.	.....	36
Swanage	SWANAGE ..	Sunday School for Boys. Ditto for Girls.	.....	110
Pallington .... Affpiddle ..... Tonerspiddle .. Briantspiddle ..		Day and Sunday School for both Sexes. ..	.....	45

CERNE DIVISION.

Cerne Abbas .. Up Cerne ..... Nether Cerne ..	CERNE ABBAS	Sunday School for both Sexes.	.....	107

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Buckland Newton	BUCKLAND NEWTON	Day School for both Sexes.	.....	36
Plush	PLUSH	Sunday Ditto	.....	20
East Pulham	*(preparations.)*			
West Pulham ..				
Minterne Magna	MINT. MAGNA	Ditto	.....	40
Minterne Parva				
Glanville's Woot.	GLANVILLE'S WOOTON ..	Sunday School for both Sexes.	.....	35
Hermitage				
Alton	ALTON	Ditto	.....	30
Piddletrenthide	*(preparations.)*			
Dewlish	*(preparations.)*			
Milbourne	*(preparations.)*			

STURMINSTER DIVISION.

Sturminst. Newt.	STURMINST. NEWTON ..	Day School for both Sexes.	.....	100
Hinton St. Mary				
Manston				
Hammoon				
Fittleford				
Bagbor				
Fifehead Neville				
Child Ockford ..	CHILD OCKFORD	Sunday School for both Sexes.	.....	60
Stalbridge	STALBRIDGE	Day Ditto ..	.....	50
Shroton	SHROTON ..	Sunday Ditto	.....	50
Keynton Magna	*(preparations.)*			
Buckhorn Weston	*(preparations.)*			
Stoke Wake	*(preparations.)*			

WINBOURNE DIVISION.

Canford	CANFORD ..	Sunday School for both Sexes.	.....	112

BEAMINSTER DIVISION.

Beaminster	BEAMINSTER	Sunday School for both Sexes.	.....	54

Schools added 1814.

DORCHESTER DIVISION.

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Longbredy	LIT. CHENEY	SundaySchool	.....	50
Litton Cheney ..				
Chilcombe				
MelburyOsmond	MEL.OSMOND	Day&Sun.Sch.	.....	80
Frampton	FRAMPTON ..	SundaySchool	.....	20
Broadmayne	BROADMAYNE	Ditto	.....	41

BLANDFORD DIVISION.

East Morden ..	EASTMORDEN	Sunday School	.....	60
West Morden ..				
Stour Payne	STOURPAYNE	Sunday School	.....	45
Aishe				

SHERBORNE DIVISION.

Yetminster	YETMINSTER	Day and Sunday School	.....	60
Leigh				
Chetnole				
Beerhackett				
Ryme Intrinseca				
Bishop's Caundle	BISHOP'S CAUNDLE	Sunday School	.....	100
Holwell				
StourtonCaundle				
Bradford	BRADFORD ..	Day and Sunday School	.....	35
Clifton				
Corscombe	CORSCOMBE	Sunday School	.....	50
West Chelbury				
Halstock	HALSTOCK ..	Ditto	.....	60
Luccombe				
Purse Caundle ..	P. CAUNDLE	Ditto	.....	30
Oborne	OBORNE	Ditto	.....	20

SHAFTESBURY DIVISION.

Melbury Abbas	MELBURY ABBAS	Sunday School	£5. pr.ann.	65
Compton Abbas	FUNTMELL ..	Ditto	.....	48
Funtmell				
Hargrove				
Bedchester				

WAREHAM DIVISION.

Moreton	MORETON ..	Sunday School	.....	50

CERNE DIVISION.

Places.	Schools where opened.	Description of Schools.	Pecuniary aid.	No. of Children.
Batcombe .... Hilfield	HILFIELD ..	Sunday School	.....	40
Sydling	SYDLING....	Ditto	.....	30
Cheselborne....	CHESELBORNE	Ditto	.....	40
Piddlehinton ..	PIDDLEHINTON	Ditto	.....	35
OckfordFitzpaine	OCKF. FITZP.	Ditto	.....	54
Shillingston	SHILLINGSTON	Ditto	.....	50
Stock Gaylard .. Lydlinch	LYDLINCH ..	Ditto	£1.15s. pr. ann.	40

BEAMINSTER DIVISION.

Loders&Bradpole	UPLODERS ..	Sunday School	.....	100

CARLISLE

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that the plan of education upon the National System has been steadily pursued in the Central School, and that in few places has its powerful tendency to improve the understanding, to produce a correctness of religious and moral principle, and a propriety of demeanour, been more happily exemplified. That these beneficial effects have recommended the Institution to an encreased share of public favour, which has been demonstrated by the Contributions of many respectable Inhabitants of the town and county, who at first withheld their support; and that to give a greater degree of stability and extent to its advantages than it at present pos-

sesses, from the confined dimensions, and precarious tenure, of the premises, made use of as the Central School-Room, the plan of erecting a new School-Room, capable of containing 1000 Children, upon the ground stated in the last report to have been granted by the Corporation, and of offering gratuitous education to all the Inhabitants of CARLISLE, has been prosecuted with encreased energy, and with the good effect of raising a fund so nearly adequate to the expence, that the work will be immediately undertaken. That three Visitors are appointed every month, and give their regular attendance: that no works of industry are introduced. That the Children regularly attend Divine Service at the Cathedral; and that the funds contributed for the erection and support of the Central School, and the number of Children at present under instruction, are—

Donations £554. 10*s.* 6*d.* *Annual Subscriptions* £200.—*Daily School—Boys* 167. *Girls* 86.

CHESTER

DIOCESAN SOCIETY:

INSTITUTED 1811.

THE Committee report, that in addition to the Schools specified in their last return, viz. HAWARDEN, Boys and Girls 150; ASHTON-UPON-MERSEY 151; RUNCORN 125; LEIGH and BEDFORD 250 each; SALE 110; LITTLE BUDWORTH 130; the Schools at CLITHEROE, in LANCASHIRE, containing 325 Scholars; and at CHILDER THORNTON, in

CHESHIRE, have been admitted into Union: that several more are now forming, amongst which a large School at PRESTON, for 1000 Children, is specially deserving of notice. That 14 Masters have been trained in the Central School, at CHESTER, and are now actively employed in conducting Schools in various parts of the Diocese. That they are not, at present, in possession of the particulars of many of the Schools already united, but will furnish a complete statement in their next report. That speaking in round numbers of the Schools in Union within the Diocese, and of those conducted upon the National System but not united; the former contain—

Boys and Girls 3000. The latter, *ditto* 4000.

BLACKBURN NATIONAL SCHOOL:

INSTITUTED 1812.

THE Committee report, that the course of instruction pursued in the Central School, is that recommended to general adoption by the practice of the NATIONAL CENTRAL SCHOOL, in BALDWIN'S GARDENS, in the different gradations of which a very gratifying progress has been made. That the Children are well accommodated in the aisles and Chancel of the Parish, and St. JOHN'S Churches, which they attend twice every Sunday; and that both at School and at Church their behaviour is regular and orderly. That the reading of the Scriptures is now introduced into many of the houses of the Poor, and that illiterate Parents have in several instances expressed great satisfaction at the advantage which they now enjoy of hearing the Bible read by their Children. That the

NATIONAL SCHOOL, the FEMALE CHARITY SCHOOL, and the SUNDAY SCHOOL, continue closely connected with each other, as explained in the last report, and that the best effects are produced by the Union: and that all that is wanted at BLACKBURN, is such an extension of the School-room, as will render it more commensurate to the wants of the place; as, within the last fortnight, no fewer than 70 fresh applications have been made, which want of accommodation has obliged them reluctantly to dismiss. That the funds by which the Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £122. *National School, Boys* 400. *Female Charity School,* 70. *Sunday School, Boys & Girls* 400.

MANCHESTER AND SALFORD SOCIETY:

INSTITUTED 1811.

THE Committee report, that an unfortunate selection of Masters, not duly qualified, has, in some measure, disappointed their sanguine expectations of the proficiency of the Children under the National method of instruction; but that notwithstanding this disadvantage, great progress has been made, in every instance, where a regular attendance has been given. That a very visible improvement in the conduct of the School has been produced by the exertions of Mr. Grover, for whose important services they are indebted to the NATIONAL SOCIETY; and that they have great reason to hope that this improvement will be rendered permanent by the energy of a youth, obtained, on his application, from the YORK National School, who possesses the art of securing the attention of the

several classes, and of disciplining and instructing them in a very superior manner*.

That another material obstacle has arisen from the unwillingness of the Parents to forego the advantages which may be derived from the employment of Children at an early age in the Factories: that in order to provide the most effectual remedy to this evil which the case admits, the MANCHESTER Sunday Schools continue to be most warmly patronized; and may be considered as a very important auxiliary to the National Schools, as they afford religious instruction to a very large body of the infant Poor on the only day on which they are at liberty to receive it, and, at the same time, are so judiciously dispersed through the town, as to be within easy distances from all its poor Inhabitants, and in the vicinity of some one or other of the Churches, where the Children have seats allotted them, and form a part of the Congregation.

That the finances of the Society have profited considerably by the liberality of its Members during the present year, an encrease of £20. having been made to the annual Subscriptions, and the debt of £6745., incurred by the erection of the two Schools, being reduced to £1667., and in a fair way of complete liquidation.

* On this Statement, the Committee, informed by Mr. Grover that at YORK there are two or three other Boys equal, or nearly so, to the one they have engaged, proceed to suggest the expediency of the Managers of that Establishment encouraging a limited number of the cleverest Boys to prepare themselves for Masters, as besides the perfection to which it is evident that the System has been advanced at YORK, the circumstance of no extensive manufactures being carried on there, seems to render it peculiarly calculated for serving the cause of National Education in this particular, which is one of such importance, that the accelerated progress, if not the ultimate success of the undertaking, depends upon it. By referring to the YORK report it will be seen that this suggestion has been anticipated, and that the important measure is already in operation.

That the Receipts of the present year are—

For the support of the National Schools,

Donations £1662. 0*s.* 2*d.* *Collections after Sermons* £118. 3*s.* 8½*d.* *Annual Subscriptions* £547. 16*s.* 6*d.*

For the support of the Sunday Schools,

Collections after Sermons £594. 3*s.* 2*d.* *Annual Subscriptions* £603. 15*s.* 1*d.* *Legacies, &c.* £41. 16*s.*

And that the number of Children under instruction in the Daily and Sunday Schools, are—

In the GRANBY-ROW National School,	*Boys* 191	*Girls* 112	
SALFORD	ditto	230	123

Sunday Schools.

No. 1.—COLLEGIATE Church	120	153
2.—ST. ANN'S	50	75
3.—ST. MARY'S	106	80
4.—ST. PAUL'S	611	659
5.—ST. JOHN'S	260	220
6.—ST. JAMES'S	106	158
7.—ST. MICHAEL'S	485	490
8.—ST. PETER'S	100	107
9.—ST. CLEMENT'S	786	1066
10.—TRINITY	207	224
11.—ST. STEPHEN'S	477	475

The Committee in conclusion thus sum up the pretensions of the National Schools upon public liberality. "Obviously the claims, which the National Schools prefer, are of the first order. They are calculated to prevent the numerous evils, which arise from the ignorance and insensibility of the lower classes, and to diminish the heavy public burdens, which thence become necessary. They combine the interests of the community with those of the Individuals. Of a permanent character, they will benefit not only the generation that now is, but ages to come. Superior to ordinary charity, which too often regards the body only, they improve the soul and extend their effects to eternity."

MACCLESFIELD SCHOOL:

INSTITUTED 1813.

THE Committee report, that their new School being compleated, at an expence of upwards of £2000., the necessary preparations made, and Visitors regularly appointed, it has been opened: and that some progress has been made in the instruction of the Children, and a visible improvement produced in their conduct. That sewing and knitting form a part of the instruction in the Girl's School; and the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £65. *Collections after Sermons* £45.
Payment of Children £40.
Daily School, Boys and Girls .....200.
Sunday Ditto, ditto .....120.

TALLERN GREEN SCHOOL,

HANMER PARISH, FLINTSHIRE:

INSTITUTED 1812.

LORD KENYON reports, that the Schools proceed as stated in the last account, and that there are at present under instruction—

Boys 69. *Girls* 72.

CHICHESTER,

SUSSEX EASTERN DISTRICT.

THE Secretary reports, generally, that the Schools multiply and are enlarged, but returns no specific reply to the NATIONAL SOCIETY'S enquiries. From the last year's statement it appears, that the Schools in Union, and the number of Children under instruction were—

At BRIGHTHELMSTON, *Boys and Girls*	300
HAILSHAM	70
CHIDDINGLY	40
NEWHAVEN	83
BARCOMBE	100
WARBLETON	40
RIPE	20
MAYFIELD	100

From the Patrons of the COWFOLD and EAST GRINSTEAD Schools, separate reports have been received.

COWFOLD NATIONAL SCHOOL:

INSTITUTED 1813.

THE Vicar reports, that the Children have acquired as much Religious instruction as could be expected, for the time of their attendance, and that the beneficial effects of the System is very manifest, in the propriety of their behaviour, and their desire of improvement. That a pew has been provided for them in the Church: that he acts as a Visitor, and attends daily: and that the funds by which the School is supported, and the number of Children under instruction, are

Annual Subscriptions £47. 6*s*. *Daily Scholars, Boys* 57.
Sunday School, ditto 15.

FOREST ROW SCHOOL,

EAST GRINSTED PARISH.

THE Right Honourable the SPEAKER reports, that the upper classes can read and write: know the four first rules of arithmetic: are also well acquainted with the Church Catechism, aud Ostervald's Abridgement of the Bible, and read in the New Testament. That they are more orderly since they have been brought under the influence of the National System, and that their Parents are thankful for the instruction which they receive. That the Parish Church, being beyond the distance which the smaller Children can walk, Divine Service, according to the Liturgy of the Church of England, is performed every Sunday in the School-room, at which they all attend. That needle-work is well taught, and well performed in the Girl's School: that it is visited frequently by himself and his family when in the Country, and that the number of Children under instruction, is—

Boys 23. *Girls* 29.

SUSSEX WESTERN DISTRICT:

INSTITUTED 1812.

THE Committee report, that the progress of the Children in the Central School has far exceeded their expectations, and that the moral effects of the System on the conduct of the Children are already visible, in an increasing decency, regularity, and respectfulness of behaviour; and that their Parents, who were at first prejudiced against it, are now become fully sensible of its great advantages, and very grateful for the benefits imparted.

That in the Western District of the County, the System is proceeding gradually, 7 Masters and one Mistress having

been trained in the Central School, one School-room, viz. at BILLINGHURST, enlarged at an expence of upwards of £130.: two Schools admitted into Union, viz. those of MUNDHAM and AUGMERING, and an additional number of Children to the amount of nearly 250 brought under instruction. That the Schools are in general confided to the Superintendance of the Clergymen of the respective Parishes, and are inspected annually by two Visitors from the District Committee: that satisfactory reports of their progress have been received. That the Children all regularly attend their Parish Churches.

That at BOXGROVE and AUGMERING advantage has been taken of old foundations, which have been rendered much more extensively beneficial by the economical and efficient provisions of the National System; and that at CHICHESTER, two antient Charity Schools have been incorporated with the Central School. That the erection of School-rooms, and the establishment of District Schools, for which their funds are at present, and appear likely to continue altogether inadequate, would be the most effectual means of extending the National System; and that the annexed Table exhibits the returns of the Central School, and all the Schools in Union with it.—

		No. of Schools.	Boys now under instruction.	Girls now under instruction.	* Boys instructed, and gone to Work or Service.	* Girls instructed, and gone to Work or Service.
CHICHESTER Dis.	CENTRAL SCHOOLS	2	167	107	30	20
	BOXGROVE	2	60	83	15	9
	MUNDHAM Sun. Sch.	1	18	32		
MIDHURST Dist.	MIDHURST	1	90	..	28	-
	COWDRY	1	..	115	..	11
HORSHAM District	HORSHAM	1	68	42	12	10
	BILLINGHURST ..	1	85	48	12	13
PETWORTH Dist.	PETWORTH	1	95	10	3	
STEYNING Dist.	STEYNING	1	77	41		
ARUNDEL	AUGMERING	1	43	36		

* Since the *first opening* of the Schools.

From the two following Schools, not noticed in the Report of the Western District Committee, separate reports have been received.

HENFIELD SCHOOL.

The Committee report, that the different classes are all proceeding to their satisfaction in the elementary Books in use in the National Central School; that considerable improvement appears in the general conduct of the Children; and that much satisfaction and gratitude is expressed by their Parents, to some of whom there is reason to believe that the beneficial influence of the System has extended. That the Children are provided with seats round the altar, and regularly attend their Parish Church; and that the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £80. 15*s*.—*Boys* 90.

BROADWATER VILLAGE SCHOOL.

The Secretary reports, that the School being only just opened, much improvement cannot be expected. That more orderly behaviour and greater cleanliness have already been produced. That needle-work, knitting, and straw-platting, forms a part of the instruction of the School, which is constantly superintended by himself, the Rector, and his Lady, to whose bounty it owes its chief support, having no other resources besides the produce of the Children's work, and a small payment

from the Children, who are not Parishioners, and that the numbers at present under instruction are—

Daily School.....*Girls* 70.
Sunday ditto.....*Ditto* 30.

ELY

DIOCESAN SOCIETY:

INSTITUTED 1813.

CENTRAL SCHOOL.

THE Committee report, that the School is now in its infancy. That sufficient accommodation is provided for the Children at Church; and that the funds by which the Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £130.—*Boys* 50. *Girls* 80.

CAMBRIDGE NATIONAL SCHOOL.

THE Committee report, that the Children are instructed in the Church Catechism, entire and broken into short questions: that they are become more respectful in their behaviour; and that the benefits conferred are received with thankfulness by the Parents. That they all attend Divine Service in their own Parish Churches. That a Girls' School is much wanted, and will be formed when the debt, already contracted, is payed off; and that the number of Children under instruction is—

Boys 230.

EXETER

DIOCESAN SOCIETY:

INSTITUTED 1811.

THE Committee report, that the new building for the Central School, stated in the last annual Account as under consideration, is nearly completed, and will be opened soon after Midsummer, its cost, according to Contract, being £1450., of which Sum £350. remains to be provided. That, in the Central School, the progress of the Children in reading, writing, and arithmetic, is very considerable; and that their advancement in religious knowledge, which is ascertained by frequent examination, gives general satisfaction. That representations, equally favourable, are made from all the Schools in Union; as their respective Conductors concur in stating, that the Children make a far greater progress than under the old method: that they are more orderly in their behaviour, and more decent in their language.

That the National System continues to spread through the County, 9 Schools having been admitted into Union in the course of the present year, several of which are new Establishments, and 360 Children having been added to the number stated in the former report. That new School-Rooms have been built, and old ones repaired, in many places, as will appear in the annexed account of Schools in Union. That 35 Masters have been trained in the Central School, and that four are now under instruction. That the Children, in general, regularly attend their Parish Churches; and that, in the County Parishes, the office of Visitor is, for the most part, undertaken by the Clergyman, and the Ladies of his family.

That in EXETER no advantage has been taken of old foundations, the established Charity Schools still proceeding upon the old System. That in many Country Parishes the introduction of the National System is for the present prevented by consideration for the Masters of established Schools, who would be deprived of their livelihood at an advanced period of life, were their stipends to be transferred into other hands; but that in all the Parishes, where the System has been adopted, the Salaries attached to the old Schools are applied to the support of those which have superseded them.

That in order to advance the System to perfection, and to preserve it in full energy of action, in those Schools which have received it, an annual inspection by a Visitor, from the Central School, is most desirable, could the means of defraying the expence of the circuit be provided; and that for the further extension of the System, pecuniary aid is indispensable, as few Parishes will be induced either to establish new Schools or to re-model old ones, without a prospect of such assistance.

That the state of the Schools in Union, and of their respective resources, as far as they have been reported, is set forth in the following table:—

Parishes.	Children.	Funds.	
CENTRAL SCHOOL	310	£400.	New Schools.
ALPHINGTON	76	£48.	Boys' School built by the Lord of the Manor. Girls School much wanted.
BOW	50		
BRADNINCH	80	.....	School repaired.
BROAD-CLIST	100	.....	
BROADHEMBURY	60	.....	
BUCKFASTLEIGH	160	....	The Vicar gives up part of his house for School-rooms.
CADBURY	20	.....	
COLYTON & SHUTE	100	.....	
CORNWORTHY	60	A small Estate.	Clergyman very desirous to open a School for Girls.

Parishes.	Children	Funds.	
DARTINGTON	38	.....	Old Sch.-room in good rep.
EXMOUTH	168	£78.	Sch.-rm. built by Ld. ROLLE
Ditto Sunday School	..	.....	Just established.
HARBERTON	72	....	School room small and inconvenient. Room for Girls much wanted.
HOLDSWORTHY	90	£80.	School-room rented, wants repair.
Ditto Sunday School	86	14.	
KENTON	55	.....	A large Sch.-rm. in good rep.
KINGSKERSWELL	30	.....	
Ditto Sunday School	40	.....	
LIFTON	25	.....	
MAKER	130	.....	
St. MARY CHURCH, Sunday School	50	.....	
MOLTON, NORTH	20	.....	
MORCHARD BISHOP	70	.....	
NORTHLEW & ASHBURY	100	....	Boy's School repaired by Parish at cost of £60. Girls Sch. much wanted.
OTTERY St. MARY	100	£70.	School built by Feoffees of Parochial Charities, cost £300.
SHOBROOKE	73	.....	
Ditto Sunday School	25	.....	
SIDBURY	45	.....	
SIDMOUTH	46	....	School-room built by Subscription, at cost of £200.
STOKE FLEMING	50	.....	
TAWTON, SOUTH	60	.....	Old Sch.-room wanting rep.
THORVERTON	124	.....	
Ditto Sunday School	40	....	Old School-room in a dilapidated state.
TOPSHAM	90	.....	New School-room.
TORQUAY	137	.....	
Ditto Sunday School	..	....	Good Room rented, cost fitting up £120.
TORRINGTON, GREAT	75	.....	School-room too small.
WOODBURY	30	.....	

Schools added since last Report:—

BAMPTON	30	.....	Small School-room.
CHUDLEIGH	..	.....	School just established.
DAWLISH	72	....	New room built by Subcription, cost above £100.
MOLTON, SOUTH	140	.....	
POWDERHAM	..	....	School-room built by Lord COURTNAY.

Parishes.	Children.	Funds.	
STOWFORD	25	....	Girl's School of 50 about to be established.
TOTNESS	..	.....	Good School-rooms rented.
WHIMPLE	34	.....	School-room in good repair.
YARCOMBE	60	.....	School-room repaired and fitted up at cost of £50.

Preparations for establishing Schools are also making at BISHOP'S TAWTON, BRAUNSTON, CREDITON, and HONITON.

CORNWALL DISTRICT SOCIETY:

INSTITUTED 1811.

THE Committee report, that it is yet too early to speak with any certainty upon the improvement of the Children—that they all regularly attend their respective Parish Churches: that Visitors are regularly appointed to the Central School: and that needle-work and knitting form a part of the instruction of the Female Children. That seven Masters and one Mistress have been trained in the Central School. That there is only one School in the County purely upon the National System, which is not in Union with the Society. That the revenue of old foundations, arising generally from fixed money payments, are, through the depreciation of money, become too insignificant to afford much assistance towards the establishment of the System. That money might be had in the County adequate to the institution and support of as many Schools as the indigent part of its population require, if means were taken to excite a more general feeling of the importance of the measure. That the good work is in progress, and that the number of Schools already formed, and of Children under instruction, are as follow—

CENTRAL SCHOOL, TRURO.... *Boys Department* 120
Girls ditto 68

CURY	*Children*	50
GULVAL		50
HELSTONE	*Girls*	50
ILLOGAN		50
LESKEARD		50
MENHINIOTH		50
TYWARDRETH		50
VERYAN		70
		603

GLOUCESTER.

TEWKESBURY NATIONAL SCHOOL.

INSTITUTED 1812.

THE Committee report, that the progress of the Children is satisfactory; and that their conduct, while in School, is orderly and becoming. That they regularly attend Divine Service, on Sundays, at the Parish Church. That there being in the town a large manufactory of Stockings, sewing the seams forms a part of the employment of the female Children. That Visitors are appointed monthly, and regularly attend. That could a better Room be provided, and the Boys be separated from the Girls, a great increase might be made in the number of Children, who now amount to—

Boys 81. *Girls* 96.

FOREST OF DEAN.

FOREST SCHOOL, NEWLAND DISTRICT:

INSTITUTED 1812.

Mr. PROCTOR reports, that the Children improve in religious knowledge to his satisfaction; and that great thankfulness

is found in the Parents, and affectionate attention in the Children. That a Mistress to teach plain sewing and knitting would be of use in encreasing the School, and detaining the Children much longer in it, as a very high value is set upon these qualifications by the Parents. That the School being extra parochial, Divine Service is performed there, by the license of the BISHOP, every Sunday Afternoon, when all the Children attend. That the Parish of NEWLAND is divided into the four tythings of BREAM, CLEARWELL, COLFORD, and NEWLAND; and that there are Sunday Schools at the two former, the one, for want of a School-Room, very disorderly and on a contracted scale, and the other just established by the Curate, containing 120 Boys, but without a proper room. That the number of Children under instruction, in the FOREST School, are—

Boys 150. *Girls* 170.

of whom 200 receive daily instruction.

FOREST SCHOOL, MITCHELL DEAN DISTRICT.

INSTITUTED 1810.

Mr. BERKIN reports, that, considering the Children only receive instruction on a Sunday, their progress in reading is as great as can fairly be expected. That many improve themselves by practice at home, and have acquired a portion of religious knowledge by the examinations, in which he exercises them after Service every Sunday, either with reference to the Sermon, or to the portions of Scripture which they have repeated. That the institution of the School continues to have the good effect of bringing many of the Parents to Church, and to promote amendment in the conduct of the Children as

well at home as in School. That the Boys occupy the middle aisle, and the Girls the chancel, of MITCHELL DEAN Church, which they regularly attend every Sunday. That himself and two Gentlemen, who kindly give him their assistance as often as they can, are the only persons concerned in the conduct of the School; and the Contributions of the DUKE of BEAUFORT, Lord GLENBERVIE, and a few other friends, amounting to about £20. per annum, afford the only means of its support; the number of Children rescued from barbarism, and made partakers of the blessings of religious instruction by this small sum, being, during the present year—

Boys and Girls 560.

BOURTON-ON-THE-WATER NATIONAL SCHOOL.

INSTITUTED 1813.

THE Patroness, Mrs. RICE, reports, that on the first admission of the Children in May last few could read, none well, and that not more than six had even an imperfect knowledge of their Catechism; but that now all the Children of five years old, and upwards, are perfect in this excellent summary of Christian principles: that the upper classes have gone through the Catechism broken, and have been instructed in the sense of the Liturgy, by questions from Mrs. TRIMMER's Teacher's Assistant; and that several of the neighbouring Clergy, who have visited the School, have expressed their satisfaction at the progress that has been made. That general propriety of conduct in the Children, and gratitude in the Parents, as well as more regular attendance at Church, has been the happy result of the Institution. That no works of Industry are introduced, but that it is her intention to select the most deserving to be qua-

lified for becoming servants. That they all attend Divine Service regularly in their Parish Church. That, with the exception of one Donation of Books of the value of £1., and one annual Subscription of a Guinea, the School is supported at her own expence; and that the number of Children under instruction is—

Boys and Girls 85.

HEREFORD

DIOCESAN SOCIETY.

THE Committee report, that the establishment of the Girls' School, formed by the Miss LUXMORES, and entirely under their direction, which was announced in the last annual account, has been followed up by the formation of a School for Boys, which was opened in March last. That of an Institution so recent as the last mentioned all that can be said is, that it is proceeding to the satisfaction of the Committee; but that in the two upper classes of the Girls' School great proficiency has been attained both in reading and understanding the NATIONAL CENTRAL SCHOOL Books; that the Children of the upper class especially, are able to answer any question on the subject of their reading lessons; and that the Parents are observed to be more regular in their attendance at Church.

That the Children are all accommodated at Church, the Boys at ALL SAINTS, and the Girls at ST. PETER'S, in HEREFORD, and assemble regularly on Sundays, at the School-Room, two hours before the time of Service, for the purpose of catechetical instruction, when those who have been partially

educated in the Daily School, but are now employed during the week, are permitted to attend for further improvement. That the House now occupied as the Girls' School is very ill calculated for the reception even of the present number of Children, and absolutely precludes the increase which might otherwise be made. That a new School-Room would therefore be the means of greatly extending the benefits of the National System; and that the measure is in contemplation. The funds by which the Schools are supported, and the number of Children, at present, under instruction, are—

Boys' School, Annual Subscriptions £150. *Girls' ditto,* £54. 16*s.* 6*d.* *Annual Sermon* £20., *besides a small endowment.*—*Boys* 120. *Girls* 127.

LUDLOW DISTRICT SOCIETY:

INSTITUTED 1813.

THE Committee report, that the insufficiency of the existing provisions in LUDLOW, and the adjoining Parishes, for the Religious education of the Infant Poor, having become a subject of general solicitude among the principal inhabitants, the Society was instituted at a numerous meeting convened by the High Bailiff.

That the benevolent object of the association was very materially promoted, by the promptitude of the CORPORATION of LUDLOW, as chief Trustees of an old Foundation, for cloathing, educating, and apprenticing Poor Children, in acceding to the proposal of incorporating it with the new establishment, as the Society by this arrangement, was immediately provided, free of all charge, with a commodious School-room, situated in the centre of the town, and close to

the Church, and with an important accession to their resources; the Corporation having handsomely engaged to adapt the School-Room to the National System at their own expence, and to transfer to the Society, together with the former Scholars, the whole Sum previously expended upon their education, and a considerable part of the Clothing expences.

That the necessary preparations having been made, with all possible dispatch, the School was opened about Midsummer, and through the zealous superintendance of the Visitors, the improvement of the Children has been so much advanced, that the intelligence which they display at the weekly examinations has afforded very general gratification.

That under the sole management, and *daily* superintendance, of a Committee of Ladies, another School has been formed for the *elder* Girls, which is nevertheless considered as a branch of the National School, and subject to its regulations, where, in addition to mental instruction, knitting and needle-work are taught; and that the success which has attended this valuable subsidiary Institution, though of the most flattering kind, is no more than might have been anticipated from the unwearied assiduity bestowed in bringing it to perfection.

That the result of these exertions has been a manifest improvement of the Children in all those points which give respectability to the lower orders, and make them valuable members of society. That the beneficial effects have extended to their Parents, who, from utterly disregarding the education of their Children, are become extremely anxious to have them admitted to the School, even from a distance of three to four miles; and that the Inhabitants of the town have offered their willing and heartfelt acknowledgements for the reformation which has been produced, the sincerity of which has been abundantly proved by their liberal Contributions. That the funds by which the Schools are supported, and the number of Children under instruction, are—

Interest and Dividends of different Legacies vested in the Corporation of LUDLOW, *as Trustees,* £63. 6*s.* 10*d.**

Collected at Church	43	2	
Annual Subscriptions	150	13	6
	£257	2	4

In the principal School, Boys and Girls ..200.
Ladies School (elder Girls) .. 50.
Sunday School .. 30.

LLANDAFF.

BRIDGEND CO-OPERATING SOCIETY:

INSTITUTED 1811.

THE Committee report, that the progress of the Children has met the most sanguine expectations of the Supporters of the Institution. That the first and second classes are well grounded in religious knowledge; and that the good effects already produced at BRIDGEND, by the Schools, are very evident, not only in the conduct of the Children, but in the gratitude evinced by their Parents for the benefits received. That sewing, knitting, and spinning, have been adopted as works of Industry in the Girls' School, of which it is the principal object to train up useful servants and good mothers of families. That Visitors are appointed monthly, and give regular attendance: that a gallery, in the Church, is appropriated to the Boys; and that benches are provided for the Girls in the body of it. That 5 Masters and 1 Mistress have been trained in the BRIDGEND School. That 4

* Out of this Sum a few Children continue to be clothed and apprenticed.

new Schools have been established, in GLAMORGANSHIRE, upon the National System, viz. at NEATH, COY-CHURCH, PORT-EINON, and PEUTRA-DAWE; but that no advantage, as far as their knowledge extends, has been taken of old foundations. And that the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £171. 15*s.*--*Boys* 85. *Girls* 70.

LINCOLN

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that, from the necessity of building a new Room, the School was not opened till last October: that very considerable progress has nevertheless been made in the instruction of the Children, particularly in Religion, for which, as well as for the high state of discipline in the School, great praise is due to the attention and diligence of the Master and Mistress, whose merits are universally acknowledged. That no works of Industry have been introduced into the Boys' School; but sewing and knitting form a part of the daily employment of the Girls. That Visitors are appointed, and attend regularly. That the Children attend Divine Service, twice every Sunday, at ST. PETER-AT-ARCHES Church, close to the School: that they bring with them, every Sunday, one penny or two-pence, as they please, to the amount of which, at the end of the year, a considerable addition is made by Contribution: that from this fund such articles of clothing are furnished as they stand most in need of; and that this plan gives great satisfaction to the Parents.

That the expences of building the School, including a house for the Master, and two galleries for the accommodation of the Children at Church, amount to £1513. 13s. That the funds of the weekly Schools, superseded by the new Institution, have been transferred over towards its support. That no Schools have been united with it: that only one Master has been trained; and that the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £194.—*Boys and Girls* 270.

LOUTH DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that the surprising efficacy of the National System, and the facility which it affords to the acquisition of knowledge, are more and more exemplified in the progress of the Children, and the improvement in their behaviour, which is visible to the whole neighbourhood. That in bearing this testimony to the System, they cannot in justice omit their acknowledgments to the National Central School, for the recommendation of Mr. Reeve, the Master, to whose ability and indefatigable zeal in the discharge of his duty, they do not hesitate to ascribe the present flourishing condition of the School.

That no works of Industry have been introduced, beyond the employment of a few Girls in knitting and plain work, under the direction of several Ladies, the Managers of the Girls' Sunday School, whose voluntary and unremitting attendance for more than a year and a half, is beyond all praise.

That the Children are all accommodated in the Parish Church, and are regular in their attendance. That, through

the medium of the LOUTH National School, no less than 7 other Schools have received supplies of books from the Society for Promoting Christian Knowledge: that several have been remodelled, according to the National System, by the personal services of Mr. Reeve, or by Children trained in the School as Teachers—and that, on the whole, every possible exertion is made to facilitate the introduction of the System in the neighbouring Parishes.

That the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £143. 4*s.* 6*d.* *Daily School, Boys* 170. *Girls* 95. *Sunday School, Boys* 52. *Girls* 42. *Total* 296.

GOSBERTON SCHOOL.

THE Superintendant reports, that the adoption of the National System appears to have excited an extraordinary degree of emulation among the Children, and to have rendered them orderly and decent in their general behaviour. That their Parents are exceedingly thankful for the benefits which they receive. That they are all seated in the Chancel of the Parish Church, and that the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £35. *Daily School, Boys* 25. *Girls* 10. *Sunday School, Boys and Girls additional* 75.

LEICESTER DISTRICT SOCIETY:

INTSITUTED 1812.

THE Committee report, that they have proceeded conformably to the Plan and Principles approved at the preceding General Meeting, in instructing Masters, and in furnishing Books to such Schools as have been affiliated to this Society, and have conformed to its Rules. That nearly 20 Masters and Mistresses have been trained for the village Schools; and that 20 Schools are already organized under the direction of this Society. That, conformably to the plan already agreed upon, and, under Contract for £1132., a School has been erected on a scale rarely surpassed, near ST. NICHOLAS' Church, competent to the admission of 500 Children; and that the completion of this arduous undertaking, which will take place in a very few weeks, is, in the highest degree, if not entirely, indebted to the effectual encouragement, and substantial munificence, of the parent NATIONAL SOCIETY. That the Clergy of the County, with the approbation of their venerable DIOCESAN, have contributed, very essentially, to the success of the general purposes of this Society, by advocating its cause in their Churches, and have remitted Collections to the amount of £670.

That provision having been made in the new Central School for the admission of 200 Girls, they have made a successful appeal to the Ladies of the Town and County, and have obtained a most respectable list of Female Contributors.

The Committee report also, that feeling it to be of the highest importance to secure the ultimate object of this Institution—*the moral and religious education of the Children of the Poor*—they are adopting every measure in their power to

secure a regular attendance of Visitors to the School. That, in order to give the Benefactors and Subscribers a more lively interest in the welfare of the Institution, they have allowed the Subscribers, for every £1. they contribute, to have the nomination of two Children to the School, subject to the approbation of the Committee. By thus drawing closer the links between the higher and lower classes of Society, they excite the former to cultivate a nearer acquaintance with the necessities of the meritorious Poor, and teach the Poor to look up with gratitude to the affluent for encouragement and patronage.

That, after the above careful attention to the establishment of such a Central School, in their County town, as should secure a complete exhibition of the improved System, as well as an efficient Seminary for the training of Masters and Mistresses, the Committee are looking forward, with solicitude, to witness a more complete diffusion of its effects throughout the County. That, for this purpose, they have directed their attention particularly, and have offered pecuniary assistance, to the considerable towns of LOUGHBOROUGH and HINCKLEY—as well as to other places—both towns remarkably destitute of the means of educating their infant Poor; and that they trust that in the ensuing year, the formation of additional Schools, and the extension of those already existing, will prove the beneficial effect of their anxious endeavours.

That the Committee having experienced, for nearly two years, though on a very limited scale, the happy effects of this System, feel themselves warranted in affirming, that the progress of the Children in reading, writing, and arithmetic, is an unanswerable testimony of its utility. And also that the improved demeanor of the Children, and the satisfaction of their Parents, afford the most reasonable grounds of hope, that it will have the most beneficial effect on the Community of the Poor at large.

That from the ardent zeal for the dispersion of the Holy Scriptures now prevailing throughout the Empire, the Com-

mittee anticipate the most effectual support to their finances: that the dispersion of the Scriptures would be unavailing, unless the poor are taught to read them: and therefore, that every friend to such dispersion, cannot but be a friend to the NATIONAL SOCIETY FOR THE EDUCATION OF THE INFANT POOR. And further, that the Committee being aware that instruction in reading is not of itself sufficient to form an useful Member of Society, or a Christian character, have not been inattentive to the *moral* and *Religious* Education of the Children under their immediate care: and that they flatter themselves that the improvement visible in their conduct, as well as their progress, affords a decisive proof of the excellence of a System, which facilitates instruction, economizes time, and cultivates that order, regularity, and discipline, which promise the happiest effects at a more mature age, and tend to the amelioration of the NATIONAL character.

	£.	s.	d.		
Donations	678	8	6	£1602. 18*s*. 6*d*.—	Ann.Subs. £222.
Congregational Collections	600	0	0		
National Society	300	0	0		
Interest	24	10	0		

Schools in Union (of both Sexes.)

	Day Schools.	Sun. Sch.
LEICESTER National School	100	about to be extended to 500
St. MARGARET, LEICESTER	130	
LUBBENHAM	50	50
NETHER-BROUGHTON	35	50
KEGWORTH	54	120
AILESTONE		60
THRUSSINGTON	30	40
NARBOROUGH		70
KILBY		70
BURROW-UPON-SOAR	50	150
CROFT	40	40
GREAT GLENN		60
CASTLE DONNINGTON		150

	Day Schools.	Sun. Sch.
THURUBY	20	
PRESTWOLD	30	
SEAGRAVE	30	70
KIBWORTH	50	150
WIGSTON	30	100
KNIGHTON		80
NAILESTONE		50
STONEY-STANTON		50

Not in Union, but adopting the Madras System:

ST. MARTIN'S, LEICESTER	100	150
ST. MARY	120	150
ASHBY-DE-LA-ZOUCH	50	

HUNTINGDON DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that the Central School, which was described in the last account, submitted to the NATIONAL SOCIETY, as in a state of great forwardness, was completed in August last, having drawn from the District fund £93. 11s. beyond the £400. already specified as the probable expence of the erection; and that, instead of opening it on alternate days, for Boys and Girls, as expressed in a former statement, they had appropriated it exclusively to Boys; the Ladies of the town and neighbourhood engaging to take the support of the Girls' School upon themselves, having hired the Theatre, at £10. per annum, and fitted it up as a School-Room.

That this School was opened in the middle of October; and though not dependant upon the funds of the District, is under the direction of the District Committee.

That the Children have made very considerable progress; have improved in order and decency of appearance; and have been cured, in a great measure, of their bad habits of lying and swearing.

That needle-work and knitting have been taught in the Girls School, with very good success. That both Schools undergo weekly examinations; and that the Boys are accommodated in one of the Churches, and the Girls in the other.

That there is, at present, but one School in Union, besides the 2 Central Schools already mentioned, viz. the School at EYNESBURY, contiguous to ST. NEOT'S, towards the formation of which, £193. was granted from the District fund; but that three others, one at ST. IVES, and 2 at BUCKDEN, are expected shortly to be united; and that a Sunday School has lately been established on the National System, though not united. That one Mistress has been trained in the Central School; and that there is now a young woman under instruction for a School about to be established. That the funds by which the designs of the Society are supported, and the number of Children under instruction, are—

Donations £691. 14*s*. *Annual Subscriptions* £186. 15*s*.

At the Central School.....*Boys*..107
Girls.. 68
EYNESBURY *School, Daily, Boys & Girls* 70
On Sundays..... ..130

HERTFORD FREE-SCHOOL.

THE Managers report, that very great progress has been made, by the Children, in reading, writing, and arithmetic, as well as in the Church Catechism, and other religious instruction

suited to their years; and that their manners are visibly improved. That their Parents are truly thankful, and enforce their attendance at the School. That no work of Industry has been introduced. That the Clergymen of the two Churches in the town, in each of which a division of the Children attend Divine Service every Sunday, perform punctually the office of Visitors; and that the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £71. 4*s.*—*Boys* 117.

GREAT MARLOW NATIONAL SCHOOL.

THE Committee report, that the Children are in different stages of instruction, according to the time of their admission into the School: that the two first classes are nearly in an equal state of improvement, and that the others follow regularly in progression, and make all the progress which may be expected from the excellence of the System. That the conduct of the Children has very obviously been much improved by instruction, and that their Parents, since the establishment of the School, have frequented the Church in greater numbers, than at any former period in the recollection of the inhabitants.

That no works of industry have been introduced. That a Visitor for each week is appointed at their monthly meeting, and that all the Children regularly attend Divine Service in the Parish Church, and are all seated on forms in the Chancel.

That the establishment of a Girl's School would be of essential service to their Parish, nearly the whole of the inhabitants of which, amounting to 4000, are both poor and ignorant. That the Feoffees of an old foundation have expressed

their willingness to promote this object by the transfer of an endowment of £1. 13s. per annum, which they hold in trust for the education of Poor Girls, but that without assistance from some foreign source, they could not raise amongst themselves a sum of money adequate to the undertaking: as the Parish has lately been much impoverished, by the removal of the Military College. That the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £35. *Boys* 134

BURNHAM GORE SCHOOL:

INSTITUTED 1812.

THE Superintendant reports, that the School was instituted for the education of the Poor of the three contiguous parishes of BURNHAM, TAPLOW, and HITCHAM. That at the expence of upwards of £500., contributed by the Nobility and Gentry in the neighbourhood, a building has been erected, containing two commodious School-rooms; and that, in order to render the benefits as extensive as possible, instruction is afforded on Sundays to such young persons as cannot give their attendance during the week. That the officiating Ministers of the three parishes superintend the department of Religious instruction; and that the superior efficacy of the National System is already visible, in the increasing attention, alertness, and docility of the Children. That all sorts of needle-work are executed in the Girls' School. That the Children attend Divine Service at BURNHAM and TAPLOW Churches. That the Ladies of the neighbourhood have rendered eminent service to the School by assisting in the religious instruction on Sunday afternoons.

That of the three parishes associated in the benevolent undertaking, BURNHAM is the only one in which any old foundations exist for the education of the Poor. That in this parish there is an estate of seven acres of land, yielding at present £12. per annum, besides a small bequest of Lady RAVENSWORTH, at the disposal of the Vicar, under certain strict limitations.

That subordinate to the BURNHAM School, and supported from its funds, another Sunday School is about to be opened opposite Dropmore Gate, for the benefit of such parts of the parishes of BURNHAM and HITCHAM as are not within the reach of the School at BURNHAM GORE, and by this arrangment, it is hoped, sufficient provision will be made for the instruction of all the poor Children in both Parishes. That the School at BURNHAM GORE would yet admit of extension, if money could be found for the enlargement of the School-room.

That the funds by which the Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £113. 18*s*. *Pence paid by the Children*, £13. 15*s*. 10*d*.
Daily School, Boys 91. *Girls* 52.
Sunday ditto, Boys and Girls, additional, 145.

LITCHFIELD AND COVENTRY

DIOCESAN SOCIETY:

INSTITUTED 1812.

No report, for the present year, has been received from this Society. By the last statement it appears, that, besides the Central Schools, containing from 100 to 150 Boys, and 60 Girls, there are in Union with it, within the Archdeaconry of

STAFFORD, Schools at ELFORD, ELLASTON, HANBURY, TATENHILL, and TIPTON, towards the formation or re-modelling of which, £509. have been granted from its funds; and that the Children under instruction in these several Schools, together with three other Schools then about to be formed, amount to—

Boys and Girls 2150.

COVENTRY ARCHDEACONRY SOCIETY:

INSTITUTED 1813.

THE Committee report, that they have not so completely succeeded in engaging the Inhabitants of COVENTRY to co-operate with them in the formation of their Central School, as the obvious benefits of the Institution, to that populous City, led them to anticipate. That they have, nevertheless, deemed it expedient to make COVENTRY the centre of the District instruction, and have accordingly hired two adjoining Rooms, in a convenient and healthy situation, the one capable of containing 150, and the other 100, Children. That the Master and Mistress have been sent to the School in BALDWIN'S GARDENS for instruction, on whose return the Schools will be opened; and, they promise themselves, that a short experience of the advantages of the National System will reconcile all differences of opinion, and secure the cordial, and liberal support of the enlightened part of the Inhabitants.

That, in order to obtain accurate information of the wants of the ARCHDEACONRY, with respect to education, they had circulated letters of enquiry, and had ascertained that in 46 of its 144 Parishes, only 213 Children are without the means of instruction.

That, in consequence of their recommendation, 2 Schools have been established, and are united with the Archdeaconry Society. That the System is introduced into 8 other Schools, which have not yet been united, and that 4 new School-rooms have been erected.

That all the returns particularize the attention paid to Religious instruction, the regular attendance of the Children at the parish Churches, their extraordinary progress under the new System, and the great amelioration which has taken place in their manners. That, with three exceptions, Visitors are regularly appointed. That needle work and knitting form a part of the education only in three of the Girl's Schools: that the number of Children under instruction, and the funds by which the different Schools are supported, are as follows—

Schools in Union—

			Boys & Girls.	Funds.
ATHERSTONE	Sunday	School	240	Annual Subscriptions
FOLESHILL	Daily	Ditto	40	Bequest of late Mrs. WRIGHT
	Sunday	Ditto	210	Voluntary Contributions

Schools upon National System, not United—

BAGINGTON	Daily	School	50	Supported solely by Mrs. PRICE
BILTON	Ditto		50	Ann. Bequest £10. Ann. Subs. £30. New room £70.
COLESHILL	Ditto		40	Old foundation of DIGBY Family
	Sunday	Ditto	84	Voluntary Contributions
EXHALL	Daily	Ditto	10	Endowment £10. Collection after Serm. £7. New rm. £200.
FARNBOROUGH	Ditto		65	Endowment £41.
ST. JOHN'S, COVENTRY	Ditto		50	Contributs. of Parishioners
MERIDEN				Supported by the DIGBY Family. New room
NUNEATON	3 Days		270	Annual Subscriptions £80. New room £60.

BIRMINGHAM NATIONAL SCHOOL:

INSTITUTED 1812.

THE Committee report, that great advances have been made, by the Boys, both in reading and writing, and knowledge of religion; and that, in general, a singularly good effect has been produced upon their conduct by the discipline of the School.

That a School for Girls has been fitted up at an additional expence of £456. beyond the £1500. stated in the last account; and that it has been recently opened for the admission of Children.

That Visitors are appointed, and are regular in their attendance: that no works of Industry are introduced, the Children being taken into the Manufactories at an early age. That, by the assistance of the Churchwardens, the whole of the Children are accommodated at Church. That the funds of the Society have been much increased by additional Subscriptions; and that such is the economy and efficiency of the System, that they are enabled to double the priviiege of the Members, and to authorize them to present two Children, of each sex, for every guinea contributed. That the receipts of the present year, and the number of Children under instruction, are—

Donations and Annual Subscriptions £615. 18*s*. 4*d*.—*Boys* 450, *Girls* 200.

ERDINGTON SCHOOL.

ASTON PARISH.

THE Committee report, that the Children have made as much improvement as can be expected in the time, and are

greatly benefited in all respects. That there are Visitors regularly appointed. That needle-work is taught in the Girls' School. That the Children are with difficulty accommodated at Church. That the distance of this populous Hamlet from the Parish Church is an inconvenience which cannot be remedied without the erection of a new place of worship. That the funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £94. 9*s.* 6*d.*—*Boys* 70. *Girls* 52.

EATINGTON SCHOOL:

INSTITUTED 1814.

THE Foundress, Mrs. SHIRLEY, reports, that the School has been established only six weeks. That the Girls are partly employed in knitting, sewing, and platting straw; and the Boys also are taught to knit. That the School is supported by herself, and under her sole superintendance. That the Children regularly attend Church; and their numbers are—

Boys and Girls 48.

DERBY CO-OPERATING SOCIETY:

INSTITUTED 1812.

THE Committee report, that the plan, upon which the Institution was established, of opening the School on alternate evenings, for Children of each sex, has fully answered its purpurpose, of extending instruction to many young persons whose

daily employments occupy every other portion of their time. That religious knowledge continues to be assiduously inculcated, together with other kinds of instruction. That the Children, in general, resort to the School with alacrity; and that a spirit of emulation pervades all the Classes. That an evident improvement in their manners and behaviour has been produced; and that the benefit has been sensibly felt by some of the Parents, who have lately transmitted the most cordial testimonies of gratitude for the attention paid to the happiness and interests of their Children.

That the Girls are instructed in making up articles of wearing apparel, under the superintendance of the Ladies, who have taken upon themselves the office of Visitors. That periodical examinations take place in the Boys' School. That they all regularly attend Divine Service at the Parish Church. That the Scholars are considerably reduced in numbers, since last year; many Children having been taken away to assist their Parents by the earnings of their daily labour, in consequence of the encreased employment offered to Children of 7 years old, and upwards, in the Manufactories.

That they have taken great pains to recommend the adoption of the National System in the County at large, by the circulation of their Reports; and that it has been introduced into the Schools of SOUTH NORMANTON and WILNE-MILLS, at the former of which places a School-room has been erected, and is about to be adopted at TICKNALL, where an antient endowment will be applied to its support; but that none of these Schools are in Union, nor do they know the number of Children admitted into each.

That the funds by which the Institution is supported, and the number of Children under instruction, are—

Annual Subscriptions £336. 10*s.* 0*d.*—

Daily School ..... *Boys* 200. .... *Girls* 135.

Evening School ..... 75. ..... 70.

OSWESTRY SCHOOL:

INSTITUTED 1813.

THE Committee report, that the Schools are of too recent establishment to admit of any estimate being made of the improvement of the Children, either in their learning or behaviour. That no works of industry are introduced, but that Visitors are appointed to superintend the School, and that good accommodation is made in the Parish Church for all the Children. That Schools are pretty generally established in the neighbourhood, and that the number of Scholars under instruction at OSWESTRY, is—

Boys 50. *Girls* 120.

PENLEY SCHOOL:

INSTITUTED 1811.

LORD KENYON reports, that the practice of publicly examining the Children in the principles of religion, and particularly in the Church Catechism, is continued on the Wednesdays in Lent, by the Rev. Mr. COOPER, the Curate, who has greatly encreased the interest and the usefulness of this exercise, by delivering Lectures, on the same days, on this valuable summary of Christianity. That the progress of the Children is ascertained and stimulated by half-yearly examinations, and small prizes given according to attendance and merit; and that their improvement proceeds as last reported. That many of their Parents and Friends have expressed great gratitude for the instruction afforded them, and the result is, their more regular attendance at Church, and a very

gratifying increase in the number of Communicants. That the number of Children under instruction is—

Boys 65. *Girls* 64.

NORWICH

DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that an examination, which has recently taken place at the Central School, has afforded very satisfactory proof of the improvement of the Children in all parts of their education; and that its good effects upon their conduct is very conspicuous. That, with a view to the benefit of the numerous Poor, whose Children are occupied during the week, they opened, at Midsummer last, a Sunday School for 200 Girls, and, with the assistance of some Gentlemen of the City, are proceeding to the institution of a similar Establishment for Boys.

That they have continued to encourage the formation and re-modelling of Schools in the County, by training Masters, and supporting them whilst in attendance at the Central School; by the gratuitous supply of elementary Books on the first opening of Schools; and by Grants of Money towards the erection and annual support of Schools. That 18 Masters and 7 Mistresses have been trained, at an expence to the Society of £74. 13*s*., and are now conducting Schools in the County; and that 6 active, intelligent Boys, from among the Teachers of the Central School, have been sent, at different times, to assist in the first arrangement of Schools, and have greatly facilitated their organization. That 70 dozen sets of cards, and 2000 of the initiatory Books, besides a proportionate number of Prayer-books, Slates, and Pencils, the whole amounting in value to

nearly £70., have been issued, gratis, from the depository at the Central School; and that upwards of £280., in pecuniary Grants, has been either expended or appropriated during the year, a large portion of which is in permanent allowances.

That by these means, in addition to the Sunday Schools at NORWICH, already specified, 15 New Schools have been formed and united with the Society during the present year, containing near 1000 Children, and advancing the number of Schools in Union to 58, independently of the Central Schools; and that 8 School-rooms have been either entirely built, or repaired and enlarged, at the average cost of £100. each. That at NORWICH, BLOFIELD, AYLSHAM, SHIPDHAM, and MORLEY-ST.-BOTOLPH, advantage has been taken of old foundations, as also at YARMOUTH, though the School, together with that at WICKLEWOOD House of Industry, conducted also upon the National System, is not in Union with the Society.

That the reports from such of the Deanery Committees as have been received, are very satisfactory as to the state and progress of the Schools within their respective Boundaries. That the Clergy in general act as Superintendants: that the Children all attend regularly their respective Parish Churches; and that the number of Children under instruction will appear by the following table—

Places.
CENTRAL SCHOOL, Boys and Girls 185.
Ditto Sunday School, Girls.. .....100.

WAXHAM DEANERY.

Rev. WILLIAM GUNN, *Secretary.*

	Description of Schools.	Boys & Girls.	Superintendants.
ASHMANHAUGH with BEESTON	Sunday School	20	Rev. G. PRESTON
BACTON*	Day & Sunday	21	Rev. G. AUPRERE
BARTON TURF	Sund. & 1 Day	76	Rev. WM. GUNN

* Endowment for 12.

Places.	Description of Schools.	Boys & Girls.	Superintendants.
BILHAM *	.....	34	Rev. H. HUNTER
HOVETON, ST. PETER'S, & ST. JOHN	No Report ..	25	Last Year's statement
HONING	Daily Schools, not yet united.	16	Parish Fund
HORNING		45	Ditto
PASTON	Sunday School. No Report.	25	Last Year's statement
SLOLEY	Sunday School	34	Rev. R. CUBITT
Smallburg †.....	Sund. & 1 Day	83	Rev. E. DAUBENY
STALHAM	Sunday School	51	Rev. R. CUBITT
WALSHAM, NORTH	2 Days	33	
Ditto	Sunday School	93	Rev. Dr. HAY
WITTON & CROSTWICK, ...	Schools established, but no return received.		

REDENHALL DEANERY.

Rev. WILLIAM WHITEAR, *Secretary.*

BILLINGFORD & THORPE	Sunday and 2 Afternoons	67	
BROCKDISH & SHELFANGER	Sunday.....	..	Not yet united.
Dickleburg	Sunday and 2 Afternoons	40	School-room built
DISS.....	Sunday, no Report	100	Last Year's statement
GISSING	Sund. & 1 Day	54	Rev. G. LEATHES
PULHAM ST. MARY	Sunday	60	Rev. C. BOUTELL
PULHAM MARKET..	Ditto.....	75	Ditto
REDENHALL ‡	Do. & 2 Aftern. Sunday Ev. do. elder Children	146 73	Rev. Archdeacon OLDERSHAW
ROYDON	Sun. & 1 Aftern.	79	Rev. T. FRERE
RUISHALL	Sunday	36	Rev. W. WHITEAR
STARSTON	Do. & 1 Morning	32	Ditto

BROOKE DEANERY.

Rev. J. IVES, & Rev. WILLIAM CASTILL, *Secretaries.*

BEDINGHAM	Sunday School, no Report	48	Last Year's statement
BROOKE	Daily School	64	School-room erected by G. S. KETT, Esq.

* School reduced by the ill health of the Master.

† Schools printed in Italics have been united since last Report

‡ The Children of HARLESTON, WORTWELL, and MENDHAM, are received into this School. Room purchased and fitted up at £190. 10s.

Places.	Description of Schools.	Boys & Girls.	Superintendants.
Gillingham	Sunday	40	Rev. J. LEWIS
KIRBY BEDON	Changed from Sun. School to Day Sch.	8	
SEETHING	5 Days	65	

BLOFIELD DEANERY.

Rev. J. D. BARTON, *Secretary.*

BLOFIELD	Daily School Sunday ditto	70 100	Room enlarged & fitted up at considerable expence
POSTWICK	Sun.Sch.changed to Daily Sch.	30	

At ACLE and SOUTH WALSHAM want of Premises still continues.

INGWORTH DEANERY.

Rev. J. D. CHURCHILL, *Secretary.*

AYLSHAM	Daily School	160	Room enlarged.
ERPINGHAM	Ditto	25	

HINGHAM DEANERY.

HINGHAM*	Every Aftern.	100	Hon. & Rev. W. WOODHOUSE.
DEREHAM	Ditto ..	195	Rev.C.H.WOLASTON
MORLEY	Sunday	50	Rev. J. HOWARD.
MORLEY St.BOTOLPH	Ditto	30	Ditto.
DEEPHAM	Ditto	44	Ditto.
Mittishall	Ditto	75	Rev. M. CARTHEW
Shipdham	Daily	100†	Rev. C. BULLOCK.
Hockering	No report.		

BRISLEY DEANERY.

Elmham	.....	100	
Little Dunham‡	.....	40	Rev. — JOWELL.
Litcham	.....	50	Rev.W.NEWCOME

BURNHAM DEANERY.

Burnham Market ..	.....	80	Rev. J. GLASS.
SCULTHORPE	.....	65	Rev.H.MARSHAM

* The Children of ELLINGHAM, HARDINGHAM, HOCKFORD, and WOODRISING are instructed in this School.

† Old School-room considerably enlarged.

‡ Room built by R. MILLS, Esq.

CRANWICH DEANERY.

Places.	Description of Schools.	Boys & Girls.	Superintendants.
SWAFFHAM	.....	135	Rev. Archd. YOUNG
Mundford with Toft	.....	50	

DEPWADE DEANERY.

ASHWELLTHORPE	.....	46	Rev. J. S. CANN.
Forncet St. Mary *	No returns.		

HEGG DEANERY.

Winterton	.....	100	

HITCHAM DEANERY.

THORNHAM	Every Aftern.	94	Mr. SHARPE.
Hunstanton.	No report.		

HOLT DEANERY.

HUNWORTH & STODY	Sunday	65	Rev. H. MARSHAM
Bale	Ditto	50	Rev. R. BEVAN.

FOFTREES DEANERY.

RYBURGH	.....	100	

ROCKLAND DEANERY.

BARHAM	Sunday	100	Rev. J. SURTEES.

HUMBLEYARD DEANERY.

BRACON ASH	.....	80 to 100

——— *DEANEARY.*

GREAT YARMOUTH	.....	150

SUFFOLK DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that the progress of the Children at the Central Schools of BURY and IPSWICH, both in religious

* The Children of FORNCET St. PETER, and HAPTON, are instructed in this School.

knowledge, and in the other branches of instruction, has been very satisfactory, not merely to the Visiting Committees, but to many other persons who have inspected and examined them. That similar reports have been received from many of the Schools in Union, and that the Children have been particularly noticed for the correctness of their behaviour at Church, and for the striking improvement which has generally taken place in their conduct.

That sewing and knitting form a part of the instruction in the two Central Girls Schools, and in several of those dispersed throughout the County. That Visiting Committees regularly inspect the former Establishments, and that the latter are generally well superintended by the Parochial Clergy: that in all cases the Children attend Divine Service in their parish Church, seats having been fitted up, at the expence of the Society, for the Children of the two Central Schools, in the Churches of St. Mary Tower, at IPSWICH, and St. James's, at BURY.

That several Schools have been admitted into Union since the last statement was submitted, but that an accurate account of them cannot be transmitted, as the returns are not yet received. That 12 Masters have been qualified for conducting Schools upon the National System: that at HALESWORTH a new School-room has been built, the cost not known; and that at FRAMLINGHAM advantage has been taken of an old Foundation, the National System having been introduced into an endowed Free-School in that place, which has thus been rendered essentially serviceable in diffusing the System through the surrounding neighbourhood, and in forming Masters for its several Schools; and that both at BURY and at IPSWICH the Governors of the Charity Schools of old establishment have rendered them very valuable auxiliaries to the System, by giving a decided preference to the Scholars of the Central Schools, when filling up vacancies in their respective Institutions.

That the whole number of Children in the 47 Schools, mentioned in the last report, amounted to 3183, of whom 1788 receive in-

struction on Sundays only; 263 on one day in addition to the Sunday; 192 on two days; 263 on three days; and 704 daily: and that the following table exhibits all the particulars; the resources of last year being—

Donations and Subs. £792. 12*s.* 6*d.* *Dividends* £109. 18*s.* 10*d.*

Places.	Description of Schools.	Superintendants.	No. of Children.
IPSWICH	CENTRAL SCHOOL	.....	272
BURY	DITTO	.....	200
BACTON	Sund.&1Day	.....	106
BADDINGHAM ..	Sunday ...	Rev. C. FISHER	118
BARHAM	Three Days	Rev. WM. KIRBY	83
BECCLES	Daily	Rev. BENCE BENCE ..	120
BRAMFORD*	Ditto	N. L. ACTON, Esq. and Rev. G. NAYLOR ..	120
BRANDESTON ..	Sunday....	Rev. WM. CLUBBE, & Rev. W. HENCHMAN	63
CLAYDON†	Daily	.....	34
COMBS	Sunday....	Rev. CHARLES DAVY	80
CREETING ST. PETER	Ditto	Ditto	16
CRETINGHAM ..	Ditto	Rev. W. HENCHMAN..	65
CROWFIELD	Ditto	Rev. J. LONGE	30
DALLINGHOE and CHARSFIELD ..	Ditto	Rev. WM. BROWNE ..	50
DALHAM & MOULTON	Ditto	Rev. EDW. WILSON ..	50
DENNINGTON ..	Ditto	Rev. F. HOTHAM	128
EASTON & LETHERINGHAM	Ditto	Rt. Hon. E. of ROCHFORD And Rev. J. CHELTON	55
FINNINGHAM....	Sund.&1Day	Rev. T. FRERE	70
FORNHAM ALL SAINTS	Sunday....	Rev. G. V. GOOLD ..	50
FRAMLINGHAM ..	Free-S.daily	Rev. WM. BROWNE ..	40
	Sundayditto	Ditto	155
FRESTON	Sunday Sch.	Rev. J. BOND.....	12
GOSBECK	Ditto	Rev. G. CAPPER	28
HACHESTON	Ditto	Rev. G. F. TAVEL....	60
HALESWORTH ..	Daily	Rev. J. ARAME	107
HARKSTEAD	Sunday....	Rev. H. D. BERNERS	50

* The Children of BURSTALL, BLAKENHAM PARVA, SPROUGHTON, and WHITTON, are instructed in this School.

† Girls from AKENHAM and BARHAM, are received into this School.

Places.	Description of of Schools.	Superintendants.	No. of Children.
HAVERHILL	Daily & Sun.	Rev. F. MEREWETHER	107
HAUGHLEY	Sunday	Rev. E. WARD	90
HAWKEDON	*(preparing)*		
HINDERCLAY	Sunday	Rev. Mr. HEPWORTH	104
KETTLEBOROUGH	Ditto	Rev. G. TURNER	50
LAVENHAM	*(preparing)*		
LIVERMERE	Daily	Rev. P. LATHBURY ..	24
LOUND	Ditto	Mr. PREB. ANGUISH ..	80
LOWESTOFT	Ditto	Rev. R. LOCKWOOD, & Rev. B. BETSON ..	60
NACTON	Ditto	Rev. J. JULIAN	72
NAYLAND	Ditto	Rev. W. E. SIMMS	123
NEWMARKET	Daily & Sun.	Rev. T. J. ABBOTT, & Mr. R. BAILEY	192
PAKENHAM	Ditto	Rev. G. BOLDERO, and J. SINGLETON, Esq.	120
PARHAM	Sunday	Rev. G. F. TAVEL	60
PETTAUGH	Ditto	Rev. E. BELLMAN	40
RUSHMERE	Ditto	Rev. J. & W. EDGE ..	54
STOKE ASH	Ditto	Rev. J. WARD	50
SWEFFLING and RENDHAM	Ditto	Rev. Mr. MORGAN, & Mr. NEWTON	70
SWILLAND	Ditto	Rev. J. C. COOKE	20
WESTERFIELD ..	Ditto	Rev. JAMES HITCH, & MILESON EDGAR, Esq.	20
WETHERDEN	Ditto	Hon. & Rev. H. LESLIE	51
WRENTHAM	Ditto	Sir THOMAS GOOCH, Bt. & Rev. WM. BARLEE	120
YAXLEY	Ditto	Rev. ROBERT ROSE ..	60

OXFORD

UNIVERSITY CHARITY SCHOOL.

THE Superintendant reports, that there are no Schools in Union with this Institution, but that several Masters and Mistresses have been trained, some of whom are conducting Schools, formed upon the National System, in the Diocese. That the University School was engrafted upon an old foun-

dation; and that the Corporation of OXFORD are taking the same method of extending the benefits of education in the City, by means of the New System. That at WITNEY also National Schools have been formed both for Boys and Girls, and two new School-rooms erected by Subscription; but that the state of these Schools is not known. That Schools have been formed at WOOLVERCOTT and MERTON by the Rev. Mr. HAYE, Fellow of EXETER College. And that the number of Children under instruction are—

UNIVERSITY Charity School.....*Boys* 260.
Mrs. MACBRIDE'S School, in OXFORD..*Girls* 160.
WOOLVERCOTT.....*Boys* 30
MERTON.....*Boys & Girls* 30.

PETERBOROUGH.

NORTHAMPTON DISTRICT SOCIETY:

INSTITUTED 1812.

THE Committee report, that since the last account, 7 Schools have been formed in different parts of the Diocese, and received into Union, some of which have been assisted from the funds of the Society. That, in several instances, advantage has been taken of old foundations. That regular Visitors have been mostly, if not universally, appointed. That no works of Industry have been as yet introduced. That accommodations are provided for the Children in their respective Churches. That in many of the Schools the Children have made considerable progress in learning, and are visibly improved in conduct and manners; and that, exclusive of local resources in various Parishes, the funds by which the designs of the Society are supported, and the number of Children in the several Schools, are—

Donations £2014. 9*s*. *Annual Subscriptions* £436. 7*s*.

CENTRAL SCHOOL..... *Boys* 100. *Girls* 60.
AYNHOE..... *Boys and Girls* 50.
CORBY & STANION ..... *from* 60 *to* 80.
DAVENTRY ..... 96.
DESBOROUGH ..... 50.
KETTERING ..... 120.
KING'S CLIFF ..... 86.
LONG BUCKBY..... 100.
OUNDLE ..... 80.
* THORPE ACHURCH..... 60.
STOW-NINE-CHURCHES ..... 70.
† WESTON..... 60.
‡ YARDLEY HASTINGS ..... 67.

ROCHESTER.

DARTFORD AND SHOREHAM DEANERY SOCIETY:

INSTITUTED 1813.

THE Committee report, that the Central School-room, situated at BROMLEY, has been recently completed, at an expence of about £600, and opened for the reception of Children. That at CRAYFORD a new School-room has been erected, and instruction, which was before limited to the Sunday, is now afforded every day in the week. That at ELTHAM a School has been formed, and a School-room erected at the cost of £800. That these Schools are all united to the Deanery

* The School at THORPE ACHURCH receives the Children of the 6 adjacent Parishes.

† The Children of the Parishes of SUTTON ASHLEY and WALHAM are received at WESTON.

‡ The Children of CASTLE ASHBY, DENTON, WHISTON, and EASTON, are received into the YARDLEY School.

Society; and that considerable progress has been made in the formation of Schools at CHISLEHURST and KEMPSING-CUM-SEAL.

That at BROMLEY the Trustees of a fund, for the education of 30 Children, have agreed to place them at the Central School, and to apply the annual income, under the direction of the Central Committee, in the purchase of Clothing, as rewards, for the most deserving objects in the new Establishment. And, that at ELTHAM, advantage has been taken of an old foundation School for Boys, established by the Will of Mrs. ELIZABETH LEGATT; the Trustees having liberally engaged to pay £20. per annum towards the Salary of the Master, and £2. 2*s*. towards the other expences of the School.

That the Children of these Schools attend their respective Parish Churches; but that, from the experience of only a few weeks, no report can be made of their improvement either in knowledge or behaviour. That Visitors are appointed, but no work of Industry is yet introduced. That, in the Schools both of BROMLEY and ELTHAM, small weekly payments, from such as can afford it, form a part of the resources of the Schools, which amount at ELTHAM to £12. per annum; and that the other funds by which the Schools are supported, and the number of Children under instruction, are—

At BROMLEY,	*Annual Subs.* £90.	*Collections after Sermons* £40.	
		Boys and Girls 150.	
ELTHAM,	*Ann. Subs.* £134. 8*s*. 6*d*.	*Ditto* 160.	
CRAYFORD,	*Ann. Subs.* £60.	*Boys* 72.	*Girls* 69.

SEVENOAKS SCHOOL.

THE Trustees report, that the new System having been only a few weeks in operation, they are not authorized to say more, than that the conduct of the Scholars is perfectly or-

derly, and that the Parents in the neighbourhood are extremely anxious to obtain admission for their Childten into the School, which is supported from rents of land, devised by Lady BOSWELL for the education of poor Children, and other charitable purposes. That no works of Industry have yet been introduced, but that seats have been prepared for the accommodation of the Children in the Parish Church, and that the numbers at present are—

Boys 60. *Girls* 50.

BEXLEY SCHOOL.

THE Vicar reports, that the Children make regular progress in the various books of Religious and other instruction in use in the NATIONAL CENTRAL SCHOOL, and that an increase of propriety is visible in their conduct, as well as in that of many of their Parents. That the Schools are constantly superintended by Visitors: that plain work, marking, and knitting, form a part of the employment of the Girls: that the Children are well accommodated in Church, but that a Schoolroom for the Girls is very much wanted. That in addition to the Children of his own Parish, those of NORTH CRAY have this year been admitted, that Parish paying £10. per annum for their education. That upon the formation of the School, the rent of some Parish houses, amounting to £8. per annum, and left expressly to the purpose of educating the Poor, was recovered from long misapplication; and that the other funds by which the School is supported, and the number of Children under instruction, are—

Annual Subscriptions £70. *Portion of offerings at Sacrament* £5. 5*s*. *Boys* 45. *Girls* 45.

PENSHURST SCHOOL:

INSTITUTED 1813.

THE Rector reports, that a School-room having been erected capable of holding 200 Children, at an expence of about £300., the School was opened for the benefit of the uneducated Poor in his own, and the two adjoining Parishes. That the Children are all making suitable progress in the books of the NATIONAL SOCIETY, and seem disposed to be more orderly and decent in their behaviour, whilst their Parents evidently set a high value upon their admission into the School. That the principal Subscribers act as Visitors: that the Girls are taught needle work, knitting, and spinning, in addition to their other instruction: that open seats in the Chancel furnish all the Children with good accommodation at Church, and that their present numbers, and the funds by which the School is supported, are—

Annual Subscriptions £59. *Boys and Girls* 85.

ROYAL MILITARY REGIMENTAL SCHOOL, WOOLWICH.

No report has been received this year. According to the last year's statement, the number of Children was—

Boys 400. *Girls* 102.

SALISBURY *DIOCESAN SCHOOL:*

INSTITUTED 1811.

THE Committee report, that the progress of the Children in the Diocesan School, both in religious and other knowledge, has

been gradual, and equal to what could reasonably be expected; and that the good effect of instruction is visible in the improved civility of their manners, and in their general conduct. That no works of industry, except knitting and needle-work, have been introduced: that, in addition to the regular Committee of Management and Inspection, two Gentlemen and two Ladies have undertaken a weekly visitation of the respective Schools; and that seats having been provided for their accommodation by direction of the very Reverend the DEAN, all the Children attend the Cathedral Church.

That from the inconvenient situation of SALISBURY, at the extremity of the county, the Schools formed in many of the principal towns, are not in union with the Diocesan School. That the establishment of several new Schools is in contemplation. That 2 Masters and 1 Mistress have been trained in the Diocesan School. That advantage has been taken of old foundations in some Sunday Schools. That there are in SALISBURY two Schools, containing from 50 to 60 Children, which are conducted upon the National System, but not in Union; and that the funds by which the Diocesan School is supported, and the number of Children under instruction, are—

Subscriptions and Interest £185.—*Boys* 144. *Girls* 123.

TROWBRIDGE DISTRICT SOCIETY:

INSTITUTED 1812.

No report has been received from this Society. The numbers according to the last statement—

Day School, Boys 112. *Girls* 50. *Evening ditto, Boys and Girls* 96. *Sunday ditto* 200.

MARLBOROUGH SCHOOL.

INSTITUTED 1812.

THE Committee report, that the National System of instruction is pursued at MARLBOROUGH with great success, and that the Children are become more orderly in their behaviour, and the Parents are generally grateful. That needle-work and knitting are taught in the Girls School: that Visitors are appointed to both Schools, and that the Ladies are regular in their attendance. That accommodation is provided for the Children in the Parish Churches; and that the funds by which the Schools are supported, and the number of Children under instruction, are—

Annual Subscriptions £90. Collections after Sermons £28.
Boys 61. *Girls* 69.

NEWBURY DEANERY SCHOOLS.

No report has been received this year. The statement of last year is, that the number of Children under instruction is—

Boys 154. *Girls* 223.

READING SCHOOL:

INSTITUTED 1813.

THE Committee report generally, that the Buildings for the Schools are made very complete, and that, though a very large

sum has been expended upon them, they trust their funds will be equal to the disbursement. That they are in a very flourishing state: that the Children are all accommodated at the parish Church of St. LAWRENCE, and that their numbers are—

Boys 170. *Girls* 136

HUNGERFORD SCHOOL:

INSTITUTED 1813.

THE Committee report, that the Society has been prevented hitherto from proceeding in their designs, by a delay on the part of the town in fixing upon the plot of ground to be granted as the site of the new School-room: that the point is just settled, and the ground is to be legally conveyed in a few days, when the projected building will be instantly put in hand; and that no exertions on their part will be wanting to hasten its completion.

DEVIZES SCHOOL:

INSTITUTED 1813.

THE Committee report, that the progress of the Children is satisfactory; their conduct more orderly, and their habits improved. That the making list shoes, together with platting straw, and needle-work, form a part of their daily employment. That the School is regularly visited by some of the Ladies who contribute to its support. That seats are provided for all the Children in the parish Church; and that the funds by which it is supported, and the number of Children under instruction, are—

Donations £10. 10*s*. *Annual Subs.* £45. *Girls* 66.

WORCESTER
DIOCESAN SOCIETY:

INSTITUTED 1812.

THE Committee report, that the School was opened in May 1812: that the progress made by the Children since that period is very considerable, and that very good effects have been produced upon their conduct. That they are well accommodated in two of the City Churches, and their numbers at present are—

Boys 150. *Girls* 75.

Erratum, page 39.

BEDFORD FREE SCHOOL:

INSTITUTED 1813.

THE Committee report, that the School was opened solely with the view of extending the National System, in union with the NATIONAL SOCIETY, and of thereby rescuing some of the poorest and most abandoned of the female Children, of the populous District of ST. GILES'S, from ignorance and vice: that the progress of the Children, in their instruction, has, in general, been as much as could have been expected; but that in religious knowledge it has been particularly striking. That, when admitted into the School, few, if any of them, knew the LORD'S Prayer: that 80 have been taught to repeat the whole Catechism distinctly and correctly; and have been made perfect in the Catechism broken, together with the Graces and Collects; and that the visible effects of the System are many and

pleasing—some of the most prominent being cleanliness, order, and regularity, in the Children, and respect and gratitude in the Parents.

That plain needle-work, of every description, and knitting, are taught in the School: that three Ladies perform the office o daily Visitors in rotation; and that the Children all attend regularly the service of the Established Church, every Sunday, though their numbers are greater than can be conveniently accommodated.

That a want of sufficient resources to erect a School has obliged them hitherto to content themselves with a private Room for the reception of the Children, and, in consequence, they have not been able to admit above 70 Scholars at one time; but that considering the apparent anxiety of the Parents to have their Children instructed after the National System, the extensive population of the neighbourhood, and the numerous applications for admission, which are of necessity dismissed, there is every reason to believe, that a Room, capable of holding 300 Girls, would soon be filled, had they the means to provide it.

That the funds by which the School is supported, and the number of Children under instruction, are—

Donations and Subscriptions £117. 10*s.*—*Girls* 70.

No. II.

GRANTS of MONEY made by the NATIONAL SOCIETY to *Diocesan and District Societies and Schools* in Union with it, since the annual General Meeting 2d June, 1813.

£.	
150	to BINGLEY, Yorkshire.
100	to DALTON, Yorkshire.
300	to SHEFFIELD, Yorkshire.
30	to MOULTON, Northamptonshire.
25	to SIDBURY, Devonshire.
80	to BILLINGHURST, Sussex.
50	to EAST RETFORD, Nottinghamshire.
25	to COWFOLD, Sussex.
30	to MILE-END OLD-TOWN.
50	to NAYLAND, Suffolk.
80	to ISLEWORTH.
50	to WITHAM, Essex.
50	to PENSHURST, Kent.
16	to ILTON, Somersetshire.
100	to St. SAVIOUR'S, Borough.
100	to ELTHAM, Kent.
100	to DEAL, Kent.
200	to LEEDS, Yorkshire.
100	to WANDSWORTH.
100	to WINTERBORNE, near Bristol.
100	to HUNGERFORD, Berks.
15	to OLD WINDSOR.
100	to St. MARTIN'S IN THE FIELDS.
100	to CHESTERFIELD, Derbyshire.
100	to St. MARTIN'S IN THE FIELDS *(additional)*
100	to BROMLEY, Kent.
100	to NOTTINGHAM.
30	to BANGOR.
100	to FEVERSHAM, Kent.
100	to SOUTHMINSTER, Essex.
31	10s. to AYLSHAM, Norfolk.
200	to MACCLESFIELD, Cheshire.
100	to CARLISLE.
30	to FORNCET, Norfolk.
100	to ACTON BURNELL, Shropshire.
300	to LEICESTER.
50	to GUILDFORD, Surrey.
300	to HALLIFAX, Yorkshire.
20	to YARCOMB, Devonshire.
100	to RATCLIFF, in Stepney Parish.

N°. III.

NATIONAL SOCIETY.

PLAN of UNION.

February 1812.

THE GENERAL COMMITTEE of the NATIONAL SOCIETY having taken into their consideration, this day a Plan of Union, between the *Diocesan and District Committees or Schools* and the Parent Society, came to the following RESOLUTIONS:—

That, whereas the establishment of such Committees and Schools is the principal mean, by which the SOCIETY purposes and hopes to carry into effect the great end and design for which it has been formed, the Society is desirous of forwarding the progress of them by connecting them with itself, and by such assistance as its present means will allow.

That the foundation of this union between Diocesan and District Committees and Schools, with the Parent Society, being understood to be a general conformity, on their part, with the principles on which the SOCIETY itself is constituted;

Therefore, for the purpose of giving assurance of such conformity, the plan of such Committees and Schools shall be, in the first instance, transmitted to the *Diocesan* or *District Committee*, if there be any, and from thence to this SOCIETY, through its Secretary; or immediately to this SOCIETY, where there shall be no Diocesan or District Committee; and that afterwards annual, or, if desired, more frequent communications be made, in like manner, of their state and progress.

That in such Dioceses as have already, in conformity with the designs of the SOCIETY, formed *Central Committees*, under the superintendance of the respective Bishops, with which subordinate Schools correspond, it is recommended that the com-

munications to this SOCIETY respecting the state and progress, as well of the Central as the subordinate Schools, be made from such *Central Committees* only; and that the same course and order be observed in every other Diocese, in which a *Central Committee* may be formed, subsequent to the establishment of local Schools.

That it be also recommended, that wherever funds for the establishment of Schools are provided, or, in the way of being provided, such Schools be formed without delay.

That it is the wish and intention of the NATIONAL SOCIETY to render, from time to time, pecuniary aid to the Diocesan and District Societies, and Schools, as far as may be in its power.

That it will also assist them in procuring Books, and a Master for their Central School, at its first establishment; recommending, at the same time, that all Diocesan and District Societies once established, shall endeavour, as far as possible, to provide for the wants of *all* the Schools under their superintendance; and, for that purpose, shall establish a proper collection of Books, and train up Teachers.

That the Society itself being instituted principally for educating the Poor in the doctrine and discipline of the Established Church, according to the excellent Liturgy and Catechism provided for that purpose, it is required that all the Children received into these Schools be instructed in this Liturgy and Catechism, and that, in conformity with the directions in that Liturgy, the Children of each School do constantly attend Divine Service in their parish Church, or other place of public worship under the Establishment, wherever the same is practicable, on the Lord's Day; unless such reason for their non-attendance be assigned, as shall be satisfactory to the persons having the direction of that School; and that no religious tracts be admitted into any School but such as are, or shall be contained in the Catalogue of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

T. T. WALMSLEY, SEC.

NATIONAL SOCIETY.

"The Rules of the Society and the Terms of Union are before the Public in the Papers now published, as examples of the mode in which they wish the Plan to be carried into effect. They seek for no controul over the Schools established in the several Districts, nor any thing more than an assurance that they are founded on the same general Principles, on which sole condition they are willing to receive them into Union, and to give them such advice and assistance as may occasionally be required. If the Plan, of which they have now detailed the progress for a few Months, be cordially supported and encouraged by those who are Friends to the Communion of the Church, they have good reason to hope that it will accomplish a considerable improvement in the condition, and in the moral and religious habits of the poorer branches of the Community, and give a new character to Society at large."—*Extract from the first Report of June*, 1812.

T. T. WALMSLEY, Sec.

No. IV.

NATIONAL SOCIETY,

For the Education of the Poor in the Principles of the Established Church.

Many applications having been made to the Committee of the National Society for Lists of Elementary and other Books, proper to be used in Schools upon the National System, the following are recommended as a convenient set for a School of 100 Children at its commencement; and they may be had by any Member of the National Society, at the *reduced prices*, at Rivington's, St. Paul's Church Yard.

They may also be procured by any Member of the SOCIETY for PROMOTING CHRISTIAN KNOWLEDGE, on the terms of that Society.

	Booksellers' prices. £.	s.	d.	Society's prices. £.	s.	d.
50 Dozen of Leaves, or Cards, being the National Society Central School Book, No. 1.	0	8	4	0	4	2
50 National Society Central School Book, No. 2.	0	5	0	0	2	0
50 Ditto, No. 3.	0	5	0	0	2	0
50 Our Saviour's Sermon on the Mount	0	5	0	0	2	0
50 Catechism broken into short Questions	0	9	0	0	3	9
50 Ostervald's Abridgement of the Bible	0	5	0	0	2	0
50 Chief Truths of the Christian Religion	0	5	0	0	2	0
25 Psalters	1	7	1	0	13	6
25 Prayer Books	1	19	7	1	6	0½
25 Testaments	2	1	8	1	9	2
25 Bibles (bound in Calf)	5	18	9	4	1	3

N. B. It is expected that the Prayer Books, Testaments, and Bibles, will last at least Three Years. Psalters and Testaments are afterwards, with Children who have made sufficient progress, exchanged for Bibles and Prayer Books.

Of the same Booksellers may be had the last Edition of "*Instructions for conducting Schools on the Madras System,*" by the Rev. Dr. ANDREW BELL, price 2*s.*, by means of which those who are desirous to re-model old Schools, or to form new ones on the improved plan, will receive full and sufficient direction.

The Committee also recommend the following proportions of the under-mentioned articles, viz.—

Two or Three Sand Boards (See Dr. BELL'S "Instructions," Page 23.)
Three Dozen common Slates.
Three Dozen Copy Books.
Also Four Dozen "*Arithmetical Tables for Madras Schools,*" which may be had of the Booksellers above named.

No. 13, *Clifford's-Inn,*
August, 1812.

By order of the Committee,
T. T. WALMSLEY, Sec.

No. V.

NATIONAL SOCIETY,

For the Education of the Poor in the Principles of the Established Church.

The Committee of the National Society are desirous to inform the Subscribers, and the Public at large, that the Central School, in Baldwin's Gardens, Gray's Inn Lane, has been opened, for some months, for the Education of 600 Boys and 400 Girls, and that it may be visited by the Subscribers to the National Society, or by any Members of the local Societies or Schools in Union with it, or by any other respectable persons desiring to see the operation of the System. They also wish to acquaint the Friends to this Institution, that the Society, on application through their Secretary, will receive Masters and Mistresses, sent to them from any Society or School in Union with them, to be instructed gratuitously in the National System, and will assist in paying a part of the expences of such Master or Mistress coming to London to be trained, if the circumstances of the particular Society or School may appear to require that assistance. Every attention will be paid to qualify such persons for understanding and practising the System, which, with due application on their part, may be effected in a very few weeks: as soon as they are deemed competently qualified, they will receive a Certificate from the Rev. Wm. Johnson, Assistant Superintendant, to that effect.

Should the Societies in the Country be unable to send up persons from their own neighbourhood fit to be instructed in the National System, which the Committee recommend as generally preferable to receiving Masters from London, a number of persons are now retained in the constant pay of the Society duly qualified to teach the System, who, upon application to the School Committee through the Secretary, are ready to be sent either as permanent Masters, or as Teachers for such a time as the parties requiring their

assistance may wish; and, in the latter case, similar assistance in respect to the expences will be afforded, if it shall appear necessary.

With a view to furnishing initiatory Books with greater convenience, and at reduced prices, the Committee have ordered to be deposited at Messrs. RIVINGTON's, St. Paul's Church Yard, Books of that description, in sets of 50 each, for 100 Children, (of which a list is subjoined,) which may be procured from those Booksellers upon application in writing, by any Member of the NATIONAL SOCIETY, or by the Secretary of any Society, or the Master of any School in Union with the NATIONAL SOCIETY, for the use of such School, at the same reduced Prices as those Books are sold by the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE to its Members.

The first Report* of the NATIONAL SOCIETY has been for some months in the course of delivery to Subscribers, at Messrs. RIVINGTON's, and may be had by Non-Subscribers, price 2*s.* 6*d.* Upon a perusal of the above Report, it will be found that in inviting the Societies formed in the Country, to *unite* with the NATIONAL SOCIETY, it has no view of interfering with, or drawing upon their local Funds. Its only objects are to preserve an uniformity of proceeding, and to adopt the most improved System of educating the Poor that can be devised; and, at the same time, to afford to the Societies in the Country pecuniary assistance, at their *first* establishment, where their Funds, after due exertion, appear to require it; and to furnish them with competent Masters, and proper Books, at a reduced expence.

The COMMITTEE anxiously hope that the liberality and zeal of the Nation at large will enable them, by Contributions to the *Parent*, as well as to the local Societies, to furnish extensively such means of assistance as may be considered likely to produce the most important benefits to the Public, and to prove the most advantageous application of the general Funds of the Society.

* The 2d and 3d Annual Reports may *now* also be had as above by Members of the NATIONAL SOCIETY gratis; and, by Non-Subscribers, at the price of 3s. each.

Of the progress that has been already made in the establishment of the System of National Education throughout the Kingdom; of the numerous local Societies already formed in Union with the NATIONAL Society, information is given in the Report, up to the time of its publication, and much has since been done. Aids have been furnished in sums from £20. to £200., when local circumstances pointed out the necessity of such aids; and numerous Reports have been received from various parts of the Country of the beneficial effects already produced, on the morals and manners, not only of the Children themselves, but also of the Parents, whose gratitude for this attention to the interests and welfare of their Children is every where very strongly marked.

The Subscribers are respectfully reminded, that their Subscriptions for the current year became due the first of January, and that Subscriptions continue to be received at Messrs. SIKES, SNAITH, and Co.'s, *Mansion House Street;* Messrs. DRUMMOND'S, *Charing Cross;* and JOSHUA WATSON, Esq. Treasurer, No. 20, *Mark Lane.*

	£.	s.	d.
50 dozen Cards or Leaves, or National Society Central School Book, No. 1.	0	4	2
50 National Society Central School Book, No. 2.	0	2	0
50 Ditto .....No. 3.	0	2	0
50 Sermon on the Mount	0	2	0
50 Broken Catechism	0	3	9
50 Ostervald's Abridgement	0	2	0
Arithmetical Tables, per dozen	0	0	4½
50 Chief Truths	0	2	0
50 Parables of our Blessed Saviour	0	2	0
50 Miracles of Ditto	0	2	0
50 Discourses of Ditto	0	2	0
And Mrs. TRIMMER'S "Teacher's Assistant," 2 Vols. in double Sets, at	0	7	0 each set.

By order of the Committee,

T. T. WALMSLEY.

February, 1813.

No. VI.

The present State of the CENTRAL SCHOOL, BALDWIN'S GARDENS.

ARRANGEMENT.

THE CENTRAL SCHOOL is divided into two rooms, well lighted and ventilated: one for 600 Boys, and the other for 400 Girls, allowing six square feet for each Child.

The Building is perfectly plain, and fitted up in the simplest manner, the walls white-washed, and the floor level. Writing desks, having in front a single row of benches on which the Children sit to write in successive portions, are placed round each School against the wall, with the top ledge about three inches from it, so as to admit the Slates on which they write to hang from hooks fixed 14 inches asunder in a slender deal rail, fastened to the wall about half a foot above the ledge. At the lower end of the School are placed the sand trays, extending across the room, at which the alphabet and stops are taught, and the under classes write a portion of their reading lessons. The rest of the room contains only a desk, on which lies a book for the insertion of Visitor's names, and a few moveable forms in the Boys' School, and two large work tables and forms in the Girls' School; the area being left as open as possible, to allow full space for the classes to form, and the Children to pass freely to and from their places.

The Schools, – in which the Madras System is strictly* observed as well in the mode of tuition, as in discipline,—are divided into aisles, and each aisle into classes of not more than 36 in each; the only rule for classification being the qualifications of the Children.

To each *class* are attached a teacher, and an assistant teacher, who have the entire management and direction of such class: the teachers

*See "Elements of Tuition," &c. by the Rev. Dr. A. BELL, in which the particulars of the System are fully detailed.

being selected from a superiour, and the assistants from their own, or the class immediately above them, and, in whatever class they have charge, reading a portion of the lesson in turn with the other Children.

To each aisle is appointed a sub-usher, who sees that the teachers do their duty; and over each School presides a head-usher, or monitor.

EMPLOYMENT.

MORNING.

The Schools open precisely at nine with *Prayers*, consisting of the 2nd and 3rd Collects of Morning Service, the Lord's Prayer, and "the Grace of our Lord," read by one of the Children; and every Child not present at Prayers, and not assigning a satisfactory reason for absence, is detained after School-Hours from five to thirty minutes.

After Prayers the first aisle *cipher* till ten—learn by heart *Religious exercises* till half-past ten—*write* till eleven—and *read* till the Schools are dismissed, at twelve.

Second aisle *write* till half-past nine—learn *Religious exercises* till ten—*read* till eleven—and *cipher* till twelve.

Third aisle learn *Religious exercises* till half-past nine—and *read* and *write* alternately till twelve.

AFTERNOON.

The Schools re-open at two. The Girls' School, still in classes with teachers, assistants, &c. learn *knitting* and *needle-work* till half-past four, and *arithmetical tables* till five.

The Boys' School—first aisle *cipher* till three—*write* till half-past three—*read* till half-past four—and learn *arithmetical tables* till five.

Second aisle *write* till half-past two—*read* till half-past three—*cipher* till half-past four—and learn *arithmetical tables* till five.

Third aisle *read* and *write* till half-past four, and learn *arithmetical tables* or *cipher* till five; at which hour both Schools are dismissed with the Gloria Patri, *sung* by the Children after Prayers

read by one of the Children, as in the Morning, with the substitution only of the 2nd and 3rd Eevening Collects for the two Morning Collects.

The *Religious exercises* learnt by heart are—the Lord's Prayer—Grace before and after meat—2nd and 3rd Collects of the Morning and Evening Service—Prayer on entering and leaving Church—the Catechism entire—and the same broken into short questions.

The Books in *reading*, for which the Children are prepared by previous instruction on the *sand trays*, are—National Society Central School, No. 1. or Cards (taught Card by Card, first by previous spelling, then by words)—National Society Central School, No. 2.—National Society Central School, No. 3 —the Sermon on the Mount —the Parables—the Discourses—and the Miracles of Our Blessed Saviour—Ostervald's Abridgement of the Old Testament—and Mrs. Trimmer's Abridgement of the New—all taught in the usual way, except that the spelling columns No. 3. are first read syllabically and then by words: then follow the Bible and Prayer Book, to be put into the hands of such as by means of this initiatory course have attained to good reading.

The *ciphering* exercises begin with "Arithmetical Tables for the use of Schools on the Madras System" in order, viz. the Tables of Numeration, counting as far as 100 forwards and backwards, of Addition, Subtraction, Multiplication, and Division, and Tables of Money, after which the Children proceed in the same order to the practice of the rules on slates, ending with compound Multiplication and Division.

The *writing* exercises begin with the letters, figures, and stops, in the *sand trays*, and then proceed to writing on Slates, until sufficient progress is made for occasional writing in Copy-books.

N. B. The Summer holidays commence on the first Monday in August, and continue for one fortnight; and the Winter holidays on the day before Christmas-day, and continue for the same period.

No. VII.

Form of Certificate for Masters.

NATIONAL SOCIETY CENTRAL SCHOOL.

THIS is to certify that who is desirous of being admitted into the NATIONAL CENTRAL SCHOOL, for the purpose of learning the System of Education there practised, is a Member of the UNITED CHURCH of ENGLAND and IRELAND as by law established, and of a sober and religious life and conversation.

Signed *Rector*, *Vicar*, or *Curate*, of

*** It is requested that no Clergyman will sign the above Certificate as *a matter of form*, but that he will make the strictest enquiries into the character of the person applying for his signature, and into the regularity of attendance upon the Service of the Church.

No. X.

Rules and Regulations for Training Masters.

THE conduct and improvement of the Masters being objects to which the very particular attention of the Committee is directed, it is ordered—

That a Book shall be kept, to be called the *Report of the Masters*, which shall be a faithful register of their conduct, and be laid

weekly before the COMMITTEE, during whose sitting every Master is required to be in waiting.

That every Master on his arrival from the country be directed to enter his name, and the place whence he came, in a Book prepared for the purpose, and to take a Copy of the Rules of the School.

That every Master do attend in the School-room each day precisely at eight o'clock in the Summer, and in the Winter months a quarter before nine in the morning, and at half-past one in the afternoon, and enter his name, and the exact time of his attendance, in a Book to be kept for that purpose, and that any omission to make such an entry, be noted as an absence without leave.

That every Training Master do wait his dismission by the Superintending Master, previous to his leaving the School morning and afternoon; and do examine the *Orderly Book* on first entering the School in the Morning, to see what duty is assigned to him for the day.

That as the object of the attendance of Training Masters upon the School, is their speedy and perfect attainment to a knowledge of the Madras System, every Master be desired on his first entry to attend one of the junior classes for his more ready initiation in the manner of giving out and saying a lesson, there to remain until such time as he is perfectly master of it, or rises to the top of the class, &c.

That no Master be on any account allowed to take charge of any class, or be placed in any responsible situation, until he has been examined as to his competency, and pronounced sufficiently acquainted with the Madras System to be qualified for such charge, and that none be entitled to receive his Certificate until he has been at least a week in such charge, and conducted himself therein to the satisfaction of the Superintendant.

Note.—The same rules may be applied *mutatis mutandis* to the Mistresses in Training.

No. IX.

Society of Secretaries.

At a Meeting of the Secretaries to the Diocesan and District Societies and Schools, in Union with the National Society, held at the Central School, on Tuesday, the 31st of May, 1814, there were present—

Rev. F. Iremonger, *Secretary to the Winchester Diocesan Society;*
—— C. Pilkington, *Ditto Chichester;*
—— T. Scott, *Ditto Deanery of Tendering;*
—— H. H. Norris, *Ditto Hackney;*
John Porter, Esq. *Sheffield;*
Rev. W. Whitear, *Starston, Norfolk;*
—— William Phelps, *Wells;*
—— Dr. Sutton, *Norwich;*
—— Philip Allwood, *Wandsworth;*
—— C. Davy, *Suffolk;*
—— Allen Fielding, *Canterbury;*
—— John Mitchell, *Isleworth;*
—— T. C. Adams, *Coventry;*
—— John Turner, *Great Marlow;*
—— Mr. Haslewood, *Bedford Chapel Girls' School;*
S. Stephenson, Esq. *Westminster Free School.*

1st—Resolved, that it would accelerate considerably the progress of the National System of Education, if opportunity were afforded for receiving and communicating information from different parts of the Kingdom, where the same is in operation.

2nd—That it is expedient, for the purpose of furthering the object of the National Society, that there should be an annual Meeting in London, of the Secretaries to the Diocesan and District Societies and Schools, in Union with it. That this

Meeting shall take place on some day in the same week in which the annual General Meeting of the National Society shall be holden

3rd—That the Secretaries be requested to bring with them, or, if they cannot attend, to send a general statement of the proceedings of the several Societies during the year.

4th—That it be a part of the Constitution of this Society, to admit honorary Members to be chosen annually, by a majority of the Members present at the Meeting, and that Members of local Committees are alone eligible.

5th—That all communications to and from this Society, be made by the Secretary of the National Society, who, on all occasions, be requested to take the Chair.

6th—Resolved, that the Rev. the Archdeacons of the Diocese of LONDON, the Rev. the Archdeacon of CHICHESTER, the Rev. Dr. BELL, the Rev. WILLIAM JOHNSON, JOSHUA WATSON, Esq. Treasurer to the National Society, H. BARCHARD, Esq. Treasurer to the Wandsworth Auxiliary Society, be appointed honorary Members of this Society.

7th.—Resolved, that these Resolutions be printed, and Copies sent to the Secretaries of the Diocesan and District Societies and Schools, in Union with the National Society.

8th—Resolved, that all questions relating to the objects of this Society, or to any alteration of its laws, be decided by a majority of the Members present.

9th—Resolved, that in case the Secretary of any Committee be unable to attend this Meeting, he be allowed to appoint any Member of his own Committee to attend and vote in his stead.

The Association being formed, and the communications of the several Members present having been made, it was

10th—Resolved, that great difficulties having arisen in complying with the wishes of the National Society, to obtain returns from different Parishes of the number of educated and uneducated Children, and in many instances no returns having been made, it would greatly promote the ends of the Institution, if the General Committee of the National Society could, as far as its influence extends, take such measures as it may deem effectual for remedying this defect.

11th—Resolved, that it would further the objects of the National Society, if a general Visitor were appointed to inspect the Central Schools, and such other Schools in Union with it, as may be thought adviseable; and if a recommendation were expressed from the General Committee to the Diocesan and District Societies, to appoint an annual Visitor to their respective Schools.

12th—Resolved, that the Chairman be requested to communicate the Resolutions passed at this Meeting to the General Committee of the National Society.

13th—Resolved, that the thanks of this Meeting be given to the Chairman, for his assistance in the business of this day.

T. T. WALMSLEY,

Chairman.

FORM for leaving a LEGACY to the SOCIETY.

I give unto the TREASURER, for the time being, of the Society formed in LONDON, under the title of "THE NATIONAL SOCIETY FOR PROMOTING THE EDUCATION OF THE POOR IN THE PRINCIPLES OF THE ESTABLISHED CHURCH, THROUGHOUT ENGLAND AND WALES," the Sum of of lawful Money of the United Kingdom of Great Britain and Ireland, current in Great Britain, to be paid to him within Calendar Months next after my decease, out of such part only of my personal Estate as shall not consist of Chattels real, to be by him applied in promoting the purposes of the said Society; and I hereby direct and declare that the receipt of the Treasurer of the said Society, for the time being, for the said Legacy, shall be a sufficient discharge to my Executors for the same.

N°. X.—NATIONAL SOCIETY *for the Principles of the*

CASH—DR. *Receipts, &c. from Audit,* 1813,

	£.	s.	d.	£.	s.	d.
To Balance of Cash last Audit, viz.						
Messrs. Drummonds'	14	10	0			
Sikes, Snaith, & Co.'s	1	9	8			
				15	19	8
To Claim on the Estate of Messrs. Boldero & Co. ..				238	10	8
To amount of Donations and Subscriptions since last Audit, viz.						
Received by Messrs. Drummonds....	245	15	0			
Ditto by Messrs. Sikes, Snaith, & Co.	350	19	0			
Ditto by the Treasurer and Collector	1631	14	0			
Ditto at the Central School, by the Rev. W. Johnson	56	6	6			
				2284	14	6
To sale of 2000 3 per Cent. reduced Stock, at 56¾..				1133	18	6
To ditto of 3000 ditto ditto 60 ..				1806	2	6
To Dividends on Stock, viz.						
Midsummer, on 6000 Consols	81	0	0			
Michaelmas 9000 Reduced	121	10	0			
Christmas 6000 Consols	81	0	0			
Lady-Day 6000 Reduced	81	0	0			
				364	10	6
To return of Property Tax, to 5th April, 1813.....				60	0	0
To ditto.....5th April, 1814.....				40	10	0
To Rent of No. 46, Baldwin's Gardens, let to Mr. Rushbrooke, from Christ. 1811, to Christ. 1813				32	7	4
				£5976	18	4

1st *June,* 1814.

These Accounts examined and compared with the Vouchers, and allowed.

Signed, THOS PLUMER, R. RICHARDS, } AUDITORS.

EDUCATION *of the* POOR *in the* ESTABLISHED CHURCH.

to Audit, 1814. *Expenditure, &c.* CASH—CR.

	£.	s.	d.
By Payments of Grants to Schools in Union	2666	5	0
By Salaries of Training Masters	561	9	0
By Gratuities and Allowances to ditto	54	16	0
By Allowances for Travelling Expences to ditto	94	17	6
By extra Expences of Training Masters	22	9	6
By Payments for School Books	28	10	8
By ditto for Bibles and Prayer-books to the Society for Promoting Christian Knowledge	90	0	11
By ditto for Rewards, Gratuities, &c. to Boys and Girls	80	14	11
By ditto Allowance to Assistant Superintendant, 1 year, from Christmas 1812, to Christmas 1813	150	0	0
By ditto 1 year's Salary to Schoolmistress and Housekeeper, to Christmas, 1813.....	70	0	0
By ditto Gratuity to ditto.....	31	10	0
By ditto 1 year's Salary to Secretary's Messenger, to Lady-Day, 1814	54	12	0
By ditto for Servants, Coals, & Candles, to Christmas	103	15	5
By ditto for Rent, Repairs, Rates, and Taxes	413	12	0
By ditto for Charges Printing, &c &c.....	130	13	10
By ditto for Postage, Stationary for Secretary and Committee, and other incidental Expences	112	16	5
By Claim on Estate on Boldero & Co.	238	10	0
By Cash * Balance at Messrs. Drummonds'	260	5	0
at Messrs. Sikes, Smith, & Co.'s	812	0	2
	£5976	18	4

* The Out-standing Grants to Schools considerably exceed the above Cash Balance in hand.

[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]

LIST

OF THE

BENEFACTORS

AND

ANNUAL SUBSCRIBERS.

BENEFACTORS

AND

ANNUAL SUBSCRIBERS.

	Donations. £.	s.
His Royal Highness the PRINCE REGENT	210	0
His Royal Highness the DUKE of YORK	105	0
His Royal Highness the DUKE of CUMBERLAND	100	0
His Royal Highness the DUKE of CAMBRIDGE	105	0
Her Royal Highness the DUCHESS of BRUNSWICK	10	10
His Royal Highness the DUKE of GLOUCESTER, Chancellor of the University of *Cambridge*	105	0
UNIVERSITY of OXFORD	500	0
UNIVERSITY of CAMBRIDGE	500	0

SUBSCRIBERS, &c.

A.

	Donations. £.	s.	A. Subs. £.	s.
ABINGDON, Right Hon. the Earl of	50	0	5	5
AYLESBURY, Right Hon. the Earl of (deceased)	50	0		
AYLESFORD, Right Hon. the Earl of	50	0		
ATHLONE, the Countess of			1	1
AMHERST, Right Hon. Lord	50	0	2	2
ARDEN, Right Hon. Lord	100	0		
ASTON, Right Hon. and Rev. Lord	5	5	1	1
Ditto, *2nd donation*	5	5		
ASTON, Lady			1	1
ALL SOULS COLLEGE, *Oxon.* the Warden and Fellows of	100	0		
ABBOTT, Right Hon. Charles, Speaker of the House of Commons	50	0	5	5
Abbott, Charles, Esq.	10	10		
Abbotts, Thomas, Esq. *Skinner-street*	1	1		
A. B. at *Messrs. Gosling*	10	0		
Acland, Sir T. Dyke, Bart. *Killerton-house, Devon.*	30	0	5	5
Acton, ——, Esq.	1	0		
Adam, J. W. Esq. *Bromley, New Grove-house*	10	10	1	1
Adams, Mrs. 19, *Lincoln's-Inn-fields*			1	1
Addison, Rev. John			1	1
Adlard, James, Esq.			1	1
Adolphus, John, Esq. 3, *Pump-court, Temple*			1	1
Affleck, Sir James, Bart.	20	0	2	
Affleck, Rev. Robert, Vicar of *Doncaster*	10	10	1	1
Agnew, Mrs. *Cheam*			1	1
Agutter, Rev. William, *Asylum*			1	1
Ainger, Rev. William, *Hackney*	1	1		
Ainslie, Sir R. Bart. *Davies-st. Berkeley-sq.* (dec.)	5	0		
Alexander, James, Esq. M. P.	10	10		
Allen, Rev. J. Prebendary of *Westminster*	20	0		
Allwood, Rev. Philip, *Wandsworth*	5	0	2	2
Amicus, at *Messrs. Drummond*	1	1		
Anderson, Sir J. W. Bart. Alderman (deceased)	20	0		
Anderdon, J. P. Esq. *Spring-gardens*	21	0	2	2
Andrewes, very Rev. S. Gerard, D. D. Dean of *Canterbury*	21	0	2	2
Andrew, Mrs. *Finchley*			2	2
Angerstein, John Julius, Esq. *Pall-Mall*	50	0	3	3
Angerona	5	0		
Annesley, F. Esq. late Master of *Downing Coll. Cam.*	10	10	2	2
Anonymous, A GENTLEMAN OF WESTMINSTER, per *Messrs. Hoare*	200	0		
Anonymous, at *Messrs. Hoare*			3	3
Anonymous, per *Messrs. Drummond*	1	1	1	1

SUBSCRIBERS, &c.

	Donations. £.	s.	A. Subs. £.	s.
Anonymous, at *Messrs. Sikes, Snaith, & Co.'s*	3	3		
Anonymous, at *Messrs. Drummond*	1	1		
Ansley, John, Esq. Alderman, *Broad-street*	21	0		
Antrobus, Rev. Wm. Rector of *Acton, Middlesex*	10	10	1	1
Apothecaries' Company	5	5		
Appleton, Mr. and Family, *Ludgate-hill*	2	0		
Arnott, Rev. S. Fellow of *St. John's Coll. Oxford*			1	1
Arnold, Dr. *Lincoln's-Inn-fields*	10	0	2	2
Arnold, Mrs. *ditto*			2	2
Ashburnham, William, Esq. *Broomcham, Sussex*			1	1
Ashton, Arthur, Esq. *Wood-street*			1	1
Asplin, Jonas, M. D. *Wakering-hall*			1	1
Aston, T. Esq. *Eyford-house*, near *Stow, Gloucester*	5	0	2	2
Atcheson, Nathaniel, Esq. *Duke-st. Westminster*	10	10		
Atkinson, J. Moncaster, Esq.	10	10		
Atkins, John, Esq. Alderman	21	0		
Atkinson, James, Esq. 265, *Bermondsey-street*	2	2	1	1
Atkinson, H. W. Esq. *Royal Mint, Tower-hill*			2	2
Atkinson, W. J. Esq. 4, *King's Bench-walk, Temple*			1	1
Atkins, Rev. H. Minister of *Grosvenor-Chapel*			1	1
Atlay, Rev. Henry, Fellow of *St. John's, Cam.*			1	1
Attersoll, Miss, *Fulham*			1	1
Aubertin, Mrs. *Banstead*			1	1
Aubertin, Miss, *ditto*			1	1
Aubertin, Miss Mary, *ditto*			1	1
Aubertin, Miss C. *ditto*			1	1
Aubertin, Rev. Thomas			1	1
Aubrey, Mrs. Edward, *Pinner*	5	0		
Austen, Thos. Esq. *Red Lion-street, Clerkenwell*			1	1
Ayscough, Mrs.	1	1		

B.

BANGOR, Right Rev. H. W. Majendie, D. D. Lord Bishop of	50	0	3	3
BATH & WELLS, Right Rev. R. Beadon, D. D. Lord Bishop of	30	0	3	3
BRISTOL, Right Rev. W. L. Mansel, D. D. Lord Bishop of	25	0	2	2
BUCCLEUGH, Duchess Dowager of	50	0	5	5
BATH, Most Noble the Marquis of	50	0		
BLANDFORD, Most Noble the Marquis of	50	0		
BRIDGEWATER, Right Hon. the Earl of	100	0		
BRIDPORT, Right Hon. Admiral Viscount (dec.)	54	4		
BRIDPORT, Viscountess			2	2
BULKELEY, Right Hon. Viscount	50	0		

SUBSCRIBERS, &c.

	Donations. £.	s.	A. Subs. £.	s.
BAGOT, Right Hon. Lord	50	0		
BARHAM, Right Hon. Admiral Lord (deceased)	10	0		
BOSTON, Right Hon. Lord	10	10	2	2
BROWNLOW, Right Hon. Lord	50	0		
BRAZE-NOSE COLL. *Oxon*, the Principal and Fellows of	52	10		
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Baber, E. Esq. 71, *Park-street, Grosvenor-square*			2	0
Back, Rev. Thomas, Jun.				
Bagot, Hon. & Rev. R. *Blithfield*, near *Lichfield*	10	0	1	0
Bagge, T. Esq. *Stradsett-hall, Norfolk*	10	10		
Baillie, Rev. Charles, M. A. Archdeacon of *Cleveland*	5	5		
Baker, Sir Frederick, Bart. *Jermyn-street*	10	10		
Baker, Rev. L. P. Fellow of *St. John's Col. Cam.*			1	1
Baker, Rev. T. Rector of *Rollesby, Norfolk*	2	2		
Baker, Mrs. S. *Richmond*	5	0		
Baker, Robert, Esq. *Nicholas-lane*			1	1
Baker, Robert, Esq. *Great Marlborough-street*	10	10		
Baker, Mr. Richard, *St. Paul's Church-yard*			1	1
Bale, Rev. S. S. Rector of *Withyham*	10	0	1	1
Ballard, Rev. J. Vicar of *Cropredy, Oxfordshire*			1	1
Balme, Rev. Edward, Vicar of *Finchingfield*	10	10	2	2
Barbor, Robert, Esq. *Charter-house*	2	2	1	1
Barchard, H. J. Esq. *Wandsworth*			2	2
Bargus, Mrs. Mary			1	1
Baril, Mrs.	2	2	2	2
Baring, Sir T. Bart. M. P. *Stratton-park*	50	0	5	0
Baring, George, Esq.	10	10		
Barker, Mrs. *Stamford*	5	0		
Barnard, Rev. Edward, Vicar of *Bexly*			2	2
Barnard & Son, Messrs.	2	0	1	0
Barne, Barne, Esq. 13, *Paper-buildings, Temple*			1	1
Barnes, Rev. Dr. Master of *Peter-house, Cam.*	10	10	1	1
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Bawtree, Samuel, Esq. *ditto*			1	1
Baxter, Rev. R. *King's-thorpe, Northamptonshire*	10	10	2	2
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Bedwell, B. Esq. *St. John's-street*			1	1
Bedwell, P. Esq. *ditto*			1	1
Bell, Rev. Dr. Andrew	30	0	2	2
Bell, Rev. Dr. Prebendary of *Westminster*	20	0	2	2
Bellamore, Mrs. *Kensington*			1	1
Benn, Geo. Esq. 59, *Smithfield*	2	2		
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Bishop, Mrs. *Russell place, Fitzroy-square*	10	10	2	2
Bishop, Rev. Wm. Fellow of *Oriel Coll. Oxon.*	10	10	1	1
Blades, J. Esq. *Ludgate-hill*	10	10	1	1
Blakeway, Rev. J. B. *Shrewsbury*			1	1
Bland, Rev. M. Fellow of *St. John's Coll. Cam.*			1	1
Bland, Mrs. *Isleworth*			1	1
Blaxland, H. Esq. *Broad-street*			1	1
Blencowe, Samuel, Esq.	10	10	2	2
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Bliss, John, Esq. *Hampstead*			1	1
Bliss, Mrs. *ditto*			1	1
Bliss, Rev. William, *Oriel College, Oxon.*			1	1
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Blomberg, Rev. F. W. *Abingdon st. Westminster*			2	2
Blosset, Mr. Serjeant, 1, *King's-bench-wk. Temple*			2	2
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Boisser, John Lewis, Esq.			1	1
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Bond, Phineas, Esq.	10	10		
Bond, Mr. William, *Lombard-street*			1	1
Bonney, Rev. H. K. *King's cliff, Wansford*	2	0		
Bonsor, Mr. J. *Salisbury-square*	2	2	1	1
Booth, E. Temple, Esq. *Norwich*			1	1
Booth, F. Esq.	1	1		
Booth, John, Esq.			1	1
Booth, W. H. Esq. 22, *Lincoln's-Inn*			1	1
Borough, Sir Richard, Bart. *Portland-place*	10	10	5	5
Borough, Hon. Lady, *ditto*			1	1
Bosanquet, Samuel, Esq.	21	0		
Bosanquet, Charles, Esq.	21	0		
Bosanquet, Mrs. *Forest-house*	10	10		
Bosanquet, Wm. Esq.	10	10		
Bosanquet, J. B. Esq. *Mountague pl. Russell-sq.*	10	10		
Bostock, Rev. John, *Bunham-house, Reading*	10	10	1	1
Boucher, Barton, Esq. *Baliol College*			1	1
Bourdillon, Rev. T. *Fenstanton, Hants*	1	1		
Bourdillon, T. Esq. *Russell-street, Covent-garden*			1	1
Bourdillon, F. Esq. *ditto*			1	1
Bourne, Robert, M. D. *Oxford*			1	1
Boutell, Rev. C. *Pulham*, near *Harlestone, Norfolk*			1	1
Bouverie, Hon. B. M. P. *Edward-st. Portman-sq.*			2	2
Bouverie, C. H. Esq.	30	0		
Bouyer, Rev. R. G. Prebendary of *Durham*	10	10		
Bowden, James, Esq. *Edmonton*	10	10		
Bowdler, J. Esq. *Eltham, Kent*	10	10	2	2
Bowdler, Mrs. M. H. *Bath*			1	1
Bowdler, Rev. Thomas, Rector of *Ash, Kent*			1	1
Bowdler, Thomas, Esq.	5	0		
Bowler, Rev. Thomas	1	1		
Bowles, John, Esq. *Dulwich-common*	30	0	2	2
Box, Wm. Esq. *Ludgate-hill*			1	1
Braithwaite, Rev. Gower, *Gower-street*			1	1

SUBSCRIBERS, &c.

	Donations. £.	s.	A. Subs. £.	s.
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Bra ford, Major, 21, *Montague-square, Nottingham place*			1	1
Bradford, E. C. Esq. 11, *York st. Portman sq*	5	0		
Bradney, Joseph, Esq.	10	10		
Bramwell, Geo. Esq.			2	2
Bransby, Rev. J. *Stoke Newington*			1	1
Bramston, Thos. Berney, Esq *Skeens*			1	1
Bramston, T. Gardiner, Esq. *ditto*			1	1
Bramston, Rev. J. *Stane*			1	1
Brant, Richard, Esq.	10	10	1	1
Brant, W. C. Esq.			1	1
Bridge, Rev. B. Fellow of *Peter-house, Cam.*	10	10		
British Review, Conductors of	10	0		
Brice, A. Hill, Esq.	5	5		
Bridgeman, W. Esq. *Great Russell street*			1	1
Bridgeman, W. Jun. *ditto*			1	1
Bridges, George, Jun. Esq.			1	1
Bridges, Mrs. *Charterhouse-square*			1	1
Brickwood, John, Esq. *Croydon*			1	1
Brisco, John, Esq. *Twickenham*	21	0		
Broadley, P. Wybrants, Esq. *Borough High-st.*			1	1
Brodrick, Hon. Miss, *Grosvenor place*			1	1
Bromer, D. Esq. (deceased)	5	0		
Bromley, Rev T. *Bishopsion*	5	5	1	1
Brooke, Rev. J. K Shaw, *Eltham*	20	0	2	2
Brooke, Rev. John			1	1
Brooks, George, Esq. *Chancery lane*	10	10	1	1
Brooks, Cordeli, Esq. *Great George street*			1	1
Brooks, John, Esq *Twickenham*	5	5	2	2
Broughton, Rev. P.	10	10		
Brown, Rev. Dr.	10	10	2	2
Brown, Rev. J. Fellow of *St. John's Coll. Cam.*			1	1
Brown, Rev J. Fellow of *Trinity*			1	1
Brown, George, Esq	10	10		
Brown, Rev. James, *Norwich*	1	1		
Brown, W. Esq (deceased)	1	1		
Brown, Rev J. *Hoby, Leicestershire*			1	1
Brown, Miss, *Clapham*			1	1
Brown, Mr. Thomas, 30, *Goswell-street*			1	1
Browne, I H. Esq. M.P *South Audley-street*	20	0	2	2
Browne, Mrs. Hawkins, *ditto*			2	2
Browne, Edw W Esq.			1	1
Browne, Geo Esq	2	2	1	1
Browning, Miss			1	1
Brymer, James, Esq.	10	10		
Buchanan, Rev. Dr. Gilbert			1	1

	Donations. £.	s.	A. Subs. £.	s.
Buckeridge, Rev. Dr.			1	1
Buckland, Rev. ——, Fellow of *Sidney Coll. Cam.*			1	1
Buck, Wm Esq *Mill-lane, Southwark*	3	3		
Buckle, Mr. *Tooley-street*	1	1		
Buckland, Rev. J *St George's, Borough*			1	1
Budd, Rev. H. *Bridewell*			1	1
Bull, Rev. J Curate of *St Peter's, Colchester*			1	1
Buller, Rev. Richard	10	10		
Bullock, Rev. Edw. *Wimbledon*	10	10		
Bullock, Rev. John, Rector of *Radwinter*	10	0	2	0
Bullock, Miss Emma			5	5
Bunn, N. Esq			1	1
Burgess, Rev. James, *Hanworth*			1	1
Burgess, Messrs. *Strand*			2	2
Burgess, Mrs. *Salisbury-place, Mary-le-bone*	2	0		
Burgess, Mrs. Mary			1	1
Burnet, Miss, *Kensington*			1	1
Burnet, Miss E. *ditto*			1	1
Burney, Rev. Dr. Charles, Rectory, *Deptford*	21	0		
Burrow, Rev. E. J. *Merstham, Surrey*			1	1
Burton, Francis, Esq M. P. *Upper Brook-street*	20	0	2	2
Ditto, *2nd donation*	20	0		
Burton, Rev. Dr Canon of *Christchurch, Oxon.*			2	2
Burton, Mrs. Mary, *Knightsbridge*	10	0	1	1
Burrell, Henry, Esq. (deceased)	10	10		
Ditto, *2nd donation*	10	0		
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FOURTH

ANNUAL REPORT

OF THE

NATIONAL SOCIETY,

&c. &c.

FOURTH

ANNUAL REPORT

OF THE

NATIONAL SOCIETY,

FOR

PROMOTING THE EDUCATION OF THE POOR

IN THE

PRINCIPLES OF THE ESTABLISHED CHURCH.

WITH

AN APPENDIX.

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LIST

OF THE

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OF THE

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Joshua Watson, Esq. *Treasurer*.
Rev. Dr. A. Bell, Honorary Member.

Rt. Hon. the Vice-Chancellor of England,
Honourable Baron Richards, } *Auditors.*

The Rev. T. T. Walmsley, B.D. *Secretary*, 13, Clifford's-Inn, to whom all Letters are to be addressed.

Report

OF THE

GENERAL COMMITTEE,

1815.

THE General Committee of the NATIONAL SOCIETY now appear the fourth time before the Members at large, to report the further progress made during the *last* year towards the accomplishment of its benevolent designs. They do not affect novelty in the narrative of their proceedings; for the object of the Society is simple—*the Education of the Children of the Poor, in the Principles of the Established Church*—and the means employed have been so matured by practice, and are advanced so nearly to perfection, that the course of proceeding is become uniform, and justice can only be done to the effect which has been produced, by an artless representation.

The Central School in BALDWIN'S GARDENS—the most prominent and important department of the institution, as giving life and energy to all the SOCIETY'S exertions, claims the first attention; and, in reporting upon it, it were sufficient to repeat what has been stated on former occasions, that under the discreet and indefatigable superintendance of the Rev. Mr. JOHNSON, the National System of Education is there exhibited in all its efficiency upon the moral sense, and intellectual powers of Children—subduing their unruly habits—fixing their attention—engaging their affections—and calling forth all the energies of their minds—in short, realizing every thing which Dr. BELL'S ardent mind has prompted him to anticipate, even to his own satisfaction.

The proficiency which the School had attained at the last Anniversary was scarcely capable of being advanced to a greater height; but in the management of it an experiment has been made which remarkably exemplifies the inherent power of the System. It was stated in the last Report, that in order to afford Mr. JOHNSON the means of attending to the numerous Visitors frequenting the Central School, and of devoting his thoughts to the instruction of the Masters, and the general economy of the establishment, Mr. Bamford had been appointed Master of the School. He had not long entered upon his office, before an urgent call upon the SOCIETY to lend its aid in re-modelling some of the principal foundation Charity Schools of IRELAND, induced the Committee to place him, together with two other Training Masters, at the disposal of Dr. BELL for that important mission. By this appropriation of Mr. Bamford's services his post at the Central School became vacant; and Mr. JOHNSON, instead of applying for the appointment of a substitute, resolved to make use of the vacancy, in proving what could be done by the Boys themselves in the performance of the Master's function: a Boy of 14 years old, with an assistant of the same age, was accordingly placed in charge of the School. The result of the experiment has been satisfactory: to this time they retain their situations, having, in a great degree, managed the School during a large part of last year; and a very inadequate estimate will be formed of the skill which has brought the School into so high a state of discipline and improvement, unless, together with the effect exhibited, account be taken of the instruments employed in producing it.

To the Female department of the Institution all that has been said of the Boy's School equally applies; Mrs. ROGERS continues her matronly oversight of it; and the Committee of Ladies persevere in their assiduous superintendance. From such advantages great success in the undertaking might be

expected to accrue; and the most sanguine expectations have been amply realized.

In order to enable the Members of the SOCIETY in particular and the Public in general, to decide for themselves upon the justice of this eulogium, the School has been, at all times, open to any one disposed to inspect the process of instruction; and periodical examinations have been appointed. During the present year it has been resolved, with the view of giving greater publicity to those interesting exhibitions, that they should take place at half-yearly intervals, and be fixed to the third Wednesdays in May and November. On the two last occasions His Grace the ARCHBISHOP of CANTERBURY examined the several classes of both Schools, in the presence of highly respectable assemblages, exceeding in the former instance 300, and in the latter 650 persons; and it will shew how large a share of public attention the School has engaged, when it is stated, that 3250 signatures have been entered since the last annual Meeting upon the list of Visitants.

The Religious observance of Sunday, and the Worship of GOD according to the Liturgy of the Church of England, are set forth in the Constituent Resolutions of the SOCIETY, as an essential part of National Education. To provide for this, (as no accommodation could be afforded in the Parish Church) Mr. JOHNSON was licensed by the Lord BISHOP of LONDON to perform Divine Service in the School; and from its first formation he has affectionately promoted the best interests of the Children in the double capacity of their Chaplain and Instructor. The Children have been regular in their attendance, and exemplary in their behaviour at Divine Service. A Reading Desk, a Church Bible and Prayer Book, and a suitable covering to spread upon the floor, have been presented by JAMES ALLAN PARK, and BADEN POWELL, Esquires, and the TREASURER—the proper Vestments have been furnished at the SOCIETY's expence—and the whole appointment is complete.

Respecting the Children of the *Central School*, it remains to be stated that there are at present under instruction 504 Boys and 280 Girls; which, added to 1141 of the former, and 585 of the latter, who have left the School after having, for the most part, completed their education, makes a total of 2500 of both sexes on whom the benefits of the Society have *there* been conferred.

The Masters educated in the Central School form the next important branch of that establishment—of these, the SOCIETY on an average retains at least ten in its pay, to be sent to the assistance of persons interesting themselves in the formation, and re-modelling of Schools upon the National System; and to prevent the recurrence of difficulties on the subject of remuneration, a regulation has been adopted, that none of the SOCIETY's Masters, engaged in the service of any *local* Society or School, shall accept more than one guinea and a half per week for his expences, nor any gratuity, without the special permission of the School Committee.

Subordinate to the Training Masters an indefinite number of probationers are admitted, upon producing approved testimonials, who are gratuitously instructed in the System, and received into the pay of the SOCIETY, upon being reported competent by Mr. JOHNSON, as vacancies occur.

A third description under this department are Masters and Mistresses sent from the Country to be qualified for the conduct of Schools to which they have been *respectively appointed*. The *whole* number of these are formed into a class, and that they may understand thoroughly the detail of the System, they are taught in the same manner as a class of Children, and are carried progressively through the *whole series* of Central School Books; *the Senior*, or some capable Master in attendance, being appointed teacher, and made responsible for their order and improvement, of which a register is duly kept, and examined weekly by the School Committee, who occasionally distribute small gratuities to

those whose conduct or proficiency appears eminently deserving of encouragement.

Of the former of these classes, 42 have been admitted since the last Anniversary, 25 of whom have been appointed to permanent situations, and by the remaining 17 temporary assistance has been afforded in forming and re-forming 30 different Schools. Of the latter, 52 have been sent up by their respective employers for instruction, the greatest part of whom have returned to the Country with certificates of competency, and it is believed are doing well.

The subject of Training Mistresses has come more than once under the Committee's consideration, and it has been deemed upon the whole most expedient not to retain any in the SOCIETY'S *pay;* but no fewer than 86 Mistresses have been trained under Mrs. ROGERS in the Central School, 66 of whom have come recommended from the Managers of different Schools in the Country, and the remaining 20 have, by permission of the School Committee, attended for instruction at their own request—the greatest part of whom have also been appointed to respectable situations.

The assistance afforded by the Children of the Central School in the diffusion of the National System has been noticed in former reports. During the last year this agency in the arrangement of Schools has been much more extensively useful, and 18 Boys and 14 Girls have been thus employed at different times in various parts of the Country; all of whom, with the exception of one boy, have given great satisfaction in the execution of their trusts, and have brought back with them most gratifying testimonials of good conduct.

And here it ought to be mentioned, that several persons of great respectability in the higher ranks of life, have placed themselves in the classes of the Central School, conforming strictly to its discipline, and giving constant attendance till they had proceeded regularly through the whole

course of instruction, for the express purpose of becoming qualified to impart its benefits wherever they might happen to be. No means can be pointed out by which the SOCIETY's designs could be more essentially promoted; as experienced Visitors are of the very essence of the System.

From what may be considered the domestic proceedings of the SOCIETY, as transacted at the Central School, the Committee now pass on to those which relate to the extension of its benefits and influence; and, with respect, first, to the Societies and Schools already reported *in Union* with it within the limits of the Metropolis, they have the satisfaction to state, that since the last Anniversary great exertions have been made, by which its benevolent views have been materially promoted.

In the detail of this very important part of their Report, the most conspicuous place is due to that distinguished Body, to which the SOCIETY is indebted for this day's accommodation*. On the 21st of last July His Royal Highness the DUKE of YORK was pleased to attend in person, and lay the first stone of the edifice in which the present meeting is assembled; and so assiduous were the Managing Committee in pressing forward the work, and such was the dispatch of the workmen employed in its execution, that on November 30th the Children took possession of the School; and the number of Scholars was immediately increased from 300 to 700.

About the same period that zealous association of liberal individuals, the WHITECHAPEL SOCIETY, completed their spacious Schools; as also did those composing the Committee of Management of the United Parishes of St. MARTIN'S-IN-THE-FIELDS, and St. PAUL, COVENT GARDEN; and thus a further extension of the benefits of education was afforded, in the one instance to 600, and in the other to 500 Children, in the opposite extremities of the Metropolis; so that from WESTMINSTER to the extremity of WHITECHAPEL, and even to LIMEHOUSE, there is now a regular chain of National Schools.

* The Meeting was held in the Rooms of the National Free School, Westminster.

The CITY-OF-LONDON AUXILIARY SCHOOL SOCIETY have prosecuted, with unabated energy, their subsidiary labours, and the result has been, that, besides considerably increasing the numbers of their first School in COLEMAN STREET, they have established a second in BANGOR COURT, Shoe Lane, and a third in OLD FISH STREET, Doctor's Commons, where, by associating with the Managers of the QUEENHITHE Ward School upon terms of reciprocal benefit, they have at once turned to better account their own resources, and considerably increased the efficiency of that long-established foundation. This important step has already been succeeded by the Union of some other of the Ward Schools with the NATIONAL SOCIETY; and it will, the Committee persuade themselves, gradually demonstrate to the discerning Managers of those valuable Institutions the expediency of a general incorporation. In addition to these the St. SAVIOUR'S SOUTHWARK Co-operating Society, after struggling with some local difficulties for near two years, have recently effected the opening of their School: and thus again a further accession of National Scholars, in the former case of 500, and in the latter of 100, has taken place.

But in the Metropolis besides this enlargement of Schools previously *in Union* with the SOCIETY, there have this year been *united* to it the MARY-LE-BONE Institution, for Instruction and Industry, containing 540 Scholars; the Charity and Sunday Schools of St. DUNSTAN'S in the West, and BISHOPSGATE, containing together 280; and those of St. JAMES'S, and St. GEORGE THE MARTYR, whose numbers have not yet been specified: so that, whereas 8 Schools in LONDON were reported last year *in Union* with the SOCIETY, these are now increased to 15; and the Children under National Instruction, which then amounted to 1278 independently of the Children of the Central School, now, with the same exception, considerably exceed 5000; and most of the Schools specified have not yet admitted their full complement, to which they are daily advancing.

Proceeding to the Country, and in pursuance of the arrangement adopted taking account in the first place of Schools in Union, the Committee have the pleasure of stating that the *partial* returns already made to their Annual Letter of Enquiry exhibit the most satisfactory result. In these several Establishments the number of Children taken in the aggregate has so much increased, as to exceed by 18,442 the enumeration recorded in the last Report.

The accessions to Union during the present year are a subject of still livelier congratulation. They amount to 206 Societies and Schools, and amongst them will be found Associations formed in the County Towns of WARWICK, MAIDSTONE, MONMOUTH, and PEMBROKE, (by which last Union every Diocese stands enrolled in the SOCIETY'S Register;) as also in these populous places—DARTFORD GREENWICH, CHATHAM, SHEERNESS, FOLKSTONE and TUNBRIDGE WELLS, in Kent; PRESTON and LIVERPOOL, in Lancashire; HORNCASTLE and BOSTON, in Lincolnshire; ST. ALBANS, HATFIELD, BIGGLESWADE and HODDESDON, in Hertfordshire, and WINCHELSEA, in Sussex. From 148 of these Schools returns have been received, and the number of Children which they contain, is 15,134.

The state then of the SOCIETY'S undertakings will appear to be this, that the Societies and Schools *in Union* with it, which as stated in the last Report were 360, are now extended to 564, and the number of Children, enjoying under its auspices the inestimable benefits of a religious education, is advanced from 60,000 to 97,920. But though this is the result of the labours of the Committee, as far as documents *at present* in their possession enable them to ascertain it, it must not be forgotten, that 55 Schools, above one-fourth of the accessions of the year, have yet to send in their returns, and that this will carry the total number of Children, under the protection of the NATIONAL SOCIETY, far beyond 100,000.

But the beneficial influence of the NATIONAL SOCIETY, and the progress of the work in which it is engaged, will be greatly under-rated, if the Societies and Schools *in Union* with it be *alone* taken into account. It was stated last year, that the Military Asylum at CHELSEA, and the Naval Asylum at GREENWICH, were virtually in Union with the NATIONAL SOCIETY, though, from the peculiar characters of these Royal Establishments, no formal recognition of such Union had taken place. To these ought to have been added, the CLERGY ORPHAN Schools; in the female department of which a beautiful specimen of the Madras System may be seen: and CHRIST'S HOSPITAL may now be subjoined, one of its Masters having been received for instruction into the Central School, at the request of the House Committee, signified by D. P. WATTS, Esq., for the purpose of introducing it into that Royal Foundation; and having been dismissed, when his term of attendance expired, with the most creditable testimonials of proficiency. The number of Children in these several Schools is not known to the Committee, but they must amount to between two and three thousand.

It was also specified in the last Report, that in the returns from the Country many Schools were adverted to, as either newly established or re-modelled upon the National System, whose Managers, though cordially co-operating with the SOCIETY, had, from a variety of local circumstances, not joined its association. A very imperfect list of these has been formed, which, including HER MAJESTY'S School at WINDSOR, and the important stations of HULL, SETTLE, and WAKEFIELD, in YORKSHIRE, STOCKPORT, in CHESHIRE, and MARGATE and SANDWICH, in KENT, exhibits an addition of 71 Schools, and in the half of these (no account of numbers having been obtained from the remainder) of near 6000 Children.

The REGIMENTAL SCHOOLS form another very important appendage to the SOCIETY's alliances, and were so reported in the last year's Statement. During the course of the present year, in consequence of an interview of Dr. BELL with the Adjutant General, Sir H. CALVERT, at the instance of the General Committee, the Elementary Books of the NATIONAL SOCIETY have been ordered by His Royal Highness the COMMANDER-IN-CHIEF, to be used exclusively in these valuable Institutions; and thus has the cost of the Books requisite for instruction been reduced within the compass of the Government allowance, and a closer conformity been effected with the National Central School.

In the NAVY, moreover, a very auspicious progress has been made. It may be recollected, that in April 1814, at the desire of the Chaplain of the TONNANT, a boy was sent from the Central School on board that Ship, for the purpose of assisting him in introducing among the younger part of the Ship's Company the new mode of instruction. Mr. MORGAN has recently made his report of the success of this experiment; and he states, that the progress of the System in the short space of three months, and its visible effect on the general demeanour and orderly conduct of above 40 Boys, were so striking as to have influenced in no small degree the moral conduct of the Crew in general, and clearly to prove its expediency and utility in the Ship: that a School was in consequence formed at the request of Captain SKENE, on board the Asia; and the Commander-in-Chief, Sir ALEXANDER COCKRANE, having frequently witnessed the improvement of the Boys, has so decidedly expressed his approbation of the proceedings, that there are good grounds to hope that its general adoption in the NAVY may soon become a subject of serious consideration.

To this enumeration, the Committee with pleasure subjoin the COUNTY GOALS as having been recently brought

within reach of the Society's beneficial influence. The credit of first introducing the National System into these receptacles of crime, where human nature is to be found in its most degraded state, is due to the MAGISTRATES of the County of WARWICK, acting upon the suggestion, and aided by the efficient assistance of the COMMITTEE of the COVENTRY DISTRICT SOCIETY. Such has been for some time the new character which the predatory system at BIRMINGHAM has assumed, that gangs of boys have been the ostensible offenders, and the Gaol at WARWICK has in consequence been crouded with culprits from 8 to 18 years old, who passing the time of their confinement in idleness and in association with more inveterate criminals, have been only prepared for returning into society, at the expiration of their sentence, to incur heavier penalties by more heinous depredations. To the honour of the Master of the Prison, he saw the mischief and sought to counteract it—having found upon enquiry that only two of these young offenders had received the least instruction, he provided a teacher for them, in the hope that by instilling into their minds the elements of knowledge, they might be brought gradually under the influence of morality and religion; the result however of this humane experiment was far from encouraging for some length of time, and in this state it attracted the notice of the COVENTRY Committee. Some of its active Members visited the prison, and observing the want of emulation and of all desire of improvement which prevailed amongst the objects before them, were forcibly struck with the applicableness of the National System to their peculiar circumstances, and obtained together with the necessary authority for its introduction, the appropriation of an apartment suitable to the purpose. A person confined for debt was immediately trained as Master—the new method of instruction was adopted—the former listlessness quickly disappeared and was succeeded by energy and exertion; and when the last inspection took place the progress had been such, even of those most confirmed in ignorance, that a fair prospect was afforded of such impres-

sions being made upon the whole number before their discharge as would restrain them from returning to that profligate course of life, into which they had been, in all probability, betrayed, not so much by their own criminal propensities, as by the unhappiness of their condition, in having been trained to vice instead of the knowledge of their duty.

The Committee here close their report of progress as far as relates to the diffusion of the System within our own Island. But the SOCIETY's influence and usefulness are not bounded by the Shores of ENGLAND. In the Summary of Reports from the Diocese of WINCHESTER, what has been done in the ISLE of WIGHT, and the very exemplary exertion and munificence of the Clergy and principal Inhabitants of JERSEY and GUERNSEY, are recorded. To these may now be added the ISLE of MAN, the SOCIETY having obtained, in the recently appointed Bishop of that See, Dr. MURRAY, a most zealous Co-adjutor, who made it one of his first concerns after his promotion to send a Master to the Central School for instruction, by whose means the poor Inhabitants of that Island are participating, with their fellow subjects, in the benefits of the System.

In respect to IRELAND the prospect held out in the last Report has been realized, and Dr. BELL has had the gratification of conveying his System to that important part of the Empire, and of seeing it introduced, under the sanction of the highest authorities in Church and State, into the Royal Military HIBERNIAN School, and into the FOUNDLING and WILSON's Hospitals. Of the progress of the System in these Establishments the most satisfactory accounts have been received, and there is a good ground of hope, that its own manifest advantages will effectually recommend it to general adoption.

From Mr. VAN WAGENINGE, the Master who, after having been instructed at the National Central School, went out, at the request of the Commission of the CAPE

of Good Hope, under the auspices of His Excellency Lord Charles Somerset, the Governor, to introduce the System into that Colony, an account of the success of his Mission has been received. His first labours were bestowed upon the School in Cape Town, which he states to be completely organized upon the National System; and, having formed his model, he was proceeding to the instruction of the Masters of the Country Schools. This satisfactory representation has been confirmed by the Report of the Society for the year 1814; which having reached this Country but two days ago, could not have formed a part of the interesting details submitted to the present Meeting, but for the obliging promptitude of the Rev. R. Jones, Senior Colonial Chaplain, now on a visit here, who transmitted it to the Secretary the moment it came to his hands. Besides the confirmation which it affords to Mr. Van Wageninge's statement, it brings the additional information—that he has completely qualified his two Assistants for managing the School at Cape Town, which enjoys the protection of the Governor, and a very great degree of public estimation—that 200 Boys are in daily attendance—that several aged Persons and Apprentices have been taught in it—that the increase of its numbers has occasioned the creation of a new School; and that Mr. Van Wageninge having thus accomplished his object at the Seat of Government, is now enabled to offer his services in the introduction of the National System into other Schools.

In Nova Scotia there can be no doubt that the good work of establishing National Schools is continued with unremitted exertion by the intelligent and indefatigable Commissary, Dr. Inglis, though no formal report of progress has been at present received. The same grant of 10 sets, containing 500 each of the Elementary Books, which was made last year to him, has been made this year to the Hon. and Rev. Mr. Twisleton, Senior Chaplain at Ceylon; and on the application of General Don, the Governor of Gibral-

TAR, a similar grant has been made, accompanied with instructions for the establishment of a National School in that Military Station, and with the fullest assurance of the cordial co-operation of the SOCIETY in furnishing any further assistance which may be required. General DON has acknowledged the receipt of the Books, and expressed his readiness to do every thing in his power to promote the System.

Such are the proceedings of the last year in the prosecution of the SOCIETY's great object—the general diffusion of the National System, and the general communication of those benefits, which are its invariable result wherever it receives common justice from those appointed to superintend its execution, and wherever its efficient mechanism is brought into tolerable operation.

In expressing their satisfaction at the success of their labours the Committee are far from considering the great work, which has been confided to their management, as in any degree performed; and, they have therefore during the past year been incessantly occupied in devising means for more rapidly advancing its accomplishment. With this view they respectfully submitted a request to the Right Reverend the BISHOPS, that with the aid of their ARCHDEACONS, they would obtain returns of the state of Education in their several Dioceses; having special regard to the obstacles which stood in the way of the adoption of the National System, and to the means by which it might be promoted. Through the instrumentality of their Lordships the enquiry was accordingly set on foot. The returns are rapidly coming in. Thirty have been received; full of very important information—procured and digested with considerable labour, for which the venerable the ARCHDEACONS, as well as the respective PRELATES, are entitled to the SOCIETY's most respectful acknowledgements: the remainder are in as advanced a state of preparation, as investigations so extensive will permit.

But, in providing for the further extension of the System, the Committee have not forgotten that the natural tendency of the best modelled Institutions is towards a relaxation of energy, and of course that the Schools, already established under their auspices, without proper superintendence must decline. To provide, however, against this evil in the only way perhaps in which it can be *effectually* prevented, viz. the appointment of General Visitors, would be a measure so much at variance with the principle, upon which their conduct has been regulated, of abstaining from all acts with reference to Schools in Union, which might be misconstrued into interference in their internal management, that notwithstanding the many calls which have been made upon them for such an appointment, the Committee still deem it inexpedient to resort to any general measure upon the subject. Still however the representations from the Clergy and others interested in the welfare of Schools, setting forth the benefits which would result from occasional visitation, have been so numerous, that the Committee, whilst they feel it their duty urgently to recommend, that wherever it is practicable, local visitors perfectly versed in the mechanism and discipline of the System should at stated intervals be deputed to this important service, cannot refuse on their own part, in cases of special application, to meet the wishes of the Managers of Schools in this particular as far as circumstances will permit. Yielding therefore to the importunity with which the request has been pressed upon them, and under a deep conviction that the measure will materially conduce to the permanent efficiency of the Institution, the Committee, after much consideration, have come to the resolutions on the subject which will be found in the Appendix.

The last topick to which the General Committee have to call the Society's attention, is the pecuniary aid which has been granted during the year towards the erection of Schools, amounting to £4,460. 10s. The distribution is

large, but they feel confident, that on a statement of particulars the great objects of the SOCIETY will appear to have been much promoted by this dispensation of its bounty, and that a very large measure of public benefit has been produced.

The extraordinary exertions of the Managers of the WESTMINSTER Free-School have given them a claim to peculiar liberality on the part of the Society; and they have accordingly received the largest grant which has been in any instance bestowed—a sum of £300. in addition to a former donation of £200. The local importance of this institution—the perfection to which the National System has been carried in it—the great proficiency of its Children in Religious learning and moral and industrious habits—the erection of an edifice capable of containing 1000 Children, together with lodgings for the Master and Mistress, at an expence of £4,636. exclusive of the trade profits, which were voluntarily given up by most of the principal Tradesmen, and the great exertion made by the Managers in raising £3,600. of the sum requisite for defraying the expence, were all powerful claims upon the Society, and fully warranted, in the judgement of the Committee, a renewed appeal, and a renewed extension of assistance.

A similar grant of £300. has been made to the JERSEY Society. Their application especially recommended itself to the liberal consideration of the Committee, as their Schools were chiefly intended for the children of Soldiers, Sailors, and other strangers, of whom few had the means of instruction, in an Island where French is the vernacular tongue. The principal Inhabitants of St. HELIER'S, the Capital of the Island, and with the countenance and support of all the public Authorities, took these aliens under their protection—a liberal subscription was raised—rooms provided—a Master and Mistress engaged, and sent to BALDWIN'S GARDENS for in-

struction; and it was in consequence of a further effort to extend the benefits of the Institution by erecting Schools for 500 Children, (with apartments for the Master and Mistress,) at the estimated cost of upwards of £1,000., that the aid of the NATIONAL SOCIETY was solicited.

The above were the only two cases in which the General Committee have made so large a grant, but they had no hesitation in complying with the request of the LIMEHOUSE Committee for a gratuity of £200. By the former contribution of £100. from the Society's funds, and the assistance of Public Companies, in aid of the liberal subscriptions of the Inhabitants, £2,000. (of which £150. was yet unpaid) had been expended in erecting a Boy's School, and in enlarging a School-room for the reception of 100 Girls. The applications however for the admission of the latter were so numerous, as to produce an anxiety in the minds of those who had so nobly begun the good work, to complete it by placing their Girl's School upon the same grand scale to which their Boy's School had been before extended; and that too, at a time when many of the Parishioners, who before contributed, and were disposed to renew their contributions, were severely suffering from that change of employment which usually attends every alteration in our political relations.

In the populous District of KENTISH and CAMDEN Towns, a School had been carried on for nine months, in such temporary accommodation as could be procured, but as the Premises were inconvenient, a desire was expressed of erecting suitable buildings for the reception of 200 Boys and 100 Girls. At first there scarcely appeared a hope of raising the necessary sum, but the grant of £200. from the NATIONAL SOCIETY has given a fresh stimulus to exertion; and the Patrons of the Institution have entered into a contract with a builder to erect their School-rooms and Master's apartments for the sum of £990.; and they

hope from collections and other sources to avoid the necessity of having recourse to loans, which, however liberally offered, would lay a burthen upon the Institution in its outset, materially injurious to its success. The importance of encouraging this School will at once be acknowledged, when it is stated, that previous to its formation, not a single Boy was educated in the Parish of St. PANCRAS, in any public establishment, in the Principles of the Church of England, the Charity Schools in HAMPSTEAD ROAD being entirely confined to the education of Girls.

The inhabitants of FULHAM are, for the most part, a fluctuating body; many of them have greater interests in other places, and many do not remain long enough to acquire any interest there. Notwithstanding these disadvantages a new School-room was built in 1811 at a cost of £600.; and since that period houses for the Master and Mistress, and a second School-room have been erected, at a further charge of £900.—£500 only had been collected for this latter purpose, when the Committee was applied to for assistance: and a grant of £200. was made. The exertions of the friends of the Institution may be estimated by the great increase of Children—at no very distant period the whole number gratuitously educated was 36, but under the new establishment they have rapidly increased to 270.

The case of MAIDSTONE strongly appealed for the same assistance, where two *Sunday* Schools for the different Sexes, were converted into *daily* Schools. A Building was begun for 200 Boys and 200 Girls; but it was feared the design must be abandoned for want of funds, when the donation of £200. from the NATIONAL SOCIETY called forth fresh exertions, which are likely in every way to ensure the attainment of the proposed end.

Considering the importance of National Schools at the large manufacturing town of SHEFFIELD—the embarrassed state of its trade, the debt of £1,100. which the zealous Managers of the Institution had incurred, the great exertions already made, and their anxious desire still further to extend to their numerous poor the blessings of education by means of Sunday and Auxiliary daily Schools, the Committee felt themselves called upon for a grant of £200., in addition to their former benefaction of £300.—This donation has been most thankfully received, and will undoubtedly be attended with the best possible effects in promoting the SOCIETY's designs.

At BINGLEY, in Yorkshire, buildings had been completed for 400 daily, and 400 Sunday Scholars, at a cost of £1039. 13*s.* 7½*d.* Towards this heavy expence a few Individuals contributed nearly £550., and by a previous grant from the NATIONAL SOCIETY of £150., as well as other resources, the debt had been reduced to £212. 15*s.*; and the Patrons engaging, if the Committee would afford them the aid of £150. more, to make up the deficiency, their request was granted, and the benefit intended to that indigent and populous neighbourhood has been brought, in consequence, into full operation.

The Committee in mentioning their grant of £150. in aid of the erection of a School at LEVERSEDGE, a Township in the Parish of BIRSTALL, near Leeds, for the instruction of 300 Children, advert with peculiar pleasure to the meritorious exertions of the Rev. H. ROBERTSON, of Heald's Hall, who, at his own expence, and from the earnings of his laborious occupation of Schoolmaster, is erecting a Church close to the School, an example of zeal which must have the happiest effect in this poor and populous neighbourhood.

The population of PORTSEA amounts to nearly 49,000; an expence of £1,200 has been incurred in erecting a Boy's

School; and the anxious desire of the Managers to build a Girls' School fully justifies the Donation of £100. in aid of their design in a place, where, from various local circumstances, the Children of the Poor are peculiarly exposed to the temptations of vice and wickedness.

When it was stated to the Committee, that a School-room had been erected at LOUTH, where the Town and Neighbourhood were poor—that of £400. expended, £215. had been raised in LOUTH at a season of more than ordinary distress—that a house for the Master was necessary to ensure the permanence of the Establishment—that LOUTH is the centre of a District, throughout which it is gradually diffusing the National System, the Committee readily acceded to an application for £100., which, they were asured, would remove all difficulties, and operate as an encouragement to the prosecution of more extensive designs.

A grant of £100., towards the erection of School-rooms at GODALMING was particularly called for, considerable difficulty having arisen in procuring any Room for the purpose—an expence of £800. having been incurred, and every local exertion having been made, without success, to liquidate the debt, which had been kept down considerably by the liberality of Lord MIDDLETON, who gave the timber for the building.

The representations from EAST BOURNE were such as could not fail to arrest the attention of the General Committee. The Poor of this populous sea-bathing place were entirely without the means of education for their Children till within the last four years, when Dr. BRODIE, the Vicar, took their case in hand, and munificently appropriated the whole produce of the Clergyman's Book at the Library, amounting to from £80. to £90. per annum, to the formation of a fund for establishing and supporting Parochial Schools. By this and by great and persevering exertions £850. had been accumulated; and the sum being deemed adequate to the erec-

tion of Schools, the work had been commenced upon a scale sufficiently large for the accommodation of Children of both Sexes, to the extent of 200 each; their resources had failed in the midst of the undertaking—a debt of £350. had been contracted, and the Girls' School-room was yet incomplete. Under these circumstances the SOCIETY's bounty was appealed to, in order to give a new stimulus to local liberality, and to prevent the necessity of limiting the benefit chiefly to Boys. The grant of £100. was immediately voted to meet the emergency, and there can be no doubt of its having materially benefited the great cause in hand.

By the failure of the FAVERSHAM Bank a considerable sum of money, which had just been collected for the discharge of the expences incurred in building a National School, was entirely lost; and the very existence of the Institution, which had been brought by great exertion to a very prosperous state, was endangered. The statement of these circumstances left no hesitation in the minds of the Committee on the propriety of *re-placing*, in the hands of the Managers, the SOCIETY's Benefaction of £100. towards the repair of this heavy loss.

To justify the donation of £100. towards lessening the debt of £572. at RICHMOND it is sufficient to state, that £2373. was originally expended in the necessary enlargement of the old Charity School; and that the establishment is thus rendered capable of receiving *all* the poor Children of the Parish who apply for gratuitous instruction.

The circumstances of the Parish of BURNHAM, in Essex, required particular attention. The Proprietors and Occupiers of land being all non-resident felt little disposition to interest themselves in the welfare of the Inhabitants. The Boys and Girls were crouded together in one Room extremely incommodious and small. A Malt-House, 48 foot long by 15, was offered to the Trustees at a very moderate price; of £386. required

for the purchase and fitting up of the Premises, only £144. could be raised by local Subscription; under these circumstances a grant of £100. will not be thought extravagant. One hundred and fifty Children are thus furnished with the means of instruction; and the revered Chaplain of the great NELSON, Dr. SCOTT, whose exertions in the same cause in his contiguous Parish of SOUTHMINSTER have been so meritorious, has now the gratification of having secured to his whole Neighbourhood the blessings of religious education.

To MANINGTREE, in Essex, £100. has been given upon the representation of the Committee there, that having obtained the grant of a piece of ground, through the liberality of Colonel RIGBY, of Mistley Hall, they had erected a substantial School-Room, 60 foot by 28, at an expence of £350. capable of accommodating all the Children of a very populous Neighbourhood; and that their resources, after every exertion, falling short upwards of £150., they were under difficulties very injurious to the Institution; for the permanent support of which ample funds would be raised, if the means of extricating them from their present embarrassments were afforded.

In the Chapelry of BARNARD CASTLE, in the Diocese of Durham, which contains above 3,000 Inhabitants, a piece of ground was purchased, and an excellent Building, capable of receiving the whole number of Children who would require instruction, was completed, at an expence of £609. 10s. The deficiency in the resources for defraying this heavy charge amounted to £345. 3s.; and the Committee felt themselves fully justified in granting a Benefaction of £100. where such great exertions had been made.

The Parish of GLASTONBURY contains a population of 3,300 Inhabitants, and many concurrent circumstances rendered every exertion on the part of the Friends of National Education in that Neighbourhood particularly desirable. For want of

room the Boys only could be instructed on week days, and the closeness of the apartment was injurious both to their health and improvement. To build a new Room, which would both provide for the daily admission of female Children, and remedy the evil of confined accommodation, £400. was necessary, £300. of which having been raised by local Subscription; the Committee supplied the remaining £100. with the greater readiness, as GLASTONBURY was represented as a situation peculiarly favourable for the diffusion of the System.

The circumstances of ST. PETER DU BOIS, in Guernsey, gave great weight to the application from thence. The Parochial Clergyman, Mr. BROCK, and his Parishioners, seemed to vie with each other in pious zeal for extending to the Children of the Poor the blessings of education. By their joint liberality a spacious School was built, in which poor Children are taught in French, their vernacular tongue, and receive daily instruction. The representations of Sir JAMES SAUMAREZ, a munificent Contributor, which were confirmed by the Rector, fully demonstrated, that a more useful appropriation of the SOCIETY'S bounty could not be made, and a grant of £100. was ordered.

To DAVERDEN and DUDDLESTONE, two places whose pretensions on the score of poverty, as well as population, were peculiarly strong, grants of £75. each have been made. In the former of these, and the Neighbourhood surrounding it, are 400 Children, and no School within six miles. Mr. JONES, the Curate, on whose application the aid was granted, by his pastoral labours has so far excited the zeal of the people, that they engaged to assist in building a School-room by their manual labour, and to dig the stone which the Farmers had undertaken to draw. The DUKE of BEAUFORT had granted waste land for the site of the building, and what was wanting in pecuniary resources the SOCIETY'S bounty supplied.

In the Parish of DUDDLESTONE the Clergyman, the Rev. C. LLOYD, was indefatigable in his exertions, and very liberal

in his Contribution, but there was not one Person to lend him assistance. The Poor are in the most abject state of penury, living in hovels built upon the Common land, and from the barrenness and uncultivated state of the soil scarcely provided with the means of earning their subsistence.

The larger grants of the Society, with only one or two exceptions, have thus been particularly recounted. Those of a smaller description are numerous; amounting altogether in the course of the year to 57; and they have occasioned the building of very nearly that number of new Schools. To enter, even with the greatest brevity, into all these cases, would extend the report to a very unreasonable length—their names, however, will appear in the Appendix, and will sufficiently demonstrate the benefits which have resulted from the liberal proceedings of the Committee. It should further be noticed, that in the several Institutions encouraged by the SOCIETY'S bounty, no less a sum than £31,496. 11*s*. 5*d*., has been expended, during the present year, in the erection of Schools. The expenditure of last year upon the same account was upwards of £23,000.; of the year preceding the computation has not been made, but the grants in that year were £2,282., and there can be no doubt they were proportionably productive. The account, therefore, which the Committee have to render of their three years Stewardship, under the present head, is, that they have granted, in aid of the erection of Schools, £10,755.; and that above 100 spacious buildings have thus been provided, most of them in populous places, for the important service of National Education, at a cost to the benevolent Founders of upwards of £60,000.

But in many instances the liberality of the Founders of National Schools has been such, that they have not solicited pecuniary assistance from the SOCIETY, but have provided the necessary accommodations either entirely at their own charges, or from funds raised in their respective Neighbourhoods. Of these the Committee of course have not obtained an accurate account; they are, however, in possession of a long list of Noblemen and Gentlemen, amongst whom the DUKES of DEVONSHIRE and RICHMOND, the EARLS of AYLESBURY and CHESTERFIELD,

and LORDS GRANTHAM, SONDES, DE DUNSTANVILLE, ROLLE, and KENYON, appear conspicuous, who have individually erected Schools in furtherance of the National System. Among the Corporate Bodies, who have thus exercised their munificence, they cannot forbear to distinguish the DEAN and CHAPTER of DURHAM, who have recently given to SOUTH SHIELDS, where they are principal Proprietors, a Donation of £1,000., encreased to £1,500. by Lord CREW'S Trustees. The Inhabitants have acted with equal liberality: a National School and Chapel are now building by subscription, and will be completed in the course of the present year.

Of National Schools thus established, without pecuniary aid from the SOCIETY, 85 have been reported, and of these, the cost of 45, to the particulars of which the information of the Committee is confined, exceeds the sum of £43,000. They are therefore enabled, from documents before them, to present a total of expenditure, under this important department of the Society's concerns, of upwards of £100,000, permanently invested for the most essential of all benefits to these Kingdoms.

Having submitted to the judgment, and they trust to the approbation of the meeting, these interesting and satisfactory results, the Committee advert, without anxiety, to the deficiency of the SOCIETY'S funds, which, as it appears from the report of the Treasurer, are now exhausted. The views of those who instituted this grand National Establishment, have already been realized beyond their most sanguine anticipations; and the extraordinary success which has hitherto attended their designs, is, in a great measure, attributable to the exertions and influence of the SOCIETY. The work which has been so auspiciously begun, they are satisfied will never be abandoned: their resources are inexhaustible: their fund is the never-failing liberality of an enlightened Nation, ever anxious to encourage the growth of pure Religion, and deeply impressed with the conviction, that a Christian education alone can lay the solid foundation of National prosperity in the virtue and piety of the people.

APPENDIX

TO THE

REPORT OF THE GENERAL COMMITTEE.

State of Schools in Union with the National Society.

CANTERBURY

DIOCESAN SOCIETY; INSTITUTED 1812.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Canterbury	Central School	200	200	400	£248 2 6	£534 14 6
	Children under Six Years			100		
Petham	Daily	50	50	100		
Wittersham	Ditto	64	36	100		54 0 0
Tenterden	Ditto	100	91	191		160 0 0
Sittingborn	Ditto	99	83	182		120 0 0
Chartham	Ditto	40	60	100		68 12 2
Sandhurst	Ditto	20	20	40		
Hithe	Ditto	130	..	130		180 0 0
Preston, near *Wingham*	Sunday	25	25	50		
St. Stephen's, with *Blean*	Sunday	50	..	50		
Maidstone	Daily	164	136	300		
Goodhurst	Ditto	100	..	100		
Throwley, with *Baddlesmere*, *Sheldwick*, *Leveland*, and *Selling*	Ditto	69	67	136		144 14 0
Deal	Ditto	100	100	200		95 11 0
Faversham	Ditto	200	150	350	416 1 6	155 15 6
Smarden	Sunday	..	..	80		30 0 0
Pluckley.						
Chilham, with *Molash*	Daily	24	12	36		22 1 0
Challock.						
Ightham.						

YORK

DIOCESAN SOCIETY; INSTITUTED 1812.

York	Central School	303	175	478	13	19	6	513	14	10
Leeds (District Society)	Daily	280	120	400	1167	0	0	212	0	0
Langbergh West	Ditto	..	..	84	452	0	0	21	0	0
Retford (District Society)	Ditto	..	..	83						
Sutton	Ditto	..	..	50				40	0	0
Everton	Ditto	..	..	40						
Worksop	Ditto	..	..	116						
Houghton Park	Ditto	..	..	50						
Bingley	Ditto	117	88	205	813	0	0	50	0	0
Ripon	Ditto	140	..	140						
Sheffield	National School	446	552	998						
	Charity Schools	40	100	140				1130	9	8
	Sunday Schools	651	401	1052						
Nottingham	Daily	220	..	220						
Beverley	Ditto	..	..	107						
Dalton.										
Halifax	Ditto	98	96	294						
	Sunday Schools	260	100	360						
Barnsley.										
Skipton	Daily	..	..	200						
Liversedge.										
Wortley.										

LONDON.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
NATIONAL SCHOOL	.....	504	280	784		
Westminster	Free-School	350	320	670	.....	£600 0 0
Whitechapel (Society)	Ditto	428	136	564		
CITY-OF-LONDON AUXILIARY SCHOOLS:—						
1st School— *Coleman Street*	Ditto	230	140	370	.....	650 0 0
2nd Ditto—*Shoe Lane*	Ditto	200	..	200		
3rd Ditto—*Fish Street Hill*	Ditto	90	54	144		
St. Saviour's (Co operating Soc.)	Ditto	..	..	113		
Bedford	Free-School	..	100	100	.....	126 12 6
St. Martin's in the Fields	Daily	..	..	500	£399 7 0	153 8 0
Marylebone	Ditto	302	238	540	135 3 4	622 16 6
St. Dunstan's, in West	Sunday	40	60	100		
Bishopsgate	Daily	50	50	100		
	Sunday School	100	80	180		
St. George, the Martyr.						
Offertory School, St. James's.						
Whitechapel	Parochial School	100	100	200	.....	1040 0 0
Gower's Walk	Free-School	130	130	260		
Mile-End Old-Town	Charity School	170	190	360	.....	400 0 0
Ratcliff	Daily	40	25	65	.....	350 0 0
Limehouse	Ditto	240	120	360		
Hackney	Charity School	250	100	350	.....	600 0 0
	School of Industry	20	38	58		
	Stamford Hill Sch.	..	..	30		
	St. John's Chapel Do.	60	30	90	.....	128 18 9

Hornsey	Charity School	55	47	102	.....	199	8	5	
Kentish & Camden Town	Daily	130	..	130	364 0 0	225	0	0	
Hampstead	Ditto	120	100	220	.....	240	0	0	
Islington.									
Fulham	Ditto	140	140	280					
Kensington	Ditto	132	98	230					
Chiswick	Charity School	130	100	230	.....	280	0	0	
Brentford	Free Daily School	100	..	100	.....	100	0	0	
Twickenham	Daily	100	70	170					
Isleworth	Ditto	100	85	185	.....	300	0	0	
Elstree	Ditto	..	..	75	.....	110	0	0	
Great Hadham	Ditto	51	74	125	50 0 0	100	0	0	
	Sunday School	..	..	15					
	Foundation Ditto	30	..	30					
Little Hadham	Ditto	35	50	85					
Rickmansworth	Ditto	65	28	93					
St. Albans.									
Pinner	Ditto	43	55	98					
Waltham Cross	Ditto	19	24	43	127 13 6	95	18	0	
	Evening School	96	87	183					
	Sunday Ditto	135	125	260					
Braughin	Daily	..	40	40					
Great Hormeed.									
Hoddesdon.									
Broxburn.									
Cheshunt.									

LONDON CONTINUED.

COUNTY OF ESSEX SOCIETY; INSTITUTED 1812.

ARCHDEACONRY OF ESSEX.

BARKING DEANERY.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Woodford	Daily (& Girls School)	87	..	..	.....	£130 0 0
Leytonstone	Daily	60	40	100		

BARSTABLE DEANERY.

Horndon-on-the-Hill	Saturdays & Sundays	..	..	26	Increasing.	
Little Bursted	.....	..	..	67		

Bowers Gifford, a School preparing for North Bamfleet, Vange, Pitsey, and Nevendon.

CHELMSFORD DEANERY.

Chelmsford	Central School	79	134	213	.....	237 9 9
Baddow, Great	Sunday	40	20	60		
Frierning	Daily	..	..	114		
West Hanningfield	Sunday	..	..	40		
Leighs, Great	School just formed.					
Leighs, Little	Sunday	..	..	25		
Margaretting	Ditto	..	..	40		
Springfield	Ditto	..	..	92		
Stock	Ditto	47	37	84		

ONGAR DEANERY.

Ongar	Sunday	..	..	113	.....	31 1 6

Greensted, *Shelly*, *Stanford Rivers* } attend at Ongar.

ROCHFORD DEANERY.								
Rochford	Daily	74	54	128		145	12	10
Canewdon	Sunday	33	27	60		19	19	0
Rayleigh	Daily	61	..	61		7	10	0
Ditto	Sunday	..	..	10				
Wakering, Great	Daily	78	74	152		126	14	3
DENGY DEANERY.								
Burnham	Daily	..	..	77				
Maldon	Ditto	56	98	154		50	0	0
Southminster	Ditto	92	58	150				
Ditto	Sunday	14	3	17				
Steeple, attend at Southminster.								
Purleigh.								
Althorne	Daily	..	..	2	attend at Southminster.			
Cricksea	Ditto	..	..	2				
ARCHDEACONRY OF COLCHESTER.								
COLCHESTER DEANERY.								
Colchester	Central School	206	110	316		167	0	0
LEXDEN DEANERY.								
Coggeshall	Daily	122	113	235				
Earls Coln	Ditto	80	80	160		90	0	0
Layer Marney	Sunday	..	..	32		11	3	6
Wivenho	Ditto	..	..	104		35	5	0
Dedham	Ditto	..	..	140	Room wanted.			
Little Horkesley	Ditto	..	..	16				

LONDON CONTINUED.

NEWPORT DEANERY.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Berden	Sunday	..	..	30		
Littlebury	Ditto	..	..	43		
Wendon	Ditto	..	..	42		

SAMFORD DEANERY.

Bumstead Helion	Sunday	..	..	80		£ 9 12 0
Chesterford, Great	Daily	..	..	23		24 0 0
Ditto	Sunday	..	..	60		
Hadstock	Daily	11	26	37		
Ditto	Sunday	12	21	33		
Hempsted	Ditto	..	..	105		10 10 0
Henham	Daily	..	..	35		
Ditto	Sunday	..	..	40		35 0 0
Monewden	Ditto	..	..	49		
Radwinter	Ditto	..	..	136		18 0 0
Samford, Great	Ditto	..	..	77		
Stansted	Ditto	..	..	100		
Ugley	Sunday	..	..	30		13 6 0

TENDERING DEANERY.

Ardeigh		..	..	91		
Arlesford		..	..	40		
Bradfield		..	..	92		
Brightlingsea		..	..	110		

Beaumont		..	..	58
Bentley, Great		..	..	66
Bentley, Little		..	..	20
Bromley, Great		..	..	54
Bromley, Little		..	..	114
Clacton, Great		..	..	90
Clacton, Little		..	..	69
Dovercourt and Harwich		..	..	220
Elmsted		..	..	56
Frating		..	..	8
Holland, Great		..	..	45
Holland, Little, united to Clacton.				
Kirby		..	..	64
Lawford		..	..	31
Manningtree		129	117	246
Mistley		..	..	39
Oakley, Great		..	..	87
Oakley, Little		..	..	14
Ramsey		..	..	49
St. Osyth		..	..	115
Thorington		..	..	16
Tendring		..	..	86
Thorpe		..	..	119
Wix		..	..	50
Walton, a small Parish: will soon have a School.				
Weeley		..	..	89

Funds of this Deanery £750.

LONDON CONTINUED.

WITHAM DEANERY.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Witham	Daily	76	68	144	£244 12 0	£73 13 0
B. Notley		..	..	17		
W. Notley		..	..	40		
Fairsted		..	..	24		
Rivenhall		..	..	65		
Wickham Bishops		..	..	26		

ARCHDEACONRY OF MIDDLESEX.

DUNMOW DEANERY.

Dunmow		70	80	150		
Much Easton		51	40	91		
Little Easton		..	19	19		
Felstead		40	40	80		
High Easter		..	28	28		
Good Ditto		..	28	28		
Thaxted	Sunday	..	..	200		
Takely.						

HEDINGHAM DEANERY.

Belchamp Otten, *Belchamp Paul's*, *Belchamp Walter*	Sunday	..	..	153		
Bocking	Daily	110	70	180	.....	129 4 0
Ditto	Sunday	15	40	55		

Borley	Daily and Sunday	..	..	26			
Braintree	Ditto	65	140	205			
Bulmer	Sunday	..	..	26			
Burbrook	Daily and Sunday	..	..	37			
Felstead		..	..	130			
Finchingfield		..	..	167			
Foxearth		..	..	53			
Gestingthorpe		..	..	80			
Gosfield		..	..	110			
Halsted		..	..	157			
Hedingham		..	..	80			
Lamarsh		..	..	30			
Maplested		..	..	103			
Ovington		..	..	20			
Panfield		..	..	20		3	10 0
Pentlow		..	..	42			
Rayne		..	..	17		18	7 0
Shalford		..	..	50			
Stamborne		..	..	50			
Tilbury		..	..	34			
Toppesfield		..	..	112			
Wethersfield		..	..	20			
Yeldham, Great / *Yeldham, Little*		..	..	78			

DURHAM

DIOCESAN SOCIETY; INSTITUTED 1811.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Morpeth	Sunday	..	..	120		
Heighington	Daily	..	..	60		
Bernard Castle.						
Washington	Sunday.					
Pittington.						
Aycliffe.						
Horton.						
Cowpen.						
Heddon-on-the-Wall.						
Long Newton.						
Haughton.						
Darlington.						
Greenside	Daily	..	..	84		
Blaydon	Ditto	..	..	120		
Ryton.						
Bishop's Wearmouth.						
Hartlepool	Daily	..	..	100		
	Sunday School	..	..	130		
Gateshead	Daily ....From 250 to	..	..	300		
Usworth.						
Stockton	Ditto	..	..	220		
Bishop Aukland.						

WINCHESTER

HAMPSHIRE SOCIETY; INSTITUTED 1811.

Schools.	Places.	Description of Schools.	Boys&Girls.	Ann. Subs.			
2	*Winchester* (CentralSch.)	Sunday Eve. & Daily	303	£375	1	8	New Rooms built.
*2	*Gosport*	Daily	183	99	18	0	
†2	*Portsea*	Ditto	320	125 45	0 0	0 0	For Boys. For Girls.
2	*Wickham*	Sunday	50	20	1	0	
2	*Southampton*	Daily	232	245	0	0	New Room.
2	*Chilbolton*	Ditto	35	Supported by the Curate.			Building altered for the purpose.
2	*Clatford*	Ditto	51	7	7	0	J. IREMONGER, Esq. remainder by REV. L. IREMONGER.
1	*East Woodhay*	Ditto	92	52	0	0	
1	*Ashmansworth*	Ditto & 6 Sunday	42	12	0	0	
2	*Wherwell*	Daily	60	75	0	0	(New Room) Mr. & Mrs. G. MORANT.
2	*Fareham*	Ditto	84	75	0	0	
2	*Andover*	Ditto	155	124	14	7	
1	*Lyndhurst*	Sunday	37	15	14	0	
2	*Portsmouth*	Daily	308	200	0	0	Donations £160.
2	*Fawley*	Sunday	40	19	19	0	
2	*Dibden*	Ditto	53	4	4	0	
2	*Havant*	Ditto	52	16	6	6	Donations £2. 18s.

* Large Room purchased by the benevolence of a few Individuals.

† Large new Room divided into two for a temporary measure.

WINCHESTER CONTINUED.

Schools.	Places.	Description of Schools.	Boys&Girls.	Ann. Subs.	
2	*Emsworth*	Daily	130	£163 10 0	Poor-house altered.
2	*Cosham*	Ditto	74	55 3 6	
1	*Martyr Worthy*	Sunday & Evening	33	14 13 0	
1	*Christchurch*	Sund. & 4 Evenings in the week	30	30 9 0	
2	*Ringwood*	Sund. & 2 Evenings in the week	116	60 0 0	
1	*Lymington*	Daily	33	36 0 0	
1	*Beaulieu Rails*	Ditto	92	60 0 0	Building altered.
2	*North Stoneham*	Ditto	100	35 0 0	New Room.
2	*Owslebury*		40	14 11 0	
1	*Longwood Dean*	Daily	9	6 6 0	
1	*Basingstoke*	Ditto	144	50 0 0 23 0 0	£160. paid Master, from old foundation, for instructing, boarding, and clothing 10 Boys.
1	*Preston Candover*	Daily	40	Supported by Mr. & Miss Blackburn.	New Girls' School Room built by J. Blackburn, Esq.
2	*Odiham*	Sund. & part of week	106	41 15 0	
1	*Corhampton*	Daily	55	22 0 0	Besides Endowment, £12. 12s.
2	*Peterfield*	Ditto	71	44 18 0	
1	*Alresford*	Ditto	42	55 0 0	
1	*Privelt*	Sunday	23		
1	*Westmeon*	Sunday & Evening	50	50 0 0	

ISLE OF WIGHT DISTRICT SOCIETY.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Newport	Daily	..	..	122	.....	£181 0 0
Yarmouth	Ditto	..	..	47	.....	51 0 0
Gadshill	Ditto	..	..	75	.....	20 0 0
Niton	Ditto	..	..	60	.....	10 0 0
Shalfleet	Sunday School ..	..	..	40		
	Schools added in Hampshire, 1815.					
Milbrook	Daily (4 on Sund.)	55	12	71	£19 15 0	40 6 0
Eling	Ditto (8 ditto)	75	..	83	18 18 0	60 6 0
Basing	Sunday & 2 Evenings	40	50	90		
Stratfield Sage.						
Upton Gray	Daily	70	72	142	Mrs. Beaufoy.	
Bishopstoke	Sunday	50	..	50		
Headley	Daily (11 on Sund.)	42	32	85	38 19 0	40 7 6
Ditto	Free (& pay Boys)	..	50	50		

STOKE DEANERY SOCIETY; INSTITUTED 1812.

Guildford	Central School	200	100	300	247 0 0	198 18 10
Godalming	Daily	134	80	214	116 13 0	125 10 6
Farnham	Ditto	144	156	300	69 16 0	196 16 9
Weybridge	Ditto	55	58	113	125 17 6	112 15 6
Ewhurst	Ditto	..	..	27		
Ditto	Sunday	..	..	34		

WINCHESTER CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Cranley	Daily	..	..	78		
Ditto	Sunday	..	..	11		
Wonersh	Daily	..	..	30		
West Horseley	Sunday	..	..	40		
St. Martha's	Ditto	..	..	25		
Puttenham	Ditto	..	..	24		
	Schools added in 1815.					
Windlesham	Daily	..	..	120		
Worplesdon	Ditto	..	..	50		
Ditto	Sunday	..	..	80		
Albury and Shere	Daily	..	..	104	.....	£119 11 9
Elstead	Sunday	..	..	40		
	EWELL DEANERY SOCIETY.					
Mitcham	Daily	120	119	239	.....	167 14 0
Ditto	Sunday	90	90	180		
Epsom	Daily	100	53	153	£17 17 0	214 14 0
Camberwell	Charity School	85	70	155	.....	420 0 0
Croydon	Daily	120	80	200	.....	100 0 0
Lambeth	Parochial School	320	..	320	.....	499 13 6
Peckham	Daily	99	10	109		
Richmond	Ditto	180	100	280	.....	67 10 0
Wandsworth	Auxiliary National Sch.	179	79	258	165 6 6	376 7 4¾

Wimbledon	Daily	65	55	120	.....	108	0	0
Nine Elms.								

GUERNSEY SOCIETY; INSTITUTED 1812.

St. Peter's Port	Daily	132	111	243	.....	194	19	6
St. Peter du Bois	Sunday & Daily	..	..	140				

JERSEY SOCIETY; INSTITUTED 1812.

St. Helier's	Daily	191[4]	149	340	1272 0 0	250	0	0
Ditto	Evening	30	..	30				

St. ASAPH.

Flint	Daily	84	60	144	.....	50	0	0
Guilsfield	Ditto	..	..	88				
Knocking.								
Kennersley.								

BANGOR.

Bangor	Diocesan School	65	..	65	.....	70	0	0
Llandyfrydog.								

BATH & WELLS

DIOCESAN SOCIETY; INSTITUTED 1812.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Value of Books given.
Wells	Central School	..	..	268		
Winsham	Daily	..	..	89	£32 0 0	£14 10 0
East-Harptree	Ditto	..	..	66	.....	2 0 0
Nether-Stowey	Ditto	..	..	160	.....	5 0 0
Chapel-Allerton	Ditto	..	..	35	6 8 4	1 15 0
Nettlecombe	Ditto	..	..	65		
Churchill	Ditto	..	..	50	.....	2 10 0
* *Wrington*	Ditto	..	..	185	.....	9 15 0
Ilton	Ditto	11	10	21	8 0 0	1 5 0
North-Cadbury	Ditto	..	..	50		
Pensford	Ditto	..	..	110	20 0 0	5 0 0
Keynsham	Ditto	..	..	60	.....	3 0 0
Weston, near *Bath*	Ditto	..	..		20 0 0	
Pilton (100 on Sundays)	Ditto	..	..	150	10 0 0	2 10 0
Glastonbury (20 on Sundays)	Ditto	..	..	90	.....	5 0 0
Burnham	Ditto	..	..	50	.....	2 10 0
Mells	Ditto	100	..	100		
North-Cheriton (100 on Sundays)	Ditto	..	..	115	.....	3 10 0

Maperton, Holton, Blackford, united with *North-Cheriton.*

* Rent of School given by the Vicar, who provides for all occasional expenses.

Timberscombe	Daily	..	..	48			
Cutcombe	Ditto	..	..	70			
Meare (20 daily)	Sunday	..	..	50	.....	2 10	0
Bath	Daily	..	..	200			
Wrington	Ditto	..	..		5 0 0		
Batcombe	Ditto	..	..	70			
Pensford	Ditto	40	..	40	.....	1 10	0

Schools added in 1815.

Barwick	Daily	..	..	44			
Middlezoy (20 on Sundays)	Ditto	..	..	80			
Cannington	Ditto	..	..	55			
Clutton	Ditto	..	..	22			
Shepton Mallet.							
Freshford	Ditto	..	..	70			
Saltford	Ditto	..	..	40			
Somerton (18 daily)	Sunday	..	..	120			
Hardington	Ditto	..	..	40			
Buckland Denham	Ditto	..	..	96			
Kilmington	Ditto	..	..	80			
Charlton Musgrave.							

BRISTOL

DIOCESAN SOCIETY; INSTITUTED 1812.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Bristol	Central School	300	..	300		
Clifton	Daily	146	124	270	£18 0 0	£244 1 3
Downend	Ditto	90	60	150		
Henbury	Ditto	120	..	120		
St. George's	Ditto	120	60	180		
St. Peter's Hospital	Ditto	40	40	80		
St. Nicholas and *St. Leonard*	Ditto	..	..	70		
Winterbourne	Ditto	150	136	286	.....	130 0 0

DORSET DISTRICT SOCIETY; INSTITUTED 1812.

DORCHESTER DIVISION.

Dorchester, with *Fordington*, *Herringston*, *Came*, *Monckton*, *Charminster*, *Stinsford*, and *West Stafford*	Central School	..	..	298		
Winterborne Steepleton, with *Winterborne Abbas*	Sunday	..	..	64	2 19 0	-
Stratton, with *Grimston*, *Bradford*, *Muckleford*, and *Wrackleford*	Daily and Sunday	..	..	54		
Stinsford	(preparations.)					
Tolpiddle, with *Bulleston*	Sunday	..	..	52		
Maiden Newton, with *Fro. Vauchurch*, and *Winford Eagle*	Ditto	..	..	80		

East Compton, with *West Compton*	Sunday	..	..	34				
Abbotsbury, with *Rodden*	Daily & Sunday	..	..	59				
Osmington	(preparations.)							
Littlebredy	Sunday	..	..	30				
Evershot, with *Froome St. Quinton*, *Melbury Sampford*, and *Melbury Bubb*	Ditto	..	..	46				
Litton Cheney, with *Longbredy*, and *Chilcombe*	Ditto	..	..	50				
Melbury Osmond	Day and ditto	..	..	80				
Frampton	Sunday	..	..	20				
Broadmayne	Ditto	..	..	41				

BLANDFORD DIVISION.

Blandford, with *Blandford St. Mary*, *Langton Long Blandford*, and *Bryanstone*	Daily and Sunday	..	..	152	.....	10	0	0
Spettisbury	Sunday	..	..	40				
Winterborne Kingston, with *Winterborne Thompson*, and *Winterborne Anderson*	Ditto	..	..	52				
Tarrant Hinton, with *Tarrant Gunville*, *Tarrant Lanceston*, and *Tarrant Monckton*	Daily	..	..	56				
Tarrant Keynstone, with *Tarrant Rushton*, *Tarrant Rawston*, and *Tarrant Crawford*	(preparations.)							
Pimperne	(ditto.)							
Durweston	Sunday	..	..	72				
Winterborne Whitchurch, with *Winterborne Clenston*	Ditto	..	..	80				
Winterborne Stickland, with *Winterborne Houghton*	Ditto	..	..	30				
East Morden, with *West Morden*	Ditto	..	..	60				
Stour Payne, with *Aishe*	Ditto	..	..	45				

BRISTOL CONTINUED.

SHERBORNE DIVISION.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Sherborne, with *Castleton*	Day School for Boys. Sunday School for both Sexes	..	..	176	.....	£10 0 0
Allweston, with *North Wootton*, *Haydon*, *Folke*, and *Caundle Marsh*	Sunday	..	..	42		
Longburton, with *Holnest*, and *Lillington*	Ditto	..	..	77		
Thornford	Ditto	..	..	60		
Nether Compton, with *Over Compton*	Ditto	..	..	20		
Yetminster, with *Leigh*, *Chetnole*, *Beerhackett*, and *Ryme Intrinseca*	Day and ditto	..	..	60		
Bishop's Caundle, with *Holwell*, and *Stourton Caundle*	Sunday	..	..	100		
Bradford, with *Clifton*	Day and ditto	..	..	35		
Corscombe, with *West Chelbury*	Sunday	..	..	50		
Halstock, with *Luccombe*	Ditto	..	..	60		
Purse Caundle	Ditto	..	..	30		
Oborne	Ditto	..	..	30		

SHAFTESBURY DIVISION.

Shaftesbury, with *Cann St. Rhumbald*	Sunday School	..	..	140		
Cann	(preparations.)					
Ashmore	(ditto.)					

Iwerne, with *Sutton Waldron*	Sunday	..	..	87	.....	5	0	0
Bourton, with *Silton*	(preparations.)							
Melbury Abbas	Sunday	..	..	65	.....	5	0	0
Funtmell, with *Compton Abbas*, *Hargrove*, and *Bedchester*	Ditto	..	..	48				

WAREHAM DIVISION.

Wareham, with *Stoborough*	Sunday	..	..	140
East Stoke, with *Holme*	Ditto	..	..	65
Corfe Castle	Ditto	..	..	76
Woodsford	(preparations.)			
East Lulworth	Sunday	..	..	36
Swanage	Ditto	..	..	110
Pallington, with *Affpiddle*, *Tonerspiddle*, and *Briantspiddle*	Daily	..	..	45
Moreton	Sunday	..	..	53

CERNE DIVISION.

Cerne Abbas, with *Up Cerne* and *Nether Cerne*	Sunday	..	..	107
Buckland Newton	Daily	..	..	36
Plush	Sunday	..	..	20
East Pulham with *West Pulham*	(preparations.)			
Minterne Magna with *Minterne Parva*	Sunday	..	..	40
Glanville's Wooton, with *Hermitage*	Ditto	..	..	35
Alton	Ditto	..	..	30
Piddletrenthide	(preparations.)			

BRISTOL CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Dewlish	(preparations.)					
Milbourne	(ditto)					
Hilfield with *Batcombe*	Sunday	..	..	40		
Sydling	Ditto	..	..	30		
Cheselborne	Ditto	..	..	40		
Piddlehinton	Ditto	..	..	35		
Ockford Fitzpaine	Ditto	..	..	54		
Shillingston	Ditto	..	..	50		
Lydlinch with *Stock Gaylard*	Ditto	..	..	40	.....	£1 15 0
STURMINSTER DIVISION.						
Sturminster Newton, with *Hinton St. Mary*, *Manston*, *Hammoon*, *Fittleford*, *Bagbor*, and *Fifehead Neville*	Daily	..	..	100		
Child Ockford	Sunday	..	..	60		
Stalbridge	Daily	..	..	50		
Shroton	Sunday	..	..	50		
Keynton Magna	(preparations.)					
Buckhorn Weston	(ditto)					
Stoke Wake	(ditto)					
WINBOURNE DIVISION.						
Canford	Sunday	..	..	112		
BEAMINSTER DIVISION.						
Beaminster	Sunday	..	..	54		
Up-Loders and *Bradpole*	Ditto	..	..	100		

CARLISLE

DIOCESAN SOCIETY; INSTITUTED 1812.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Carlisle	Central School	250	120	370	£554 10 6	200 0 0

CHESTER

DIOCESAN SOCIETY; INSTITUTED 1811.

Chester	Central School	..	..	174
Hawarden	Daily	..	..	150
Ashton-upon-Mersey	Ditto	..	..	151
Runcorn	Ditto	..	..	160
Leigh	Ditto	..	..	250
Bedford	Ditto	..	..	250
Sale	Ditto	..	..	110
Little Budworth	Ditto	..	..	130
Clitheroe (Lancashire)	Ditto	..	..	325
Childer Thornton (Cheshire.)				

Schools in Union June 1814, *included in the* 3000 *then reported.*

CHESHIRE.

Neston	Daily	80	45	125
Northwich	Ditto	..	..	120

CHESTER CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Woodchurch	.....	43	4	47		
Whitegate	.....	..	..	100		
Oulton	.....	..	..	130		
Goosetree	.....	..	..	60		
Weverham	.....	..	..	175		
Handley	.....	..	..	50		
	LANCASHIRE.					
Penwortham	.....	..	..	120		
Wavertree	.....	..	..	80		
	CUMBERLAND.					
Whitehaven.						
Egremont.						

Schools united since June, 1814.

	LANCASHIRE.					
Preston	Daily	334	177	511		
Ditto	Sunday	..	..	700		
Rochdale	Daily	219	87	356		
Walton-le-Dale	Ditto	83	35	118		
Ditto	Sunday	..	..	151		
Bury (Old Foundation)	Daily	100	40	140		
Ditto	Sunday	..	..	450		
Liverpool Blue Coat Hospital	Daily	..	..	318		
Measham	Sunday	43	19	62		
Kirkham	(forming.)					

Whalley	(ditto.)							
Liverpool	Daily	..	84	84				
Baldeston, with *Osbaldaston*	Ditto	50	25	75				
	Sunday	86	44	130				
Winwick	Daily	..	..	60				
Blackburn	Ditto	330	98	428	.....	£122	0	0
Ditto	Sunday	..	..	400				
Ditto	Female Charity Sch.	..	80	80				

MANCHESTER & SALFORD SOCIETY; INSTITUTED 1811.

Granby-Row	Daily	191	112	303	£1662	0	2	666 0 2½
Salford	Ditto	230	123	353				
Collegiate Church	Sunday	120	153	273				
St. Ann's	Ditto	50	75	125				
St. Mary's	Ditto	106	80	186				
St Paul's	Ditto	611	659	1270				
St. John's	Ditto	260	220	480				
St. James's	Ditto	106	158	264	41	16	0	1197 18 3
St. Michael's	Ditto	4[illegible]5	4[illegible]0	975				
St. Peter's	Ditto	100	107	207				
St. Clement's	Ditto	736	1066	1852				
Trinity	Ditto	207	224	431				
St. Stephen's	Ditto	477	475	952				
Macclesfield	Daily	88	57	145	.....			150 0 0
	Sunday	140	110	250				
Tallern Green (Hanmer Parish, Flintshire)	Daily	51	42	93				

CHICHESTER,

SUSSEX EASTERN DISTRICT.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Brighthelmston	Daily	..	..	300		
Hailsham	Ditto	..	..	65		
Chiddingly	Ditto	20	15	35		
Newhaven	Ditto	..	..	83		
Barcombe	Ditto	..	..	100		
Warbleton	Ditto	..	..	40		
Ripe	Ditto	28	24	52		
Mayfield (Old Foundation)	Ditto	..	..	100	Trebled by re-organization.	
Eastbourne	Ditto	170	100	270	.....	£262 0 0
Dallington	Ditto	40	31	71		
Iden	Ditto	30	25	55		
Crowhurst.						
Catsfield.						
Winchelsea.						
Cowfold	Ditto	51	..	51	.....	47 6 0
Ditto	Sunday	15	..	15		
Forest Row (East Grinsted Parish)	Daily	28	30	*58		

SUSSEX WESTERN DISTRICT; INSTITUTED 1812.

CHICHESTER DISTRICT

Chichester	Central School	167	107	274
Boxgrove	Daily	60	83	143
Mundham	Sunday	18	32	50

MIDHURST DISTRICT.						
Midhurst	Daily	90	..	90		
Cowdrey	Ditto	..	115	115		
HORSHAM DISTRICT.						
Horsham	Daily	68	42	118		
Billinghurst	Ditto	85	48	133		
PETWORTH DISTRICT.						
Petworth	Daily	95	10	105		
STEYNING DISTRICT.						
Steyning	Daily	77	41	118		
ARUNDEL DISTRICT.						
Augmering	Daily	43	36	79		
Storrington (Old Foundation)	Ditto	30	25	55		
Worthing	Ditto	200	..	200		
Felpham	Sunday	40	..	40		
S. Bersted	Daily	61	25	86		
Bognor.						
Henfield, with *Woodmancote*, *Shermanbury*, *Edburton*, and *West Grinsted*	Daily	86	..	86	.....	30 18 0
Broadwater	Daily	..	61	61		
Ditto	Sunday	..	18	18		

St. DAVID'S.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Pembroke.						
Llandovery.						

ELY

DIOCESAN SOCIETY; INSTITUTED 1813.

Ely	Central School	50	80	130		£120 0 0
Cambridge	Daily	254	,,	254		

EXETER

DIOCESAN SOCIETY; INSTITUTED 1811.

Exeter	Central School	200	110	310		400 0 0
Alphinton	Daily	42	30	72		48 0 0
* *Bow*	Ditto	..	..	50		
Bradninch	Ditto	42	14	56		
Broad-Clist	Ditto	..	..	100		
Broadhembury	Ditto	..	..	60		
Buckfastleigh	Ditto	..	..	100		
Codbury	Ditto	..	..	20		
Colyton, with *Shute*	Ditto	60	60	120		
Cornworthy	Ditto	..	..	40	A small Estate.	
Dartington	Ditto	..	..	88		

Bampton	Daily	..	..	30				
Chudleigh	Ditto	62	39	101				
Dawlish	Ditto	..	..	72				
Exmouth	Daily	89	3	92	.....	78	0	*
	Sunday							
Harberton	Daily	30	20	50				
Holdsworthy	Ditto	50	35	85	.....	80	0	0
	Sunday †	190	60	250	.....	14	0	0
Kenton	Daily	46	8	54				
Kingskerswell	Ditto	..	..	30				
	Sunday	..	..	40				
Lifton	Daily	..	..	25				
Maker	Ditto	109	13	122				
St. Mary Church	Ditto	..	..	50				
	Sunday							
Molton, North	Daily	..	..	20				
Molton, South	Ditto	..	..	140				
Morchard Bishop	Ditto	30	20	50				
Northlew and *Ashbury*	Ditto	..	..	65				
Ottery St. Mary	Ditto	61	26	87	.....	70	0	*
	Sunday	..	..	60				
Powderham	Daily	17	17	34				
Shobrooke	Ditto	32	32	64				
	Sunday	..	..	25				
Sidbury	Daily	..	..	40				

* Gone back to the old Plan, but capable of re-organization.

† Fifty of the Sunday Scholars attend Daily School.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Sidmouth	Daily	46	7	53		
Stoke Fl ming	Ditto	..	..	50		
Stowford	Ditto	..	..	25		
Tawton, South	Sunday	..	..	60		
Thorverton	Ditto	58	55	113		
	Sunday	..	..	40		
Topsham	Daily	46	50	96		
Torquay.						
Torrington, Great	Ditto	..	..	77		
Totness	Ditto.					
Whimple	Ditto	..	..	30		
Woodbury	Ditto	..	..	30		
Yarcombe	Ditto	23	32	55		
	Schools added since 1814.					
Bishop's Tawton.						
Braunston	Daily	155	..	155		
	Sunday	103	33	136		
Crediton	Daily	138	50	188		
	Sunday	40	78	118		
Honiton	Daily	56	..	56		
Woolfardisworthy	Ditto	..	..	30		
Northam	Ditto	55	26	81		
Hartland	Ditto	30	12	42		
Teignmouth	Ditto	50	42	92		

Tidcombe Tiverton	Daily	30	30	60
	Sunday	120	..	120
Collompton	Daily	200	..	200
Cornwood	Ditto	..	..	50

CORNWALL DISTRICT SOCIETY; INSTITUTED 1811.

Truro	Central School	120	63	183
Cury	Daily	..	..	50
Fowey	Ditto	30	..	30
Gulval	Ditto	..	..	47
Helstone	Ditto	50	50	100
Illogan	Ditto	..	..	50
Liskeard	Ditto	..	..	50
Luxillion.				
Menhinioth	Ditto	..	..	50
St. Neot.				
Tywardreth	Ditto	..	..	50
Veryan	Ditto	..	..	82

GLOUCESTER.

Tewkesbury	Daily	64	47	111
	Sunday	..	..	55

GLOUCESTER CONTINUED.

FOREST OF DEAN.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Forest (Newland District)	Daily	150	50	200		
	Sunday.					
Bream	Ditto.					
Clearwell	Ditto	120	..	120		
Bourton-on-the-Water	Daily	29	67	96		£1 1 0
Stow (Old Foundation)	Ditto	45	55	100		
Fairford (Ditto)	Ditto	103	94	197		

HEREFORD

DIOCESAN SOCIETY.

Hereford	Central School	100	120	220		224 16 6

LUDLOW DISTRICT SOCIETY; INSTITUTED 1813.

Ludlow	Principal School	..	..	200		257 2 4
	Ladies do. (elder Girls)	..	50	50		
	Sunday	..	..	30		
Monmouth	Daily	97	76	173		
Brimfield	Ditto	46	24	70		

LLANDAFF.

BRIDGEND CO-OPERATING SOCIETY; INSTITUTED 1811.

Bridgend	Daily	85	70	155	.....	171	15	0
Neath (Glamorganshire.)								
Coy-Church (ditto.)								
Port-Einon (ditto.)								
Pentra-Dawe (ditto.)								
Rockliffe (Monmouthshire.)								
Davarden (ditto)	Ditto	75	71	146				

LINCOLN

DIOCESAN SOCIETY; INSTITUTED 1812.

Lincoln	Central School	142	128	270	.....	194	0	0

LOUTH DISTRICT SOCIETY; INSTITUTED 1812.

Louth	Daily	100	73	173	.....	143	4	6
	Sunday	42	55	97				
Gosberton	Daily	25	10	35	.....	35	0	0
	Sunday	..	..	75				

Schools added since 1814.

Horncastle	Daily	135	144	279
	Sunday	6	4	10
Spalding.				

LINCOLN CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Keelby.						
Marcham-le-Fen.						
Cleethorpe	Daily	..	..	100		
Titney	Ditto	..	..	110		
Wainfleet	Ditto	..	..	70		
Swaley	Ditto	..	..	40		
Haugham	Ditto	..	..	24		
Boston.						
Tattershall.						

LEICESTER DISTRICT SOCIETY; INSTITUTED 1812.

Leicester	Daily	100	200	300	£1602 18 6	£222 0 0
	Sunday	..	..	500		
St. Margaret (Leicester)	Daily	..	..	130		
Lubbenham	Ditto	..	..	50		
	Sunday	..	..	50		
Nether-Broughton	Daily	..	..	35		
	Sunday	..	..	50		
Kegworth	Daily	..	..	54		
	Sunday	..	..	120		
Ailestone	Daily	..	..	60		
Thrussington	Ditto	..	..	80		
	Sunday	..	..	40		
Narborough	Daily	..	..	70		

Kilby	Sunday	..	..	70			
Burrow-upon-Soar	Daily	..	..	50			
	Sunday	..	..	150			
Croft	Daily	..	..	40			
	Sunday	..	..	40			
Great Glenn	Ditto	..	..	60			
Castle Donnington	Ditto	..	..	150			
Thurnby	Daily	..	..	20			
Prestwold	Ditto	..	..	30			
Seagrave	Ditto	..	..	30			
	Sunday	..	..	70			
Kibworth	Daily	..	..	50			
	Sunday	..	..	150			
Wigston	Daily	..	..	30			
	Sunday	..	..	100			
Knighton	Ditto	..	..	80			
Nailestone	Ditto	..	..	50			
Stoney-Stanton	Ditto	..	..	50			

HUNTINGDON DISTRICT SOCIETY; INSTITUTED 1812.

Huntingdon	Central School	114	82	196	691 14 0	186 15 0	
Eynesbury	Daily	..	..	113			
	Sunday	..	..	110			
St. Ives	Daily	80	..	80			
Buckden	Ditto	45	30	75			
Hertford	Free	117	..	117	.....	71 4 0	
Hatfield.							
Wheathampstead.							

LINCOLN CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Great Marlow	Daily	141	..	141	.....	£85 0 0
Burnham Gore	Ditto	91	52	143	.....	127 13 10
	Sunday	..	..	145		
Wing	Daily	87	32	119		
	Sunday	..	..	21		
Iver.						
Quainton.						
Brill.						
Riseley.						
Biggleswade.						

BEDFORDSHIRE.

LITCHFIELD & COVENTRY

DIOCESAN SOCIETY; INSTITUTED 1812.

Elford	Daily	..	..	2150	£509 0 0
Ellaston	Ditto	..	..		
Hanbury	Ditto	..	..		
Tatenhill	Ditto	..	..		
Tipton	Ditto	..	..		

Schools united since 1814.

Fenton, in P. Stoke upon Trent	.....	..	..	..	150 0 0
Barton under Needwood	.....	..	..	..	50 0 0
Newborough	.....	..	..	..	20 0 0
Alrewds	.....	..	..	..	130 10 0
Edingale	.....	..	..	..	60 0 0

COVENTRY ARCHDEACONRY SOCIETY; INSTITUTED 1813.

Coventry	Central School	78	66	144				
Atherstone	Sunday	..	..	240				
Foleshill	Daily	..	..	40				
	Sunday	..	..	240				
Birmingham	Daily	450	200	650	.....	615	18	4
Warwick.								
Erdington (Aston Parish)	Ditto	70	52	122	.....	94	9	6
	Schools united since June 1814.							
Bedworth	Daily	..	..	150				
	Sunday	..	..	150				
Bilton	Daily	..	..	50				
Stockton	Ditto	..	..	52				
Ansty and *Shilton*	Sunday	..	..	80				
Warwick Gaol	Daily	..	..	27				
	Not united, but following the National System.							
Bagington	Daily	..	..	48				
Coleshill	Ditto	40	25	65				
	Sunday	60	40	100				
Farnborough	Daily	..	..	65				
St. John's, Coventry	Ditto	..	40	40				
St. Michael's, Ditto	Ditto	..	..	90				
Meriden	Ditto	..	20	20				
Nuneaton	3 days	125	125	250				

DERBY CO-OPERATING SOCIETY; INSTITUTED 1812.

Derby	Daily	200	135	335	.....	336	19	9
	Evening	75	70	145				
Eckington.								
Oswestry	Daily	105	132	237				
Dudleston	Ditto	50	20	70				
Wern	Ditto	50	50	100				
Chesterfield	Ditto	205	200	405				
Long Compton.								
Penley	Ditto	91	70	161				

NORWICH

DIOCESAN SOCIETY; INSTITUTED 1812.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Norwich	Central School	..	..	185		
	Sunday	100	100	200		
WAXHAM DEANERY.						
Ashmanhaugh, with *Beeston*	Sunday	..	..	20		
Bacton	Daily / Sunday	..	..	21	Endowment for 12.	
Barton Turf	1 Day / Sunday	..	..	76		
Dilham		..	..	34		
Happisburg	Sunday	..	..	125		
Hoveton, St. Peter's, and *St. John*		..	..	25		
Paston	Sunday	..	..	25		
Sloley	Ditto	..	..	34		
Smallburg	1 Day / Sunday	..	..	79		
Stalham	Ditto	..	..	51		
Walsham, North	2 Days / Sunday	..	..	33 / 93		
Witton and *Crostwick*.						

REDENHALL DEANERY.

Billingford and *Thorpe*	2 Afternoons Sunday	..	..	55
Dickleburg	2 Afternoons Sunday	..	..	43
Diss	Ditto	..	..	100
Gissing	1 Day Sunday	..	..	73
Pulham St. Mary	Ditto	..	..	55
Pulham Market	Ditto	..	..	63
Redenhall, with *Harleston*, *Wortwell*, and *Mendham*	2 Aftern. & ditto Sunday Evening, elder Children	..	..	146 73
Roydon	1 Afternoon Sunday	..	..	70
Ruishall	Ditto	..	..	31
Scole	Saturday	..	..	40
Starston	1 Morning Sunday	..	..	28

BROOKE DEANERY.

Bedingham	Sunday	..	..	48
Brooke	Daily	..	..	64
Gillingham	Sunday	..	..	40
Kirby Bedon	Daily	..	..	8
Seething	5 Days	..	..	65

NORWICH CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
BLOFIELD DEANERY.						
Blofield	Daily	..	..	70		
	Sunday	..	..	100		
Postwick	Daily	..	..	30		
INGWORTH DEANERY.						
Aylsham	Daily	..	..	160		
Erpingham	Ditto	..	..	25		
HINGHAM DEANERY.						
Hingham, with *Ellingham*, *Hardingham*, *Hockford*, and *Woodrising*	Every Afternoon	..	..	100		
Dereham	Ditto	..	..	195		
Morley	Sunday	..	..	50		
Morley St. Botolph	Ditto	..	..	30		
Deopham	Ditto	..	..	44		
Mittishall	Ditto	..	..	75		
Shipdham	Daily	..	..	100		
Hockering	Ditto	..	..	50		
Barford	3 Evenings / Sunday	..	..	60		
BRISLEY DEANERY.						
Elmham		..	..	100		
Little Dunham		..	..	40		

Litcham	.....	..	..	50
Weasenham All Saints & St. Peter	Daily	..	..	40
	BURNHAM DEANERY.			
Burnham Market	.....	..	..	80
Sculthorpe	.....	..	..	65
	CRANWICH DEANERY.			
Swaffham	.....	..	..	135
Mundford, with *Toft*	.....	..	..	50
	DEPWADE DEANERY.			
Ashwellthorpe	.....	..	..	46
Forncet St. Mary, with *Forncet St. Peter*, and *Hapton*.				
	HEGG DEANERY.			
Winterton	.....	..	..	100
	HITCHAM DEANERY.			
Thornham	Every Afternoon ..	..	..	94
Hunstanton.				
	HOLT DEANERY.			
Hunworth and *Stody*	Sunday	..	..	65
Bale	Ditto	..	..	50
Saxlingham	Ditto	..	..	48
	TOFTREES DEANERY.			
Ryburgh	.....	..	..	100
Rainham St. Martin	Sunday	..	..	20
Helhoughton	Ditto	..	..	25
East and *West Rainham*	3 Days	..	..	60
	Sunday	..	..	60

NORWICH CONTINUED.

ROCKLAND DEANERY.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Barham	Sunday	..	..	100		

HUMBLEYARD DEANERY.

Bracon Ash	.....	..	..	80 to 100		
Wreninghham	Sunday	..	..	40		

——— DEANERY.

Great Yarmouth	.....	..	..	150		

HEACHAM DEANERY.

Fring	Sunday	..	..	30		

THETFORD DEANERY.

Thetford	Sunday	..	50	50		

LYNN DEANERY.

Castleacre and *Southacre*	Sunday	..	..	100		
Clenchwarton	Evening	..	..	30		
Castlerising.						

SUFFOLK DISTRICT SOCIETY; INSTITUTED 1812.

Ipswich	Central School	..	..	272	£109 18 10	£792 12 6
Bury	Ditto	..	..	200		
Baston	1 Day / Sunday	..	..	166		

Baddingham	Sunday	..	..	118
Barham	3 Days	..	..	83
Beccles	Daily	..	..	120
Bramford, with *Burstall*, *Blakenham Parva*, *Sproughton*, and *Whitton*	Ditto	..	..	120
Brandeston	Sunday	..	..	63
Claydon, with *Akenham*, & *Barham*	Daily	..	..	34
Combs	Sunday	..	..	89
Creeting St. Peter	Ditto	..	..	16
Cretingham	Ditto	..	..	65
Crowfield	Ditto	..	..	30
Dallinghoe and *Charsfield*	Ditto	..	..	50
Dalham and *Moulton*	Ditto	..	..	50
Dennington	Ditto	..	..	128
Easton and *Letheringham*	Ditto	..	..	55
Finningham	1 Day Sunday	..	..	70
Fornham All Saints	Ditto	..	..	50
Framlingham	Free daily	.	..	40
	Sunday	..	..	155
Freston	Ditto	..	..	12
Gosbeck	Ditto	..	..	28
Hacheston	Ditto	..	..	60
Haleworth	Daily	..	..	107
Harkstead	Sunday	..	..	50
Haverhill	Daily Sunday	..	..	107

NORWICH CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Haughley	Sunday	..	..	90		
Hawkedon	(preparing.)					
Hinderclay	Sunday	..	..	104		
Kettleborough	Ditto	..	..	50		
Lavenham	.....	76	52	128		
Livermere	Daily	..	..	24		
Lound	Ditto	..	..	80		
Lowestoft	Ditto	..	..	60		
Nacton	Ditto	..	..	72		
Nayland	Ditto	88	63	151		
	Sunday	9	8	17	.....	£50 14 6
	3 Evenings	14	..	14		
Newmarket	Daily / Sunday	..	..	192		
Pakenham	Ditto	..	..	120		
Parham	Sunday	..	..	60		
Pettaugh	Ditto	..	..	40		
Rushmere	Ditto	..	..	54		
Stoke Ash	Ditto	..	..	50		
Swoffling and *Rendham*	Ditto	..	..	70		
Swilland	Ditto	..	..	20		
Westerfield	Ditto	..	..	20		
Wetherden	Ditto	..	..	51		
Wrentham	Ditto	..	..	120		
Yaxley	Ditto	..	..	60		

Schools united since 1814.

Bawdsey	Daily	28	29	57
Bradley, Great, with *Thurlow L.*	Ditto	..	..	100
Braeworth	Ditto	..	..	20
Bures	Ditto	..	..	90
Buxhall	Ditto	..	..	60
Cransford, with *Brusyard*	Ditto	..	..	80
Denston	Sunday	..	..	54
Elmswell	Daily	..	..	25
Framsden	Ditto	..	..	60
Grundisburg.				
Halstone, with *One House,* and *Shelland*	Ditto	..	..	60
Holbrook.				
Hoxne	Ditto	..	..	60
Lackford	Ditto	..	..	10
Mickfield	Ditto	..	..	25
Saxham Parva	Ditto	..	..	40
Semer	Ditto	..	..	30
Soham	Ditto	..	..	71
Somerton.				
Stoke by Clare	Ditto	73	64	137
Stoke by Nayland.				
Tattingstone	Ditto	..	..	40
Wickham Skeith	Ditto	..	..	122
Winston	Ditto	..	..	30
Woolpit	Ditto	..	..	50

OXFORD.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
University	Charity	260	..	260		
Oxford	Mrs. Macbride's	..	160	160		
Woolvercott	Daily	30	..	30		
Merton	Ditto	..	..	30		
Witney.						
	United since June, 1814.					
Dedington	Daily	100	100	200		
Great Barford	Ditto	..	..	50		
Nether Worton	Ditto	..	..	30		
Great Tew	Ditto	..	..	70		
Bampton	Ditto	84	90	174		
Cropredy.						
Williamscott.						

PETERBOROUGH.

NORTHAMPTON DISTRICT SOCIETY; INSTITUTED 1812.

Northampton	Central School	100	60	160		
Aynhoe	Daily	..	..	60		
Brampton and *Wilbarstone*	Ditto	..	..	60		
Corby and *Stanion*	Ditto	..	..	96		
Daventry	Ditto	..	..	96		
Desborough	Ditto	..	..	50		
Kettering	Ditto	..	..	120		
King's Cliff	Ditto	..	..	86		

Long Buckby	Daily	..	..	150				
Oundle	Ditto	..	..	80				
Rothwell	Ditto	..	..	60				
Stow-nine-Churches	Ditto	..	..	60				
Thorpe Achurch, with the 6 *adjacent Parishes*	Ditto	..	..	60				
Weston, with *Sutton Ashley*, and *Walham*	Ditto	..	..	50				
Yardley Hastings, with *Castle Ashby*, *Denton*, *Whiston*, and *Easton*	Ditto	..	..	75				

ROCHESTER.

DARTFORD & SHOREHAM DEANERY SOCIETY; INSTITUTED 1813.

Bromley	Central School	..	..	200	.....	£130	0	0
Eltham	Daily	..	..	158	.....	134	8	6
Crayford	Ditto	86	63	149	.....	60	0	0
	Evening	49	40	89				
	United since June, 1814.							
Dartford	Daily	135	125	260				
Chatham	Ditto	150	70	220				
Greenwich.								
Kempsing and *Seal.*								
Town Malling.								
Sheerness.								
Tunbridge Wells.								
Sevenoaks (Old Foundation)	Daily	57	85	142				

ROCHESTER CONTINUED.

Schools where opened.	Description of Schools.	Boys.	Girls.	Total.	Donations.	Ann. Subs.
Bexley, with *North Cray*	Daily	50	50	100	.....	£93 5 0
Penshurst	Ditto	48	32	80	.....	59 0 0
Woolwich (Royal Military Regimental)	Ditto	400	102	502		

SALISBURY.

Salisbury	Diocesan School	142	123	265	.....	185 0 0
Sarum St. Edmund	Daily	43	52	95		
Wilton	Ditto	40	25	65		
Marlborough	Ditto	40	60	100	.....	113 0 0
Newbury (Deanery Schools)	Ditto	154	223	377		
Benfield.						
Cookham.						
Reading	Ditto	170	136	306		
Old Windsor	Ditto	45	18	63		
Hungerford.						
Devizes	Ditto	..	66	66	10 10 0	45 0 0

WORCESTER

DIOCESAN SOCIETY; INSTITUTED 1812.

Worcester	Central School	150	75	225
Eatington	Sunday	..	..	56
Handley Castle.				

N°. II.

GRANTS of MONEY made by the NATIONAL SOCIETY to *Diocesan and District Societies and Schools* in Union with it, from the 15th June, 1814, to the 17th May, 1815.

£	
200	to JERSEY.
75	to DUDDLESTON.
50	to ELSTREE.
50	to BURES.
50	to BRAMFORD.
200	to MAIDSTONE.
50	to HYTHE.
200	to SHEFFIELD *(additional.)*
30	to LYDD.
50	to SKIPTON-IN-CRAVEN,
40	to PENSFORD,
100	to GUERNSEY,
40	to FYLINGDALE.
100	to LOUTH.
100	to GODALMING.
300	to WESTMINSTER *(additional.)*
150	to BINGLEY *(ditto.)*
100	to WORTHING.
75	to DAVERDEN.
30	to OTTERY, Devonshire.
100	to BURNHAM, Essex.
25	to PENSHURST *(additional.)*
25	to BRAUGHIN, Herts.
20	to SUTTON-ON-SOUND.
20	to STOW, Gloucestershire.

£

50 to BALDERSTON.
50 to FOOT'S CRAY.
50 to KEELBY.
100 to MANNINGTREE.
50 to CLATFORD, Hants.
30 to GREAT COGGESHALL (*additional.*)
100 to RICHMOND.
30 to HEADLY.
100 to JERSEY (*additional.*)
100 to BARNARD CASTLE.
100 to COOKHAM.
200 to LIMEHOUSE.
200 to FULHAM.
100 to PORTSEA.
50 to GOUDHURST.
30 to TOWN MALLING.
200 to KENTISH-TOWN.
50 to SMARDEN.
20 to HENFIELD.
10 10*s.* to QUAINTON.
100 to FAVERSHAM (*additional.*)
30 to PINNER.
10 to STOCKTON, Warwickshire.
150 to LIVERSEDGE, near Leeds.
50 to GREAT HORMEAD.
100 to EAST BOURNE.
100 to GLASTONBURY.
70 to BACONSTHORPE.
50 to ST. IVE'S.
50 to WHEATHAMSTEAD.

N°. III.

NATIONAL SOCIETY.

PLAN of UNION.

February 1812.

THE GENERAL COMMITTEE of the NATIONAL SOCIETY having taken into their consideration, this day a Plan of Union, between the *Diocesan and District Committees or Schools* and the Parent Society, came to the following RESOLUTIONS:—

That, whereas the establishment of such Committees and Schools is the principal mean, by which the SOCIETY purposes and hopes to carry into effect the great end and design for which it has been formed, the SOCIETY is desirous of forwarding the progress of them by connecting them with itself, and by such assistance as its present means will allow.

That the foundation of this union between Diocesan and District Committees and Schools, with the Parent Society, being understood to be a general conformity, on their part, with the principles on which the SOCIETY itself is constituted;

Therefore, for the purpose of giving assurance of such conformity, the plan of such Committees and Schools shall be, in the first instance, transmitted to the *Diocesan* or *District Committee*, if there be any, and from thence to this SOCIETY, through its Secretary; or immediately to this SOCIETY, where there shall be no Diocesan or District Committee; and that afterwards annual, or, if desired, more frequent communications be made, in like manner, of their state and progress.

That in such Dioceses as have already, in conformity with the designs of the SOCIETY, formed *Central Committees*, under the superintendance of the respective Bishops, with which subordinate Schools correspond, it is recommended that the com-

munications to this SOCIETY respecting the state and progress, as well of the Central as the subordinate Schools, be made from such *Central Committees* only; and that the same course and order be observed in every other Diocese, in which a *Central Committee* may be formed, subsequent to the establishment of local Schools.

That it be also recommended, that wherever funds for the establishment of Schools are provided, or, in the way of being provided, such Schools be formed without delay.

That it is the wish and intention of the NATIONAL SOCIETY to render, from time to time, pecuniary aid to the Diocesan and District Societies, and Schools, as far as may be in its power.

That it will also assist them in procuring Books, and a Master for their Central School, at its first establishment; recommending, at the same time, that all Diocesan and District Societies once established, shall endeavour, as far as possible, to provide for the wants of *all* the Schools under their superintendance; and, for that purpose, shall establish a proper collection of Books, and train up Teachers.

That the SOCIETY itself being instituted principally for educating the Poor in the doctrine and discipline of the Established Church, according to the excellent Liturgy and Catechism provided for that purpose, it is required that all the Children received into these Schools be instructed in this Liturgy and Catechism, and that, in conformity with the directions in that Liturgy, the Children of each School do constantly attend Divine Service in their parish Church, or other place of public worship under the Establishment, wherever the same is practicable, on the Lord's Day; unless such reason for their non-attendance be assigned, as shall be satisfactory to the persons having the direction of that School; and that no religious tracts be admitted into any School but such as are, or shall be contained in the Catalogue of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

T. T. WALMSLEY, SEC.

NATIONAL SOCIETY.

"The Rules of the Society and the Terms of Union are before the Public in the Papers now published, as examples of the mode in which they wish the Plan to be carried into effect. They seek for no controul over the Schools established in the several Districts, nor any thing more than an assurance that they are founded on the same general principles, on which sole condition they are willing to receive them into Union, and to give them such advice and assistance as may occasionally be required. If the Plan, of which they have now detailed the progress for a few Months, be cordially supported and encouraged by those who are Friends to the Communion of the Church, they have good reason to hope that it will accomplish a considerable improvement in the condition, and in the moral and religious habits of the poorer branches of the Community, and give a new character to Society at large."—*Extract from the first Report of June,* 1812.

T. T. WALMSLEY, SEC.

N°. IV.

NATIONAL SOCIETY,

for the EDUCATION of the POOR in the Principles of the ESTABLISHED CHURCH.

MANY applications having been made to the COMMITTEE of the NATIONAL SOCIETY for Lists of Elementary and other Books, proper to be used in Schools upon the NATIONAL SYSTEM, the following are recommended as a convenient set for a School of 100 Children at its commencement. They are Sold at RIVINGTON'S, St. Paul's Church Yard, and may be had by Members of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, at the *reduced prices,* upon application to the Board, through the Secretary, Dr. GASKIN.

	Booksellers' prices. £.	s.	d.	Prom. Chrts. Knowl. prices. £.	s.	d.
50 Dozen of Leaves, or Cards, being the National Society Central School Book, No. 1.	0	8	4	0	4	2
50 National Society Central School Book, No. 2.	0	5	0	0	2	0
50 Ditto, No. 3.	0	5	0	0	2	0
50 Our Saviour's Sermon on the Mount	0	5	0	0	2	0
50 Parables of our Blessed Saviour	0	5	0	0	2	0
50 Miracles of Ditto	0	5	0	0	2	0
50 Catechism broken into short Questions	0	9	0	0	3	9
50 Ostervald's Abridgement of the History of the Bible	0	5	0	0	2	0
50 Chief Truths of the Christian Religion	0	5	0	0	2	0
4 Dozen Arithmetical Tables, per dozen	0	0	9	0	0	4½
25 Psalters	1	7	1	0	18	6
25 Prayer-Books	1	19	7	1	6	0½
25 Testaments	2	1	8	1	9	2
25 Bibles (bound in Calf)	5	18	9	4	1	3
And Mrs. TRIMMER's Teacher's Assistant, 2 vols. in double Sets—each set				0	7	0

N. B. It is expected that the Prayer-Books, Testaments, and Bibles, will last at least three Years. Psalters and Testaments are afterwards, with Children who have made sufficient progress, exchanged for Bibles and Prayer-Books.

Of the same Booksellers may be had, the last Edition of "*Instructions for conducting Schools on the Madras System,*" by the Rev. Dr. ANDREW BELL, price 2*s.* 6*d.*, by means of which those who are desirous to re-model old Schools, or to form new ones on the improved plan, will receive full and sufficient direction.

The Committee also recommend the following proportions of the undermentioned articles, viz.—

Two or three Sand Boards, (see Dr. BELL's "Instructions," page 57.)
Three Dozen common Slates.
Three Dozen Copy Books.

By order of the Committee,
T. T. WALMSLEY, SEC.

No. 13, *Clifford's Inn,*
August, 1812.

No. V.

NATIONAL SOCIETY,

for the EDUCATION of the POOR in the Principles of the ESTABLISHED CHURCH.

THE COMMITTEE of the NATIONAL SOCIETY are desirous to inform the Subscribers, and the Public at large, that the Central School, in Baldwin's Gardens, Gray's Inn Lane, for the Education of 600 Boys and 400 Girls, is open to inspection, and may be visited by the Subscribers to the NATIONAL SOCIETY, or by any Members of the local Societies or Schools in Union with it, or by any other respectable persons desiring to see the operation of the System. They also wish to acquaint the Friends to this Institution, that the Society, on application through their Secretary, will receive Masters and Mistresses, sent to them from any Society or School *in Union* with them, to be instructed *gratuitously* in the National System, and will assist in paying a part of the expences of such Master or Mistress coming to London to be trained, if the circumstances of the particular Society or School may appear to *require* that assistance. Every attention will be given to qualify such persons for understanding and practising the System, which, with due application on their part, may be effected in a very few weeks: as soon as they are deemed competently qualified, they will receive a Certificate from the Rev. WM. JOHNSON, Assistant Superintendant, to that effect.

Should the Societies in the Country be unable to *send up persons from their own neighbourhood* fit to be instructed in the National System, which the Committee recommend as generally *preferable* to receiving Masters from London, a number of persons are now retained in the constant pay of the SOCIETY, duly qualified to teach the System, who, upon application to the School Committee through the Secretary, are ready to be sent either as permanent Masters, or as Teachers for such a time as the parties requiring

their assistance may wish; and, in the latter case, similar assistance in respect to the expences will be afforded, if it shall appear necessary.

The COMMITTEE anxiously hope that the liberality and zeal of the Nation at large will enable them, by Contributions to the *Parent*, as well as to the local Societies, to furnish extensively such means of assistance as may be considered likely to produce the most important benefits to the Public, and to prove the most advantageous application of the general Funds of the Society.

Of the progress that has been already made in the establishment of the System of National Education throughout the Kingdom; of the numerous local Societies already formed in Union with the NATIONAL SOCIETY, information is given in the Report, up to the time of its publication, and much has since been done. Aids have been furnished in sums from £20. to £500., when local circumstances pointed out the necessity of such aids; and numerous Reports have been received from various parts of the Country of the beneficial effects already produced, on the morals and manners, not only of the Children themselves, but also of the Parents, whose gratitude for this attention to the interests and welfare of their children, is every where very strongly marked.

The Subscribers are respectfully reminded, that their Subscriptions for the current year became due the first of January, and that Subscriptions continue to be received by the Treasurer, JOSHUA WATSON, Esq. at Messrs. DRUMMOND'S, *Charing Cross;* and Messrs. SIKES, SNAITH, and Co.'s, *Mansion House Street;* and by the Collector, Mr. ORLTON, *St. George's Place, Blackfriars.*

By order of the Committee,

T. T. WALMSLEY.

No. VI.

The present State of the CENTRAL SCHOOL, BALDWIN'S GARDENS.

ARRANGEMENT.

THE CENTRAL SCHOOL is divided into two rooms, well lighted and ventilated: one for 600 Boys, and the other for 400 Girls, allowing six square feet for each Child.

The Building is perfectly plain, and fitted up in the simplest manner, the walls lime-whited, and the floor level. Writing desks, having in front a single row of benches on which the Children sit to write in successive portions, are placed round each School against the wall, with the top ledge about three inches from it, so as to admit the Slates on which they write to hang from hooks fixed 14 inches asunder in a slender deal rail, fastened to the wall about half a foot above the ledge. In one aisle are placed the sand trays, extending across the room, at which the alphabet and stops are taught, and the under classes write a portion of their reading lessons. The rest of the room contains only a desk, on which lies a book for the insertion of Visitor's names, and a few moveable forms in the Boys' School, and two large work tables and forms in the Girls' School; the area being left as open as possible, to allow full space for the classes to form, and the Children to pass freely to and from their places.

The Schools,—in which the National System is strictly* observed as well in the mode of tuition, as in discipline,—are divided into aisles, and each aisle into classes of not more than 40 in each; the only rule for classification being the qualifications of the Children.

To each *class* are attached a teacher, and an assistant teacher, who have the entire management and direction of such class: the teachers

* See "Elements of Tuition," &c. by the Rev. Dr. A. BELL, in which the particulars of the System are fully detailed.

being selected from a superiour, and the assistants from their own, or the class immediately above them, and, in whatever class they have charge, reading a portion of the lesson in turn with the other Children.

To each aisle is appointed a sub-usher, who sees that the teachers do their duty; and over each School presides a head-usher, or monitor.

EMPLOYMENT.

MORNING.

The Schools open precisely at nine with *Prayers*, consisting of the 2nd and 3rd Collects of Morning Service, the Lord's Prayer, and "the Grace of our Lord," read by one of the Children; and every Child not present at Prayers, and not assigning a satisfactory reason for absence, is detained after School-Hours from five to thirty minutes.

After Prayers the first aisle *cipher* till ten—learn by heart *Religious exercises* till half-past ten—*write* till eleven—and *read* till the Schools are dismissed, at twelve.

Second aisle *write* till half-past nine—learn *Religious exercises* till ten—*read* till eleven—and *cipher* till twelve.

Third aisle learn *Religious exercises* till half-past nine—and *read* and *write* alternately till twelve.

AFTERNOON.

The Schools re-open at two. The Girls' School, still in classes with teachers, assistants, &c. learn *knitting* and *needle-work* till half-past four, and *arithmetical tables* till five.

The Boys' School—first aisle *cipher* till three—*write* till half-past three—*read* till half-past four—and learn *arithmetical tables* till five.

Second aisle *write* till half-past two—*read* till half-past three—*cipher* till half-past four—and learn *arithmetical tables* till five.

Third aisle *read* and *write* till half-past four, and learn *arithmetical tables* or *cipher* till five; at which hour both Schools are dismissed with the Gloria Patri, *sung* by the Children after Prayers

read by one of the Children, as in the Morning, with the substitution only of the 2nd and 3rd Evening Collects for the two Morning Collects.

The *Religious exercises* learnt by heart are—the Lord's Prayer—Grace before and after meat—2nd and 3rd Collects of the Morning and Evening Service—Prayer on entering and leaving Church—the Catechism entire—and the same broken into short questions.

The Books in *reading*, for which the Children are prepared by previous instruction on the *sand trays*, are—National Society Central School, No. 1, or Cards (taught Card by Card, first by previous spelling, then by words)—National Society Central School, No.2.—National Society Central School, No. 3.—the Sermon on the Mount—the Parables—the Discourses—and the Miracles of Our Blessed Saviour—Ostervald's Abridgement of the History of the Bible—and Mrs. Trimmer's Abridgement of the New Testament—all taught in the usual way, except that the spelling columns No. 3. are first read syllabically and then by words: then follow the Bible and Prayer Book, to be put into the hands of such as by means of this initiatory course have attained to good reading.

The *ciphering* exercises begin with "Arithmetical Tables for the use of Schools on the Madras System" in order, viz. the Tables of Numeration, counting as far as 100 forwards and backwards, of Addition, Subtraction, Multiplication, and Division, and Tables of Money, after which the Children proceed in the same order to the practice of the rules on slates, ending with compound Multiplication and Division.

The *writing* exercises begin with the letters, figures, and stops, in the *sand trays*, and then proceed to writing on Slates, until sufficient progress is made for occasional writing in Copy-books.

N. B. The Summer holidays commence on the second Monday in July, and continue for one fortnight; and the Winter holidays on the day before Christmas-day, and continue for the same period.

No. VII.

Form of Certificate for Masters.

National Society Central School.

This is to certify that who is desirous of being admitted into the National Central School, for the purpose of learning the System of Education there practised, is a Member of the United Church of England and Ireland as by law established, and of a sober and religious life and conversation.

Signed *Rector*, *Vicar*, or *Curate*, of

*** It is requested that no Clergyman will sign the above Certificate as *a matter of form*, but that he will make the strictest enquiries into the character of the person applying for his signature, and into the regularity of attendance upon the Service of the Church.

No. VIII.

Rules and Regulations for Training Masters.

The conduct and improvement of the Masters being objects to which the very particular attention of the Committee is directed, it is ordered—

That a Book shall be kept, to be called the *Report of the Masters*, which shall be a faithful register of their conduct, and be laid

weekly before the COMMITTEE, during whose sitting every Master is required to be in waiting.

That every Master on his arrival from the Country be directed to enter his name, and the place whence he came, in a Book prepared for the purpose, and to take a Copy of the Rules of the School.

That every Master do attend in the School-room each day precisely at eight o'clock in the Summer, and in the Winter months a quarter before nine in the morning, and at half-past one in the afternoon, and enter his name, and the exact time of his attendance, in a Book to be kept for that purpose, and that any omission to make such an entry, be noted as an absence without leave.

That every Training Master do wait his dismission by the Superintending Master, previous to his leaving the School morning and afternoon; and do examine the *Orderly Book* on first entering the School in the Morning, to see what duty is assigned to him for the day.

That as the object of the attendance of Training Masters upon the School, is their speedy and perfect attainment to a knowledge of the National System, every Master be desired on his first entry to attend one of the junior classes for his more ready initiation in the manner of giving out and saying a lesson, there to remain until such time as he is perfectly master of it, or rises to the top of the class, &c.

That no Master be on any account allowed to take charge of any class, or be placed in any responsible situation, until he has been examined as to his competency, and pronounced sufficiently acquainted with the Madras System to be qualified for such charge, and that none be entitled to receive his Certificate until he has been at least a week in such charge, and conducted himself therein to the satisfaction of the Superintendant.

Note.—The same rules may be applied *mutatis mutandis* to the Mistresses in Training.

No. IX.

Society of Secretaries.

At a Meeting of the Society of Secretaries to the Diocesan and District Societies and Schools, *in Union* with the National Society, held at the Central School, Baldwin's Gardens, London, on Friday, the 7th of June, 1815—

The Rev. T. T. WALMSLEY, Secretary to the National Society, in the Chair—

Present,

The Rev. Archdeacon Pott;
——— Archdeacon Cambridge;
——— Archdeacon Jefferson;
——— Dr. Bell;
——— William Johnson;
H. J. Barchard, Esq.——*Honorary Members.*

Rev. Dr. Wordsworth, *Dean of Bocking;*
—— C. Pilkington, *Chichester;*
—— Dr. Sutton, *Norwich;*
—— Allan Fielding, *Canterbury;*
—— Thomas Sutton, *Sheffield;*
—— Robert Hesketh, *London Auxiliary National Schools;*
—— Thomas C. Adams, *Coventry;*
—— William Kirby, *Suffolk;*
—— Robert Jones, *H. M. Senior Chaplain at the Cape of Good Hope;*
—— William Jones, *Llandovery;*
—— William Potchett, *Fairstead, Essex;*
—— Augustus Campbell, *Wallacey, Cheshire;*
—— James Dallin, *York;*
—— Dr. Scott, *Southminster, Essex;*
—— Richard Davis, *Leicester;*

Rev. T. F. BOWERBANK, *Chiswick;*
—— JOHN MITCHELL, *Isleworth;*
—— WILLIAM WHITEAR, *Starston, Norfolk;*
—— FREDERICK IREMONGER, *Winchester;*
—— Mr. BUCKERFIELD, *Marlborough;*
S. STEPHENSON, Esq. *Westminster;*
ROWLAND HODGSON, Esq. *Sheffield;*
SAMUEL LILLY, Esq. *Peckham;*
JOHN SWAINSON, Esq. *Preston, Lancashire;*
JOHN ADDISON, Jun. Esq. *Preston,* acting as *Secretary of this Society.*

It was Resolved unanimously—

1st—That the thanks of this Meeting be given to the GENERAL COMMITTEE of the NATIONAL SOCIETY, for their ready and obliging attention to its suggestions at the last Meeting in May, 1814.

2nd—That the Secretaries feel the value of the Resolutions the General Committee have entered into, respecting a Visitor being sent from the Central School when required; and would be obliged by their taking into consideration the latter part of the 11th Resolution of the 31st of May, 1814.

3rd—Resolved, that it is the opinion of this Meeting, that it would be advisable to have a Book, authorized by the National Society, comprehending questions and answers for those Books which are now used in the Schools conducted on the National System.

Resolved unanimously—

4th—That it appears to this Meeting that Copy-heads, properly selected, should be used for writing; and that an Engraver should be employed by the National Society from whom they might be procured.

5th—That it be respectfully submitted to the General Committee of the National Society to take such measures as to them may

seem most effectual for the perpetual security of the School-Rooms, and other property, belonging to Schools in Union with the Society; that such Donations as may have been, or may hereafter be made to them, may not be converted to other purposes.

6th—That this Meeting has observed, with particular satisfaction, the enquiry of the General Committee respecting the accommodation of the Children of the National Schools at Church, and begs respectfully to state, that the Committees have experienced, in many instances great difficulty, and in some a total impracticability of securing to the Children the inestimable advantages of a suitable attendance on public worship.

7th—That it be respectfully submitted to the General Committee, that it is desirable that a proper form of private prayer for morning and evening, for *domestic use*, should be recommended for the use of the Scholars instructed in the National Schools.

8th—That the General Committee be requested to appoint a Select Committee to consider of a plan for building National Schools, so as to unite the greatest possible convenience with the least possible expence.

9th—That the Chairman be requested to communicate the Resolutions passed at this Meeting to the General Committee of the National Society.

T. T. WALMSLEY,
Chairman.

The Chairman having left the Chair, on the motion of S. STEPHENSON, Esq. seconded by the Rev. Archdeacon POTT, it was unanimously Resolved, that the thanks of this Meeting be given to the Rev. T. T. WALMSLEY, the Chairman, for his able conduct in the Chair.

FORM for leaving a LEGACY to the SOCIETY.

I give unto the TREASURER, for the time being, of the Society formed in LONDON, under the title of "THE NATIONAL SOCIETY FOR PROMOTING THE EDUCATION OF THE POOR IN THE PRINCIPLES OF THE ESTABLISHED CHURCH, THROUGHOUT ENGLAND AND WALES," the Sum of of lawful Money of the United Kingdom of Great Britain and Ireland, current in Great Britain, to be paid to him within Calendar Months next after my decease, out of such part only of my personal Estate as shall not consist of Chattels real, to be by him applied in promoting the purposes of the said Society; and I hereby direct and declare that the receipt of the Treasurer of the said Society, for the time being, for the said Legacy, shall be a sufficient discharge to my Executors for the same.

No. X.—NATIONAL SOCIETY *for the Principles of the*

CASH—DR. *Receipts, &c. from Audit,* 1814,	£.	s.	d.	£.	s.	d.
To Balance of Cash last Audit, viz.						
Messrs. Drummonds'	260	5	0			
Sikes, Snaith, & Co.'s	812	0	2			
				1072	5	2
To Claim on the Estate of Messrs. Boldero & Co. ..				238	10	0
To amount of Donations and subscriptions since last Audit, viz.						
received by Messrs. Drummonds	278	10	0			
ditto by Messrs. Sikes, Snaith, & Co.	503	10	0			
ditto by the Collector	1001	10	0			
ditto at the Central School, by the Rev. W. Johnson	135	11	0			
				1919	1	0
To Produce of *Miss Linwood's* Exhibition				23	13	0
To Legacy of *Thomas Dickason, Esq.*				90	0	0
To Ditto of *Henry Burrell, Esq.*				20	0	0
To Donation from the *Committee* of the *Stock Exchange,* being part of the Money detained from Lord Cochrane, Hon. A. C. Cochrane, and Mr R. G. Butt, on account, &c. &c.				200	0	0
To amount of Dividends on Public Funds, viz.						
Midsummer, on 6000 Consols	81	0	0			
Michaelmas, 6000 Reduced	81	0	0			
Christmas, 3000 Consols	40	10	0			
Lady-Day, 4450 Reduced	60	1	6			
				262	11	6
To return of Property-Tax on ditto				29	3	6
To sale of 3000 Consols, at 65⅜	1960	3	6			
ditto 1550 Reduced, at 64¾	1002	11	0			
ditto 1450 Ditto, at 58	841	0	0			
				3803	14	6
To Rent received of Mr. Rushbrook, 1 year, from Christmas 1813, to Christmas 1814				16	14	0
				£7675	12	8

LONDON, *7th June,* 1815.

These Accounts examined and compared with the Vouchers, and allowed.

Signed, THOS PLUMER, R. RICHARDS, } AUDITORS.

EDUCATION *of the* POOR *in the* ESTABLISHED CHURCH.

to Audit, 1815. *Expenditure, &c.*	CASH—CR. £.	s.	d.
By Payments of * Grants to Schools in Union	5110	10	0
By Allowances to the Society's Training Masters ..	624	11	3
By Gratuities to ditto and to Schoolmasters from the Country	52	19	10
By Travelling Expences of ditto.....	57	8	6
By Payments for Slates, Paper, Pens, Spelling Cards, and Books, for Central School.....	39	0	9½
By ditto for Rewards to Boys and Girls	129	8	4
By ditto Allowance to Assistant Superintendant, 1 year, from Christmas, 1813, to Christmas, 1814	150	0.	0
By ditto one year's Salary to Schoolmistress and Housekeeper, to Christmas, 1814.....	70	0	0
By ditto for Servants, Coals, Candles, &c.	115	8	10
By ditto for Rent, Repairs, and Taxes	192	4	10
By ditto for Charges Printing Society's Annual Report, Advertising, &c. &c.	331	16	8
By ditto for Postage, Stationary for Secretary and Committee, Poundage to Collector, Stamps, Insurance, and other incidental Expences.....	195	5.	4½
By ditto for one year's Salary to Secretary's Messenger, to May, 1814	46	1	0
By Claim on the Estate on Messrs. Boldero & Co..	238	10	0
By Cash Balance at Messrs. Drummonds'	38	15	0
at Messrs. Sikes, Snaith, & Co.'s..	283	12	3
	£7675	12	8

* N. B. Several other Grants are made, and only wait the call of the Parties to whom they have been respectively voted.

In consequence of the late Publication of the present Report, and the intended early Publication of the next, the LIST *of* SUBSCRIBERS *is reserved for the Additions which have been made to it since the last Meeting.*

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